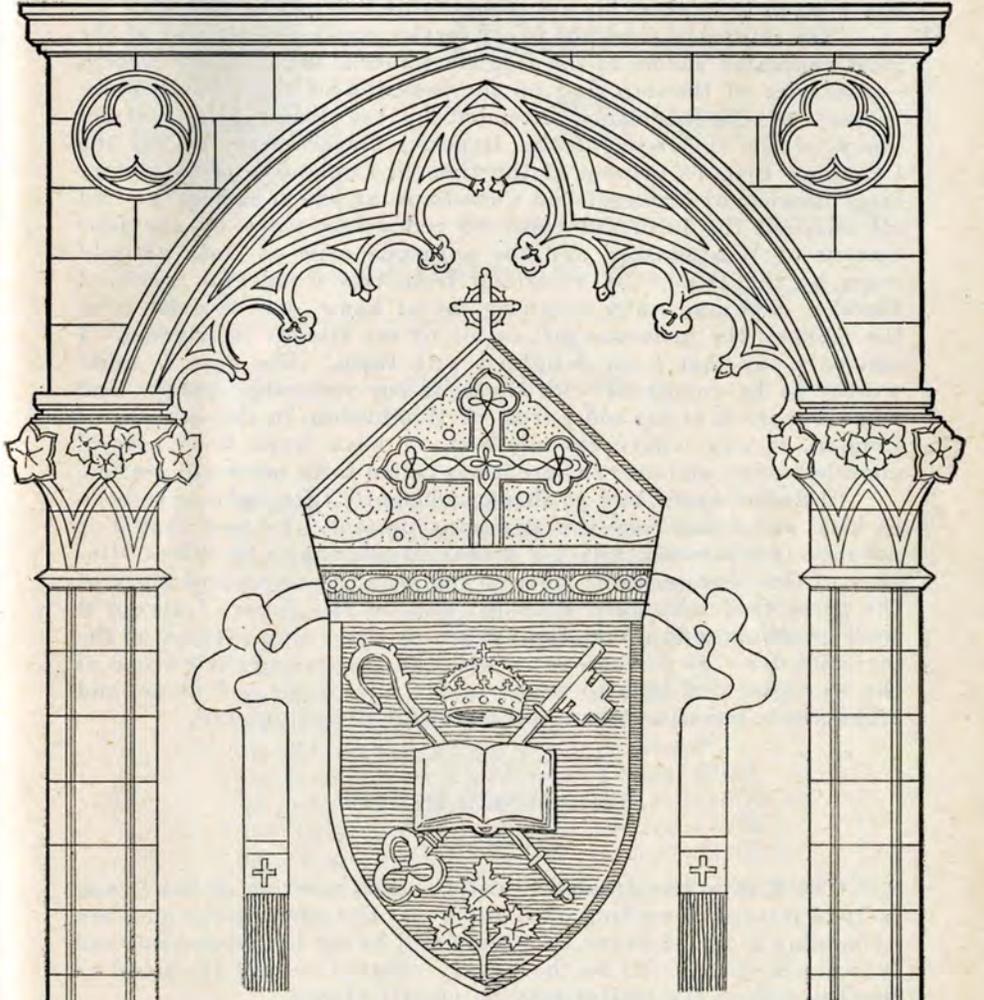


The Algoma Missionary News

VOL. 23

AUGUST - OCTOBER

No. 4



Devoted to the Interests of the Church
in the Diocese of Algoma

THE BISHOP'S THANKS

While in England the Bishop was the recipient of a beautiful cope and mitre, part of the insignia proper to his office, the gift of friends in the Diocese and some beyond its borders. The Bishop has written to express his appreciation of this gift as follows:

"On returning from the great service on Dominion Day at the most venerated shrine of the English Church, Westminster Abbey, —a service of thanksgiving on the occasion of the sixtieth anniversary of Confederation, attended by the Prime Minister and many of the members of the Imperial Government, by all the Canadian Bishops present at the time in England, and by a very large number of distinguished Canadians, at which service we had all admired the beautiful copes of red velvet worn by the four Canons of Westminster, and the gorgeous cope of cloth of gold worn by the Dean,—on returning from this wonderful service I found a cope and mitre awaiting me at home, just arrived from the makers, the generous gift of me of my friends in Algoma. I can only say that I am delighted with them. The cope is quite worthy to be compared with those of our venerable Abbey; and when I wore it at my old parish of Wimbledon, in the suburbs of London, it was immensely admired. I have worn it at several churches since, and everywhere it has called forth much admiration.

"I do not know how to thank sufficiently those who have been so kind as to make me this generous present. I know that it is not merely a personal gift, but rather an offering to the Chief Minister of the Diocese, to be worn to the greater honour and glory of the great God whom we worship; and, in His Name, I accept it with gratitude, and desire to express my deep appreciation of the love and devotion of those who have thus expressed their sense of the worthiness of Him to whom is due all honour and glory, and from whose beneficent hand all beautiful things proceed."

THE SYNOD IN 1928

The Bishop has decided to call the next meeting of the Synod in 1928 instead of waiting until 1929. At this meeting the question of holding a Synod every two years will be up for discussion, and it is hoped that it will be thoroughly debated so that the mind of the Diocese on the matter may be clearly shown.

On the advice of the Executive Committee the Bishop has decided that the Synod shall commence on Tuesday, June 12th. The opening service, with special sermon, will be held that morning, and the Synod will probably conclude on Friday morning. Official notice will, of course, be sent later. This notice is merely given in order that the date may be marked, as the Bishop is very anxious that every parish shall be well represented by both clergy and laity, as this will be his first Synod.



The Algoma Missionary News

Sault Ste. Marie, Aug.-Oct., 1927

Vol. 23. No. 4.

50 cents per annum

HOLY PLACES

Wherever souls of men have worshipped, there
Is God; where old cathedrals climb the sky,
Or shining hillsides lift their heads on high,
Or silent woodland spaces challenge prayer,
Or inner chambers shut the heart from care;
Where broken temples of old faiths now lie
Forgotten in the sun, or swallows cry
At dusk about some crossroads chapel, bare
Alike of bells and beauty; where saints walked
Of old with speaking presence unseen,
Or dreaming boys with quiet voices talked
In pairs last night on some still college green;
Where Moses' Sinai flamed, or Jesus trod
The upward way apart; there, here, is God!

—Herbert D. Gallaudet, in the Christian Century

Bishop Manning of New York writes to say that great numbers of student nurses from Canada come to training schools for nurses in New York, or to accept positions in that city. He would like these people to receive a personal welcome from the clergy of New York, and help in finding respectable lodgings. Our clergy are therefore urged to send the names of any parishioners going to New York to the Rev. L. E. Sunderland, 38 Bleecker Street, New York.

