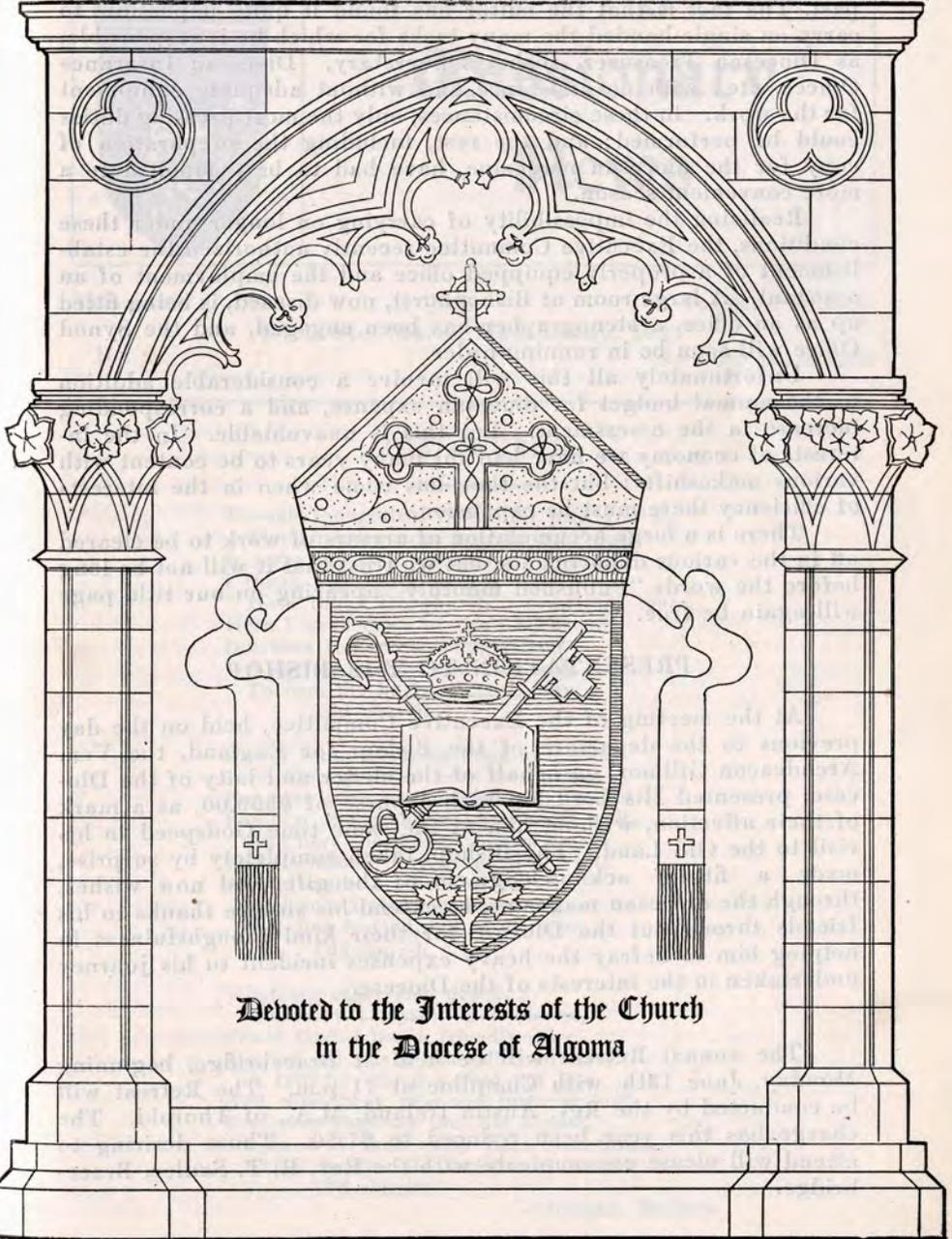


The Algoma Missionary News

VOL. 23

MARCH-APRIL-MAY, 1927

No.2



AN APOLOGY

We owe our readers an apology for and an explanation of the very serious delay in the issue of the present number of the "A. M. N." and the irregularity of its appearance for some time past. The fact is that the editor has found it quite impossible to carry on single-handed the many tasks for which he is responsible, as Diocesan Treasurer, Bishop's Secretary, Diocesan Insurance Officer, etc., with no assistance and without adequate equipment for the work. In these circumstances, only the most pressing duties could be performed; and the rest, including the preparation of copy for the diocesan magazine, have had to be postponed to a more convenient season.

Realizing the impossibility of carrying on longer under these conditions, the Executive Committee recently authorized the establishment of a properly equipped office and the employment of an assistant. A large room at Bishophurst, now disused, is being fitted up as an office, a stenographer has been engaged, and the Synod Office will soon be in running order.

Unfortunately all this will involve a considerable addition to the annual budget for diocesan expense, and a corresponding increase in the assessment. But this is unavoidable. In the interests of economy we have had for many years to be content with various makeshifts; but the time has come when in the interests of efficiency there must be expansion.

There is a large accumulation of arrears of work to be cleared off in the various departments, but we trust that it will not be long before the words "Published monthly" appearing on our title page will again be true.

PRESENTATION TO THE BISHOP

At the meeting of the Executive Committee, held on the day previous to the departure of the Bishop for England, the Ven. Archdeacon Gillmor, on behalf of the clergy and laity of the Diocese, presented His Lordship with a purse of \$500.00, as a mark of their affection, wishing him at the same time Godspeed in his visit to the Old Land. The Bishop, taken completely by surprise, made a fitting acknowledgment of the gift; and now wishes, through the diocesan magazine, to extend his sincere thanks to his friends throughout the Diocese for their kind thoughtfulness in helping him to defray the heavy expenses incident to his journey undertaken in the interests of the Diocese.

The annual Retreat will be held at Bracebridge, beginning Monday, June 13th, with Compline at 11 p.m. The Retreat will be conducted by the Rev. Austin Ireland, M.A., of Thorold. The charge has this year been reduced to \$7.50. Those desiring to attend will please communicate with the Rev. R. T. Sadler, Bracebridge.



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Volume 23

Published Monthly

Sault Ste. Marie, March-May, 1927

No. 2

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OLD CHURCH

Though thoughtless thousands pass you by,
 Though some come only to your door
 In some sad hour when loved ones die,
 I thank a loving God that I
 Have found His church is something more.
 Here I shall come at life's hard end,
 But here I found a living friend,
 A loving friend beside the way,
 To heal the hurts of every day,
 Old church.

Here I found kindness when men hate,
 In life's disorder here was peace,
 For here were neither rich nor great,
 For here the proudest kings must wait,
 And here the loudest bugles cease.
 The friendship of your good old wall
 Awhile made brothers of us all,
 And here I closer came again,
 Not just to God, but to all men,
 Old church.

Whatever other men desire,
 Whatever I myself may choose,
 Thank God, I had a friendly spire,
 A good old friend who did not tire,
 A faithful friend I need not lose.
 And when they bear me forth at last,
 Yes, when they say that life is past,
 I know I shall come back sometimes,
 Called by the old familiar chimes,
 Old church.

—Douglas Malloch

A LETTER FROM THE BISHOP

Dear Brethren of the Clergy and Laity:

The Executive Committee of the Diocese at its meeting in the month of January passed a resolution asking me to endeavour to pay a visit this coming summer to England, in order to get in touch with our friends of the Algoma Association who have done and are still doing such splendid work for this Diocese, and to whom we owe so much in the way of prayer and encouragement, financial help, and the supply of men for our vacant posts. At the same time letters were received from England, strongly urging that I should try to arrange a visit for this year. I would rather have gone next year, after I had obtained a more complete knowledge of the Diocese; but in view of the strong representations which have been made, both on this and on the other side of the ocean, I have decided to pay a visit to the Old Land this summer

At first I arranged to do this after holding the Ordination at Trinitytide; but it has been pointed out to me that I should arrive in England at a time when so many people would be away on their summer holidays that it would be practically impossible to hold meetings of our friends and supporters. I have therefore decided to leave at the beginning of May, so as to have the months of May and June in England. I hope to return to Canada at the beginning of August, and to complete my first tour of the Diocese by paying visits to the Deaneries of Muskoka and Parry Sound. Nearly the whole of September is taken up with the General Synod, which is this year to be held at Kingston, and the Board meetings which precede it, to be held in Toronto. I shall return to Sault Ste. Marie towards the end of September.

