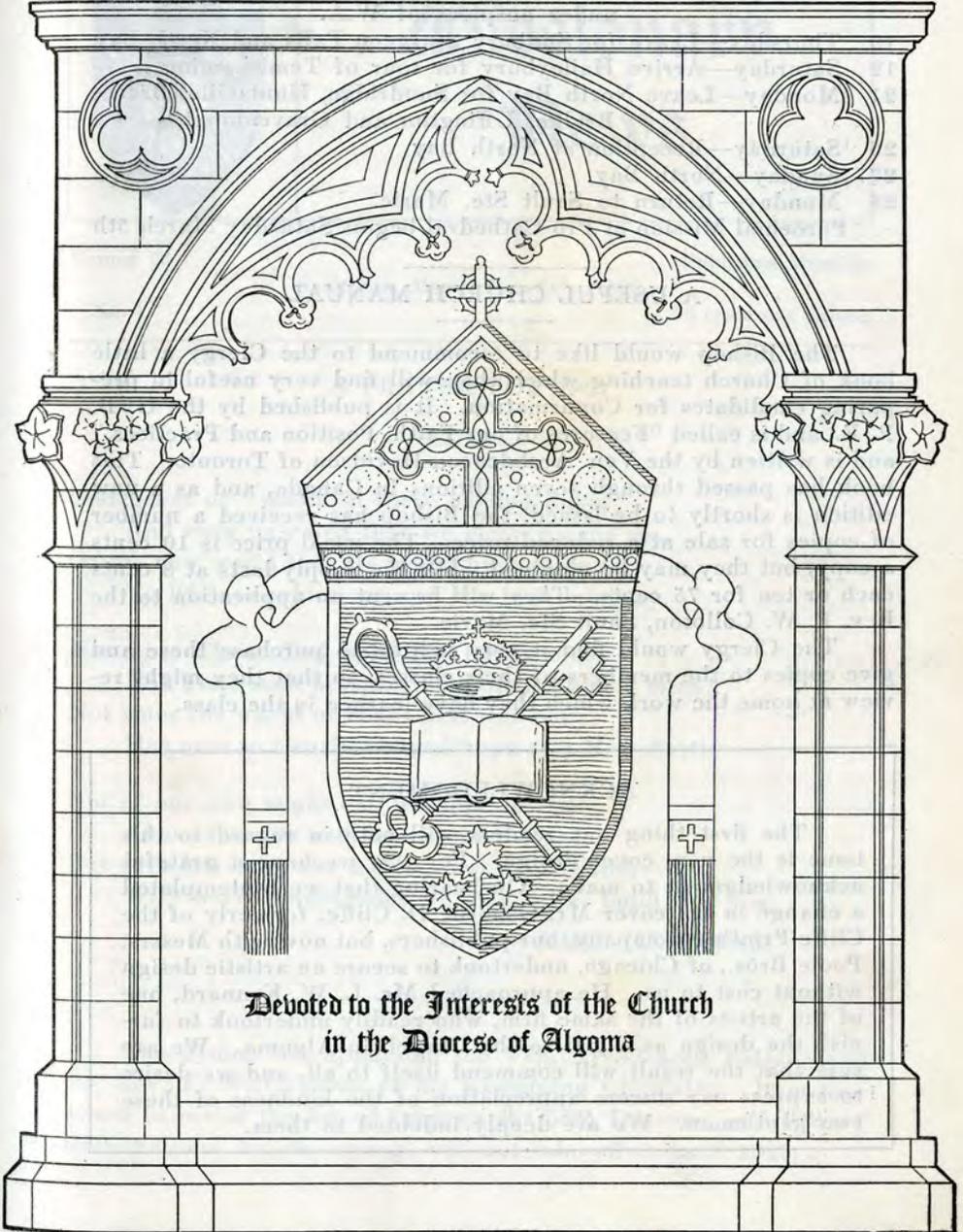


The Algoma Missionary News

VOL. 23

JAN.-FEB. 1927

No. 1



Devoted to the Interests of the Church
in the Diocese of Algoma

BISHOP'S ENGAGEMENTS FOR FEBRUARY

1. Tuesday—Address Keystone Lodge, A.F. & A.M. on Burmah
 - 3 Thursday—Meeting of workers of Sault Ste. Marie parishes to arrange for Parochial Mission in March
 - 7 Monday—Lecture in Pro-Cathedral Parish Hall on Burmah, under auspices of W.A.
 - 10 Thursday—Leave for Sudbury Sturgeon Falls and North Bay
 - 12 Saturday—Arrive Haileybury for tour of Temiskaming
 - 21 Monday—Leave North Bay for Sundridge, Huntsville, Brace-Bridge, Uffington and Gravenhurst.
 - 26 Saturday—Reception at North Bay
 - 27 Sunday—North Bay
 - 28 Monday—Return to Sault Ste. Marie.
- Parochial Mission at Pro-Cathedral begins Saturday March 5th

A USEFUL CHURCH MANUAL

The Bishop would like to recommend to the Clergy a little book of Church teaching which they will find very useful in preparing candidates for Confirmation. It is published by the G. B. R. E., and is called "Features of our Faith, Position and Practices," and is written by the Ven. Archdeacon Davidson of Toronto. This book has passed through seven editions in Canada, and as a new edition is shortly to be issued, the Bishop has received a number of copies for sale at a reduced price. The usual price is 10 cents a copy, but they may be obtained while the supply lasts at 8 cents each or ten for 75 cents. They will be sent on application to the Rev. F. W. Colloton, Sault Ste. Marie.

The Clergy would find it very helpful to purchase these and give copies to the members of their classes, so that they might review at home the work which they have learned in the class.

ACKNOWLEDGMENT

The first thing our readers will note in regard to this issue is the new cover design. For this we have a grateful acknowledgment to make. On hearing that we contemplated a change in the cover Mr. Osborne D. Cliffe, formerly of the Cliffe Printing Company, our publishers, but now with Messrs. Poole Bros., of Chicago, undertook to secure an artistic design without cost to us. He approached Mr. L. W. Kennard, one of the artists of the same firm, who readily undertook to furnish the design as a gift to the Church in Algoma. We are sure that the result will commend itself to all, and we desire to express our sincere appreciation of the kindness of these two gentlemen. We are deeply indebted to them.



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Volume 23

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A PRAYER FOR 1927

God grant us wisdom in these coming days,
 And eyes unsealed that we clear visions see
 Of the new world that He would have us build,
 To life's ennoblement and His high ministry.

Not since Christ died upon His lonely cross
 Has Time such prospect held of Life's new birth;
 Not since the world of chaos first was born
 Has man so clearly visaged hope of a New Earth.

Not of our own might can we hope to rise
 Above the ruts and failures of the past,
 But with His help who did the first earth build,
 With hearts courageous we may fairer build this last.

—JOHN OXENHAM

The Bishop has appointed the Ven. Archdeacon Balfour and the Rev. F. W. Colloton as his Examining Chaplains. It is proposed to revise the list of subjects for both Deacons' and Priests' examinations, but the change will not take effect until 1928.

A GREETING FROM OUR BISHOP

Dear Brethren in the Faith:

In this, the first letter which I am privileged to write to the Diocese as your Bishop, I must begin by thanking you all most sincerely for the very warm welcome which you have given to my family and myself. From the five happy years of comradeship with Professors and Students at dear old Bishop's College, to which the Diocese of Algoma is indebted for such splendid sons of the Church as the Archbishop, Canon Boydell, Archdeacon Balfour and Messrs. Sherring, Fleming, Cocks, Dunn, L'Estrange and Goodier, we came to Sault Ste. Marie almost as strangers, yet assured on all hands of a most hearty welcome. And we have received more than we ever expected. Already we feel quite at home amongst you. At first, it is true, I was prevented from doing all that I had hoped, by an illness which was more painful and disabling than serious, but by the mercy of God the skill of our good Doctor here seems to have restored me completely, and I have already visited a large number of parishes in the Diocese, in all of which I have received a welcome which can only be described as enthusiastic.

Those of you who were present at that wonderful service in the Pro-Cathedral on January 9th, when His Grace solemnly handed over to me his authority and the insignia of office, will know what I mean when I say how deeply touched I was on that occasion, as indeed was everybody in the crowded congregation,—the largest I am told, that S. Luke's has known for many years. There were not many dry eyes in church that morning. But I shall not attempt to express to you the thoughts that filled my heart on that occasion, for I have already done this in my sermon at that service, which is printed in this paper.

I can only add to my words in that address by saying that it is my aim to visit every part of the Diocese as soon as possible, and to make the personal acquaintance of all our faithful clergy,—and there are many heroic figures amongst our priests, who have for so many years laboured faithfully in difficult posts with great self-sacrifice and many privations on most inadequate stipends,—and to meet also all our leading laity.

In conclusion I would ask for your continued prayers, that I may be granted strength of body and mind and spirit to carry out faithfully the difficult task to which I have been called as the successor of our universally beloved Archbishop.

May God bless you all in your work done in His Name.

Yours most sincerely,

ROCKSBOROUGH R. ALGOMA

EPIPHANY, 1927

THE FESTIVAL of the Epiphany, January 6th, was a day which will long be remembered in the Diocese of Algoma. It marked the thirtieth anniversary of the consecration of His Grace Archbishop Thorneloe as Bishop of Algoma, and also his resignation of that high office after three decades of splendid service as a Bishop in the Church of Christ.