THE BISHOP'S VISIT TO ENGLAND

My dear Friends:

You will remember that shortly after I came to the Diocese I was requested by the Executive Committee to pay a visit to England, in order that I might meet the many friends of Algoma there and keep alive their interest in our work, and also to endeavour to enlist friends and former pupils of my own in our behalf. Altogether I was able to spend nearly three months in the Old Country; and although it was a very arduous time on account of the great amount of travelling and the large number of meetings held and addresses given in churches, yet it was a very happy time because of the keen interest which I found amongst our old friends in the work of the Diocese, and the deep affection which was everywhere evident for Archbishop Thorneloe. All over the country I found people who have the happiest recollection of his visits, and a very large number who spoke most affectionately of Archdeacon Gillmor.

Miss Eda Green, whom you all know, helped me in every way possible. Her knowledge of the Diocese and its needs is unrivalled in the Old Country, and she is still as keen as ever in helping us in our work. My tour was arranged, and very well arranged, by the Organizing Secretary, the Rev. Frank Hall; and I obtained a very great deal of assistance from that old friend of the Diocese, the Rev. L. C. Streatfeild. The new Treasurer, Mr. R. Carter, was also of great assistance to me.

The first part of my tour consisted mostly of visits to the parishes where there were branches of the Algoma Association, some of them of very long standing. From as far north as Tynemouth down to Devonshire I visited alike towns and small villages. It is of course impossible even to mention the names of the large number of old and valued friends of the Diocese whom I met, but a few should I think be mentioned on account of their long connection with Algoma. There is Miss Swayne of Clifton, Miss Shepard of Guilford, Miss Gurney of Hurstpierpoint, and Miss Portman of Wincanton, all of whom have worked for the Diocese for many years. I met also Mrs. Quinton, who for thirty years was in charge of the church embroidery made for the Diocese. I received a very warm welcome from the Rev. R. E. Holmes of Tynemouth, one of whose parishioners, Mrs. Robinson, gives a garden party annually on behalf of Algoma. The Rev. Lionel Lambert, Rector of the ancient parish of St. Mary's, Stafford, is of course well known to you as the originator of the idea of supplying missions with boats. The "St. Mary's, Stafford," was sent by his parish for work on Lake Nipigon. Needless to say I found the Rev. and Mrs. E. H. C. Stephenson as keen as ever on the work in Algoma, and only too anxious to interest people in it. It was a great pleasure to meet the Rev. Cyril Goodier, who was then staying with his brother near Manchester, and whom I found very

much improved in health and very anxious to come back to Algoma. It was also a great pleasure to meet Mrs. Cocks and Mrs. Dunn, mothers of two of our priests, who specially came up from Plymouth to meet me. But there are so many others whom I ought to mention that I hope that the omission of their names will not be held to indicate any lack of gratitude on my part. If I were to mention all those who treated me with great kindness and hospitality, and were deeply interested in our work, the list would be a very long one.

In addition to visiting our branches and old friends of Algoma, I also went to see many of my old friends and pupils, and tried to arouse their interest in the Diocese. There is, I suppose, scarcely a diocese in England where there are not clergy whom I have had the privilege of teaching in one way or another, and the difficulty was to find time to fit in the insistent invitations which I received. As a matter of fact I was able only to visit a small part of them, and if I had accepted all the invitations to preach and hold meetings I should be still in England. It was very interesting to visit these parishes because the people in all of them seemed very keen on the work of the Church overseas, and yet in many cases seemed to know very little about Canada. The first question I had to answer on many of these occasions was, "Where is Algoma?" There seemed to be an impression that it was somewhere in Africa. Some of our new branches are started in really important places, for example, Manchester, Winchester, Weymouth, Brighton, Cheltenham and three parishes near London,—Ilford, Wimbledon, and New Malden. I held a very interesting meeting in one of the parishes of the City proper, St. Andrew's by the Wardrobe, where a choral Eucharist is held at mid-day on week days, which is attended by a large number of City men.

I made a special effort to visit as many colleges as possible. I went of course to Cambridge, and visited my old College, Selwyn, where the Master, Canon J. O. F. Murray, gave me a very warm welcome. At Oxford I preached on Whitsunday at Keble College, and afterwards on a week day spoke at a summer meeting of the S. P. G. in the dining hall of Wadham College, where the Sub-Warden, a layman, who was in the chair, gave a most excellent introductory address. It is very fine to see laymen taking such a keen interest in the work of the Church overseas. Dr. Kidd, the Warden of Keble, and Dr. White, the Dean of Christ Church were very much interested in our work. I also visited three of the theological colleges, namely, Salisbury, where I was once a student and afterwards Vice-Principal, and where my Commissary in England, Dr. Dimont, is now Principal; also St. Boniface College, Warminster, where after my address four students came to see me privately and expressed their desire to come to this Diocese; and then Dorchester Missionary College, where I preached the sermon at their annual festival and also spoke at the luncheon

at which the Bishop of Oxford presided. I must specially mention amongst our new friends Canon Freer of Gussage, near Salisbury, who is very keen on missionary work and frequently lectures on it at summer schools and gatherings of the clergy.

I need not say very much about the annual meeting of our Association on the 30th June, at which the Bishop of Willesden presided, as an account of this meeting appears elsewhere. It was very well attended and the people showed keen interest.

There are two events which stand out particularly in my memory. The first is the presentation of the Fifth Report of the "World Call" at the Guildhall. This report deals with the work amongst our own people overseas. It was a most inspiring sight to see that large hall, the largest in the City, filled on a week day after-noon, very largely by business men. The speeches were mostly by laymen, namely the Lord Mayor, the Secretary of State for the Colonies, and the Governor of Kenya Colony. There were only two short speeches by clergy, namely those of the Archbishop and the Bishop of Salisbury. It shows that the people in the home land are taking a very deep interest in the work of the Church overseas when busy city men can be found to spare two hours on a week day to attend a meeting of this kind. On the platform I noticed several Canadian Bishops, and nearly all the members of the Colonial Conference were there, their sittings having been suspended for that after-noon for that very purpose.

The second event which stands out in my memory is the great service in Westminster Abbey on Dominion Day. I observed many Canadian Bishops there, and a large number of men and women from all parts of the Dominion. In addition many of the leading British statesmen attended,—the Prime Minister, Lord Balfour, the Secretary for the Colonies, and so on. The glorious procession for which the Abbey is famous, brought the service to a close. It was most impressive to see the long line of choir boys and men, (the choir of the Abbey being assisted by that of St. George's Chapel, Windsor), followed by the Canons in their red velvet copes, and the Dean of Westminster in his new and gorgeous cope of cloth of gold. After the service, Minor Canon Jocelyn Perkins, who has been for many years Secretary of the British Columbia Aid Society, gave a luncheon party, at which my wife and I met various Canadian friends.