I propose, all being well, to hold the Ordination on November 6th. As it is a Sunday within the Octave of All Saints, it will be a very suitable day, although of course I should have preferred to hold it at one of the Ember Seasons. This, however, is impossible in this case, and the variation of date is allowed by the Prayer Book for some weighty reason. The examination of candidates will begin on Monday, October 17th; and I hope that, as they have been allowed a longer time for preparation, the results will be correspondingly better.

During my absence in England I shall entrust the Diocese to the care of Archdeacons Burt and Balfour as Commissaries; and I hope that I may be spared any correspondence which is not absolutely necessary during that period.

I hope to be able to draw up a time table for the whole year, stating the periods of the year I am likely to visit the various Rural Deaneries, so that the Clergy may be able to plan the work of their

Confirmation classes. But I am so busy at present that this will have to be postponed for a while.

I am very grateful to the many parishes in different parts of the Diocese which have assured me that they remembered us very regularly in their prayers, asking for God's blessing upon the Mission at St. Luke's Pro-Cathedral. The really extraordinary response which was made by the people, and the wonderfully inspiring congregations which filled the whole church every day of the week seem to be an answer to those prayers for which I am very grateful.

I would ask you if you would in the same way remember in your prayers, and particularly at the offering of the great Christian Sacrifice, the visit which I am to pay to England; and would ask Almighty God so to bless it that I may be able to keep alive the interest in Algoma which is felt by many in the Old Land, and perhaps to enlist the sympathy of many new friends. Owing to the stress which the whole Church is now rightly laying upon the "World Call", it becomes increasingly difficult to obtain support for any particular diocese; and the smaller societies, such as our Association, suffer in consequence. But we very badly need increased support from the Home Country, especially for two purposes which I have very much at heart, and which I consider the two most important things to be done at present in the Diocese, namely, the raising of the stipends of the Clergy to a reasonable amount, and the formation of a fund to assist deserving students in their preparation for Holy Orders. There is plenty of sound material in the Diocese, young men who are quite willing to offer themselves for the Sacred Ministry, but we have no money to assist in their training.

Commending you to the grace and protection of God, and assuring you of my prayers on behalf of yourselves and your work for His Church, I am

Yours very sincerely,

ROCKSBOROUGH R. ALGOMA.

"THE WORLD CALL"

The M. S. C. C. has kindly promised to send one set of the four volumes of "The World Call" to each of the clergy in charge of our missions. The Bishop has sent the Society a list of such clergy, and no doubt they have received the books by now. The other clergy are not included in this free gift by the Missionary Society, but may purchase the four volumes at the reduced cost of \$1.00 for the set, exclusive of postage. This is a very good offer, and the Bishop hopes that the clergy will take advantage of it. The books are valuable as well as interesting, containing synopses of the present position of the Church in Africa, India, the Far East, and the Moslem World. Address, M. S. C. C., 604 Jarvis Street, Toronto 5.

THE MISSION AT THE PRO-CATHEDRAL

THE Bishop's Mission at the Pro-Cathedral, long anticipated and carefully prepared for, exceeded all expectations. Crowded congregations throughout the week, earnest and convincing addresses, clear and definite instruction, and many an earnest resolution for a more devoted service of God,—these were some of the features of this great spiritual experience, which will long remain in the memory of those who were privileged to be present, and which should affect for good the life of the parish for years to come.

The Mission began on Sunday, March 6th. The Bishop celebrated at the choral Eucharist, at which there were a great many communions made. The music was Merbecke, and the choir rendered its part most effectively. In the afternoon the service for men was very well attended, and in the evening the church was filled to overflowing. The Bishop spoke on the Majesty of God, basing his address on the vision of Isaiah. A meditation on the same theme was conducted from the Litany desk placed in the body of the church.

Night after night throughout the week the Pro-Cathedral was crowded to the doors; and the Bishop's addresses on the love of God, the awfulness of sin, repentance, forgiveness, and the life of grace, were listened to with the closest attention. The meditations were continued at each service, many intercessions were asked for and offered, and questions placed in the question box were answered in a clear and convincing manner, the interest in these features growing as the week went by.

Each afternoon large numbers of children came direct from school to attend the children's services; and some were heard to say that they wished the Mission would last another week.

The close of the Mission on Sunday the 13th was very striking and impressive. In the afternoon there was a very well attended service for married people; and in the evening, long before the time of service, the church was packed, and large numbers were unable to gain admittance. In the closing address the Bishop, speaking on the question of Saul of Tarsus, "Lord, what wilt Thou have me to do?" gathered up what he had been saying throughout the week, showing that religion was a definite and practical thing, and urging his hearers to make it such in their lives.

At the close of the service about two hundred persons came forward to the altar and presented their resolution cards, filled in and signed, and joined audibly in a prayer for grace to keep the resolutions made. They then received the Bishop's blessing, and at the same time a small gilt cross given as a memento of the Mission and a reminder of their promises. Then the Bishop standing at the altar, the clergy of the city in the sanctuary, and the

whole congregation, joined in singing the Te Deum as an act of thanksgiving to God for His blessing upon the Mission.

A marked feature of the Mission was the splendid congregational singing. The hymns were sung, not only heartily, but with deep feeling, especially the hymn which will hereafter be remembered in St. Luke's as "the Mission hymn,"—

Lo, at Thy pierced feet,
Saviour of all,
Helpless and sorrowful,
Prostrate I fall.
Oh cast me not away,
Forgive my sin this day,
Forgive my sin,
All, all my sin.

The Church people of the See City are deeply grateful to the Bishop for this great effort made in their behalf.

THE BISHOP'S COMMISSARY IN ENGLAND

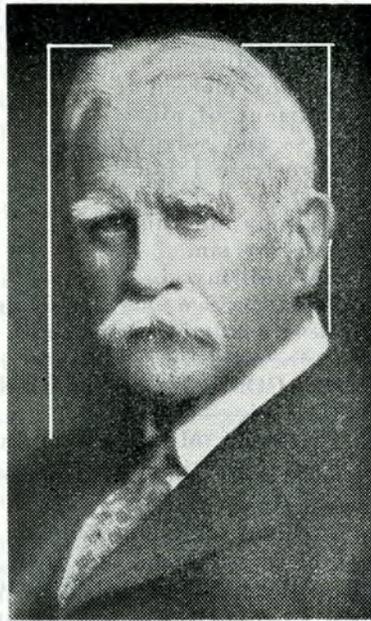
THE Rev. Canon C. T. Dimont, M.A., D.D., Principal of Salisbury Theological College, has kindly consented at the Bishop's request to act as his Commissary in England.

Dr. Dimont was a scholar of Exeter College, Oxford, and took his B.A. with a second class in Greats. He then went as a student to Wells Theological College, became M.A. of Oxford, and later took his B.D., and finally his D.D. He was ordained in 1896 in the Diocese of Wakefield, and after two years as Curate of Mirfield became Chaplain to the Leeds Clergy School and afterwards Vice-Principal of the College. While carrying on this work he acted as Curate to the Parish Church, one of the most famous parishes in England. He then became Vicar of the important parish of Holy Trinity, Halifax; and in 1909 was appointed vice-principal of Wells Theological College, which he left in 1913 to become Principal of the Theological College at Salisbury, of which our own Bishop was formerly a student and Vice-Principal. Dr. Dimont was made a Canon of Salisbury in 1914, and Examining Chaplain to the Bishop of Salisbury. He was formerly Commissary to the Bishop of Ballarat, but has signified his willingness to transfer the main centre of his interest to this country, and to do all he can to promote the interests of the Diocese of Algoma in England. There is no doubt that he will be of great assistance to the Bishop in the choice of Clergy in England who may wish to come over and help us.

FAMILY PRAYER

The Bishop wishes strongly to recommend as a very suitable form of family prayer a card entitled "Prayers for the Home", published by the S. P. C. K. The Rev. F. W. Colloton has a supply, which can be obtained at 5 cents each, or six for 25 cents.

In Memoriam



JOHN A. WORRELL, K.C., D.C.L.

On Sunday, February 27th, there passed away at his home in Toronto one to whom the Diocese of Algoma owes a very deep debt of gratitude, in the person of John Austin Worrell, K.C., D.C.L., for many years Honorary Treasurer of the invested funds of our Diocese.