Many and varied feelings were in our hearts on that day. Thankfulness to Almighty God for the past, and earnest prayer and confident hope for the future: sorrow at parting with a beloved Father in God and gladness in welcoming his successor in the great work,—these were the thoughts that were uppermost in our minds as we joined with His Grace in his final act as Bishop of the Diocese, the celebration of the Holy Communion in the Pro-Cathedral that morning; and we felt that the thoughts and prayers of many throughout the Diocese, and beyond were with him on that occasion.

His Grace was the Celebrant, the Bishop Coadjutor, the Right Rev. Dr. Rocksborough Smith, was the Gospeller, and the Ven. Archdeacon Gillmor read the Epistle. The Rev. Dr. Westgate, Field Secretary of the M. S. C. C. was in the sanctuary, and the Ven. Archdeacon Balfour acted as server. A large congregation was present, and many made their Communion.

In a brief address, touched with deep feeling, the Archbishop spoke of the significance of the occasion, and expressed his thankfulness for the support which had been given him during the years of his Episcopate.

"This Festival of the Epiphany," said His Grace, "is at once a reminder of God's great purpose in the Incarnation, and of our primary duty as members of the Church of Christ to spread the knowledge of God through the Gospel of His Incarnate Son to all the nations of the world.

"But the festival has also an historic significance for this missionary Diocese of Algoma. First and foremost, it is the anniversary of the consecration of the third Bishop of the Diocese in the year 1897, thirty years ago. And henceforth it will be also the anniversary of the termination of that Bishop's episcopate, and of the transfer of his office and responsibilities to the fourth Bishop, the Right Reverend Dr. Rocksborough Remington Smith, who this day, according to the decision of the Provincial House of Bishops, enters formally upon his duties and authorities as Diocesan Bishop of Algoma.

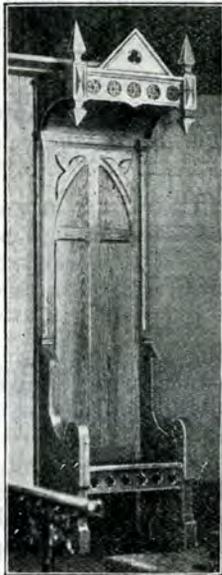
"As I look back over the thirty years of my episcopate, I cannot restrain an expression of thankfulness to Almighty God for

His unfailing goodness to us all, and to the countless friends and helpers who have been always ready to encourage and support me. And in particular I feel that I must thank the members of the Woman's Auxiliary, who are present with us in such numbers to-day, for their numberless proofs of devotion and especially for the splendid offering which I understand they purpose making to-day through the Offertory towards our Episcopal Endowment Fund. It will come as a crowning act of liberality.

"It surely is our duty as we take part in this solemn commemoration of our Blessed Lord's sacrificial death, and feed upon the heavenly food of His lifegiving Body and Blood, that we should pledge ourselves afresh to His service, and call down upon His consecrated servants the fulness of the Divine strength and blessing. Let us then join together in prayer for the old Bishop who this day completes his official task and lays down the tokens of his office, and also for the newly consecrated Overseer who this day succeeds to his office and begins his appointed and responsible duties."

And in a prayer of great beauty His Grace gathered up the desires of all our hearts, and laid them before the Throne of Grace.

THE INSTALLATION SERVICE



ON JANUARY 9th, the First Sunday after the Epiphany, in the presence of a congregation which taxed the Pro-Cathedral to its utmost the Right Reverend Dr. Rocksborough Smith was installed as Bishop of Algoma by his predecessor in office, His Grace Archbishop Thorneloe.

The ceremony of installation took place after Morning Prayer, which was read by the Ven. Archdeacon Balfour and the Rev. B. P. Fuller, His Grace the Archbishop reading the lessons.

Following the hymn, "O God our help," the Ven. Archdeacon Gillmor, at the request of the Archbishop, read the Letters of Consecration of Dr. Rocksborough Smith as Bishop Coadjutor of Algoma, after which the Bishop came forward and made before the Archbishop a solemn promise "to respect, maintain and defend to the best of his power the rights, privileges and liberties of this Church and Diocese; and to rule therein with truth, justice and charity,—not lording it over God's heritage, but showing himself in all things an example to the flock."

The Archbishop then arose and, advancing to his successor and taking him by the hand, led him to the episcopal throne and seated him thereon. His Grace then read the following address, in the course of which he formally handed over to the Bishop his pastoral staff, as a token of the transfer of authority and responsibility:

“Brethren beloved:

It has come about in the order of Divine Providence that, having regard to the condition of my health and after due consideration of the provisions of the Canons of our Provincial Synod, more especially of the provisions of Canon VIII, “Of Episcopal resignations,” I have deemed it my duty to hand in, through the agency of our Provincial Metropolitan the Most Reverend David Williams, Lord Archbishop of Huron, my resignation of the Office of diocesan Bishop of Algoma, together with all authority and responsibility involved therein,—the same to be in due course submitted to, and considered by, the Bishops of the Province assembled for the purpose.

“It has further come about that the Bishops of the Province, being assembled in due order, and having considered the resignation referred to, have formally accepted it, and provided for it to become effective on the sixth day of January, 1927,—that date being appropriate as the Festival of the Epiphany, and the thirtieth anniversary of my consecration to the episcopal office.

“On Thursday last, therefore, my authority and responsibility as Bishop of Algoma was automatically transferred to the Right Reverend Dr. Rocksborough Remington Smith, the duly elected and consecrated Bishop Coadjutor of the Diocese, possessing the right of succession on my retirement from office.

“After due consideration, however, it has been decided that we shall do well to signify and emphasize the formal transfer of my authority and responsibility to my successor by a special act or service on this the first Sunday after the anniversary referred to.

“I do now therefore declare that on the 6th day of this month of January, 1927, the Office of diocesan Bishop of Algoma, together with all authority, rights and responsibilities pertaining thereto, passed by virtue of the above mentioned decisions from me to you, the Right Reverend Dr. Rocksborough Remington Smith,—who thus became and are now declared to be, diocesan Bishop of Algoma. And I now hand to you this Pastoral staff to serve as a sign and token that henceforward you are vested, in your own person, with all such power, authority and responsibility as may be necessary for the due discharge and exercise of your various official duties under the Constitution and Canon Law of our Church in this Province of Ontario and Dominion of Canada.”

A prayer was then said by the Archbishop for God’s blessing upon the new shepherd of the flock; and at the conclusion, while the congregation reverently stood, the Archbishop pronounced this benediction upon the newly installed Bishop:

"God whose grace hath called thee to this office, be thine aid, and grant thee thy heart's desire; endue thee with judgment, knowledge, bounty, purity, lowliness and patience; stablish thee in righteousness and holiness; and evermore grant thee His peace; through Jesus Christ our Lord. Amen.

The blessing of God Almighty, the Father, the Son and the Holy Ghost, descend upon thee, and abide upon thee now and for evermore. Amen."

The Bishop, upon rising, handed his pastoral staff to Archdeacon Balfour, who then acted as his Chaplain. The hymn, "O Thou who makest souls to shine," was then sung; after which Dr. Rocksborough Smith preached a sermon upon the Episcopal office, as a stewardship, which was followed with the closest attention by the large congregation present. A full report of the sermon follows:

THE SERMON

S. Luke 12:42.—"And the Lord said, Who then is that faithful and wise steward, whom his Lord shall make ruler over His household, to give them their portion of meat in due season?"

The Church of England stands, and always has stood, for the continuity of the Church. There are religious bodies in our midst which look to the reformers of the 16th century as their founders; there are others which cannot look back as far even as these 350 years to their formation, but came into being as recently as the last century. The Anglican Church goes back to the days of the Apostles and claims direct continuity with the very earliest age of the Church. When the Lord had completed the work of our Redemption, He returned to Heaven in bodily form, taking with Him His sacred humanity, but not before He had chosen 12 men to be the foundation stones of a church which was to last until He returns again, to consummate the dispensation under which we live. These He carefully chose and solemnly set apart for their great work. At first they supposed He would **soon** return, but when they saw they were mistaken, they appointed others to carry on their work and to inherit their powers. So writes S. Clement in the year 95, in the first Christian writing which we possess after the close of the New Testament, "The Apostles received the Gospel for us from the Lord Jesus Christ. Jesus Christ was sent forth from God. So then Christ is from God and the Apostles are from Christ. Both therefore came of the will of God in the appointed order . . . Preaching everywhere in the country and town, they appointed their first fruits, when they had proved them by the Spirit, to be Bishops and Deacons unto them that should believe . . . and afterwards they provided a continuance, that if these shall fall asleep (i. e. die) other approved men should succeed to their ministration." (Clem. Rom. 42, 44).

These were the Bishops, and this is what we mean by the "Apostolic Succession."

And if you visit Canterbury Cathedral you will see on the wall a list of the succession of Bishops in England from the year 597 when Augustine landed and converted the Kingdom of Kent to Christianity. In S. Paul's Cathedral you will see a similar list of Bishops of London without a break. Then turn to the Year Book of the Church of England in Canada and you will see how the English Bishops of Canterbury, Rochester and Chester consecrated the first Bishop of Nova Scotia in 1787, while the bishops of Canterbury, London, Bangor and S. David's consecrated the first Bishop of Quebec in 1793. And so the Apostolic Succession was brought over to this land.