The most inspiring thing in the whole of my visit was undoubtedly the great Anglo-Catholic Congress held in the Albert Hall, the largest hall in the London district, for more than 21,000 communicants had bought tickets of membership. I must not stop to say very much about it, but a congregation which filled the Albert Hall every morning, after-noon and evening for a week, listening to papers by some of our very best scholars on the subject of the Holy Eucharist, cannot fail to stir the imagination. Most of these papers were very deep, and I am sure that the vast majority of those present could understand only a part of some of

them. But there were moments when the whole assembly rose as one man and cheered when their deepest feelings were touched. The collections at these meetings amounted to £22,000. On Wednesday the Hall was packed in every corner, people sitting on the stairs and the steps of the platform. This was the day when parties came up from the Provinces by special railway excursions. The most impressive meeting on that day was undoubtedly the devotional meeting when Fr. Vernon spoke for an hour on the presence of our Lord in the Blessed Sacrament, and was listened to breathlessly by that huge assembly, and there was a wonderful atmosphere of reverence and devotion.

I may also mention that I was asked to take three Confirmations while I was away, also a wedding in my old parish of Broadstone, at all of which I was specially requested to wear the new cope and mitre presented to me by the Diocese, which were very much admired, even in parishes where they have been accustomed to see copes and mitres for many years.

I have been told by many of the clergy that I must not judge the results of my visit simply by the collections taken at meetings and services, because they consider that the interest roused for the Diocese is the most important and valuable thing. In many cases I was able to renew the ties made by Bishop Sullivan and Archbishop Thorneloe in the Old Land, and to rekindle affection for Algoma; while in other cases I think I have been able to arouse interest amongst people who previously did not even know where Algoma is.

ROCKSBOROUGH R. ALGOMA.

AN IMPORTANT BOOK

The Bishop desires to recommend all the clergy in particular, the lay readers, and Church people in general, to secure the new book, "The Holy Eucharist," which is to be published on October 15th. This is the official report of the 1927 Anglo-Catholic Congress, and contains papers on the Eucharist written by the best English scholars of the day, such as the Regius Professor of Divinity at Oxford, Dr. Darwell Stone, and others.

The Morehouse Publishing Company, the chief Church booksellers in the United States, say: "Advance orders for this book are being received in every mail. Seldom have we had so many orders for any book so far in advance of its publication date. We do not hesitate to class 'The Holy Eucharist' as the most important religious book of the year."

The Church Book Room, 33 Richmond Street West, Toronto, are the official agents for this publication in Canada. They are expecting a consignment from England, and will be glad to have orders as early as possible. In cloth the book costs \$2.00.

CONSECRATION OF ST. PAUL'S, HAILEYBURY

The Consecration of St. Paul's Church, Haileybury, took place on Sunday, September 4th. The service of Consecration was preceded by two early celebrations of the Holy Eucharist, and by Mattins.

At eleven o'clock the Consecration service began with a Procession of the Bishop, clergy and choir to the north porch of the church. The Bishop, wearing his cope and mitre, knocked at the door, and being admitted to the church, received the petition for consecration, signed by the rector, the wardens (Messrs. R. T. Andrae and J. T. Leishman), Judge Hayward, Sheriff Caldbick, Siegfried Atkinson and W. T. Joy. This was read by Mr. Atkinson, one of the members of the congregation from its very early days, and the key of the church was handed to the Bishop by the wardens.

After the singing of the *Veni Creator*, the Bishop passed up to the altar; and after the reading of passages of Holy Scripture from various parts of the church, the Bishop said the prayers of Consecration, and the sentence of Consecration was read by the Chancellor.

The Bishop then proceeded to complete the Consecration by offering the Holy Eucharist, which was preceded by a Procession, going by way of the south door round the walls of the church, re-entering by the south door and proceeding to the altar. The hymns at the Procession were, "Only Begotten, Word of God Eternal," and "We love the place, O God." The sermon was preached by the Rev. A. P. Banks, of St. Peter's, Sault Ste. Marie, (temporarily in charge of St. John's, New Liskeard).

The music of the Eucharist was Merbecke. Several of the hymns were sung to the plainsong melodies,—*Veni Creator* (Come Holy Ghost), *Urbs Beata* (Blessed city, heavenly Salem), and *O Salutaris Hostia* (O Saving Victim); but there were also familiar hymns like "We love the place, O God," "The Church's one Foundation," and "Praise, my soul, the King of Heaven. The choir was augmented by the choirs of New Liskeard, Englehart, and Elk Lake. The choir of St. Paul's under the direction of Mr. H. A. Day, with Mrs. S. Atkinson as organist, had made careful preparation; and at the final practices had the advantage of the presence and help of the Bishop and of the Rev. H. R. Mockridge, of Toronto, whose great musical talent and knowledge of plainsong were of very great assistance.

There were present at the service the Ven. W. A. J. Burt of Parry Sound, Archdeacon of Muskoka; the Rev. Canon Hincks, Rector; the Rev. A. P. Banks, New Liskeard; the Rev. H. F. C. Cocks, Cobalt; the Rev. W. L. Guyler, Kirkland Lake; the Rev. C. B. Harris, Englehart; the Rev. H. R. Mockridge, Rector of All Hallows', Toronto; and three of the catechists of the Diocese,—

Messrs. A. P. Tyrwhitt, E. H. Rudge and J. H. Dicker. A most welcome official visitor was the Chancellor of the Diocese, Dr. A. C. Boyce, who made a special journey from Ottawa, at great personal inconvenience, to be present. The figure of the Chancellor in his robes of office added not a little to the dignity of a service which greatly impressed all who were present. The restrained and ordered ceremonial, with a total absence of "fuss", was an object lesson of what worship in our small towns can be.

At Evensong the Bishop preached an instructive sermon, explaining in some detail the ceremonies of the morning, the principles which guide ceremonial, and some of the lessons to be learned from it. A striking feature of the music at Evensong was the singing by four lady members of the Englehart choir of a descant to the hymn, "O worship the King," as it was sung at the Consecration of Liverpool Cathedral in 1924. After Evensong there was a Procession, and the service closed with the singing of the Te Deum before the altar.

The next day an informal luncheon was given at the Hotel Haileybury, which afforded a number of people a further opportunity of meeting the Bishop and Mrs. Rocksborough Smith, whom everyone was glad to welcome to this part of the Diocese.

The new St. Paul's takes the place of the old church which was destroyed in the great fire of the 4th of October 1922; and the rector, officials and congregation of Haileybury are to be congratulated upon having the new church consecrated within five years of the disaster which was so great a blow to the town. It is worth remembering that in the case of Haileybury the reproach that our Church enters the field after other religious bodies is not true, for the original St. Paul's was the first place of worship of any kind to be erected in the Temiskaming country, and the old stone church was indeed a remarkable achievement in the new bush country, erected as it was some ten years before the advent of the railway.

The new church has been described in former issues of "The Algoma Missionary News", but we may again mention certain features which helped to make the Consecration service so impressive,—its wide and dignified chancel, with the spacious sanctuary; the altar, arranged according to the old English use, as prescribed in the Prayer Book, with the two lights and the cross directly on the mensa of the altar; the dorsal, and the riddels on the riddel posts at right angles to the altar, and the handsome frontal of good tapestry, without embroidery; and the choir stalls, a memorial to those well-known and devoted members of the congregation from its earliest days, Mr. and Mrs. Paul A. Cobbold, who lost their lives in the fire.