On the retirement of the late Mr. A. H. Campbell of Toronto from this position in 1897 owing to failing health, the Bishop requested Mr. Worrell to undertake the responsibility until the next meeting of the Provincial Synod, which he kindly consented to do. His duties however did not end on the date mentioned, but he continued until the time of his death, without remuneration and purely as an act of service to the Church, to invest the capital and collect the income of the various funds in his charge. During the twenty-nine years the funds of the Diocese in his care grew from \$77,000 to \$268,000, all safely and wisely invested.

The late Dr. Worrell was born at Smith's Falls, Ontario, in 1852, the elder son of the late Rev. J. B. Worrell, M.A. He received his education at Trinity College School, Port Hope, the

University of Trinity College, and Osgoode Hall, Toronto. On being called to the Bar in 1878 he became a partner in the firm of Crombie, Worrell & Gwynne (later Worrell, Gwynne & Beatty). With this one firm he was associated during his entire professional life of almost half a century.

His service to the Diocese of Algoma, great as it was, was only a small part of his work for the Church he loved. He was Chancellor of the Diocese of Toronto, Chancellor of the University of Trinity College, and Honorary Treasurer of the Missionary Society of the Church of England in Canada. A recognized authority on Canon Law, he was one of the Assessors to the Prolocutor in both the General Synod of Canada and the Provincial Synod of Ontario. He was thus one of the most outstanding laymen of the Canadian Church. He was a brother of the Most Reverend C. L. Worrell, Archbishop of Nova Scotia.

At a recent meeting of the Executive Committee of the Diocese, the following resolution was carried by a standing vote:

"Moved by Ven. Archdeacon Balfour, Seconded by Rev. F. W. Colloton, That the Executive Committee of the Diocese of Algoma now in session desires to place on record an expression of its deep sense of loss in the death of J. A. Worrell, Esq., K.C., D.C.L., and its grateful testimony to his long and faithful service rendered to the Church in this Diocese as Honorary Treasurer of Invested Funds; and desires further to express its deep sympathy with his relatives in their loss. That a copy of this resolution be sent to His Grace the Archbishop of Nova Scotia, and to the firm of which the late Dr. Worrell was a member."

DAVID KEMP

On Thursday, April 14th, David Kemp passed away at the advanced age of ~~thirty~~ ^{ninety} years. Appointed in the year 1885 as Secretary-Treasurer of the Diocese of Toronto, Mr. Kemp continued in that position until four or five years ago, and since that time he has been connected with the Synod in an advisory capacity.

For ten years (1889-1899) Mr. Kemp, in addition to his work for the Diocese of Toronto, acted as Treasurer of the Diocese of Algoma, and as such rendered most valuable service to the Bishop and Diocese, until it became necessary, owing to the growth of the work, to have the Treasurer's office in the See City.

Mr. Kemp was born at Amherstburg, Ontario, and was connected with the Merchants' Bank of Canada in his earlier years. He was a great lover of music, and for fourteen years was choir-master of St. Alban's Cathedral, Toronto. He is survived by one son, Mr. Edward Kemp, of Toronto, his wife having predeceased him some twenty years ago.

The funeral service was held at St. George's Cathedral, Kingston, on Saturday, April 16th.

IN MEMORIAM

W. F. RICHMOND

It was with deep regret that the diocesan authorities learned of the death of the Central Treasurer of the Algoma Association in England, Mr. W. F. Richmond, who entered into rest on the 9th of April, after an illness which followed an attack of influenza in January. For nine years Mr. Richmond has given his services as Honorary Treasurer of the Association. His banking experience was a great asset, and in a very busy life he gave ungrudgingly of his time and knowledge to the management of the Association's funds. To him and to those associated with him in the work of the Association we in Algoma owe a very deep debt of gratitude.

MARGARET J. MOORE

ON MONDAY, March 14th, Miss Margaret J. Moore, a lifelong resident of Korah, answered the Call to Higher Service. Her fifty-four years among us bore testimony to the fact that throughout her life she knew the constraining love of Christ, which inspired and kept her faithful to the end.

From her childhood she took a deep interest in the work of Christ Church, Korah. For several years she acted as Secretary, and for twenty-one as Superintendent, of the Sunday School. The latter office she held until forced by failing health to resign a year ago.

The Woman's Auxiliary also claimed a large share in her interest and devoted work. For several years she was Secretary of the Women's Guild of the mission; and held the same position in the W.A. branch which succeeded it from the time of its organization in 1901 until her death. In recognition of her faithful service her sisters in the Auxiliary honoured her with a life membership on the Diocesan Board.

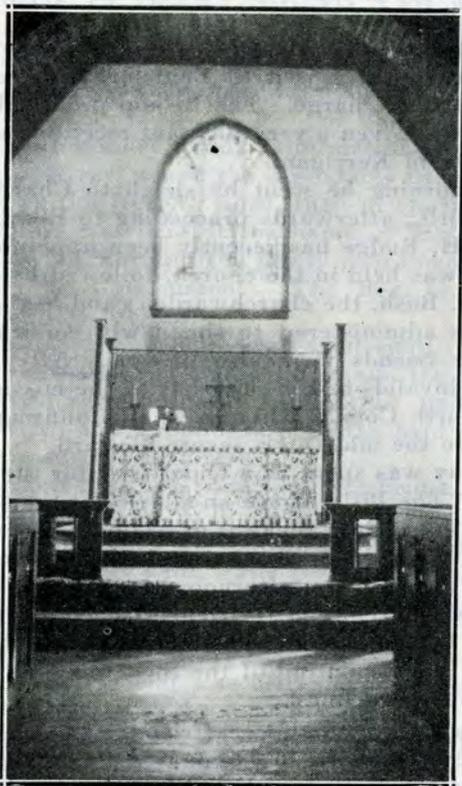
Her fidelity to her Church work was of the kind that neither rain nor storm affected in the least degree. Her presence could always be counted on, though it meant a walk of two and a half miles, at times on snowshoes, partly along a trail which she had to break and keep open herself.

She will be sorely missed by those among whom she lived and laboured. She rests in Paradise, awaiting that day when she will hear her Master's voice:

“Well done, good and faithful servant;
Enter thou into the joy of thy Lord.”

THE BISHOP IN TEMISKAMING

AFTER visits to Sudbury, Sturgeon Falls and Cache Bay, at each of which a Confirmation was held, the Bishop proceeded to Haileybury, where on Sunday, February 13th, he held a Confirmation at St. Paul's Church, and greatly admired the beautiful new church, which it is hoped will shortly be consecrated.



The new St. Paul's has what is known as the English arrangement of the altar, with riddel posts and hangings, the cross and the two lights standing directly upon the altar. This arrangement is simple, dignified and impressive; and is in harmony with the best traditions of the Anglican Church, which in this respect differ considerably from the Roman.

In the evening St. James' Church, Cobalt was packed, and large numbers were unable to obtain admittance. Thirty-five persons were confirmed, including twelve adults, being presented by the Rector, the Rev. H. F. Cocks. After a very interesting visit to the refining mill of the Nipissing Silver Company, under the guidance of Mr. Park, the Managing Director, the Bishop returned to Haileybury, where on Monday evening a banquet was given in his

honour in the Hotel Haileybury by the combined parishes of Haileybury and Cobalt. The Rev. Canon Hincks, Rector of Haileybury, presided, and about 135 people were in attendance. There were the usual toasts and some very interesting speeches, and a very pleasant time was spent by all.

In his journey farther north the Bishop was accompanied by the Rev. Canon Hincks, Rural Dean, and the Rev. A. P. Banks, the latter of whom was anxious to write up the tour for one of the English Church papers.

The first stop was at Heasilp, where 13 persons were confirmed. Then followed a visit to Englehart, where at that time there was no priest in charge. The Bishop preached at Evensong, and afterwards was given a very pleasant reception at the home of Mr. and Mrs. David Kerrigan.

The next morning he went by sleigh to Charlton, where he confirmed two girls; afterwards proceeding to Elk Lake, to which mission Mr. E. H. Rudge has recently been appointed lay reader. A Confirmation was held in the church, followed by a reception at the house of Mr. Bush, the churchwarden; and next morning First Communion was administered to the newly confirmed. A large number of their friends were also present. After three private Communion to invalids in various parts of the mission, the Bishop proceeded to North Cobalt, where a small Confirmation was held in the evening, in the midst of a severe blizzard.