The Reformation was not for the Church of England the beginning of a new church, though some will tell you it was, but merely, as the name implies, a reform—a sweeping away of abuses which had accumulated during the long centuries of what we usually call the Middle Ages, and a return to the purity of faith and morals which marked the primitive days of the Church. No new church was founded by the Reformers in England. They were most emphatic themselves in denying this, for it was and is a perversion of the truth. The old garden was cleared of weeds which for long had choked some of its fairest plants; or, in more homely phrase, the Church of England washed its face, it did not acquire a new face.

Now it is by the succession of Bishops that the continuity of the Church is assured. In the second and third centuries when false teaching arose in many parts of the Church, teaching of a most serious nature which would have meant the complete ruin of Christianity and the utter perversion of the Gospel, these false teachers professed to have sacred writings of their own, full of the most perverted nonsense, sometimes even of the most reckless immorality under the guise of religion, and the question arose, Who is to tell what the Church really teaches? You may say, Why not refer to the Bible? Remember, the New Testament was not yet formed into a volume, for, though the books had been written they had not yet been selected from the whole mass of early Christian literature, collected into one volume, and stamped as the inspired writings, while the Creed was only in the process of formation. True and false teachers alike professed to say what the Lord and His apostles had taught. Who was to say what was true and what was false? Was there no standard at all? "Yes," replied the Catholic Church, "the Bishops are the depositaries of the Apostolic teaching. In an unbroken line they extend back to the Apostles themselves and they will tell us what Peter and John and Paul really said and wrote, what books are genuine and what are not. The books which they accept as genuine are really the books of the New Covenant or Testament."

And so, even in those early days the Church took the line which she has always maintained that the Episcopal Succession is the guarantee of the Catholicity of the Church.

From this tradition the Church of England has never had any intention of departing. So she herself says in Canon 3: "Who-soever shall affirm that the Church of England is not a true and Apostolical Church, teaching and maintaining the doctrine of the Apostles, let him be excommunicated and not restored, but only by the Archbishop after his repentance and public revocation of this his wicked error." And in Canon 30: "Nay, so far was it from the purpose of the Church of England to forsake and reject the Churches of Italy, Spain, Germany, or any such like churches in all things which they held and practised, that . . . it doth with reverence retain those ceremonies which do neither endamage the Church of God, nor offend the minds of sober men, and only departeth from them in those particular points wherein they were fallen both from themselves in their ancient integrity and from the Apostolical Churches which were their first founders." Bishops are still guardians of Apostolic truth.

My brethren, you are witnessing the forging of a new link in this sacred chain this day, when one of the successors of the Apostles formally lays down his arduous task of thirty years of devoted labour to hand on alike his responsibility and his sacred authority to his successor.

I realize keenly the difficulty of my position in this pulpit to-day. I am to speak of one whom indeed I had, before coming to Algoma, often heard of as the great pioneer missionary of this country, whom we revered as the most distinguished pupil of the college in which I was a professor; but, I realize, one whom you know intimately so much better than I by many years of close association. Many a one of you would fill this pulpit this morning better than I can.

It is certainly a most suitable occasion for this great event, when we are keeping the Feast of the Epiphany and are reminded of those mysterious men from afar worshipping the child Jesus and presenting their mystic gifts to Him, for there cannot fail to enter our minds the thought how freely, how absolutely without stint, has our late Archbishop opened his treasures and given to the Child of Bethlehem his gifts, his gold and incense and myrrh—the gold of his heartfelt love and devotion; the incense of his continual prayers,—and how much of the wonderful progress of this Diocese in thirty years is due to his prayers, not one of us can ever know; and the myrrh of his whole-hearted self-devotion, the bitterness of personal sacrifice, which led that universally respected man of such profound experience of all that the Church of England has done throughout the world, the present Archbishop of Canterbury, to speak of him as one of the greatest missionaries of our time.

Bishops come and go, but the Church goes on. Elijah the prophet passes away. His coadjutor Elisha follows him across the Jordan and then carries on his work. Moses sees the promised land from afar. His coadjutor Joshua enters that land and subdues it to the Lord. And so Archbishop Thorneloe's coadjutor is called upon to take up his work where he lays it down, to carry it on till he in turn hands on the fiery torch to the next messenger in the succession.

I am well aware how small are my qualifications to undertake so great a task, and believe me, I would not have dared to attempt it, were it not that I felt that the decision of the Synod of last June was indeed a call from Above, from the Great Head of the Church Who is with us always even unto the end of the world, and who never calls a man to undertake a work without at the same time supplying him in abundant measure with the strength to perform it by the outpouring of His Holy Spirit.

I ask, then, earnestly for the help of your heartfelt prayers, and no less for your consecrated assistance, **your** gifts to the Babe of Bethlehem in money, in offerings, and in willing personal service, to support me in this work. For a Bishop is nothing but a leader. He must plan, he must show the vision, he must inspire, but it is to the clergy and through them to the laity of their parishes that he must look to carry the vision into effect. Do not, then, spend your time and energy uselessly in dwelling upon my deficiencies, in drawing comparisons and observing my faults till all are "set in a note-book, learned and conned by rote," as Shakespeare says, but rather show your true appreciation of the magnificent work done for God during these thirty years by my beloved predecessor in the best way, namely by helping me to carry on the tasks which he initiated, until they result in what he has always aimed at—the building up of the City of God in the midst of these cities of men which are growing and increasing in such a wonderful way in this part of Christ's heritage, so that the Church in Algoma may play as distinguished a part in the spiritual sphere of the Catholic Church as this part of the Province of Ontario, so rich in natural resources, is doubtless destined to play, in the material sphere, in the building up of the Dominion of Canada.

I end, then, as I began: "And the Lord said, who then is that faithful and wise steward, whom his Lord shall make ruler over His household, to give them their portion of meat in due season?" So faithful has he been and so wise! For thirty long years has he ruled over his Lord's household, giving them their spiritual food with the utmost diligence at all seasons. And our prayer should be that his successor may have grace to follow in his footsteps.

A copy of the "Algoma Missionary News" for June-July, 1925 is needed to complete the Bishop's file. Can any reader oblige us by sending this to the Editor?

OUR NEW ARCHDEACONS

IN OUR last issue we published the Archbishop's announcement of the appointment of the Rev. Canon Burt as Archdeacon of Muskoka and the Rev. C. W. Balfour as Archdeacon of Sault Ste. Marie, with jurisdiction over the eastern and western parts of the Diocese respectively. We are now able to present our readers with portraits of the newly appointed Archdeacons, and know that all will join with us in congratulating them on their well-merited preferment.

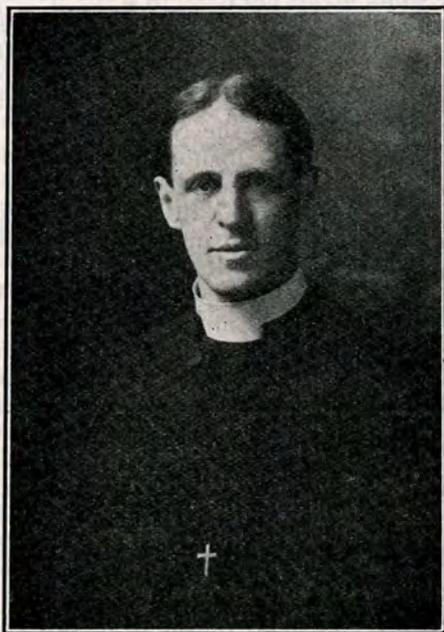


THE VEN. ARCHDEACON BURT

Archdeacon Burt has served the Church in Algoma long and faithfully. He is a graduate of Trinity College, Toronto, and was ordained Deacon on the 30th August 1891 at Rosseau, and Priest on the 29th June, 1892 at the Pro-Cathedral, by the late Bishop Sullivan. For six years he was in charge of the Mission of Port Carling. After short periods spent at Gravenhurst and North Bay, he filled the position of Rector of Bracebridge for ten years. From 1909 to 1912 he was in charge successively of two groups of associated missions,—the first in Muskoka and Parry Sound, with

headquarters at Huntsville, and the second on the Manitoulin Island, with headquarters at Gore Bay. In December 1912 he accepted the rectorship of St. Luke's, Fort William, removing from there to his present parish of Parry Sound in March 1919. He was one of the group of Honorary Canons appointed at the time of the formation of our Synod in 1906, and has held the office of Rural Dean in both Thunder Bay and Parry Sound.

Archdeacon Balfour came to Algoma from the Diocese of Quebec. He is a graduate of Bishop's College, Lennoxville, and



THE VEN. ARCHDEACON BALFOUR

was ordained Deacon on the 29th April, 1900 at Grandmere, and Priest on the 30th June, 1901 at the Cathedral in Quebec, by the Bishop of Quebec, the Right Rev. Dr. A. Hunter Dunn. He came to Algoma in January, 1904, and has been successively Rector of Huntsville, North Bay, and St. Luke's Pro-Cathedral, Sault Ste. Marie. At the time of his appointment as Archdeacon he was Rural Dean of Algoma.

Owing to the appointment of the Rev. Canon Burt and the Rev. C. F. Balfour as Archdeacons, the offices of Rural Dean of Parry Sound and Algoma became vacant. His Grace the Archbishop appointed the Rev. W. A. Hankinson of Rosseau Rural Dean of Parry Sound, and the Rev. F. W. Colloton of Sault Ste. Marie Rural Dean of Algoma.

