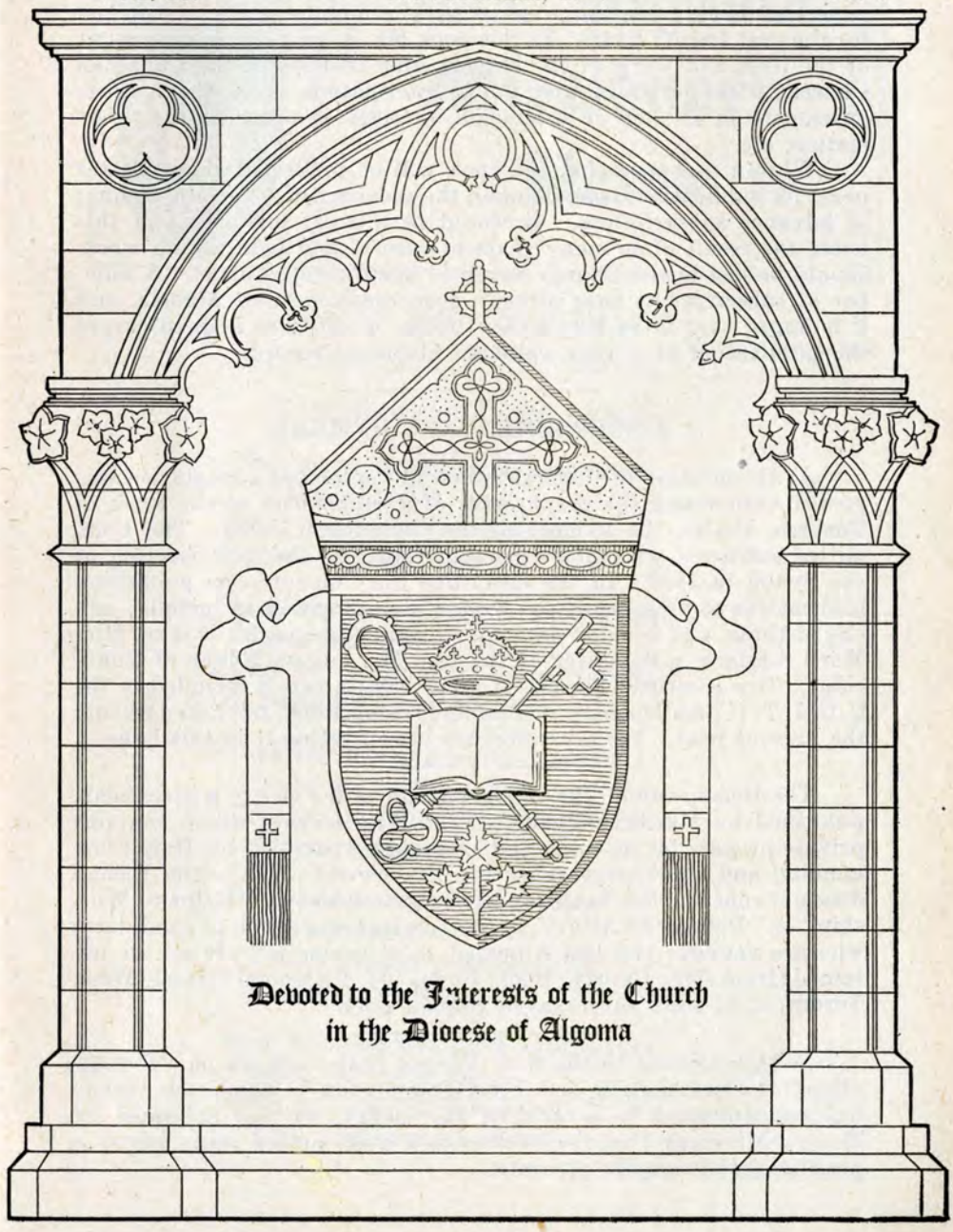
The Algoma Missionary News

VOL. 23. NOVEMBER, 1927 No. 5



Devoted to the Interests of the Church
in the Diocese of Algoma

AN IMPORTANT BOOK

In another column we publish a letter from Mr. O. R. Rowley, of Montreal, calling attention to the proposed publication of a very important book, upon the preparation of which he has been engaged for the past twenty years. In this book Mr. Rowley gives an account of the lives and work of the seventy-nine Bishops of the Canadian Church, with portraits, and much information as to the historic episcopate in its line of succession, dioceses in order of their formation, etc.