The next day was spent as a Quiet Day for the Clergy of the Rural Deanery. The Bishop gave an address at the early Eucharist and the Clergy joined in a renewal of ordination vows. After the opening of the Chapter, the Bishop read a paper on some portion of sacred study; and in the afternoon there was a conference on the music of the Church, and the general conduct of the services. The Clergy all agreed that they had spent a very helpful and interesting day. The Anointing of the Sick was administered to an invalid at her special request.

On Saturday, the 19th, a very friendly and enjoyable supper was held at New Liskeard in honour of the Bishop. Over one hundred persons sat down to a bountiful repast. The Rector, the Rev. W. M. Whiteley, occupied the chair, and the supper and the social meeting which followed were much enjoyed. The welcome given by the people to the Bishop was a very warm one; not so that of the weather, which marked the occasion by registering thirty-eight degrees below zero.

On Sunday the 20th, after celebrating the Holy Eucharist at an early hour, the Bishop held a Confirmation at St. John's, New Liskeard, at which eight candidates were presented. The same afternoon he proceeded to the most northerly point in the Diocese, namely Kirkland Lake, where he preached at Evensong and met the members of the congregation after the service. After a visit to a gold mine, and a celebration of Holy Communion on Monday morning, the Bishop took the train south, leaving the Temiskaming

region, and arriving at North Bay in time to attend a reception that evening in St. John's parish hall, which was very largely attended. The Mayor of North Bay, himself a Roman Catholic, was present and made a speech. The Rector, churchwardens and organist also made speeches of welcome, which were interspersed with delightful music.

THE BISHOP IN PARRY SOUND AND MUSKOKA

Immediately following his visit to Temiskaming, the Bishop paid a hurried visit to some points in the deaneries of Parry Sound and Muskoka.

On Tuesday, February 22nd, Confirmations were held at Sundridge and South River, where the candidates had been most carefully prepared by the Rev. C. Lord, then in charge of those missions. A reception was held at the home of Mrs. Church, South River. The following morning the newly confirmed at South River received their First Communion. The Rev. G. H. Phillips of Burk's Falls was also present.

On Wednesday the Bishop proceeded south to Gravenhurst, where he was welcomed by Canon Allman and the Rev. J. B. Lindsell. A delightful reception was held in the parish hall by the ladies of the W.A., and a Confirmation was held that evening at which there were seven candidates.

The Bishop left by a late train for Bracebridge, where he stayed at the home of the Rev. R. T. Sadler. On Thursday, after an early celebration, he went by sleigh to Uffington, where a meeting of the congregation was held. The people agreed to raise their quota towards stipend on condition that a lay reader was sent to live in the mission. The Bishop decided that Mr. T. W. Daniel, who had recently been accepted as lay reader should be sent there.

A very enjoyable social was held the same evening at Bracebridge, where, in addition to the speeches and solos, there was some delightful community singing, which was greatly enjoyed by everybody. Three of the neighboring clergy,—the Rev. T. V. L'Esrange, the Rev. E. F. Pinnington, and the Rev. J. S. Smedley,—came to Bracebridge to welcome the Bishop.

On Friday the 25th the Bishop proceeded to Huntsville, where he inducted the Rev. W. F. Smith as Rector of the parish. There were present the Rev. F. G. Sherring, Rural Dean, the Rev. G. H. Phillips, the Rev. C. Lord, and the Rev. L. Sinclair; and the lay readers, Messrs. M. Talbot and E. R. Nornabell. There was a very large congregation, which not only filled every seat but a large part of the standing room as well. Confirmation, at which there were twenty-three candidates, followed the Induction. Afterwards there was a reception in the parish hall.

On Saturday morning the Bishop celebrated Holy Communion at Huntsville, at which there were 40 communicants, a very good number for a Saturday. The same evening he administered Con-

firmation at Callander, and dedicated a new altar which is a very beautiful piece of work. He then proceeded by motor car to North Bay.

NORTH BAY

On Sunday, February 27th, the Bishop conducted the sung celebration and preached at St. Simon's Church at 10 o'clock; and also preached at Morning Prayer at St. John's at 11. In the afternoon he addressed the children, when the church was entirely filled. At the Confirmation in the evening large numbers of people were unable to get into the church at all. There was an enormous crowd which covered the whole of the steps twenty minutes before the service began. There were thirty-eight candidates. The service was a very impressive one, the music being beautifully rendered.

The parish and the diocese have suffered a real loss in the removal of the Rev. Gilbert Oliver, who has accepted the rectorship of Lachine in the Diocese of Montreal. Mr. Oliver came to Algoma in 1920, and served for a little over a year as incumbent of Blind River, becoming Rector of North Bay in September 1921. The work has prospered greatly under his leadership, and he carries with him to his new field of work the best wishes of a very large circle of friends.

The Bishop has appointed the Rev. H. A. Sims, Rector of St. Paul's, Fort William, to succeed Mr. Oliver at North Bay. Mr. Sims is well known for successful work in various parts of the Diocese.

THE BISHOP'S CHAPEL

ON THURSDAY, March 17th, the Bishop dedicated a chapel at "Bishophurst". An altar of the English type, with riddel posts and beautiful red brocade hangings, has recently been put into one of the rooms. Most of the fittings are gifts. The altar and riddel posts, made by the Sault Lumber & Mill Company, were given by St. Mary Magdalene's Church, Toronto; the cross and candlesticks by St. Thomas' Church, and the gilded angels surmounting the riddel posts by St. Matthias' Church, both of the same city. The credence table is the gift of an old student of Bishop's College, Lennoxville, the altar linen is from the Sisters of St. John the Divine, Toronto; and three frontals and two sets of hangings are from the Sisters of the Church. The hardwood floor was put down and the altar erected by the kindness of Mr. Wagner, a member of St. Peter's congregation, Sault Ste. Marie. At the dedication service the Holy Communion was celebrated by the Bishop, the clergy of the See City and vicinity being present.

As well as serving as an oratory for the Bishop and his family, the chapel will be very useful when clergy and ordination candi-

dates are staying at the See House, for the holding of Quiet Days and other devotional services. The Bishop desires to express his sincere thanks to all who have contributed gifts or service in providing this beautiful chapel.

WITNESSES

(From the "Algoma Association Quarterly")

Truly the pillars of our Association seem to be forsaking us—not all taken out of our sight, and for this we humbly thank God—but obliged to withdraw from active work with us, and standing by as witnesses. Witnesses to us of what their work and devotion have been and have accomplished for many years. Witnesses about us, watching, though with kind and patient forbearance, our attempts to follow in their steps.

First, the Archbishop, who for thirty years guided the Association in its work for the diocese, and to whom we owe the beautiful Associates' prayer.

Then, Miss Burnard Tucker, who is now resigning the assistant secretaryship of the Somerset and Wilts Branch, which she has continued since ill-health obliged her to give up the secretaryship. Miss Tucker's "witness" goes back far beyond the Archbishop's, for it was in the early days of Bishop Sullivan's episcopate that, through reading, as some might say "by chance", a notice of Algoma in an S. P. G. Report, she began to work for the diocese. One of her earliest efforts was to raise £1,000 for building churches in Muskoka, of which Aspden is one. Then in conjunction with Miss Wilkinson, sister of Mrs. Stubbs, the wife of one of the clergy, she formed the nucleus which has grown into the Association we now have. This was in 1889, and ever since she has been the inspiring mind and heart of the work. A confirmed invalid, and seldom out of the house, she has prayed and worked without ceasing. It would take long to reckon the amounts she has collected for the Overdraft Fund, when the burden of a heavy diocesan debt weighed heavily on the third Bishop on his consecration, for the Divinity Students' Fund, the Bishop Sullivan Memorial Sustentation Fund, as well as the General and other funds, nor would she wish us to do so. Her wonderful faith brought her success, and oftentimes she has sternly rebuked, for their lack of trust, those who hesitated to launch a new fund.

Thirdly, Mr. Richmond, now taken from us.