THE BISHOP COADJUTOR VISITS THUNDER BAY

SCHREIBER

ON THURSDAY, December 9th, Dr. Rocksborough Smith, Bishop Coadjutor began his visitation of the Rural Deanery of Thunder Bay at Schreiber. On his arrival the Bishop was the guest of the Rev. Robert Booth and Mrs. Booth at the rectory.

Schreiber became a self-supporting parish some few years ago during the incumbency of the Rev. R. H. Fleming, and has continued to hold its own in spite of fluctuations of employment on the railway. During the past three years the parish has been in charge of the present Rector, and has continued to maintain its position as an outpost of the Church on the North Shore.

During the afternoon the Bishop held a service for children, which many attended, at which sixteen candidates of various ages were confirmed. The service was fully choral. After the Laying on of Hands the Bishop gave an inspiring address which was listened to with rapt attention by all present.

After the service a reception was held in the basement of the church, in order that all present might have the opportunity of personally greeting the Bishop. An address of welcome was made by the Rector, to which the Bishop replied. Other speakers were Mr. George Birch, Rector's Warden, and Mr. Dyson Bamforth, Vestry Clerk. Mr. Raymond Bailey, People's Warden, then introduced each person present to the Bishop. At the conclusion of the reception the members of the W.A. served refreshments.

During the day the Bishop paid a visit to the Public and High Schools, speaking a few words to the children in each class room, and was taken through the premises of the Railway Y. M. C. A. by its genial Secretary, Mr. Dyson Bamforth. At dinner His Lordship, the Rector and Mrs. Booth were the guests of Mr. and Mrs. W. McMullen, who on many occasions have extended their hospitality to the Archbishop when he has visited the parish.

NIPIGON

On Friday, December 10th, the Bishop Coadjutor, together with Mr. Booth, journeyed to the Mission of Nipigon. They were met at the station by the Wardens, Messrs. L. C. Bliss and R. J. M. Webbe. His Lordship during his brief stay was the guest of Mr. and Mrs. Bliss. Here Mr. H. Priestley Brock, the catechist at Port MacDiarmid, joined the party.

The Mission of Nipigon is at present vacant, but in spite of this, due to the energetic work of the Wardens and others, thirteen candidates, prepared by the Rev. Stephen Turner before he left for Espanola, were presented to the Bishop by the Rector of Schreiber on behalf of Mr. Turner. Again a very impressive service was held, and at its conclusion the Bishop dedicated the new lectern

and prayer desk which had been presented to the church by Mr. Willard as a memorial to his deceased wife.

After the service His Lordship took the train on his way to Fort William, leaving behind many pleasant memories in the parishes visited.

ST. STEPHEN'S MISSION, SAULT STE. MARIE

St. Stephen's Mission building, on Bruce Hill in St. Luke's Parish, which has been the scene of such good work, especially among the young people, for a number of years, has recently been enlarged and rebricked. The building now presents a very fine appearance, with its red rug brick and corners of cement blocks. The enlargement consists of a basement, which includes dining room, kitchen and furnace room. Improvements have also been made in the main hall. The work has been done by Mr. J. M. Nicholson, under the supervision of Mr. T. R. Wilks, architect.

On Thursday, November 4th, the building was reopened for use, in the presence of a gathering which taxed its capacity. On the platform were His Grace the Archbishop, the Bishop Coadjutor the Ven. Archdeacon Gillmor, the Rev. C. W. Balfour, Rector, the Rev. B. P. Fuller and the Rev. F. W. Colloton. Prayer was offered by the Archbishop, who also gave an address full of congratulation and hope, comparing the growth of the building to the work the mission was doing in building up Christian life and character. The Bishop Coadjutor also spoke on the necessity of giving definite religious teaching to the young. Addresses were also given by the Rector, the Archdeacon and the Hon. James Lyons. Mr. E. S. Robinson, treasurer of the building fund, gave a short statement of the building's finances, which showed that \$1300.00 remained to be paid on an expenditure of \$3500.00. It was hoped that, with the valuable help of St. Stephen's Ladies' Guild and the well-wishers of the mission, this indebtedness would not very long remain.

A splendid musical programme was provided, including piano duets by Mrs. T.W.F.G. Andrews and Mr. F. W. Wigglesworth, violin solos by Mrs. H. R. Brookes, songs by Mrs. J. A. MacColl and a trio and quartette by members of St. Luke's choir. The programme was brought to a close by the National Anthem and the Doxology, after which refreshments were served by the Ladies' Guild.

St. Stephen's Mission, which commenced in a rented room as far back as Trinity Sunday 1902, is now well housed in a fine brick structure, and is in a very flourishing condition.

The Rev. A. J. Bull, B.A., of St. Paul's Church, Golden, B.C., will shortly enter the Diocese, having been appointed to the charge of the Mission of Nipigon. He is expected to arrive in March.

DIOCESE OF ALGOMA

REPORT OF THE TREASURER OF SYNOD

For the Year 1926

BALANCE SHEET—DECEMBER, 1926

DR.		
Canadian Bank of Commerce (Funds on deposit)		\$ 10,749.05
Current Account	\$ 2,579.94	
Savings Account, General	2,533.84	
Church & Parsonage Loan	3,991.11	
Div. Students Loan	1,644.15	
Investments—Honorary Treasurer		268,078.31
(J. A. Wirrell, K.C., D.C.L., Toronto)		
Bp. Sullivan Memorial Sustentation Fund	126,449.67	
Bishophurst Endowment	5,601.83	
Episcopal Endowment	64,799.96	
Superannuation Fund	38,324.39	
Widows & Orphans Fund	32,902.46	
Investments—Dominion Bonds		44,050.00
(Treasurer of Synod)		
General Funds	24,000.00	
Bp. Sullivan Mem. Sustentation Fd.	5,900.00	
Div. Students Loan Fund	5,050.00	
Bishophurst Endowment	1,000.00	
Port Sydney Endowment	2,000.00	
Sir Piele Thompson Fund	2,000.00	
Educaional Trust	900.00	
Nipigon Endowment	800.00	
Hessie R. Palmer Bequest	450.00	
Indian Homes Endowment	250.00	
Sudbury Cemetery Trust	600.00	
Special Purposes: Seguin Falls	400.00	
Edgewood Church	200.00	
Widow's Annuity	500.00	
Investments—Ontario Bonds		28,000.00
(Treasurer of Synod)		
Bp. Sullivan Mem. Sustentation Fund	26,000.00	
Sundridge Endowment	2,000.00	
Bishophurst Repairs		699.03
Gravenhurst Chaplaincy		496.52
		\$ 352,072.91
CR.		
Invested Funds:		
Bp. Sullivan Memorial Sustentation Fund	158,349.67	
Bishophurst Endowment	6,601.83	
Episcopal Endowment	64,799.96	
Superannuation Fund	38,324.39	
Widows & Orphans Fund	32,902.46	
Uninvested:		
Bp. Sullivan Memorial Sustentation Fund	22.99	
Superannuation Fund	30.00	
Widows & Orphans Fund	200.00	

Local Endowments and Trusts:

Indian Homes Endowment	250.00
Nipigon Endowment	800.00
Hessie R. Palmer Bequest	450.00
Sundridge Endowment	2,000.00
Port Sydney Endowment	2,000.00
Sudbury Cemetery Trust	600.00
Educational Trust	900.00
Algoma Mission Fund	15,621.54
Church & Parsonage Account	50.00
Church & Parsonage Loan Fund	4,099.75
Divinity Students' Loan Fund	6,694.16
Diocesan Expense Fund	464.32
Episcopal Income	156.65
T. J. Kennedy Bequest	491.68
Special Purposes	12,636.47
Temiskaming Rebuilding Fund	1,190.28
Sir Piele Thompson Fund	2,436.76

\$ 352,072.91

RECEIPTS AND SOURCES

Algoma Parishes and Missions	\$ 10,699.45
Income, Bp. Sullivan Mem. Sustentation Fd.	8,198.36
Income, Bishophurst Endowment Fund	284.36
Income, Episcopal Endowment Fund	3,157.88
Income, Superannuation Fund	1,373.72
Income, Widows & Orphans Fund	863.53
M. S. C. C.	5,941.04
Algoma Association in England	9,328.55
S. P. G. grant	4,331.92
S. P. G., church building	1,156.17
S. P. C. K., church building	2,226.65
Dominion W. A.	501.46
Algoma W. A.	2,649.47
Church & Parsonage Loan Fund, repayments & interest	1,477.99
Divinity Students' Loan Fund, repayments & interest	331.76
Diocese of Ottawa, Chisholm	100.00
For Gravenhurst Chaplaincy:	
Diocese of Huron	250.00
Diocese of Ontario	100.00
Diocese of Niagara	300.00
Diocese of Ottawa	225.00
Rent, Gurney Memorial House	120.00
Estate, T. J. Kennedy	200.00
Estate, Robert Hamilton	400.00
Algoma Clergy for Beneficiary Funds	245.00
St. Mary's Church, Stafford, for Nipigon Boat ...	97.20
Interest on local endowments and trusts	501.00
Interest on general funds	1,169.80
A. Sydney-Smith Bequest	2,091.70
Llewellyn Beach, Summer Offerings	252.11
Sudbury Cemetery Trust	621.00
Loan for Gurney Memorial House	2,412.77
Donations, personal	646.02
Sundries	143.81