While it is hoped that the book will be published about Easter next, its publication depends upon the securing of a certain number of advance subscriptions. It would be a great misfortune if this book, the result of so many years of careful and painstaking work, should be lost to the Church owing to insufficient support. A number of subscriptions have already been received from Algoma, and it is hoped that there may be still more, in order to help to ensure the publication of a very valuable historical record.

A SUPPLEMENTARY HYMNAL

At the meeting of General Synod in September a resolution was passed authorizing the preparation of a supplement to the Book of Common Praise, the hymnal of the Canadian Church. The Committee entrusted with this work will report to the next meeting of the Synod in 1930. In the meantime the Committee is publishing information as to some of the hymns it is proposed to include; and one of these is of peculiar interest to us in Algoma, for it is by Miss Mary S.Edgar, a daughter of the late Mr. Joseph Edgar of Sundridge. It was written for use at girls' camps, and is included in the C. G. I. T. (Canadian Girls in Training) Song Book, published during the present year. We take pleasure in reprinting it in this issue.

The Bishop would like to recommend to the clergy a little book, published by Mowbrays, called "The Pilgrimage", which contains private prayers for morning and evening, preparation for Holy Communion, and short prayers during the service. While the Bishop does not consider this book so full as the well-known "Helps to Worship" or "Before the Altar", he advises its being given to candidates who are younger and less educated, as it is simpler. It can be obtained from The Church Book Room, 33 Richmond Street West, Toronto 2, in cloth covers, at 30 cents a copy.

With reference to the Rev. Vernon Staley's book on "Preparation for Confirmation and First Communion", which the Bishop has recommended to several of the clergy, we are informed by Messrs. Mowbray that the book is now quite out of print, but it is possible that it may be reprinted.

The Algoma Missionary News

Sault Ste. Marie, November, 1927

Vol. 23. No. 5. 50 cents per annum

THE GIRLS' CAMP HYMN

God, who touchest earth with beauty,
  Make me lovely, too;
With Thy spirit re-create me,
  Make my heart anew.

Like Thy springs and running waters,
  Make me crystal pure;
Like Thy rocks of towering grandeur
  Make me strong and sure.

Like Thy dancing waves in sunlight,
  Make me glad and free;
Like the straightness of the pine trees
  Let me upright be.

Like the arching of the heavens
  Lift my thoughts above,
Turn my dreams to noble action,—
  Ministries of love.

God, who touchest earth with beauty,
  Make me lovely, too;
Keep me ever, by Thy Spirit,
  Pure, and strong and true.

—Mary S. Edgar, 1925.

THE ORDINATION

AT a most impressive service held in the Pro-Cathedral on Sunday, the 6th November, the Right Rev. Dr. Rocksborough Smith, Bishop of Algoma, for the first time since his Consecration, made and ordained deacons and priests for the work of the Sacred Ministry of Christ's Church.

The greater part of the week preceding the solemn service was spent by the candidates in devotional preparation, beginning with Evensong and Compline on Tuesday, All Saints' Day. The services throughout the week were held in the Chapel at Bishophurst. On Tuesday, the Rev. Fr. Palmer, S. S. J. E., conducted a Retreat for the candidates, and his devotional addresses will long be remembered by those who had the privilege of hearing them.

On the three days following addresses were given at the services by the Bishop and the Ven. Archdeacon Gillmor, and conferences on various subjects were conducted by neighbouring priests. The Rev. R. F. McDowell, of Sault Ste. Marie, Michigan, spoke on the subject of the Holy Eucharist, the Rev. A. P. Banks dealt with work among children, the Ven. Archdeacon Balfour with visiting and the Rev. F. W. Colloton with the keeping of parochial records and various matters connected with the business side of the work of the clergy. Mr. Fred Wigglesworth, the organist and choirmaster of the Pro-Cathedral, also gave some very helpful advice and instruction on the subject of Church music.

The Ordination service began at nine thirty on Sunday morning with a procession from the parish hall to the west door of the church, and from thence up the nave to the choir and sanctuary. The choir boys and men were followed by the ordinands, eight in number; then the preacher, the Rev. Fr. Palmer, and Archdeacons Gillmor and Balfour. Then came the Bishop, wearing the beautiful cope and mitre recently presented to him, and carrying his pastoral staff, attended by the Rev. B. P. Fuller and the Rev. A. P. Banks as deacons of honour, and followed by the Rev. F. W. Colloton as chaplain. The processional hymn was, "Ye Watchers and ye Holy Ones".