The Consecration was shortly afterwards followed by a Mission, from the 17th to the 28th September, which was conducted by the Right Rev. Fr. Mounsey, of the Community of the Resurrection.

A. P. B.

THE ALGOMA ASSOCIATION

The annual meeting of the Algoma Association was held at the S. P. G. House in London on Thursday, the 30th June. After a meeting of the General Committee at 1 o'clock, a service of intercession was taken by the Bishop in the S. P. G. Chapel.

At the meeting at 3 o'clock the Bishop of Willesden kindly took the chair. As one who had known Bishop Sullivan and Archbishop Thorneloe during the eighteen years he had spent in Canada, the Bishop welcomed Dr. Rocksborough Smith as the fourth Bishop of Algoma, and assured him that the friends of Algoma in England were praying and working for him. He pointed out that though the Fifth Report of the "World Call" gave only a few lines to Algoma, the Diocese really needed support. The chairman spoke of the work of Miss Eda Green, for thirty years the Honorary Central Secretary of the Association, and a very hearty vote of thanks was passed to her for her splendid and devoted service to the cause of the Church in Algoma.

Miss Green in her report spoke of the losses the Association had sustained during the past year in the severance of the official link with Archbishop Thorneloe (to whom a cablegram of affection and greeting was sent from the meeting), and in the death of Mr. W. F. Richmond, for nine years Honorary Treasurer of the Association. Two new branches had been formed and inquiries were being received from other places where, as a result of the Bishop's visits, there might be branches in the near future. Mr. Reginald Carter had been appointed Honorary Treasurer in succession to Mr. Richmond.

In 1926 the Association had sent out to the Diocese £1399, being for general fund, £826, for stipends £412, for the Sustentation Fund £100, and the rest in smaller sums for various special objects.

Miss Green's account of the early history of the Association was full of interest. "The Diocese of Algoma was created in 1873 under Bishop Fauquier; a friend of his in England gave a large sum to build a fine See House, and Miss Day began to work in Sussex. In 1882 Bishop Sullivan succeeded Bishop Fauquier. Three years before, in 1879, Miss Burnard Tucker, looking through an S. P. G. Report, had decided to concentrate on some one diocese, and chose Algoma. £1000 was given to her to build a stone church, and she collected many hundreds more. At Whitsuntide 1889 she and a few friends formed at Clifton the first branch of the Association which should base its work on the beautiful prayer we still use. Sussex and Surrey joined them, and then Devon, under Mrs. Quinton, who was Church Embroidery Secretary till last year and sent out thirty-seven frontals, all most beautifully worked, thirty-five sets of altar linen, and six or seven burses and veils, besides desk frontals. The work is now kindly carried on by the Guild of Church Needlecraft under Miss Gertrude Corrie. In 1893 a

Quarterly Paper was begun. There are now thirty-two branches and in the thirty-eight years £41,000 has gone out exclusive of legacies, such as that of Mr. H. H. Wills of some £7000, which did not pass through Association funds. Miss Tucker has now given up any official work, but it is only fitting we should remember that all which has been done arose from her prayer and organization."

The Bishop of Algoma on rising to speak read a message of good will from Archbishop Thorneloe, and spoke warmly of the veneration, respect and love felt for His Grace in Algoma. He spoke of the many needs of the Church in the Diocese, and of its efforts to become self-supporting, though the day of self-support is not yet. He expressed the gratitude of the Diocese to the loyal workers in England who had for so many years laboured on behalf of his missionary diocese.

Canon Dimont, the Bishop's Commissary, proposed a vote of thanks to the Bishop of Willesden for kindly acting as chairman, and to the S. P. G. for allowing the meeting to be held in their House. He spoke of the new Bishop's wide and varied experience in various parts of the world,—as Vice-Principal of the Salisbury Theological College (of which Canon Dimont is now Principal), in Burma and in Canada.

The meeting in London was not overlooked in Algoma, for while it was being held there was a celebration of Holy Communion in the Pro-Cathedral, with intercessions for God's blessing on our helpers in the Mother Land.

The Ven. Archdeacon Burt, after thirty-six years of continuous duty in Algoma, has obtained leave of absence from the Diocese for six months. The Archdeacon has never taken a real holiday in all these years.

When at the meeting of the General Synod held recently in Kingston, with the Bishop of Algoma's permission, the Archdeacon arranged with the Bishop of British Columbia for temporary duty; which understanding was afterwards definitely completed by the Dean of Christ Church Cathedral, Victoria, B.C. Archdeacon Burt will be on the Cathedral staff, with special charge of St. Matthias' Church, which is situated in a very picturesque part of the city. He will commence his new work on the first Sunday in Advent. His many friends in Algoma will wish him a pleasant sojourn on the Pacific coast.

The Bishop wishes to thank very sincerely the American congregation of the Chapel of the Intercession, Llewellyn Beach, for their very generous gift to the funds of the Diocese of \$254.31, collected during the summer season at the services held in the Chapel.

THE GRAVENHURST CHAPLAINCY

ANNUAL REPORT, 1926

ONCE again another year has come to a close and the Annual Report of the Gravenhurst Chaplaincy must be presented.

The every day duties in their appointed round have been done, and while to some their very regularity may seem dull and uneventful, to those concerned there is always much of great and lasting interest in being brought into such close and intimate connection with those who are making so valiant an effort to recover that most precious possession of this life,—their lost health.

The total number of patients at the three sanatoria has shown a slight increase,—about 500 as compared with 430 last year. Of these 149 have been Anglicans, 33 Presbyterians, 16 Lutherans, and 10 Greek Orthodox, making a total of 208 especially under the Chaplain's care, though all are visited weekly, without regard to race or creed.

During the year there have been 53 evening services, 20 public celebrations of the Holy Communion, 303 private celebrations, the total number of communicants being 2141. Celebrations have been held as usual every Tuesday, Wednesday and Thursday, and twice a month at Calydor.

Easter time was a time of grievous disappointment to the Chaplain and his flock, as on Easter Eve his household was stricken with scarlet fever, and all preparations for the Festival had to be cancelled. It with a bitter trial to all concerned, for all through Lent the services had been wonderfully attended, and many had made their confession in preparation for their Easter Communion.

My thanks are due to Canon Allman and Mr. W. R. Ellis, who took up the burden of the Sunday services during the five weeks of confinement, and did all they could in many ways to lighten the trial.

The number of bed-patients is steadily increasing, and on Sunday morning from 10 to 1 and in the afternoon from 3 to 7.30 every minute is occupied in ministering to them, every other Sunday a short service being held at Calydor at 10.45. Prayers, Bible reading and a short address in some wards is the usual Sunday routine, and is one which seems to be looked forward to by these unable to attend the public service.

The Bible classes are still being held in different wards in the main building and the attendance has been good. The Book of Psalms is still the subject of study.