Total Receipts by Treasurer of Synod

\$ 62,397.72

RECEIPTS AND DISBURSEMENTS, 1926

Balances, 1st January 1926, Canadian Bank of Commerce:

Current Account	\$ 7,414.53
Savings, General	14,118.27
Savings, Church & Parsonage Loan Fund	2,647.82
Savings, Divinity Students' Loan Fund	1,712.40

\$ 25,893.02

Receipts

Algoma Mission Fund	30,235.33	
Bishophurst Endowment Fund	248.85	
Bishophurst Repairs	284.36	
Bp. Sullivan Memorial Sustentation Fund	2,272.34	
Church and Parsonage Loan Fund	2,201.04	
Diocesan Expense Fund	2,949.63	
Divinity Students' Loan Fund	331.76	
Episcopal Endowment Fund	352.11	
Episcopal Income	3,157.88	
Gravenhurst Chaplaincy	975.00	
Indian Homes	137.34	
T. J. Kennedy Bequest	200.00	
M. S. C. C.	3,584.11	
Port Sydney Endowment	2,091.70	
Special Purposes	9,690.06	
Superannuation Fund	1,822.12	
Sudbury Cemetery Trust	635.56	
Sir Piele Thompson Fund	120.00	
Widows & Orphans Fund	988.53	
Treasurer's House & Office Sinking Fund	120.00	62,397.72
		<u>88,290.74</u>

Disbursements

Algoma Mission Fund	\$ 29,558.83
Bishophurst Repairs	1,365.07
Bp. Sullivan Memorial Sustentation Fund	2,326.73
Church and Parsonage Account	20.00
Church and Parsonage Loan Fund	1,100.00
Diocesan Expense Fund	3,949.70
Divinity Students' Loan Fund	400.00
Episcopal Endowment Fund	352.11
Episcopal Income	3,437.54
Gravenhurst Chaplaincy	1,545.00
Indian Homes	137.34
Investments, Honorary Treasurer	248.85
Investments, Dominion Bonds	11,581.36
T. J. Kennedy Bequest	200.00
M. S. C. C.	3,584.11
Port Sydney Endowment	2,078.42
Special Purposes	10,166.13
Superannuation Fund	2,043.40
Sudbury Cemetery Trust	635.56
Temiskaming Rebuilding Fund	1,665.93
Sir Piele Thompson Fund	129.25
Treasurer's House and Office Sinking Fund	131.86
Widows & Orphans Fund	885.00

Balances, 31st December 1926, Canadian Bank of Commerce:

Current Account	2,579.94	
Savings, General	2,533.84	
Savings, Church & Parsonage Loan Fund	3,991.11	
Savings, Divinity Students' Loan Fund	1,644.16	10,749.05
		<hr/>
		88,290.74

ALGOMA MISSION FUND

Cr. Balance, 1st January 1926\$ 16,672.83

Receipts

Income Bp. Sullivan Memorial Sustentation Fund	8,198.36
Apportionments	2,533.03
Algoma Association in England	7,102.09
M. S. C. C.	5,941.04
S. P. G.	4,245.20
Dominion W. A.	204.90
Algoma W. A.	1,450.00
Income, Nipigon Endowment	36.00
Income, Sundridge Endowment	120.00
Diocese of Ottawa, (Chisholm)	100.00
Stipend quotas	193.31
Offerings, Consecration Service	79.12
Refunds, repayments, etc	152.28

47,028.16

Disbursements

Stipend grants to Missions	28,978.10
a-c Stipend Bishop Coadjutor	437.50
Diocesan Expense Fund, 5% income	401.38
Diocesan Expense Fund, a-c Treas. stipend	383.33
Gravenhurst Chaplaincy	400.00
MacDiarmid Mission Building	656.72
Students' Railway Fares	95.35
Expenses Burwash services	10.00
Sundries	41.24
Cr. Balance, 31st December 1926	15,621.54

47,028.16

SUPERANNUATION FUND

Cr. Balance, 1st January 1926 220.00

Receipts

Received from Clergy	270.00
Hon. Treasurer, 5% income for Dio. Exp. Fund	98.72
Hon. Treasurer, annuities	1,275.00
Parishes and missions, assessments	328.40

2,192.12

Disbursements

Transferred to Dio. Expense Fund, 5% income	98.72
Paid annuitants:	1,275.00
Hon. Treasurer for investment	460.00
Gen. Synod Pension Fund (assessments)	328.40
Cr. Balance, 31st December 1926	30.00

2,192.12

DIOCESAN EXPENSE FUND

Cr. Balance, 1st January 1926	\$	477.43	
	Receipts		
5% Income invested funds		573.63	
Assessments		2,935.89	
Archbishop of Algoma a-c Treas. stipend as Sec.....		150.00	
Algoma Mission Fund, a-c Treas. stipend		383.33	
Collections at Synod services, a-c Synod expenses.....		12.21	
Sundries		1.53	
			4,534.02
	Disbursements		
Treasurer's stipend		1,666.67	
Treasurer's Bond		20.00	
Auditing		25.00	
Office rent		120.00	
Secretary's expenses		290.29	
Postage, excise stamps, exchange, etc.		175.00	
Telegrams		41.44	
Office books, stationery & supplies		66.67	
Printing		94.99	
"Algoma Missionary News"		191.13	
Taxes: Bishophurst	837.24		
16 Forest Avenue	106.47	943.71	
Insurance, Bishophurst		59.50	
General Synod assessment		182.00	
Provincial Synod assessment		52.00	
Diocesan Synod expenses		43.49	
Consecration Service expenses		33.43	
"Year Book" for Clergy		30.80	
Expenses re titles to property		22.59	
Rent safety deposit boxes		8.00	
Sundries		2.99	
Cr. Balance, 31st December 1926		464.32	
			4,534.02

WIDOWS & ORPHANS FUND

Cr. Balance, 1st January 1926		95.00	
	Receipts		
Received from Clergy		200.00	
Hon. Treasurer, 5% income for Dio. Exp. Fund.....		73.53	
Hon. Treasurer, annuities		790.00	
			1,158.53
	Disbursements		
Transferred to Dio. Expense Fund, 5% income		73.53	
Paid annuitants:		790.00	
Hon. Treasurer, for investment		95.00	
Cr. Balance, 31st December 1926		200.00	
			1,158.53

The Rev. C. B. Harris, who has been working for a time at Niagara Falls, in the Diocese of Western New York, is returning to Algoma. He is taking up work in the Mission of Englehart, beginning about the middle of February.



The above illustration shows St. George's Mission, MacDiarmid, in its winter aspect, with the missionary, Mr. H. Priestley Brock ready to start off with his trusty dog team to some distant part of his wide stretching field. The winter thus far has been quite severe in this region. With the coming of spring and the opening of navigation on Lake Nipigon, the "St. Mary's, Stafford," the mission boat so kindly presented to the Diocese by the congregation of that church will be used in visiting the many points of settlement, both white and Indian, on the lake. Unforeseen circumstances have prevented the boat being put to its intended use this year, but Mr. Brock will no doubt make good use of it next summer.

ST. JOHN'S, HILTON BEACH

Some time ago it was decided to install a furnace in the church, and in order to do so it was necessary to excavate a basement and erect a furnace chimney; and, even with the promise of generous aid from the local branch of the W.A. and others it was thought that a loan would be necessary in order to complete the work. The Executive Committee of the Diocese readily authorized a loan, realizing the necessity and value of the work, and a cheque was promptly sent. But it was returned to the Diocesan Treasurer unused, for the total cost (nearly \$235.00) was met by donations from parishioners, the W.A., and the Women's Institute, and the church is again free of debt. The heating system is improved to such an extent that many who have not been in the habit of attending church in the winter, when the building could not be satisfactorily heated, are now coming regularly. The missionary in charge, the Rev. H. H. Heard, and his people are to be congratulated on the success attending this effort.

The Rev. Edwin Weeks has been appointed to the charge of the Mission of Little Current, beginning his new duties in January.

THE WIDOWS AND ORPHANS FUND OF THE DIOCESE OF ALGOMA

As required by Canon 9, the Treasurer of Synod makes the following statement in regard to this fund:

Amount of fund, December 31st, 1926	\$32,902.46
Amount of income	1,484.39

ANNUITANTS

Mrs. Sullivan	\$125.00
Mrs. Chowne	150.00
Mrs. Pardoe	100.00
Mrs. Ulbricht	100.00
Mrs. Ferris	145.00
Mrs. Frost	170.00

CONTRIBUTORS

The Archbishop of Algoma	The Rev. R. Haines
The Ven. Archdeacon Gillmor	The Rev. W. A. Hankinson
The Ven. Archdeacon Burt	The Rev. K. W. Hill
The Ven. Archdeacon Balfour	The Rev. W. H. Hunter
The Rev. Canon Allman	The Rev. T. V. L'Estrange
The Rev. Canon Hazlehurst	The Rev. G. Oliver
The Rev. Canon Hincks	The Rev. H. Peeling
The Rev. Canon Johnston	The Rev. E. F. Pinnington
The Rev. Canon Piercy	The Rev. F. G. Sherring
The Rev. Canon Young	The Rev. C. C. Simpson
The Rev. A. P. Banks	The Rev. H. A. Sims
The Rev. R. Booth	The Rev. L. Sinclair
The Rev. F. W. Colloton	The Rev. W. F. Smith
The Rev. R. H. Fleming	The Rev. W. T. Swainson
	The Rev. E. Weeks