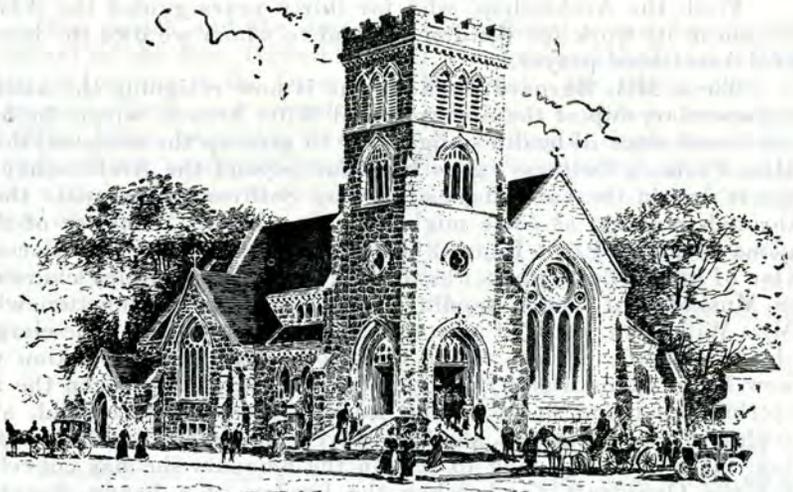
"They also serve who stand and wait," and these waiting witnesses will, we know, help us by their prayers, and will look to see that we are faithful to our trust. It is the part of each one in the Association so to enter into their labours that we may not fail the cause they have at heart.

We are grateful to one of the Clergy of the Diocese for undertaking to furnish some "News of the Wider Field" for each issue, and his first contribution is of great interest.

THE BISHOP OF ALASKA HONOURED

AT Eastertide St. James Church, Sault Ste. Marie, Michigan, enjoyed the privilege of a visit from a former Rector, the Right Rev. Peter Trimble Rowe, Bishop of Alaska. This visit was in connection with the dedication of a magnificent pipe organ recently installed in the church in memory of his pastorate, which lasted from 1882 to 1895.

The occasion was of great interest to the Church people of the Canadian Sault from the fact that Bishop Rowe began his ministry in the Diocese of Algoma, as missionary at Garden River; and the Bishop of Algoma with ten of the clergy from the Canadian side went over on Easter Monday to be present at the service of dedication.



ST. JAMES' CHURCH, SAULT STE. MARIE, MICH.

The sermon was preached by the Bishop of Algoma, the sentences of dedication were read by the whole congregation, and after each one a verse of a well-known hymn was played, a different solo stop (each one a memorial) being used in each case. Owing to the absence of the Bishop of Marquette through illness, Bishop Rowe himself read the dedicatory prayers. At the close of the dedication ritual, the organist came forward and knelt and received the Bishop's blessing. The whole service was very impressive and beautiful, and at times touching.

St. James Church, under the leadership of the Rev. R. F. McDowell, is an active centre of Church life. It is a very fine building of stone, beautifully fitted and splendidly equipped. The new organ now makes it quite complete.

The following account of the life and work of Bishop Rowe is taken from the souvenir booklet issued in connection with the dedication services.

THE CAREER OF BISHOP ROWE

The Right Rev. Peter Trimble Rowe was born in Toronto, on November 20th 1856. He graduated from Trinity College, Toronto, in 1878, and received the degree of Master of Arts in



THE RT. REV. PETER TRIMBLE ROWE, M.A., D.D.

1882. He was ordained deacon November 14th, 1879 by Bishop Fauquier, and advanced to the priesthood by the same prelate in November 1880. The first years of his ministry were spent in self-sacrificing labours at the Indian Reserve at Garden River, Ontario, along the shores of Lake Huron, and on St. Joseph's and Cockburn Islands.

In July 1882 he was appointed to the growing and important mission at Sault Ste. Marie, Michigan, where he found upon his arrival but six communicants. In a few years he was enabled to

record some 250 communicants, with other missions established at Bay Mills, Pine Rest, Donaldson, Sugar Island, Stevensburg and Detour.

During the twelve years as Rector of St. James, Sault Ste. Marie, Bishop Rowe not only built a substantial rectory and enlarged the parish church three times, but proved himself to be a man of public affairs, keeping in touch all the time with every movement that had to do with the general good of the community, morally, socially, politically and religiously. He served at one time as Commissioner of Schools for Chippewa County, and as special examiner of the City Board of Sault Ste. Marie.

As a preacher, pastor and administrator he was unexcelled; and with these qualifications, together with his keen and active mental equipment, being a good Hebrew and Greek scholar and able to speak in six of the modern languages, he began to attract attention, and his name and work were becoming well known throughout the Church.

At the General Convention of 1895, meeting in Minneapolis, he was, without a single dissenting vote, elected Bishop of Alaska. He was consecrated in St. George's Church, New York City, on St. Andrew's Day, November 30th, 1895. On the morning of December 16th, 1895, a service was held in the Church Missions House to take leave of the Bishop. He spent his Christmas at his old home here, and in January turned his face toward Alaska.

It is impossible in this brief sketch to go into all the details of Bishop Rowe's episcopate since the day of his consecration in 1895 to the present time. The solemn vows that he assumed on that occasion have been faithfully kept, and his office most effectually administered. His name has become a household word in every hamlet, camp and town throughout the length and breadth of Alaska, and is held in reverence by prospector, miner, Indian and Eskimo from Wrangel to Circle City and from Fairbanks to Nome and Point Hope. At his coming to Alaska the Church had missions at Anvik, Point Hope and Fort Adams. To-day there are no less than forty-two missions, with hospitals at Fairbanks, Valdez, Ketchikan, Fort Yukon, Nenana, and Tenana; and splendidly equipped schools at Anvik, Nenana, Ketchikan and Point Hope. The three clergy in 1895 have become fourteen to-day, with twenty-one women workers, ministering not to a mere handful of communicants but to over a thousand, whose contributions for the support of the work are over \$25,000 per annum.

Surely as one studies the record of this man of God, and the wonderful things that have been accomplished by him in Alaska, there never should be a doubt as to the utility of Christian missions, nor of the obligation of all Christian people to aid such work whenever opportunity is afforded.

NEWS FROM THE WIDER FIELD

LAST year was notable for the presentation in England of the "World Call" of the Church. "The Call of God to evangelize is given to His Church at all times, but more especially at this time by the evident need of many nations and peoples for the Gospel of Christ."

In plain figures the need meant six hundred recruits and a further annual income of over a million dollars for work in the foreign mission fields. The first anniversary of the presentation has just passed and the movement is gradually and surely growing in enthusiasm and a real response of men and money. The work is too vast and deep for haste. In the words of the Bishop of Lichfield "It is not a spasm, and the Church must look for big things ahead rather than an immediate flash in the pan."

The fifth report which deals with the call to the Church "of our own people overseas" in the British Empire is now about to be presented. All this cannot but be of great encouragement to us all and a reminder to carry on wherever we are.

AT a recent annual meeting in London of the P. & O. Shipping Co., one of the largest maritime concerns in the British Empire and the world, Lord Inchcape, the chairman, gave it as his opinion that "the present condition of antagonism to everything British in China was largely due to our sending missionaries to that country to convert the people to Christianity. Such efforts in my judgment do far more harm than good. I would not support them with a penny". Such anti-missionary ideas and statements as this have for some years been regarded as quite out-of-date and belonging to a past age. And Lord Inchcape must have received a shock at finding himself so severely criticised and refuted not only by those qualified to speak for the Church but also by statesmen, and others like the editor of the Daily Express who wrote an admirable leading article on the value of Missions.

It has evidently not been without its effect for Lord Inchcape has now given thirty-five thousand dollars towards the urgent need of erecting a worthy Anglican Church in Delhi, the new capital of India. This is surely a remarkable instance of an "amende honorable" as well as being a prompt apology, even if it is not a complete change of heart.

THIRTEENhundred years of continuous Christian life and witnessing, this is the anniversary that the ancient City of York, England, especially its noble Cathedral known as the Minster, is recalling by fitting celebration this year. It began on New Year's Eve after a preparation service of penitence and prayer when the Archbishop of York in cope and mitre and escorted by military torch-bearers and dignitaries of the City went in procession to the west door of the Minster and at the hour of midnight

knocked thirteen times, once for each century of the church's existence. He was greeted by the Dean and Chapter and a vast congregation of some ten thousand people assembled to welcome the Minster's sacred year. After a service of thanksgiving commemorating the decision of King Edwin of Northumbria and his people to embrace Christianity by being baptised, the Archbishop led his clergy and people past the traditional site of the well, now dried up, which is in the crypt. Here on Easter Eve 627 in a wooden church, hastily erected, the King and his court were baptised by Paulinus, his Christian wife's chaplain who later became the first Bishop of York. Once more we are thus reminded of the age-long continuity of the great Mother-Church from whom we are sprung.