During the winter months, through the kindness of the Lions' Club of Toronto, the Chaplain has been supplied with Pathoscope films, which he has been able to show on his moving picture machine to the bed-patients, and so make a pleasant break in the monotony of their daily round. We are also indebted to Mr. and Mrs. C. W. Beaty of Toronto for the illustrated English papers, The London

News, Sketch, Punch, Mirror, and Tatler, which are sent every week for distribution to the returned soldier patients, and after them to others.

The year just past, has witnessed a larger number of deaths than other years. This does not by any means indicate that the disease is increasing, but rather that there is a tendency to put off too long the necessary treatment. It is in this hour of dark trial that the Chaplain has, if one may put it in this way, the reward of his labour, in the turning to him for that help and consolation which the soul needs in this its final conflict. To gain that confidence is not always an easy matter, but it is indeed worth many anxious hours and much prayerful effort. May I record just one incident. On his release from quarantine at Easter, the Chaplain found one of his flock, a school teacher from Lucknow, rapidly approaching the end. Her cup of joy was full when he entered her room; and the words 'Oh, Mr. Lindsell, I have been wanting you so badly, I don't mind going if you'll stay with me right through,' show how worth while is the effort to win confidence even though for a long while there may seem little response. How many dying souls would have longed in vain for the Blessed Body and Blood had there been a minister appointed for this important work. There is without doubt, a financial strain on the Dioceses in maintaining the work, and yet is it not worth while?

Once more my hearty and sincerest thanks are due to the authorities of the National Sanitaria Association and Calydor for their many kindnesses and thoughtful help during the year. It is never failing, never ceasing; and indeed makes a heavy task far easier than it might otherwise be.

Again, to the various Dioceses in Ontario who contribute so generously to the work, may I extend my grateful thanks.

JOHN B. LINDSELL,

Anglican Chaplain, Gravenhurst Sanitaria

(The foregoing report was late in reaching the "A.M.N.", and has been crowded out of the last two issues. Though much belated, it is printed to record the work being carried on day by day by Mr. Lindsell, a work of untold blessing to the afflicted.—Ed.)

The people of Christ Church, Englehart, have been busy during the summer erecting a new parsonage, and an excellent spirit of co-operation has been shown throughout the undertaking. The work is now completed, and the missionary in charge, the Rev. C. B. Harris, and his family are comfortably settled in their new home.

A parsonage is also being erected at Kirkland Lake. Only a part of the work can be done this year, but it will be sufficient to enable the missionary, the Rev. W. L. Guyler, and his family to pass the winter in comfort.

THE GENERAL SYNOD

IMPRESSIONS OF A DELEGATE

The triennial meeting of the General Synod of the Church of England in Canada was held in Kingston from the 14th to the 22nd of September. Algoma was represented by His Lordship the Bishop, the Ven. Archdeacons Burt and Balfour, Canons Piercy and Allman, the Rev. J. C. Popey, the Rev. F. W. Colloton, Chancellor Boyce, Dr. E. H. Niebel and Mr. C. F. Davidson.

We went down to the Synod, I think, without much expectation that it would be more than a rather formal meeting, dealing with more or less necessary routine business. We were not called upon to revise the Prayer Book or do anything very revolutionary. But as the session went on from day to day, we realized that it was more than routine business we were transacting, that we were dealing with questions deeply affecting the future of our Church and of our Nation, and of regions beyond.

It was a great Synod, memorable for the uniformly high level of the debates, for the deep earnestness of the speakers and the members generally, for the emphasis laid upon the spirit of prayer, for the determination to advance in missionary work at home and abroad, and for the evidence on every hand of the deep interest and active efforts of the laity in the work of the Church throughout the Dominion. It was no small matter for a large group of men, including many leading men in the commercial, professional and political spheres, to give up nearly a fortnight of their valuable time to attend the sessions of the General Synod in the interests of the Church.

THE SERMON

The Synod began with a celebration of Holy Communion in St. George's Cathedral, at which His Grace the Archbishop of Rupert's Land, the Primate of all Canada, officiated. The Cathedral is a very beautiful building, being modelled architecturally on that of St. Paul's, London, on a greatly reduced scale, of course. The service was impressive and inspiring, and the sermon by Bishop White, our Canadian missionary Bishop in Honan, China, was one which we will not soon forget. It was a masterly presentation of the situation in China which has resulted from the nationalist movement, as it affects the Christian Church and the world at large. He did not under-estimate the menace which that movement presented to the world, but he pointed out that it was a perfectly natural result of the adoption of western ideas by eastern nations. It was shared in by Chinese Christians as well as by those who were unfriendly to Christianity as a "foreign" religion. The Bishop emphasized the necessity of trusting the Chinese Church to manage its own affairs. And because in his work in China for the past twenty years Bishop White has been steadily

working towards this goal, a self-supporting, self-governing Chinese Church, the work of the Anglican mission in the Province of Honan, for which the Canadian Church is definitely responsible, stands to-day. Though the Bishop, along with other foreigners, has had to withdraw for the time being, yet the Chinese clergy and laity are carrying on the work, and are extending it into parts of the country previously untouched. The Church in Honan, still in its infancy, is thus a missionary church. It is starting out on the right lines. Bishop White pointed out that it was the practice of the Apostles to preach the Gospel in a certain place, to organize the converts into a local Church, ordain clergy, and then go on and preach the Gospel elsewhere, leaving the local body of believers as an independent Church. The permanence of the Church in Honan in the midst of the great upheaval which has taken place, shows that the Apostolic principle of trusting the new converts is a sound one.

A GIFT FROM HONAN

Later in the session, when the Synod met as a Board of Missions, Bishop White delivered a message from the Church in Honan to the Church in Canada; and on behalf of the Synod of Honan (for the Church there is synodically organized) presented to the Canadian Church a beautiful silken banner, embroidered with emblems which acknowledge the debt Honan owes to our Church for the gift of the Gospel of Christ. While this token of love from our Chinese brethren was being presented, every member of the Synod stood; and when it had been formally accepted all joined spontaneously in the singing of the Doxology. Steps were then taken to secure, after due preparation, the appointment and consecration of a Chinese Bishop in Honan, so that the organization of the Church there might be complete.

I wish that all who doubt the value of foreign missions could have been present at that session. They would have seen something of the result of the "apportionments" for which they are so often asked, and which are sometimes thought too high. They would have been convinced, I think, that the work which the Canadian Church is carrying on abroad is well worth while.

The question of home missions was very much to the fore. There were those who, face to face with the tremendous problems of Western Canada, felt that the efforts of the Church should be concentrated there for some time to come, in order that the Church might be more firmly established in the Dominion; and that no further advance in foreign work should be made until the Church in all parts of Canada was in a stronger position. It was impossible not to sympathize with those who advanced this view, knowing the difficulties under which they labour; and yet the Synod could not bring itself to curtail in any way its foreign work. The command "Go ye into all the world," is still the marching orders of the Church, and cannot be disregarded without grave danger.