THE SUPERANNUATION FUND OF THE DIOCESE OF ALGOMA

The Treasurer of Synod makes the following statement in regard to this fund:

Amount of fund, December 31st, 1926	\$38,324.39
Amount of income	1,959.92

ANNUITANTS

The Ven. Archdeacon Gillmor	\$300.00
The Rev. Canon Boydell	\$300.00
The Rev. Canon Young	\$300.00
The Rev. L. Sinclair	\$300.00

CONTRIBUTORS

The Archbishop of Algoma	The Rev. A. P. Banks
The Ven. Archdeacon Burt	The Rev. R. Booth
The Ven. Archdeacon Balfour	The Rev. A. J. Bruce
The Rev. Canon Allman	The Rev. P. F. Bull
The Rev. Canon Hazlehurst	The Rev. H. F. Cocks
The Rev. Canon Hincks	The Rev. F. W. Colloton
The Rev. Canon Johnston	The Rev. W. C. Dunn
The Rev. Canon Piercy	The Rev. J. H. Evans

- | | |
|---------------------------|--------------------------|
| The Rev. R. H. Fleming | The Rev. J. C. Popey |
| The Rev. B. P. Fuller | The Rev. R. T. Sadler |
| The Rev. C. Goodier | The Rev. F. Shaw |
| The Rev. W. L. Guylar | The Rev. F. G. Sherring |
| The Rev. R. Haines | The Rev. C. C. Simpson |
| The Rev. W. A. Hankinson | The Rev. H. A. Sims |
| The Rev. H. H. Heard | The Rev. J. S. Smedley |
| The Rev. K. W. Hill | The Rev. W. F. Smith |
| The Rev. W. H. Hunter | The Rev. P. Steed |
| The Rev. H. F. Hutton | The Rev. W. T. Swainson |
| The Rev. T. V. L'Estrange | The Rev. J. Tate |
| The Rev. J. B. Lindsell | The Rev. E. J. G. Tucker |
| The Rev. J. Norman | The Rev. S. Turner |
| The Rev. G. Oliver | The Rev. H. G. L. Watts |
| The Rev. H. Peeling | The Rev. E. Weeks |
| The Rev. H. E. Pelletier | The Rev. R. C. Warder |
| The Rev. G. H. Phillips | The Rev. W. M. Whiteley |
| The Rev. E. F. Pinnington | The Rev. S. F. Yeomans |

DIOCESE OF ALGOMA

CLERGY LIST—FEBRUARY, 1927

The Right Reverend Rocksborough Remington Smith, M.A., D.D.
Bishop of Algoma, Bishophurst, Sault Ste. Marie

The Most Reverend George Thorneloe, M.A., D.D., D.C.L.,
Bishop, (retired), Sault Ste. Marie

The Ven. Gowan Gillmor, D.D., (retired)
Archdeacon of Algoma, Sault Ste. Marie

The Ven. W. A. J. Burt, L.Th.
Archdeacon of Muskoka, Parry Sound

The Ven. C. Wilfred Balfour, M.A.
Archdeacon of Sault Ste. Marie
St. Luke's Rectory, Sault Ste. Marie

- | | |
|--|--|
| The Rev. Canon A. H. Allman, B.Sc.
Gravenhurst. | The Rev. J. H. Evans
White River |
| The Rev. A. P. Banks, L.Th.,
Byng Inlet | The Rev. R. H. Fleming, L.S.T.
St. John's Rectory
Sault Ste. Marie |
| The Rev. Robert Booth, L.Th.,
Schreiber | The Rev. B. P. Fuller
Shingwauk Home,
Sault Ste. Marie |
| The Rev. A. J. Bruce, L.Th.,
St. Thomas' Church,
1309 Edward St., Fort William | The Rev. Cyril Goodier
(on leave) |
| The Rev. P. F. Bull,
Sudbury | The Rev. W. L. Guylar, B.A.,
Kirkland Lake |
| The Rev. H. F. Cocks,
Cobalt | The Rev. Richard Haines,
Blind River |
| The Rev. F. W. Colloton, B.A., B.D.
Rural Dean of Algoma,
Sault Ste. Marie | The Rev. W. A. Hankinson,
Rural Dean of Parry Sound
Rosseau. |
| The Rev. P. B. de Lom, L.Th.,
(Locum tenens) Bruce Mines | The Rev. C. B. Harris,
Englehart |
| The Rev. W. C. Dunn, L.S.T.,
Restoule | |

- The Rev. Canon A. W. Hazlehurst,
Baysville
- The Rev. H. H. Heard,
St. Joseph's Island
(Richards' Landing P.O.)
- The Rev. K. W. Hill, B.A.,
St. George's Parsonage
Port Arthur
- The Rev. Canon F. H. Hincks, M.A.,
Rural Dean of Nipissing
Haileybury
- The Rev. W. H. Hunter,
Korah
- The Rev. Canon D. A. Johnston,
Garden River
- The Rev. T. V. L'Estrange, L.S.T.,
Beaumaris, (Milford Bay P.O.)
- The Rev. J. B. Lindsell,
Chaplain Sanitaria,
Gravenhurst
- The Rev. Christopher Lord,
(Locum tenens) Sundridge
- The Rev. Jethro Norman, B.D.,
Copper Cliff
- The Rev. Gilbert Oliver, L.Th.,
North Bay
- The Rev. Henry Peeling
Powassan
- The Rev. H. E. Pelletier, L.Th.,
Manitowaning
- The Rev. G. H. Phillips,
Burk's Falls
- The Rev. Canon Charles Piercy,
Sturgeon Falls
- The Rev. E. F. Pinnington,
Port Sydney
- The Rev. J. C. Popey,
Rural Dean of Thunder Bay,
St. Luke's Rectory,
Fort William
- The Rev. R. T. Sadler, M.A.,
Falkenburg (Bracebridge P.O.)
- The Rev. Frederick Shaw,
North Bay
- The Rev. F. G. Sherring,
Rural Dean of Muskoka,
Bracebridge
- The Rev. C. C. Simpson, L.Th.,
Coniston
- The Rev. H. A. Sims,
St. Paul's Rectory,
Fort William
- The Rev. J. S. Smedley, L.Th.,
Port Carling
- The Rev. W. F. Smith,
Huntsville
- The Rev. Percy Steed, B.A.,
Port Arthur
- The Rev. W. T. Swainson,
Gore Bay
- The Rev. John Tate
Thessalon
- The Rev. E. J. G. Tucker, L.Th.,
Capreol
- The Rev. Stephen Turner,
Espanola
- The Rev. R. C. Warder,
St. Peter's, 334 Fifth Ave.,
Saut Ste. Marie
- The Rev. Edwin Weeks,
Little Current
- The Rev. W. M. Whiteley
New Liskeard
- The Rev. S. F. Yeomans,
Massey

Retired

- The Rev. Canon J. Boydell, M.A.
Sudbury
- The Rev. Lawrence Sinclair,
Huntsville
- The Rev. E. H. C. Stephenson, M.A.
Jeune House, Elm Grove Road,
Salisbury, England
- The Rev. Canon A. J. Young,
60 Langford Ave., Toronto

LAY READERS

- Mr. H. Priestley Brock,
MacDiarmid
- Mr. A. E. Carding,
Biscotasing Mission (Sudbury
P.O.)
- Mr. J. H. Dicker,
Englehart
- Mr. L. F. Hardyman (Teacher)
Whitefish Falls, via Sudbury
- Mr. J. Selwyn Rhodes,
Sheguiandah
- Mr. E. H. Rudge,
Elk Lake
- Mr. R. W. Stump,
Emsdale
- Mr. Marshall Talbot,
Aspdin Mission,
(Huntsville P.O.)
- Mr. A. P. Tyrwhitt,
North Cobalt
- Mr. Edwin Wrightson,
Maganatawan

THE AUXILIARY'S GENEROUS GIFT

AMONG the offerings made at the service at the Pro-Cathedral on the Festival of the Epiphany, the day of the retirement of His Grace the Archbishop, there was a cheque from the Woman's Auxiliary of the Diocese for \$1000.00, designated at the Archbishop's suggestion to the Episcopal Endowment Fund. It was accompanied by the following letter:

Sault Ste. Marie,

January 6th, 1927

My dear Archbishop:

The members of the Woman's Auxiliary throughout the Diocese extend greetings to Your Grace on the occasion of the thirtieth anniversary of your Consecration as Bishop of Algoma; and ask you to accept the accompanying gift of \$1000.00 for the capital of the Episcopal Endowment Fund of the Diocese. It is a small token of our affection and our thanksgiving for all the years that God has blessed and spared you to us.

Our hearts are filled with sorrow that the time has come for you to retire, and we wish to thank you for your numerous expressions of appreciation of our work, which have cheered and encouraged us on many occasions, and for your kindness and consideration of us always.

Yours very truly

LILIAN A. ELLIOT,

President, Algoma Diocesan Board, W.A.

His Grace desires that his letter of acknowledgment be printed, that it may reach the members of the Auxiliary throughout the Diocese.

To the Officers and Members
of the Diocesan Woman's Auxiliary

My dear Friends:

I find it by no means an easy task to give adequate expression to the gratitude I feel to the Diocesan Woman's Auxiliary for the splendid gift of \$1000.00 made by them through the Offertory in the Pro-Cathedral on the Festival of the Epiphany (the 30th Anniversary of my Episcopate), towards the capital of the Episcopal Endowment Fund of the Diocese.