AFTER two hundred and sixty-five years the revision of the Prayer Book has just been completed by the Bishops of the Church of England. It is the culmination of twenty years work. The most notable features concern the enrichment and rearrangement of the Canon or Office of Holy Communion, to which are added directions for Reserving the Blessed Sacrament for the benefit of the sick.

Directions also concern the vestments of the Clergy at this the chief service of the Church and the revived use of the alb, chasuble and cope which has become very general, is now recognised and confirmed.

The occasional offices or services, such as Baptism, Holy Matrimony, etc., which touch the daily life of the people, have also been adapted and brought up-to-date.

CLERICAL LOSSES

In addition to the Rev. Gilbert Oliver of North Bay, whose removal is mentioned elsewhere in this issue, we have to chronicle the loss of two more of our faithful workers.

The Rev. Christopher Lord, who has been labouring in Algoma since 1918 on leave of absence from the Diocese of Toronto, has returned to that Diocese. While with us, Mr. Lord has served respectively in the Missions of Bala, Englehart and Sundridge. We are grateful for the years of service which Mr. Lord has given us. He and Mrs. Lord carry with them the best wishes of many friends in Algoma.

The Rev. H. H. Heard has accepted the Rectory of Grand Ridge, a rural parish in the Illinois Valley, near Chicago. During the five years since his ordination, Mr. Heard has held two charges in Algoma, Capreol and St. Joseph's Island. In each of these missions he has built a church, cleared it of debt, and seen it consecrated just before leaving. Our best wishes go with Mr. Heard in his work in our sister Church in the United States.

DEANERY MEETING AT BLIND RIVER

A meeting of the clergy and lay missionaries of the Deanery of Algoma was held at Blind River on Tuesday and Wednesday, the 19th and 20th April.

A preliminary meeting of the Chapter took place at four o'clock on Tuesday, the Rural Dean, Rev. F. W. Colloton, in the chair. After a hearty welcome to the Bishop on his first visit to a meeting of this Deanery, and the reading of the minutes, an interesting discussion took place, introduced by the Ven. Archdeacon Balfour, on work among children. In the evening there was a Confirmation service in St. Saviour's Church, when the Bishop administered the Laying on of Hands to a class presented by the Rev. Richard Haines.

Thursday began with an early celebration, with a devotional address by the Bishop, and a renewal of ordination vows by the clergy. After breakfast at the parsonage, and Morning Prayer in the Church, the Chapter re-assembled; when a most interesting study of the First Epistle to the Corinthians was conducted by the Bishop, including a reading of part of the 15th chapter in Greek.

In addition to the Bishop, the following were present: Ven. Archdeacons Gillmor and Balfour, Rev. F. W. Colloton, Rural Dean, Revs. P. B. de Lom, Richard Haines, S. F. Yeomans, and Stephen Turner; Messrs. L. F. Hardyman, J. S. Rhodes and A. E. Carding and Major Armour.

A hearty vote of thanks was tendered to Mr. and Mrs. Haines and to the people of St. Saviour's Church, for their kind hospitality. The meeting was most enjoyable throughout.

THE BISHOP ON THE MANITOULIN

The Bishop made his first visitation of the Manitoulin Island at the end of March and early in April. Commencing with a Confirmation at Whitefish Falls on the mainland, on Tuesday March 29th, when seven were confirmed, the Bishop proceeded to Sheguiandah, where a Confirmation was also held. Manitowaning, Gore Bay, Silverwater and Sheshegwaning were visited in turn, the Bishop returning to Little Current for Sunday, April 3rd, which was a busy day indeed. The services consisted of an early celebration, Matins at eleven, and a children's service in the afternoon. A Confirmation was held at Sucker Creek Indian mission at four o'clock; and in the evening the Rev. Edwin Weeks was inducted into the charge of Holy Trinity Church; after which a class of seventeen, including several adults, was presented to the Bishop for the Laying on of Hands.

The Rev. F. G. Sherring is spending a year in England on leave of absence from the Diocese. He is accompanied by Mrs. Sherring and their little daughter.

DOMINION EXECUTIVE W. A. MEETING

The Executive of the Dominion Board of the W.A. met in the Pro-Cathedral parish, Sault Ste. Marie, from April 26th to 29th. The meeting was a memorable one, being the first time in the history of the Dominion Board that such a meeting had been held in a missionary diocese.

On Wednesday morning, the 27th, there was a celebration of Holy Communion in the Pro-Cathedral, at which the Bishop was the celebrant and preacher. In the evening a public meeting was held in the parish hall, at which the Dominion President, Mrs. Ferrabee, Miss Burgess, Secretary-Treasurer of the Little Helpers' Department, and Mrs. Donaldson, Dominion Treasurer, were the speakers. Mrs. Donaldson dealt in a most interesting way with the subject of the "World Call".

On Friday evening another meeting was held especially for the younger members of the Auxiliary, and addresses were given by Mrs. Willis James of Calgary, Dominion Secretary of the Girls' Department, and Miss Burgess. Both speakers presented their subjects in a way to appeal to and hold the attention of their young hearers, and the meeting was greatly enjoyed by all.

The visiting ladies expressed their appreciation of the hearty reception they met with in Algoma; and the Church people of the See City certainly enjoyed the privilege of entertaining the distinguished visitors.

NEW LIFE MEMBERS OF THE W.A.

The Executive of St. Thomas, Fort William, branch of the W.A. held an At Home on Wednesday after-noon, March 2nd, in conjunction with the regular monthly meeting, at the home of the President, Mrs. C. H. Moors. The meeting was opened with the W.A. Litany and a short address by the Rev. A. J. Bruce. A very interesting ceremony took place when Mrs. T. Daley was presented with a certificate and badge of life membership in recognition of her faithful service to the Auxiliary for the past eleven years. The presentation ceremony was taken by Mrs. Postans and Mrs. Sinfield, both life members. Mrs. Daley was deeply moved, and thanked the members for the great honour conferred on her. A large number of members were present, and the At Home was very enjoyable.

On Thursday the 19th April, in the presence of a goodly number of the members of St. Paul's, Haileybury, branch, the certificate and badge of life membership in the Auxiliary were presented to Mrs. Farr, widow of the late Mr. Charles C. Farr, a pioneer of Temiskaming and the founder of Haileybury. Mrs. Farr has been a member of St. Paul's Church from its beginning. The service accompanying the presentation was taken by the Rector, the Rev. Canon Hincks.

UP THE ALGOMA CENTRAL

Our staff of lay readers looking forward to ordination has been materially strengthened by the arrival from England of Major John Armour, who is now carrying on the work on St. Joseph's Island. Major Armour is a graduate of the University of Cambridge, and has a distinguished war record.

Previous to taking up the work on St. Joseph's Island, Major Armour, at the Bishop's request, made a tour of investigation up the Algoma Central Railway from Sault Ste. Marie to Franz, a distance of 195 miles, with a view to ascertaining if possible the number of Anglicans in the various places along the line, and the prospects of Church work being successfully undertaken in that region. He visited about twelve places. The Roman Catholic Church and the United Church are the principal religious bodies at present at work there. The proportion of Anglicans to the total population appears to be small, though no doubt if we could begin our work many more would be found. Those who were visited were anxious to have Church privileges, and promised co-operation. The Church should have a travelling missionary to minister to these scattered members, but it is difficult to secure a man able to devote himself to this roving work.

From 1912 to 1915 work was done in the Michipicoten region, at first under the direction of the Rev. T. N. Munford, and then by various lay missionaries, among them Mr. Cocks, the present Rector of Cobalt. Later the work of Mr. H. Priestley Brock at Goudreau was very successful, and is gratefully remembered in that vicinity. At Goudreau we have a site for a church, the gift of Mr. C. H. E. Rounthwaite of Sault Ste. Marie.

It is much to be desired that the work should be resumed, as important mining developments are looked for at various places along the line. Major Armour's report will be a valuable basis for possible future work.

CONFIRMATION AT SUDBURY

THE Church of the Epiphany was filled almost to capacity on Thursday evening, February 10th, by a congregation gathered to take part in the Confirmation of thirty candidates by the Bishop of Algoma. The candidates were presented by the Rector, the Rev. P. F. Bull, and the Rev. C. C. Simpson acted as Bishop's Chaplain.