Immediately following the hymn came the ordination sermon, preached by the Rev. Fr. Palmer, who ten years ago was himself ordained priest in the Pro-Cathedral by Archbishop Thorneloe. The sermon followed strictly the lines laid down in the Prayer Book, dwelling on the offices and duties of deacons and priests, how necessary these orders are in the Church of Christ, and how the people ought to esteem those who fill these offices. Quoting what was a beautiful model of an ordination sermon, the Saviour's commission to His Apostles, "As My Father hath sent Me, even so send I you," the preacher showed that as Christ was sent, incarnate by the Holy

BISHOP, CLERGY AND ORDINANDS, NOV. 6, 1927

Top row: Rev. A. P. Scott, B.A., L.S.T., Rev. B. P. Fuller, The Bishop, Rev. A. P. Banks, L. Th., Rev. A. W. R. Stump.

Bottom row: Rev. J. S. Rhodes, Rev. A. E. Carding, Rev. Fr. Palmer, S.S.J.E., Rev. J. H. Evans, Rev. R. C. Warder, Rev. E. J. G. Tucker, L. Th.

Absent: Ven. Archdeacon Balfour, M.A., and Rev. F. W. Colloton, B. D., Examining Chaplains, and Rev. Alfred Greaves.

Ghost and baptized with the Spirit's power, so the ministers of His Body, the Church, were sent forth to carry on the Saviour's work for Him. As He came to show what God is like, to make a sacrifice for the sins of the world, and to bring new life to men, so the ministers of Christ's Church must by exemplary lives, by self-sacrifice, and by the administration of the Sacraments, be the Saviour's representatives and ambassadors. The preacher spoke of the hands and lips of the clergy being the hands and lips of Christ, in the sense that the Great High Priest, the only Pastor of souls, is pleased to work through His stewards and ministers to-day, as He has been doing from the Apostles' time. The sermon closed with an appeal for prayer that those to be ordained might be sustained and forwarded in their great work by the grace and power of God's Holy Spirit.

After the sermon, and the singing of the hymn, "Lord pour Thy Spirit from on high," the candidates for the diaconate first, and then those for the priesthood, were presented to the Bishop, sitting in his chair before the altar, by Archdeacon Balfour. This was followed by the singing of the Litany. The office for the Holy Communion then began, the Bishop being the celebrant, and the Rev. A. P. Banks reading the special Epistle. The music for the Eucharist was Merbecke, which was splendidly rendered by the choir and congregation.

After the Epistle came the examination and ordination of those admitted as deacons. The candidates were Arthur P. Scott, Albert E. Carding, Aubert W. Stump, J. Selwyn Rhodes and Alfred Greaves. After the solemn ordination the special Gospel was read by the Rev. A. P. Scott. Then followed the admonition to, examination and ordination of those to be admitted to the order of priesthood. They were the Rev. Edward J. G. Tucker, the Rev. J. Hubert Evans, and the Rev. Richard C. Warder. Before the ordination all joined in silent prayer, and the Veni Creator was sung by the Bishop and congregation to the ancient and beautiful plainsong melody. In the laying on of hands the Bishop was assisted by all the priests present. The Communion Office then proceeded.

At the offertory the choir rendered, unaccompanied and most devotionally, Tschaikovsky's "Hymn to the Trinity". The Bishop was assisted at the administration by Archdeacon Balfour, only the newly ordained receiving. After the benediction the procession reformed and left the church singing the inspiring hymn, "Alleluia, sing to Jesus".

After the service the Bishop and ordinands were, through the kindness of Archdeacon and Mrs. Balfour, entertained at breakfast at the rectory, and then called upon Archbishop Thorneloe, who had been unable to be present at the service, to receive His Grace's blessing.

THE BISHOP VISITS MUSKOKA AND PARRY SOUND

ON his way back from Toronto, where he conducted a short Retreat for the Sisters of the Church and attended the opening of a Convalescent Home recently started by them, the Bishop visited a number of places in Muskoka and Parry Sound necessarily omitted on the visitation preceding the General Synod.

On Monday, the 17th October, His Lordship confirmed at Bracebridge, a man nearly seventy years of age, who had been unable to be present at the Confirmation held earlier in the year.

ASPDIN MISSION

The Bishop then made a tour of the little churches which lie between Bracebridge and Huntsville. He was very pleased to find these in good order, and the people very keen, though in many places the population is decreasing. Among these places were Allensville, Lancelot and Aspdin, all in charge of a lay reader, Mr. Marshall Talbot, who is doing an excellent work. In this tour the Bishop was accompanied by the Rev. W. F. Smith, the supervising priest of the mission.