We have long felt the fund to be inadequate. But the election of Dr. Rocksborough Smith to the Episcopate brought out that fact unmistakably. The Bishop-elect was called upon to accept a position which involved a serious financial sacrifice.

I ask, therefore, that you will, one and all, accept my simple words of thanks in their fullest possible sense; and interpret them as a sincere, though inadequate, expression of my gratitude for your splendid contribution to our Fund.

Most gratefully yours,

GEORGE THORNELOE

Bishop

GENERAL SYNOD APPORTIONMENTS, 1927

Deanery of ALGOMA:	M.S.C.C.			
	General	Jewish	C.S.S.	G.B.R.E.
Sault Ste. Marie:				
St. Luke's	450.00	35.00	32.00	43.75
St. John's	125.00	8.00	11.00	14.83
St. Peter's	40.00	4.00	1.75	2.10
Shingwauk	25.00	1.00		
Blind River	37.00	3.00		
Bruce Mines	50.00	4.00	3.15	3.80
Copper Cliff	60.00	3.00	2.20	2.62
Echo Bay	15.00	2.00	4.75	5.68
Garden River	31.00	3.00	.65	.82
Gore Bay	61.00	5.00	.90	1.05
Korah	61.00	4.00	2.40	2.89
Little Current	72.00	5.00	2.00	2.39
Manitowaning	33.00	3.00	4.50	5.47
Massey	53.00	4.00	1.70	2.02
Parkinson	12.00	1.00	1.80	2.15
Silverwater	33.00	3.00		
Sheguiandah	30.00	4.00	1.25	1.51
Thessalon	62.00	4.00	1.25	1.50
St. Joseph's Is.	67.00	4.00	4.25	5.08
Espanola	76.00	5.00	4.80	5.78
White River	60.00	5.00	2.65	3.14
Biscotasing	10.00	2.00	1.50	1.75
	1463.00	112.00	1.00	1.00
Deanery of MUSKOKA:			85.50	109.33
Aspdin	18.00	3.00		
Baysville	62.00	5.00	1.70	2.93
Beaumaris	73.00	6.00	5.70	6.83
Bracebridge	154.00	11.00	10.00	15.56
Falkenburg	44.00	3.00	.85	1.00
Gravenhurst	90.00	6.00	6.00	9.58
Huntsville	140.00	11.00	10.00	16.45
Bala	51.00	4.00	4.00	4.50
Port Carling	69.00	5.00	2.40	2.88
Port Sydney	70.00	5.00	3.00	3.62
Torrance	33.00	4.00	1.80	2.20
Uffington	31.00	2.00	.85	1.02
	835.00	65.00	46.30	66.57
Deanery of NIPISSING:				
Capreol	35.00	3.00	5.00	6.89
Coniston	42.00	5.00	4.00	5.68
Cobalt	155.00	12.00	10.00	13.66
Englehart	40.00	4.00	2.35	2.81
Elk Lake	14.00	2.00	1.00	1.25
Haileybury	155.00	14.00	10.00	12.80
Latchford	12.00	2.00		
New Liskeard	70.00	5.00		
North Bay	275.00	15.00	6.75	8.12
North Cobalt	21.00	2.00	26.00	32.42
Sturgeon Falls	71.00	4.00	.75	.86
Sudbury	230.00	13.00	3.00	3.60
Kirkland Lake	25.00	2.00	18.00	23.03
	1145.00	73.00	1.15	1.40
			88.00	112.52

DIOCESAN APPORTIONMENTS AND ASSESSMENTS, 1927

	A. M. F.	D. E. F.	Sup'n
Deanery of ALGOMA:			
Sault Ste. Marie:			
St. Luke's	392.00	257.00	25.00
St. John's	90.00	81.68	15.00
St. Peter's	30.00	14.84	1.98
Shingwauk	12.00	2.00	
Blind River	35.00	16.32	2.37
Bruce Mines	44.00	21.12	4.00
Copper Cliff	50.00	40.44	6.00
Echo Bay	10.00	8.64	.75
Garden River	23.00	5.88	1.25
Gore Bay	60.00	21.60	3.65
Korah	44.00	15.12	3.40
Little Current	68.00	32.72	5.50
Manitowaning	28.00	13.64	2.35
Massey	46.00	17.32	2.90
Parkinson	11.00		
Silverwater	28.00	12.72	2.25
Sheguiandah	28.00	8.12	1.00
Thessalon	46.00	41.24	7.04
St. Joseph's Island	55.00	28.96	5.99
Espanola	65.00	72.16	14.96
White River	50.00	25.76	5.00
Biscotasing	10.00	4.21	1.05
	1225.00	741.49	111.44
Deanery of MUSKOKA			
Aspdin	17.00	5.00	
Baysville	60.00	12.56	2.65
Beaumaris	62.00	50.32	12.00
Braebridge	131.00	98.46	16.00
Falkenburg	38.00	4.64	1.16
Gravenhurst	76.00	66.04	12.00
Huntsville	119.00	137.20	15.00
Bala	33.00	22.20	3.00
Port Carling	60.00	33.64	4.35
Por Sydney	62.00	18.92	4.04
Torrance	29.00	9.72	1.37
Uffington	28.00	11.00	1.70
	715.00	469.70	73.27
Deanery of NIPISSING:			
Capreol	25.00	40.20	5.10
Coniston	35.00	33.24	6.44
Cobalt	150.00	57.80	12.26
Englehart	30.00	35.28	3.84
Elk Lake	11.00	9.40	1.80
Haileybury	150.00	117.84	18.00
Harley	10.00	4.04	
Latchford	11.00	2.00	
New Liskeard	57.00	48.72	9.50
North Bay	225.00	276.56	28.88
North Cobalt	17.00	19.60	3.00
Sturgeon Falls	60.00	27.88	4.00
Sudbury	200.00	183.12	18.00
Kirkland Lake	20.00	22.84	2.20
	1001.00	878.52	113.02

	M.S.C.C.			
	General	Jewish	C.S.S.	G.B.R.E.
Deanery of PARRY SOUND:				
Burk's Falls	58.00	6.00	2.20	2.78
Byng Inlet	25.00	6.00	2.00	2.42
Callander	26.00	3.00	1.00	1.25
Depot Harbour	30.00	4.00	3.40	4.07
Emsdale	69.00	6.00	2.75	3.28
Maganatawan	31.00	3.00	1.40	1.69
Nipissing	33.00	2.00	1.00	1.25
Parry Sound	130.00	11.00	15.45	18.56
Powassan	80.00	6.00	3.10	3.69
Rosseau	94.00	7.00	7.60	9.11
Sprucedale	26.00	3.00	1.00	1.20
Sundridge	68.00	5.00	2.45	2.91
	670.00	62.00	43.35	52.21
Deanery of THUNDER BAY:				
Port Arthur:				
St. John's	385.00	30.00	25.00	33.28
Missions	76.00	5.00	2.25	2.71
Fort William:				
St. Luke's	150.00	13.00	10.00	14.63
St. Paul's	270.00	21.00	15.00	21.61
St. Thomas	70.00	5.00	6.00	9.60
Nipigon	50.00	4.00	3.80	4.55
Oliver	41.00	3.00	2.05	2.31
Schreiber	86.00	6.00	7.00	11.15
	1128.00	87.00	71.10	99.84

WHITE RIVER

We were honoured just before Christmas by a brief visit from our new Bishop. His Lordship's address at Evensong will long be remembered by all who were privileged to hear it. The following day, being S. Thomas' Day, there was a celebration of the Holy Communion in the early hours of the morning. We were grateful indeed for this rare privilege.

On Christmas morning many came to offer up their praises for God's great gift in the Incarnation. The Rev. J. H. Evans preached from the text,—“There was no room for them in the inn.”

The usual Watch Night service was held on New Year's Eve, and in spite of adverse weather and entertainments a goodly number found their way to the House of God.

The annual vestry meeting took place on the 2nd January. Messrs. J. Mountford and Edward Cowan were re-elected Wardens. Their splendid services to the Church in the past cannot be over-estimated.

MISSANABIE

The Christmas service could not be held here on the great Festival itself, but took place on the first Monday after. The little church was filled with worshippers.

In the afternoon all assembled in the school, where various

	A. M. F.	D. E. F.	Sup'n
Deanery of PARRY SOUND:			
Burk's Falls	50.00	30.44	6.75
Byng Inlet	25.00	59.08	12.00
Callander	20.00	11.04	2.40
Depot Harbour	30.00	32.20	7.00
Emsdale	60.00	47.44	5.29
Maganatawan	20.00	13.04	1.75
Nipissing	28.00	3.00	
Parry Sound	115.00	87.44	16.00
Powassan	69.00	24.84	5.75
Rosseau	80.00	60.08	11.89
Sprucedale	22.00	15.16	3.44
Sundridge	59.00	18.56	3.58
	578.00	402.32	75.85
Deanery of THUNDER BAY:			
Port Arthur:			
St. John's	327.00	247.08	29.50
Missions	87.00	54.60	8.20
Fort William:			
St. Luke's	115.00	100.72	18.00
St. Paul's	210.00	172.42	20.75
St. Thomas'	50.00	59.20	6.00
Nipigon	25.00	21.60	3.00
Oliver	40.00	20.00	5.00
Schreiber	71.00	59.20	13.20
	925.00	734.80	103.66

gifts,—dolls, books, toys, candies, and parcels of clothing,—were distributed by "Santa Claus", and all had a most enjoyable time. Heartfelt thanks are due to the W.A. branches and other friends who each year send bales of articles for distribution among the needy Indians here. If the donors could only see the happiness their generosity brings they would be amply repaid. "Inasmuch,—"

The vestry meeting was held after Evensong on Saturday, January 8th. The Wardens for the coming year are Mr. S. Iserhoff, Clergyman's Warden, and Mr. Swanson, People's Warden. Mrs. J. Iserhoff was re-elected Secretary-Treasurer.