At the same time the call from the West will not be without response. Greater efforts will be made to strengthen the Church on the prairies. Home and foreign missions will go hand in hand. Neither must suffer any abatement. Our Lord is calling us to greater efforts in each. If we fall down in either one of them, we shall hear Him say, "This ought ye to have done and not to leave the other undone."

In the debate on home and foreign missions, there was made one of the outstanding speeches of the Synod. It was by a Cree Indian, the Rev. Edward Ahenakew, a priest of the Diocese of Saskatchewan. Mr. Ahenakew said: "I came here with the intention of pleading the cause of the Indian races in Western Canada; but after listening to what has been said at this gathering, I now look at things from a world point of view. I realize that the call is to go out into all the world."

REUNION

I have been asked two or three times since the Synod if it is true, as certain newspapers seemed to suggest, that the Anglican Church in Canada is about to enter into union with the United Church. I fear that we are not prepared to move as far as some over-sanguine newspaper reporters appear to think. The Synod received a very delightful visit from the Moderator and three other representatives of the United Church, and listened with great interest to the message of good will which they brought. The visit was an act of Christian courtesy which was greatly appreciated by us all; and I do not think the Synod allowed itself to be outdone in courtesy. But underneath the kind words said on both sides, it was clearly recognized that the time has not yet come when reunion of the Anglican Communion with Nonconformist bodies can be discussed as a matter of practical politics. This is not because of denominational pride or stiffness, as is sometimes supposed. There are deep principles underlying the position of the historic Church which cannot be overlooked. We believe that the Anglican Church has preserved something which is not only of value but which is absolutely essential to the reunited Church of the future. And we cannot imperil that larger consummation, the reunion of Christendom as a whole, distant though it may be, by a sacrifice of principles of faith and order, for the sake of an immediate union with those whom we know and respect, and with whom we have a great deal in common. No Church has done more in the cause of reunion than the Anglican Communion; and the Moderator of the United Church acknowledged with deep appreciation the brotherly spirit of the Lambeth Appeal to all Christian People, put forth by our Bishops a few years ago. The time is not yet ripe for a local union. But our Church will continue to work for the ultimate reunion of all followers of Christ. The presence and active participation of our representatives at the great Conference on Faith and Order recently held at Lausanne is an evidence of the zeal of our Church in the cause of reunion. And we look

forward with faith and hope to the time when our Saviour's prayer shall be granted, and we shall all be one.

IMMIGRATION

During the latter part of the proceedings the Synod achieved the distinction of occupying the front pages of the daily press. The question which caused this increased public interest in our proceedings was that of immigration. According to the headlines, the Synod "censured the Government" for its immigration policy. The Church was beginning to "interfere in politics," and therefore was entitled to greater prominence. That, however, was what the Synod carefully refrained from doing. It did not censure the Government. A memorial was presented by a western Diocese, which, if adopted, would have had this effect. But it was not adopted. Instead, a resolution was passed that a deputation wait upon the Government and discuss the question of immigration,—a very different matter.

But while the Synod as a responsible body did not adopt the memorial presented, yet we listened to men who told us of immigration conditions in the West, conditions which threaten the very existence of British sentiment in the rural parts of the prairie provinces. That part of the country is rapidly being settled by non-British, and in many cases strongly anti-British, immigrants. It was urged by speakers supporting the memorial that this immigration should be restricted, and the immigration of our own people from the British Isles encouraged; so that Canada may be able to assimilate all who come to her shores and make them good Canadians. That this is a matter which affects the Church as well as British sentiment is obvious. And while the Synod did not say that the fault was with the Government, yet it authorized an approach being made to the authorities to discuss these disquieting facts,—for they are facts. And the Church will not be turned aside from this inquiry by the cry that she is interfering in politics. It is a matter which vitally affects the future, not only of the Anglican Church in the West, but of the unity of Canada and the safety of British connection.

THE LAYMEN'S COMMITTEE

A splendid report of the work of the National Laymen's Committee was presented by Mr. G. B. Nicholson, who has been the head and front of the movement which has done so much during the past few years in the interests of our Church. As a result of the presentation of this report, a strong Commission was appointed to go thoroughly into the whole question of the condition of the Church, its work and its needs. This will not supersede the work of the Laymen's Committee: it will widen its scope and seek to co-ordinate the whole of the forward work of the Church. The work of the Commission, in investigating the condition of the Church, in educating our people as to their responsibility and privilege in forwarding its work, will be of the utmost importance. And the personnel of the Commission—consisting as it does of the strongest men in the Church—assures us that the work will be

well done.

Speaking of the work of the laity, it is significant that a precedent was established at this Synod in the election of a layman as Deputy Prolocutor of the Lower House. The gentleman elected to this position was Dr. Gisborne, Chancellor of the Diocese of Ottawa. This step having been taken, there is nothing to prevent the election of a layman to the presidency of the Lower House, which consists of the clerical and lay delegates elected by the dioceses to the highest legislative body in the Canadian Church, the General Synod.

THE SPIRIT OF THE SYNOD

I cannot close without bearing tribute to the wonderful spirit of brotherhood and unity which prevailed throughout. Though there were differences of opinion of course, there was no trace of party spirit; and so far as I know no word said which could be regretted hereafter as tending to disturb the harmony of the Church. The fact that men of different views, belonging to various schools of thought in the Church, could thus meet together and discuss matters of vital importance to the Church in a spirit of true brotherhood, was something to be profoundly thankful for. It is a privilege to belong to a Church broad enough to comprehend men of such varied types, holding in some cases different views on various matters. This Synod was a fine illustration of the old principle of the Church: "In things essential unity; in things non-essential liberty; in all things charity." Let us hope that this spirit of mutual charity, so strikingly illustrated in the General Synod, may extend to every diocese, and parish and congregation in Canada; that our people may refuse to be swayed by party spirit or prejudice, and may work together in the large liberty of the Anglican Church for the cause of the Master.

The General Synod of 1927 has made and will make history, in the Church in Canada and in the mission field abroad its influence will be felt. May that influence be for the Glory of God and the advancement of the Kingdom of our Lord and Saviour.

F. W. C.

ST. JOHN'S, PORT ARTHUR

Sunday, September 11th, was a day of some importance in the history of St. John's, Port Arthur, as on that day there was dedicated the work of renovation of the entire parish property,—the church, the hall, the rectory and the grounds. The dedication service took place at the choral Eucharist, and Evensong was of a special thanksgiving character. The Rector, the Rev. Percy Steed, who has just completed his first year at St. John's, was the preacher at both services. His Lordship the Bishop sent his blessing upon the occasion, and His Grace Archbishop Thorneloe, who had been asked to choose the new text to be inscribed over the chancel arch, selected the words, "O worship the Lord in the beauty of holiness."—words which will serve as an inspiration to the congregation for years to come.