At Aspdin the Bishop found one of the most beautiful churches in the Diocese, built of stone and beautifully furnished. Here a Confirmation was held, the Rev. R. T. Sadler acting as chaplain. The Bishop was entertained at "The Poplars" by Mr. and Miss Gertrude Lakeman. The population of Aspdin has dwindled, Mr. Lakeman informing the Bishop that it was only one-fifth what it used to be, but those who remain are deeply interested in their church.

On October 19th a Confirmation was held at Ravenscliffe, which is also in charge of Mr. Talbot. The Rev. W. F. Smith acted as chaplain, and about eighty persons were prseent. Here the Bishop, the visiting clergy and friends were entertained at dinner by Mr. and Mrs. Albion May at their home.

Grassmere, where there is a summer church by the side of a beautiful lake, and Novar were also visited, but no service was held in either place.

INDUCTION AT EMSDALE

On the evening of the 19th the Bishop visited Emsdale, and inducted the Rev. Fr. Palmer, S.S.J.E. A supper was held in the clergy house to about thirty men, including the clergy and lay readers from the district and the wardens of the surrounding churches. The ladies were entertained at supper by Mrs. Leigh. The services was very largely attended, and there were no less than thirteen clergy and lay readers present altogether. The Rev. W. F. Smith, of Huntsville, acted instead of the Achdeacon, and the Rev. T. V. L'Estrange of Milford Bay and the Rev. H. G. Hiscocks, of Toronto, acted as attendants on the Bishop, while the Rev. R. T. Sadler was chaplain. The service was a very impressive one. The

following morning the Bishop celebrated Holy Communion, and again there was a large congregation.

The Bishop then went on to Midlothian, where he held a small Confirmation in St. Peter's Church, and then on to Maganatawan, where there was a confirmation preceded by a baptism. The next morning First Communion was held, when the newly confirmed received, accompanied by their friends. The Bishop was motored to Dunchurch where a Confirmation was held. The church here is a small one, but very nicely furnished. The foundations are a little unsafe, however, and will need renewing. The Bishop enjoyed his visit to Maganatawan very much, and was greatly impressed by the beauty of the little town. A burst tire threatened to cause him to lose his train, but eventually he reached Sundridge and took train to North Bay.

NORTH BAY

On Sunday, October 23rd, the Bishop inducted the Rev. H. A. Sims as Rector of the Church of St. John the Divine. There was a very large congregation on this occasion, and the service was very impressive. The two churchwardens took their part with much dignity, and the choir rendered the music very beautifully indeed. A group photograph was afterwards taken by a local photographer of the Bishop in cope and mitre, together with the clergy, choir and wardens. After preaching at St. Simon's in the evening, when the little church was packed to suffocation, the Bishop returned to the Sault.

At North Bay the Bishop was interviewed by two young men who are anxious to become candidates for Holy Orders, and who wish to commence their studies to that end. The Bishop has been much impressed by the fact that at North Bay there are a number of young men who have been led to offer themselves for ordination, some of them at college at the present time. This is undoubtedly due to the excellent influence of the last Rector, the Rev. Gilbert Oliver. If all our parishes would, in proportion to their size, set the call to Holy Orders as prominently before our young men as North Bay does, there would be no scarcity of candidates of Canadian birth, and it would not be necessary to bring men over from England.

A very good photograph of the Bishop in cope and mitre, with the Rev. A. P. Banks and the Rev. B. P. Fuller as his attendants, and seven of the eight recently ordained clergy, was taken just outside Bishophurst by Mr. Coulson, and a good number have been ordered. Unfortunately the Ven. Archdeacon Balfour and the Rev. F. W. Colloton were unable to be present owing to a service in the Pro-Cathedral, and the Rev. Alfred Greaves had to leave for his distant mission just before the picture was taken. The Rev. A. P. Banks, Korah Road, Sault Ste. Marie, will be glad to receive any further orders. The photos cost $1.25 each.

ARMISTICE DAY AT SAULT STE. MARIE

DESPITE a steady rain the attendance at the Armistice Day service at the War Memorial in the Court House grounds was larger than any of those held in previous years. The children were out in large numbers, having been dismissed from school for the purpose of attending the service.

Shortly before eleven the Navy League Cadets took their position to the right of the monument. They were followed by a company of the local regiment who were stationed directly in front. At three minutes to eleven one verse of the National Anthem was sung, the four sentries stationed at the monument reversed arms, and the buglers sounded the Last Post. As the last note of the bugles died away, all present observed the two minutes silence with bowed heads. After the silence the hymn, "O God our Help" was sung.