MARKSTAY

At this place we have no church building, our services being held in a "union church" built years ago by local effort for all denominations. In spite of the disadvantages of this arrangement, a very keen interest is taken in the services held from time to time by the Rev. C. C. Simpson. On the Sunday after Christmas there was a celebration, at which thirty persons were present, and eight received the Blessed Sacrament. Mrs. Millichamp, an English lady over seventy years of age, walked in nearly seven miles to attend. Others came four, five and six miles. Yet sometimes a walk of a few blocks in the city is "too far".

SUGGESTIONS FROM THE BISHOP TO THE CLERGY ON CONFIRMATIONS

I should like to make a few suggestions concerning the method of conducting Confirmation services, in order that I may not have to hold hurried consultations with the Clergy shortly before the service begins.

1. I think that in most cases the Confirmation Service alone is quite sufficient. It usually takes about an hour and a half, but if combined with Mattins or Litany or the Eucharist it becomes too great a strain upon young people. Besides this, if the whole attention is concentrated upon this one service, it is made more impressive.

2. Four hymns are generally sufficient, one at the beginning; one just after the Renewal of Vows, one before the Sermon, and one after it. The collection should be taken during the last hymn. It does not seem to me to be impressive to have the collection taken up in silence, except for the thinking of coins; and if it is impressive it lays too much stress upon what is, after all, the least important part of the service. We do not primarily hold Confirmations in order to make money.

3. For the hymn after the Renewal of Vows I should like to have either 435 (which is the best) or 441 or 427. This hymn should be sung kneeling, and very softly, as it is a prayer. The third hymn should be one concerning Perseverance, for example, 622, 579 or 621. The first hymn may be one for the particular Church season. No. 594 forms a good concluding hymn. But I do not wish to be thought to restrict the choice to the hymns which I have mentioned, except in the case of the one sung kneeling. I find that the majority of congregations know very few hymns. This is a great pity, and a real effort should be made to familiarize the people with many more. An average congregation ought to be able to sing at least 250 of the 795 hymns in our book.

4. I should like the candidates to be brought into the aisle for presentation to the Bishop at the opening of the service. If there are too many for this, they might stand up while the congregation remains seated. They should then return to their places and sit for the Preface and passages of Scripture, which I should like to be read by the Clergyman in charge.

5. I prefer to use the second set of questions in our Canadian Book, consisting of three questions. This seems more impressive. The candidates should be told to answer clearly and boldly, as this is their opportunity of witnessing publicly to their faith in Christ and His Church.

6. The candidates should come to receive the Imposition singly. They should then return to their places and kneel down to say a Thanksgiving, not sit down and stare at the others. Care should be taken that candidates returning to their places do not have to push past those already kneeling down. With a little forethought,

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REV. F. W. COLLOTON,
Sault Ste. Marie, Ont.

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CAPT. J. B. WAY,
138 Woodward Ave., Sault Ste. Marie, Ont.

and perhaps a "rehearsal" the day before, this can easily be arranged. But if it is not arranged the result is most distracting and unedifying.

7. The Prayer Book says that the Bishop "shall bless **them**"—that is, the newly confirmed. For this Blessing therefore, they alone should remain kneeling. The congregation should stand, for they, as the body of the Faithful, should join in the Bishop's act of Benediction, just as is properly done at Weddings.

8. I should be very glad if the Clergy would prepare beforehand a list of names and ages. This is preferable to scribbling them in the vestry on the back of an old envelope. I need these lists for entry in the Diocesan Register, but it is sometimes very difficult to decipher a list of unfamiliar names.

9. I think it is very much better to postpone the First Communion for a few weeks, arranging for careful preparation of the candidates beforehand. The First Communion should be a very great event in their lives. In many places the girls wear their Confirmation veils for it. In any case, parents and friends should be asked to receive with them, but the newly confirmed should come to the Altar first, in a body. In some cases, where it seems desirable and feasible, I shall be glad to admit them to First Communion myself (when preparation has already been given them) on the following morning but not on the Confirmation Day itself, as the rule of Fasting Communion is then impossible.

10. The Church colour should be white, and the two altar lights should be lit.

11. The candidates should be carefully instructed how to employ themselves during the periods of silence; and they should be provided if possible, with some prayers for private use.

ROCKSBOROUGH R. ALGOMA

ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the
month of December, 1926

ALGOMA MISSION FUND

Dominion Treasurer W. A., towards stipend Whitefish Falls, \$22.50;
Diocese of Ottawa, (Chisholm), \$25.00

Apportionments: North Bay, \$92.50; Bala, \$16.50; Huntsville, \$119.00;
St. John's, Port Arthur, \$100.00; Chisholm, \$20.70; Sundridge, \$10.00; Port
Arthur Missions, \$17.40; Port Sandfield, \$20.00; Blind River, \$15.00; St.
Luke's Pro-Cathedral, \$86.90; Lancelot, \$2.83; Grassmere, \$2.82; Parry Sound,
\$120.00; Baysville, \$16.35; Fox Point, \$16.00; Powasson, \$17.50; Coniston,
\$35.00; MacTier, \$16.50; Copper Cliff, \$45.00; White River, \$48.00; Nichol-
son's Siding, \$7.00; Capreol, \$20.00; Gore Bay, \$60.00; Korah, \$24.00; St.
Luke's, Fort William, \$115.00; Bruce Mines, \$25.00.

M. S. C. C. APPORTIONMENT

North Bay, \$100.00; Bala, \$25.50; Huntsville, \$39.06; St. John's, Port
Arthur, \$100.00; Chisholm, \$24.00; Sundridge, \$11.15; Port Sandfield, \$23.00;
Haileybury, \$50.00; St. John's Sault Ste. Marie, \$10.30; St. Luke's Pro-
Cathedral, \$100.00; Lancelot, \$3.00; Grassmere, \$3.00; Parry Sound, \$133.00;
Falkenburg, \$38.62; Sudbury, \$230.00; Baysville, \$22.70; Fox Point, \$20.00;
Coniston, \$28.53; MacTier, \$25.50; Copper Cliff, \$25.00; Capreol, \$19.68;
Gore Bay, \$61.00 (including support Indian pupil \$30.00); Korah, \$54.78, S.
S., \$6.22; St. Luke's, Fort William, \$100.00; St. Luke's Pro-Cathedral Bible
Class, (support Indian pupil), \$30.00; Bruce Mines, \$40.00.

DIOCESAN EXPENSE FUND ASSESSMENT

Bala, \$8.50; Aspden, \$10.00; Port Sandfield, \$6.90; Lancelot, \$2.67; Grass-
mere, \$2.66; St. Luke's, Fort William, \$119.70.

SUPERANNUATION FUND

Ven. Archdeacon Balfour, \$5.00.

Assessments: North Bay, \$25.00; Bala, \$1.50; Huntsville, \$15.00; St.
John's, Port Arthur, \$24.00; Chisholm, \$1.72; Sundridge, \$4.75; Port Sand-
field, \$5; Blind River, \$3.00; MacTier, \$1.50; Gore Bay, \$3.14; St. Luke's
Fort William, \$18.00.

WIDOWS & ORPHANS FUND

Ven. Archdeacon Balfour, \$5.00; Rev. Canon Allman, \$5.00; Rev. F. W.
Colloton, \$5.00.

GRAVENHURST CHAPLAINCY

Dominion W. A., \$100.00; Diocese of Ottawa, \$56.25.

SPECIAL PURPOSES

Jewish Missions: Bala, \$2.00; Chisholm, \$1.80; Sundridge, \$5.00; Port
Sandfield, \$1.67; Lancelot, \$1.50; Grassmere, \$1.50; Baysville, \$1.50; Fox
Point, \$2.00; MacTier, \$2.00; Gore Bay, \$5.00; Korah, \$4.00; St. Luke's, Fort
William, \$10.00.

G. B. R. E.: North Bay, \$32.42; Bala, \$2.25; Huntsville, \$16.45; St.
John's, Port Arthur, \$33.28; Chisholm, \$1.10; Sundridge, \$2.91; Port Arthur
Missions, \$2.71; Blind River, \$3.80; St. Luke's Pro Cathedral, \$30.95; Sud-
bury, \$23.03; MacTier, \$2.25; St. Paul's, Fort William, \$15.00; Gore Bay,
\$2.89; Korah, \$3.9c; St. Luke's, Fort William, \$10.00.

Social Service: Bala, \$2.00; St. John's, Port Arthur, \$25.00; Chisholm,
\$.94c; Sundridge, \$2.45; St. Luke's, Fort William, \$5.00.

Archbishop's Discretion: Miss L. C. Wicksteed, Ottawa, \$50.00; Miss A.
Langton, Toronto, \$50.25.

Richards' Landing Church: S. P. G., \$193.32.

Save the Children Fund: Archbishop Thorneloe, \$5.00.

Bruce Mines Well: Algoma Association, \$140.30.