CHURCH OF ST. JOHN THE BAPTIST
RAVENSCLIFFE

As far back as the year 1871, before the Diocese of Algoma was formed, the site on which now stands the Church of St. John the Baptist, Ravenscliffe, was in the Muskoka Mission of the Diocese of Toronto; and at that time Mr. George Tipper, of Kingsley, Staffordshire, England, a licensed lay reader in the Old Land, conducted services in his log house. The Rev. T. Ball, then in charge of the mission, urged Mr. Tipper to carry on the services, and procured for him a license from the Bishop of Toronto. In the year 1872 the Bishop held a Confirmation service in a barn near where Port Sydney now stands, and expressed his desire to Mr. Tipper that a church should be built at Ravenscliffe. Mr. Tipper never saw the work accomplished, but he selected the site where the church now stands; and upon his death in 1874 was the first person buried in what is now the churchyard.

Services continued to be held in the old log school, conducted by Mr. John Tipper, brother of the deceased George Tipper. There was no organ, but with his tuning fork Mr. Tipper acted as choir-master. In the year 1875 the Right Rev. Dr. Fauquier, first Bishop of Algoma, visited Ravenscliffe, and strongly urged that a church should be built. It was not until 1880 that sufficient money was obtained to warrant the building of the church. The people contributed liberally, giving all the lumber, timber and shingles required, and sixty days work. Among the pioneers who helped to build and maintain the Church in those early days were Mr. W. Malkin and his sons, Mr. John Tipper and his brothers William and Edmund, and Messrs. J. Sharpe, W. Brook, W. Hirst, E. Hilditch, W. Martin, J. Hopkins and his sons.

Mr. John Tipper prepared plans for the building. These were submitted to the Bishop, who gave his approval, and the work was begun in the summer of 1883 and completed in the fall of 1884. Ravenscliffe then became an out-station of Huntsville, in charge of the Rev. Rural Dean Llwyd, who was later the first Archdeacon of Algoma. Since then work has been carried on by several missionaries, but there was a long interval in which no service was held in consequence of the scarcity of missionaries.

We are glad to report that the congregation has been gathered together again, and the interior of the church has been completely renovated. By the voluntary work given by the men of the congregation, also by the ladies, the old plaster has been removed, the walls relined and painted, a new carpet has been placed in the sanctuary and chancel, and a new frontal and dossal provided for the altar.

The church, which had been closed for some weeks, was reopened on Sunday the 24th July at 3 o'clock p.m. The service was in charge of the Rev. W. F. Smith of Huntsville, assisted by the Rev. Lawrence Sinclair and Mr. Marshall Talbot, the student in charge, whose excellent work in this and neighbouring missions is much to be commended.

WELCOME

It is with pleasure that we record the addition of several clergymen to our staff.

The Rev. T. Lloyd, L.S.T., comes to us from the Diocese of Quebec, where he has been Rector of East Angus. Mr. Lloyd is the newly appointed Rector of St. Paul's, Fort William.

The Rev. Charles Glover, B.A., L.S.T., is now in charge of the parish of New Liskeard. Mr. Glover is a graduate of the Universities of Toronto and of Bishop's College, Lennoxville. Previous to his coming to Algoma he was assistant priest at St. John the Evangelist's Church, Montreal.

The Rev. R. F. Palmer, S.S.J.E., one of our former clergy has returned to the Diocese and is now in charge of the Mission of Emsdale. Fr. Palmer was ordained in Algoma in 1916-7.

The Rev. James Hutton has been appointed to the Missions of Bala with MacTier and Torrance with Mortimer's Point. Mr. Hutton comes to us from the Diocese of Ontario. He is being assisted in the work of the combined missions by Mr. A. P. Scott, B.A., L.S.T., who is shortly to be ordained to the Diaconate.

To all of these we extend a cordial welcome, and our best wishes for their success and happiness in their new work.

The Rev. W. M. Whiteley, after spending a few months in Toronto on leave of absence—during which time he acted as chaplain in the hospitals—has returned to the Diocese, and is now in charge of the Mission of Sundridge and South River.

The Rev. A. P. Banks, L.Th., after a few months spent at New Liskeard as locum tenens of St. John's Church, has been appointed to the charge of St. Peter's, Sault Ste. Marie, with Holy Trinity, Tarentorus. Mr. Banks was inducted into his new charge by the Bishop at an impressive service held on Sunday morning October 2nd. The Ven. Archdeacon Gillmor and the Rev. F. W. Colloton, Rural Dean, assisted in the service.

The Rev. Lawrence Sinclair, who for the past seven years has given faithful service to the congregation of St. George's Church, Depot Harbour, preached his farewell sermon on Sunday evening, September 11th, in the presence of a large congregation. Mr. Sinclair's work has been carried on with unfailing regularity, in spite of the necessity of a long railway journey each week from his home at Huntsville; and his self-denying labours have been greatly appreciated by the people of Depot Harbour and by the authorities of the Diocese.

IN MEMORIAM

WILLIAM E. BIGWOOD

The Church in Algoma has lost a faithful friend in the death of Mr. William E. Bigwood, who passed away at his home in Toronto on Tuesday, the 16th August. He had been in poor health for the past few years, following a paralytic stroke from which he never fully recovered.

Mr. Bigwood was President of the Graves, Bigwood Lumber Company, which until recently operated at Byng Inlet; and the beautiful little church at that place was one of the objects of his deep interest as a loyal and devoted Churchman.

"Eternal rest grant unto him, O Lord."

WM. T. KIRKPATRICK

On Wednesday, July 13th, there passed away suddenly at Bracebridge, Mr. William Kirkpatrick in his 57th year. Mr. Kirkpatrick went to live in Bracebridge about six years ago from Uffington, where he had spent the greater part of his life and where he was widely known, and highly respected by all who knew him. He was for 25 years the clergyman's warden of St. Paul's Church in Uffington and the superintendent of the Sunday School, and in these joint offices gave unsparingly both of his time and substance to promote their best interests. He was a man of singularly kindly and gentle disposition, earnest and faithful in his duties, and whatever he did in behalf of the Church was always to him a genuine labour of love. The Burial Service was held in St. Thomas Church, Bracebridge; the Rev. A. Ford conducting the service and the Rev. H. Peeling of Powassan reading the lesson. The sermon was delivered by the Rev. Canon Allman of Gravenhurst who has known the departed for about 30 years. A great many from Uffington attended the funeral.

TORRANCE

Good work has been done in the Mission of Torrance during the summer under the leadership of Mr. L. I. Greene, a student of Bishop's College, Lennoxville, who had charge of the services for that time.

The east wall of the church was removed and a very nice chancel, 14 by 12 feet, and a vestry were added, and the whole building reshingled. The interior of the church was stained, while the exterior was given a much needed coat of paint. The gift of a stained glass window for the chancel was received, and in addition the following gifts have been received or promised: an altar, a bishop's chair, candlesticks, brass vases, frontal, super-frontal, and altar linen. Also a small piece of land was purchased to allow some additional space at the east end of the church.