The Rev. W. M. MacKay, of St. Paul's Presbyterian Church, read the Scripture lesson, after which the Rev. T. W. F. G. Andrews, of the United Church, led in prayer. The address was delivered by the Lord Bishop of Algoma, who made an appeal to all to put forth every effort to establish permanent peace.

There are many, said His Lordship, who wish to forget the war. That is a wrong attitude. There are many reasons why we should not forget. First, we should be thankful to God for His mercy in giving us the victory, secured by the signing of the Armistice nine years ago. Secondly, we should not forget the war, because we never want another. The young people especially for this reason should never forget. All people should do their utmost to create a world peace, for in this work each person can have a share. One of the greatest factors in securing this world peace is prayer. If all prayed earnestly and frequently enough peace would be established permanently. And lastly we should never forget those who sacrificed their lives in order to protect our country and loved ones. We should remember them with pride, not with sorrow. The speaker also paid tribute to the work done by the dumb animals in the war, not only the horses but the dogs as well. The latter as pets helped to keep up the spirits of the men in the trenches, while the horses died in very large numbers, or were seriously wounded.

After another hymn, Reveille was sounded, and a large number of wreaths in memory of the fallen were placed before the monument.

In the evening an Armistice Day dinner was held in the Canadian Legion Hall, which was attended by about 120 returned men. Speeches were delivered by Col. Jones, Judge Stone, Mr. E. V. McMillan and the Bishop. A very pleasant musical programme was furnished by the Orpheus Glee Club.

THE MISSION, HAILEYBURY

ST. PAUL'S, Haileybury, recently experienced its first parochial mission, the missioner having been the Rev. Fr. W. Rupert Mounsey of the Community of the Resurrection. Since the fire of 1922 the attention and efforts of the congregation had been largely turned to the construction of the new church and the paying off of the debts, and the Rector had felt for some time that a spiritual revival was needed. A letter from Miss Green told of the possibility of Fr. Mounsey's having some time available for Algoma and suggested that he might come to Haileybury. Two cables and a letter settled the question and fixed the dates, September 17th to 27th. Preparations were being made for the Consecration of the church on September 4th. The attention of the congregation was now directed to another event as well. There was not only the Consecration to look forward to but also the Mission. A newly consecrated church must be filled with consecrated people. Intercessions were made by the faithful, the Holy Eucharist was offered frequently with special intention, and upon the part of some there was great hope and expectancy.

The missioner arrived, but with him unfortunately a season of the most inclement weather, which coincided with his whole stay. The service of reception of the missioners was held on Saturday evening, the work of teaching the children being handed over to the Rev. Charles Glover, who had come recently from Montreal. Mr. Glover also helped with the music, while Mrs. Atkinson was unfailing in her duties at the organ.

One cannot, of course, in a brief report, give much idea of the mission services held every evening, nor can one describe the spiritual atmosphere. Father Mounsey's instructions were clear and definite expositions of fundamental truths. They covered "The Existence and Personality of God", "Holy Baptism", "Sin", "The Recovery of Sin", "The Atonement", "The Church", "The Sacraments", "Prayer". The sermons were soul-stirring appeals which will not soon be forgotten. Two of them from the text, "Behold I stand at the door and knock", and another from "What lack I yet?" particularly gripped the hearts and minds of the hearers. The Mission concluded on the Eve of Michaelmas with sung Evensong, when an address was given on "Perseverance". The small group of children who came every day after school were keenly interested in their Mission, and especially liked the mission hymns.

The question that comes to us is, "What good has it all done?" Here was a man of learning and deep spirituality putting all his soul into rousing people from carelessness and indifference towards the things that really matter. What was their response? What good has it done? We must confess that outwardly the results were disappointing. There were a good many who said, "What wonder-

ful sermons!" but there were comparatively few resolution cards taken and fewer still availed themselves of the spiritual guidance and help they might have received.

But it must not be thought that the Mission accomplished little. The missioner, accustomed to large congregations and inspiring singing and a great many penitents, was no doubt discouraged. But the parish priest is better able to see the lasting results. It is he who can observe here and there signs of deep spiritual blessings that have come to the parish. To some have come a clearer knowledge of the truth and a stronger hold on the faith of the Gospel. To some the Mission has meant a genuine spiritual awakening; to others the deepening of spiritual life. For some it has thrown a clearer light on the meaning of prayer and the Holy Communion, and given them a deeper sense of their value. The number of those who are conscious of definite spiritual benefit may not be large, but if there are only a few whose hearts God has touched, the Mission has surely been worth while, and may yet be productive of abundant spiritual fruit.