In the brief but impressive address which preceded the laying on of hands, the Bishop gave wise counsel to the candidates, explaining the meaning of the vows they were about to take, and asking them to keep the service of God first in their lives. In the sermon, which followed the Confirmation, the Bishop spoke especially of the Church and her sacramental system. "The Church", said he, "follows you from the cradle to the grave. She receives

you into her care at the font, she teaches you in the Sunday School, she receives you to her full privileges in Confirmation, she feeds your spiritual life in the Holy Communion, she blesses the sacrament of Marriage, she comforts you when dying, and commits your body to the grave in sure and certain hope of the resurrection. And even when you have passed away your Church will still follow you with her prayers for you in Paradise." During the service the anthem, "God is a Spirit," was beautifully sung by the choir.

Following the service in the church the larger part of the congregation adjourned to the parish hall, where the Bishop was cordially welcomed by the Rector on behalf of the clergy present, and by Mr. J. H. Davies on behalf of the laity. Embodied in Mr. Davies' speech was an affectionate message of remembrance to Archbishop Thorneloe at his home in Sault Ste. Marie. In addition to the clergy mentioned, the Rev. J. Norman of Copper Cliff and the Rev. E. J. G. Tucker of Capreol were present. Dainty refreshments were served by the ladies, who were assisted by the girls' organizations and the Boy Scouts.

CONSECRATION OF EMMANUEL CHURCH, RICHARDS' LANDING

ON St. Mark's Day, April 25th, the new Emmanuel Church, Richards' Landing, built to replace the first church destroyed by fire two years ago, was consecrated by the Bishop of Algoma in the presence of a congregation which filled the sacred edifice.

The petition for the consecration was presented to the Bishop at the entrance to the church by the wardens; and the service proceeded according to the form in the Canadian Prayer Book. The Bishop was the celebrant at the Eucharist, and also preached. The following clergymen were present: Ven. Archdeacon Balfour, Rev. H. H. Heard, under whose leadership the church has been built and cleared of debt, Rev. F. W. Colloton, Rural Dean, Rev. B. P. Fuller, and Rev. P. B. de Lom. After the service a luncheon was served by the ladies of the church.

Much regret is felt at the departure of the Rev. H. H. Heard, who left the day following for his new work in the Diocese of Chicago. Major John Armour, a candidate for Holy Orders, who is taking over the work on St. Joseph's Island, was present and received his license at the service.

The church is a neat and well built structure of brick, on a stone foundation, and stands upon the site of the former building. The people of Richards' Landing are to be congratulated on the success of their efforts.

The Rev. Cyril Goodier, who is spending a year in England on leave of absence, writes that his health is considerably improved. He hopes to do some travelling during the summer and take some light work in the autumn, returning to Algoma for the winter. We trust he may return to us fully restored to health and vigour.

"THE SILKEN EAST"

THIS is the title of a most interesting and entertaining lecture on Burma, given by Bishop Rocksborough Smith at St. Luke's parish hall, Sault Ste. Marie, on Monday, February 7th. The lecture was given under the auspices of the local branch of the W.A., and it was enjoyed by a very large audience.

In a few words Archdeacon Balfour introduced the speaker of the evening, and from the very outset the Bishop engaged the close attention of his many hearers in a subject which he made fascinating and delightful. He spoke of the country and its products, and of the people of Burma themselves, their occupations, their customs and their religion. Having spent five years in Burma in educational work, and having travelled extensively through the Province, the Bishop, with his talent for keen observation and study, had a masterly grip of the subject; and spoke with a full knowledge of the history, customs and conditions of that most interesting part of the East. The happy vein of humour which ran throughout the whole address mingled merriment with the facts and figures, and proved the Bishop to be a delightful speaker. The lantern views which illustrated the address were from photographs taken by the Bishop himself, and helped his hearers to visualize much of what he had to tell of the country with its beautiful pagodas and other objects of interest.

During the evening two Eastern songs were sung. The first entitled "The River" was beautifully rendered by Mrs. J. A. MacColl; and the other, "On the Road to Mandalay", was sung by Mr. F. Wigglesworth with his artistic style and finish. These were much enjoyed.

The members of the W.A. are to be congratulated on their successful evening.

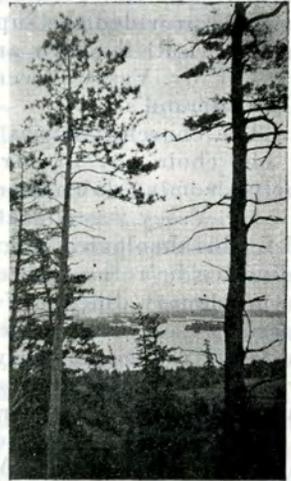
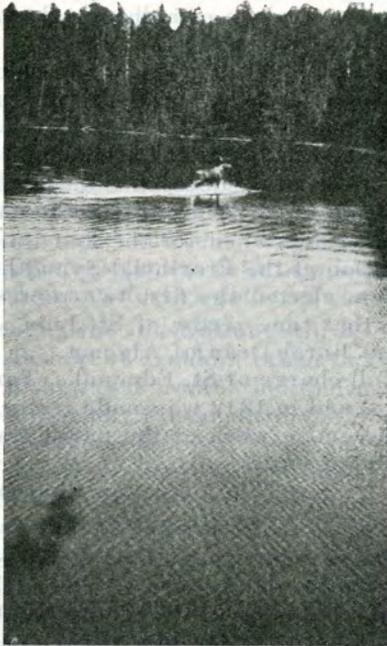
—From the Sault Daily Star

SILVERWATER

On January 11th there was a gathering of the members of S. Peter's Church at the parsonage, to say Good-bye to the Rev. Edwin Weeks and Mrs. Weeks on the eve of their departure for Little Current.

On behalf of the local branch of the W.A., Mrs. George Trick read an address to Mrs. Weeks, accompanied by a beautiful gift of cutlery; and after Mrs. Weeks had feelingly replied, an address was presented to Mr. Weeks by Mr. William Priddle on behalf of the members of the congregation, asking his acceptance of a purse as a slight token of their appreciation of his services to them, and their sincere wish that his new work might be greatly blessed. Mr. Weeks made an earnest and kindly reply.

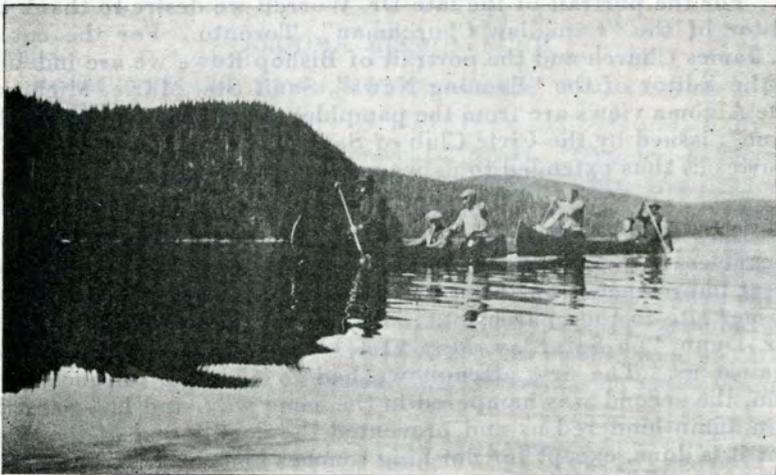
Mr. William Clarke, one of the oldest pioneers, told in an



ALGOMA'S LAKES AND FORESTS



SUNSET ON ST. MARY'S RIVER



—Courtesy of The Civic Club
of Sault Ste. Marie, Ontario

CANADA'S DIAMOND JUBILEE

The Most Reverend David Williams, Archbishop of Huron and Metropolitan, has issued the following letter to the Bishops of the Ecclesiastical Province of Ontario:

"My Lords:

"By general consensus of the Provincial Council of the Ecclesiastical Province of Ontario, also at the request of the Primate, I am now writing to say that the arrangements for the celebration of the Diamond Jubilee of the Dominion will be as follows:

"(1) The actual day, July 1st, will be a civic or public celebration, and our people will wish and are encouraged to join in the public celebration.