THE RETREAT AT BRACEBRIDGE

THIS year's Retreat started with a series ot misfortunes. Of the twelve who had stated their intention of being present, two wired on the morning of the Saturday before the Retreat started, one wrote in the afternoon, one 'phoned in the evening, another sent a message on the actual day we started, all saying that they could not come; while two others have not told us yet whether they are coming or not. Of course, in some cases it is impossible to give long notice of inability to come, but it would be a great help if when possible those who cannot come would give as long a notice as possible. Much of the arranging has to be done beforehand, and sufficient notice obviates both trouble and expense.

Of the six Retreats which have been held in Bracebridge, no two of the conductors seem to have taken the same line of action, and this year's conductor was no exception.

Fr. Ireland, without being as practical in his meditations as most of the others, and confining himself almost entirely to a purely meditative line, brought home to us a very real picture of ourselves and our work. That is the way at least that it seemed to strike most of us. Taking St. John Baptist as his subject, he simply, very simply, meditated on that theme and left with each one a series of pictures which could not help but show each man to himself in a very unbecoming light. In spite of the small numbers, Fr. Ireland did not seem at all disappointed, but considered it well worth while to travel two hundred miles to help us few who were able to meet for the Retreat. Fr. Ireland has the thanks of all who were present for a wonderful three days, and we hope again to have him as our conductor on some future occasion.

R. T. S.

A MEMORY OF THE "EVANGELINE"

A very interesting historical relic has come into the possession of the Diocese through the kindness of Mr. C. L. D. Sims, of Little Current. It is the small cannon formerly belonging to the "Evangeline", Bishop Sullivan's mission yacht, so well known in the earlier days of the Diocese of Algoma.

At that time railway facilities were limited, and in order to aid the Bishop in his visitation of the Diocese some friends in England purchased in 1884 the "Zenobia", a pleasure yacht once owned by H. R. H. the Prince of Wales, afterwards His Majesty Edward VII. In an interesting letter written at the time to Bishop Sullivan, the Marquis of Lorne said, "I am delighted to hear that the Algoma Navy has been started. May you prosper in the "Zenobia" (will it not have to be christened afresh and bear some less heathen name?) and be able to visit many happy settlements along your shores in the future."

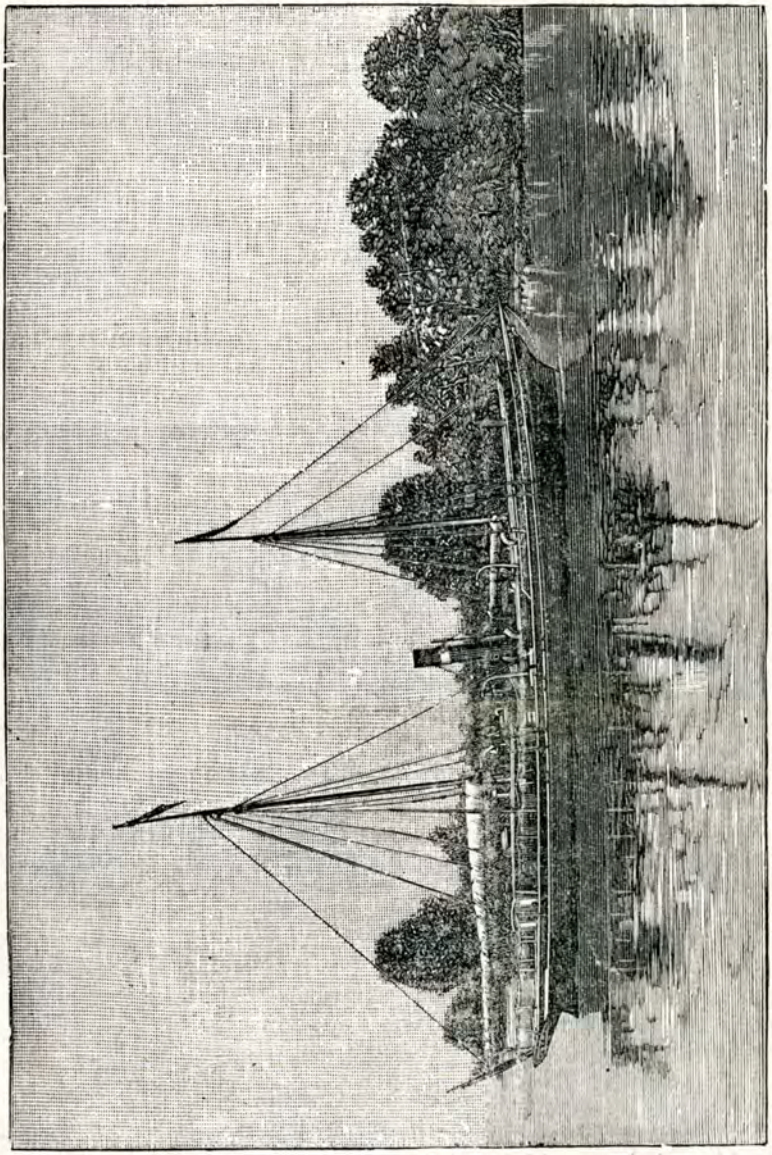
Following this suggestion, the question of renaming the boat was discussed, and several suitable titles proposed, when one of the Bishop's little daughters said, "Call her the 'Evangeline', because she will carry the Gospel," and the "Evangeline" she became.

For twelve years her visits were eagerly looked for in the isolated settlements on the Manitoulin, St. Joseph's and Cockburn Islands, and along the north shore of Lake Huron; while she even ventured some distance into Lake Superior, though her tonnage was not sufficient to make it possible to go far upon that great inland sea.

But conditions were changing in tre Diocese, railways were replacing more primitive modes of travel, and the "Evangeline" once so necessary, was becoming less useful to the work. It was therefore reluctantly decided to sell her, and Mr. Sims became the owner. Unfortunately she was burned soon after.

The little cannon rescued from the wreck, and now presented to the Diocese, will be suitably mounted, and a metal plate attached giving some account of its distinguished history; and it will be preserved in the diocesan office as a memorial of the work of the "Evangeline".

The thanks of the Diocesan authorities are tendered to Mr. Sims for the gift of this interesting relic, and for a photograph of the "Evangeline".



THE "EVANGELINE"

"THE ANGLICAN EPISCOPATE OF CANADA AND NEWFOUNDLAND"

The Editor,
Algoma Missionary News.

Circulars have been sent to a large number of churchmen in Canada requesting subscriptions to a book entitled as above, which has the full approval of the Bishops of the Church in Canada and the recommendation of the Primate of All Canada.

The Archbishop of Canterbury has written the following foreword which will be printed in the book if and when published, viz:

"There can be no question of the permanent value to the "Anglican Church of such a record as this book contains. Years "pass, and the difficulty of ascertaining our 'beginnings' soon "becomes almost insuperable. A volume like that to which I "am allowed to prefix these words will be of enduring useful-"ness, and the labour which has evidently been bestowed upon "its compilation ought not to pass unrecognized. I have good "reason to appreciate the importance of detailed knowledge of "this kind respecting the development of Church life in Britain's "outlying Dominions.

"With all my heart I wish success to this endeavour to "make the facts more widely known."

This is not a money-making proposition. The author asks nothing for his work of research and compilation extending over twenty years, nor for his out-of-pocket expenses during that period. He is glad to offer all this to the Church of England in Canada as a free contribution to its historical records, but he cannot afford to assume the cost of publication.

To insure publication, 700 subscriptions are required, of which 409 have already been received. The cost per copy, $3. in purple paper, or $4 in purple cloth, plus postage, is small to the individual. A remittance will not be required until copies ordered have been received by subscribers from the publishers. It is earnestly hoped churchmen will be sufficiently interested to make publication possible. Orders may be sent to the undersigned, c-o Bank of Montreal, Head Office, Montreal.

If the high official endorsements of the work quoted above serve to convince you of its value and of the importance to the Church of having it published, you can help towards that result by sending in one or more advance subscriptions and your support will be warmly appreciated.

O. R. ROWLEY.

COPPER CLIFF

The Bishop paid his first visit to St. John's Church, Copper Cliff, Monday evening, October 10th. Eighteen candidates were presented by the Incumbent, the Rev. J. Norman, for Confirmation, nine of these being adults. The Rev. P. F. Bull of Sudbury acted

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All items of news and other communications should be sent direct to the Editor.

REV. F. W. COLLOTON,
Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager,

CAPT. J. B. WAY,
138 Woodward Ave., Sault Ste. Marie, Ont.

as Chaplain to the Bishop, and the Rev. C. C. Simpson of Coniston read the appointed Scripture passages. The Bishop's address to the candidates, pointing out the meaning of Confirmation and the vows they had taken, made a deep impression on all who were present.

At the close of the service a reception followed in the basement of the church. Short addresses were given by the Rev. P. F. Bull, the Rev. J. Norman, Mr. A. E. Carding, the lay missionary in charge of the mission of Biscotasing, and the Wardens, Messrs. Smith and Stone. The Bishop spoke of his recent visit to England, and also complimented the people of St. John's on the good work they were doing.