"(2) The religious celebration of the day is to be held on Sunday, July 3rd, and the service on that occasion will be the Service in our own Prayer Book arranged for Dominion Day and no other, except in so far as each Bishop may authorize a special thanksgiving for the Diamond Jubilee should he deem it necessary

"Believe me, Yours faithfully,

DAVID HURON."

"London, Canada,
May 31, 1927."

OUR ILLUSTRATIONS

For the portrait of the late Dr. Worrell we desire to thank the Editor of the "Canadian Churchman", Toronto. For the cut of St. James Church and the portrait of Bishop Rowe we are indebted to the Editor of the "Evening News", Sault Ste. Marie, Michigan. The Algoma views are from the pamphlet, "Algoma, The Unspoiled Land", issued by the Civic Club of Sault Ste. Marie, Ontario. The courtesies thus extended to us we greatly appreciate.

The work at Restoule, a mission which has suffered by long vacancies, is reviving under the care of the Rev. W. C. Dunn. One great improvement has been the removal of the parsonage from its former site to the church lot. "We moved the parsonage," writes Mr. Dunn, "on Saturday, May 21st. The weather has been much against us. The first attempt we had to abandon on account of rain, the second was hampered in the same way, and last Saturday rain again hindered us and prevented the completion of the work. But it is done, except for finishing touches and the foundation. The new site will be even a greater improvement than I expected.

The church at Garson, which will fill a long-felt want, will be undertaken this summer. It is to be known as the Church of the Good Shepherd at the suggestion of the Rev. Canon Boydell, who years ago ministered to the people at Garson from Sudbury, some twelve miles distant.

The Algoma Missionary News

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All items of news and other communications should be sent direct to the Editor.

REV. F. W. COLLOTON,
Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager,
CAPT. J. B. WAY,
138 Woodward Ave., Sault Ste. Marie, Ont.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the
months of January, February and March
1927.

ALGOMA MISSION FUND

M.S.C.C., \$1110.27; S.P.G., \$1062.36; Algoma W.A., (stipends 2 catechists), \$1400.00.

Apportionments: (Jan.) Gravenhurst, \$22.91; Thessalon, \$46.00; St. Paul's, Fort William, \$55.07; Silverwater, \$2.59; Espanola, \$1.30; Sturgeon Falls, \$3.16; Little Current, \$23.70; Powassan, \$2.50; Trout Creek, \$13.80; South River, \$39.00; Sudbury, \$150.00; Haileybury, \$150.00; North Bay, \$97.42; Richards' Landing, \$30.69; Englehart, \$8.00; Cobalt, \$16.00; Schreiber, \$32.03; Callander, \$20.00; Allensville, \$2.50; St. John's, Port Arthur, \$64.50; Elk Lake, \$11.00. (Feb.) Emsdale, \$14.75; Harley, \$10.00; Manitowaning, \$28.00. (Mar.) St. John's Port Arthur, \$49.00; St. Peter's, Sault Ste. Marie, \$30.00; Port Sydney, \$2.44; Newholme, \$1.66; Maganatawan, \$20.00; Kearney, \$7.00.

M. S. C. C. APPORTIONMENT

(Jan.) Gravenhurst, \$30.00; Thessalon, \$43.00; St. Paul's, Fort William, \$100.00; Manitowaning, \$12.00; Espanola, \$1.35; Sturgeon Falls, \$4.84; Cache Bay, \$5.00; Little Current, \$20.71; Powassan, \$36.00; Trout Creek, \$16.00; Sundridge, \$25.00; South River, \$22.27; Haileybury, \$38.00; Maganatawan, \$10.00; Bracebridge \$100.00; Callander, \$26.00; North Bay, \$150.00; Richards Landing, \$17.33; Englehart, \$10.00; Cobalt, \$16.40; Allensville, \$2.50; St. John's, Port Arthur, \$67.45; Elk Lake, \$14.00. (Feb.) Emsdale, \$15.00; St. Mary's, Port Arthur, \$15.20; Manitowaning, \$33.00. (Mar.) St. John's, Port Arthur \$50.30; Kearney, \$8.00.

DIOCESAN EXPENSE FUND ASSESSMENT

(Jan.) Silverwater, \$2.41; Nipissing, \$5.00; Restoule, \$5.00; (Feb.) Port Sydney, \$18.91; Cobalt, \$50.00; Sprucedale, \$9.31; Harley, \$4.04; Manitowaning \$13.64; St. Thomas, Fort William, \$25.00; Rosseau, \$60.08. (Mar.) Sundridge \$5.52.

SUPERANNUATION FUND

Rev. Canon Hincks, (1927), 5.00; Rev. F. G. Sherring, (1927), \$5.00; Ven. Archdeacon Bur., (1926), \$5.00.

Assessments: (Jan.) Thessalon, \$5.96; St. Paul's, Fort William, \$19.93; Little Current, \$5.50; Powassan, \$2.88; Trout Creek, \$1.15; Sudbury, \$18.00; Bracebridge, \$16.00; Callander, \$2.75; Richards' Landing, 2.70; Elk Lake, \$2.20. (Feb.) Emsdale, \$3.25; Port Sydney, \$5.02; Sprucedale, \$3.73; Parry Sound, \$16.33; Manitowaning, \$2.35. (Mar.) White River, \$5.00.

WIDOWS & ORPHANS FUND

Rev. Canon Hincks, (1926), \$5.00; Rev. F. G. Sherring, (1927) \$5.00; Ven. Archdeacon Burt, (1926), \$5.00; Rev. W. F. Smith, (1926), \$5.00.

GRAVENHURST CHAPLAINCY

Diocese of Toronto \$500.00.

EPISCOPAL ENDOWMENT FUND

Algoma W. A., Offering in memory of 30 years' Episcopate of Archbishop Thorneloe, \$1159.15.

Algoma W. A., Annual pledge, \$100.00.

BP. SULLIVAN MEMORIAL SUSTENTATION FUND

Estate Robt. Hamilton, \$200.00; J. Elliot, Belleville, \$25.02.

BISHOPHURST ENDOWMENT

Estate Robt. Hamilton, \$100.00.

CHURCH & PARSONAGE LOAN FUND

Hilton Beach, \$100.00; Copper Cliff, \$100.00; Coniston, \$114.00.

SPECIAL PURPOSES

Jewish Missions: Thessalon, \$4.00; Espanola, \$5.00; Bracebridge, \$11.00; Callander, \$3.00; Richards' Landing, \$1.33; Trout Creek, \$1.20; Elk Lake, \$2.00; Manitowaning, \$3.00.

Social Service: Gravenhurst, \$2.20; Trout Creek, .61c; Callander, \$1.00; Richards' Landing, \$1.80; Elk Lake, \$1.00; St. Luke's Pro-Cathedral, \$32.00; Port Carling, \$1.35; Port Sandfield, \$1.51; Gregory, \$3.80; Manitowaning, \$1.70; Rosseau, \$7.60; Richards' Landing, \$1.80; Huntsville, \$11.40; St. Peter's S. u. t. S. e. Marie, \$2.25; St. John's, Port Arthur, \$30.00; Hilton Beach, \$1.60; Port Arthur Missions \$2.25; White River, \$1.50; St. John's Sault Ste. Marie, \$18.05; Coniston, \$4.00; Maganatawan, \$1.40.

G. B. R. E.: Gravenhurst, \$5.92; Thessalon, 49c; Espanola, \$3.14; Little Current, \$5.47; Powassan, \$1.85; Trout Creek, .74c; Callander, \$1.25; Richards' Landing \$1.94; Elk Lake, \$1.25; Manitowaning, \$2.02.

Caledonia Episcopal Endowment: North Bay, \$27.35.

Training a Student: Estate Robt. Hamilton, \$100.00.

Bishop's Discretion: Mrs. E. H. Capp, \$15.00; Algoma W.A., \$245.00, (special) \$218.15; Mrs. F. Ulbricht, \$10.00.

Sucker Creek Organ: Rev. W. C. Dunn, \$51.92.

Save the Children: South River, S.S., \$2.95.

Books for Students: Algoma W.A., (Life members offering), 87.38.

St. Luke's Pro-Cathedral Building Fund: Anonymos (per Archbishop Thorneloe), 500.00.

Spanish River Church: Dominion W.A., \$200.00

S. P. C. K.: Little Current, \$1.90.

Sundridge Mission: Income J. Edgar Bequest, \$60.00.