THE G. B. R. E. EXAMINATIONS

Twenty-six pupils of our Algoma Sunday Schools entered for this examination, which was held in May last, five from Bracebridge, two from White River, and nineteen from St. Lukes, Fort William. The examinee who received the highest marks, and who thus contested the Dominion and received a gold medal, is Elizabeth Cowan, of White River.

The following were the winners of the diplomas granted by the Board: Elizabeth Cowan and Reggie Mountford, of White River; Muriel Tillson, Nora Jermyn and Kathleen Woodthorpe, of Bracebridge; and Eileen Backus, Joan Gillespie, Dorothy Howland, Ruby Humphreys, Evelyn Lindsay, Francis Lindsay, Catherine Robertson, Dora Elliott, Cecil Skrimshire, George Beatty, Harry Howland, Elgin Metcalf, Edith Sutton, Mildred Bonnett, Connie Stark, Zoe Vantour, Gene Bishop and Essy Coleman, all of St. Luke's, Fort William.

We heartily congratulate the successful candidates, and especially the winner of the medal.

WHITE RIVER

Harvest Festival was observed on Sunday, September 11th. The little church was tastefully decorated with choice fruit, flowers, etc., generously contributed by members of the congregation. Especially was the Sanctuary a picture to delight the eyes and hearts of all, with the new communion rail and altar curtains. The rail has been "Erected to the Glory of God, and in honour of our beloved Archbishop, George Thorneloe." There was a large congregation in the evening and the devotion and the singing were most inspiring. An event which filled us all with pride was the presentation to Elizabeth Cowan of the medal she had brought to White River by acquiring the highest marks of any child in the Diocese in the recent G. B. R. E. examinations. By way of experiment we only put two of our scholars in for examination this year. The result has been so encouraging that by next year we hope to have many more children ready for examination.

ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the month of October, 1927.

ALGOMA MISSION FUND

S. P. G., 3rd quarter 1927, $1063.58; Diocese of Ottawa (Chisholm) $25.00.

Apportionments: Bruce Mines, $4.00; North Bay, $225.00; Capreol, $10.37; St. George's, Port Arthur, $34.80; Bala, $6.00; Falkenburg, $11.00; St. John's, Sault Ste. Marie, $6.00; Massey, $9.98; Rosseau, $55.00; Garden River, $18.00; Hilton Beach, $18.33.

M. S. C. C. APPORTIONMENT

Bruce Mines, $2.50; Bala, $7.00; Falkenburg, $12.70; Parry Sound, $50.00; St. John's, Sault Ste. Marie, $6.00; Rosseau, $20.00; Garden River, $26.00; Oliver, $20.00; Slate River, $20.00; Hilton Beach, $22.34.

DIOCESAN EXPENSE FUND ASSESSMENT

Thessalon, $41.24; Uffington, $3.00; Capreol, $9.53; Falkenburg, .64; Copper Cliff, $14.15; Parry Sound, $77.44; Midlothian, $5.10; St. John's, Sault Ste. Marie, $5.75; Massey, $17.32; Hilton Beach, $9.66.

SUPERANNUATION FUND

Rev. F. W. Colloton, $5.00.

Assessments: North Bay, $28.88; Capreol, $5.10; Falkenburg, $1.16; Parry Sound, $16.00; Gravenhurst, $10.00; Massey, $2.90; Garden River, $1.25; Oliver, $2.50; Slate River, $2.50; Hilton Beach, $2.00.

WIDOWS AND ORPHANS FUND

Rev. F. W. Colloton, $5.00.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, $56.25.

SPECIAL PURPOSES

Bishop's Discretion: Salisbury Theological College, Common Room Missionary Fund, $25.70.

Goulais Bay Church: S. P. G., Marriott Fund grant, $120.73.

G. B. R. E.—North Bay, $32.42; St. George's, Port Arthur, $2.71; Falkenburg, $1.00; Parry Sound, $18.56; Port Sydney, $2.34; North Bay S. S., $9.00; Coniston S. S., $5.68; Thessalon S. S., $5.55; St. John's, Sault Ste. Marie, $14.83; Rosseau, $9.11; Copper Cliff S. S., $2.00; Garden River, $1.05; White River, $1.75; Gravenhurst, $3.65; Hilton Beach, $1.93.

Social Service.—North Bay, $26.00; Falkenburg, .85; Parry Sound, $15.45.

Dorion Mission.—Christ Church Bible Class, Hamilton, $10.00.

Jewish Missions.—Parry Sound, $11.00.