It is good to know that all this has been accomplished without placing any debt on the church.

DESBARATS

The Church of the Holy Saviour, Desbarats, has during the summer been renovated and improved, beneath, within and without; and was reopened and the improvements dedicated on Sunday morning, August 7th.

The building has been raised, and the heavy timbers and supports beneath it renewed; and the church now rests upon a concrete foundation wall. A well designed and solidly built set of steps of stone and cement now leads into the church; while a cement walk, terminating in a wooden culvert and iron entrance gates, also makes the approach to the church door much more fitting than it was before.

Certain visiting members of the American Church had also presented gifts,—ten pews, some valuable ornaments, and a fair linen and lace covering for the Holy Table. These were also dedicated at this service. The Rev. F. W. Colloton, Rural Dean, read the dedicatory prayers, celebrated Holy Communion and preached.

To the Rev. P. B. de Lom, the missionary in charge, great credit is due for the renovation of St. Saviour's Church; and in the work he has been loyally supported by the members of the congregation, whose love for their beautiful little church has been shown in countless ways. They have recently learned with deep regret of the intended departure of Mr. de Lom, who for seven years has ministered to them, and who has won a place in the hearts of all.

It is with sincere regret that many will learn that the Rev. P. B. de Lom, who for the past seven years has ministered to the congregations at Bruce Mines, Desbarats and Rydal Bank, is about to retire from active duty and return to the Diocese of Toronto. Mr. de Lom's work in the mission entrusted to him has been wonderfully successful, and both he and Mrs. de Lom have endeared themselves to the people there to a remarkable degree. They are taking up their residence in Cobourg, and the best wishes of many friends will follow them to their new home.

Mr. R. W. Stump, who has done excellent work at Emsdale, has been given temporary charge of the missions of Byng Inlet and Depot Harbour, with the task of opening a new mission at Pointe au Baril.

During the Bishop's visitation in Muskoka in August, two burial grounds were consecrated,—that of St. James', Mortimer's Point on Monday the 21st, and that of Christ Church, Gregory on Wednesday the 23rd.

The Algoma Missionary News

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., 122 Spring Street., Sault Ste. Marie, Ontario.

THE ALGOMA MISSIONARY NEWS is published monthly. The price for single copies is 5c. The subscription price is 50 cents per annum.

All items of news and other communications should be sent direct to the Editor.

REV. F. W. COLLOTON,
Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager,
CAPT. J. B. WAY,
138 Woodward Ave., Sault Ste. Marie, Ont.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod
June—September, 1927

ALGOMA MISSION FUND

M.S.C.C., \$1591.02; Diocese of Ottawa (Chisholm) \$25.00; Dominion W.A., (Whitefish Falls), \$100.00; S.P.G., \$1067.79.

Apportionments: Parry Sound, \$115.00; Schreiber, \$24.68; Lancelot, \$5.92; Sturgeon Falls, \$27.00; Blind River, \$35.00; Grassmere, \$4.28; Bruce Mines, \$8.25; Desbarats, \$1.75; Garden River, \$5.00; Silverwater, \$2.96; Rosseau, \$25.00; Mortimer's Point, \$14.50; St. John's, Sault Ste. Marie, \$12.50; Powassan, \$14.50.

Algoma Association, General Fund, \$2450.02, stipends, \$1279.41; St. Matthew's, Dorion (a-c quota) \$50.00; M. S. C. C., \$1591.02.

Elk Lake, \$11.00; Biscotasing, \$6.74; Sturgeon Falls, \$10.00; Haileybury, \$85.00; Torrance, \$14.50; Eagle Lake, \$10.00; New Cobden, \$3.26; Korah, \$20.00; St. John's, Port Arthur, \$46.00; Port Carling, \$20.00; Baysville, \$18.55.

M.S.C.C. APPORTIONMENT

Midlothian, .84; Schreiber, \$21.16; Lancelot, \$5.92; Cache Bay, \$3.70; Sturgeon Falls, \$27.00; South River S.S., \$9.22; St. George's & c. Port Arthur, \$30.40; New Liskeard S.S., \$14.38; Grassmere, \$5.23; Bruce Mines, \$8.25; Desbarats, \$1.75; Maganatawan, \$11.00; Garden River, \$5.00; Silverwater, \$9.29; Rosseau, \$24.00; Mortimer's Point, \$16.50; Cobalt S.S., \$42.80; Mortimer's Point S.S., \$3.30.

Baysville, (Mid-Japan) \$14.10; Elk Lake, \$14.00; Biscotasing, \$5.00; Sturgeon Falls, \$10.00; Port Carling, \$23.00; Haileybury S. S., \$17.70; Torrance, \$16.50; Eagle Lake, \$9.78; New Cobden, \$5.00; Blind River, \$37.00; Korah, \$25.00, S.S., \$5.65; St. John's, Port Arthur, \$47.00; Port Carling, S.S., (for Shingwauk ome) \$4.00; Fox Point, \$5.00.

DIOCESAN EXPENSE FUND ASSESSMENT

Parry Sound, \$10.00; White River, \$25.76; Chisholm, \$7.45; Schreiber, \$59.20; Capreol, \$15.67; Blind River, \$16.33; Coniston, \$33.24; Garden River, \$5.88; Echo Bay, \$8.64; South River, \$11.76; Mortimer's Point, \$4.85; MacTier, \$11.10; St. John's, S.S.M., \$12.50; Sturgeon Falls, \$27.88.

DIOCESAN EXPENSE FUND (Continued)

Bala, \$11.10; Sudbury, \$183.12; Bracebridge, \$98.46; Elk Lake, \$9.40; Biscotasing, \$4.21; Nipigon, \$20.00; Torrance, \$16.36; Purbrook, \$3.33; Beaumaris, \$50.32; Eagle Lake, \$1.28; Powassan, \$12.42; Trout Creek, \$4.97.

SUPERANNUATION FUND

Assessments: Blind River, \$2.37; Maganatawan, \$1.75; Rosseau, \$11.89; Baysville, \$2.65; Mortimer's Point, .68; Sturgeon Falls, \$4.00.
 Bracebridge, \$16.00; Elk Lake, \$1.80; Biscotasing, \$1.05; Torrance, .69c; Beaumaris, \$12.00; Eagle Lake, \$3.58; Port Carling, \$1.45.
 Rev. P. F. Bull, \$5.00; Rev. K. W. Hill, \$10.00.

GRAVENHURST CHAPLAINCY

Niagara W. A., \$300.00; Diocese of Ottawa, \$56.25.

CHURCH & PARSONAGE LOAN FUND

Echo Bay, \$50.00; Bruce Mines, \$64.23; Copper Cliff, \$259.71.

WIDOWS & ORPHANS FUND

Rev. K. W. Hill, \$10.00.

EPISCOPAL ENDOWMENT FUND

Chapel of the Intercession, Llewellyn Beach, summer offerings \$254.31.

T. J. KENNEDY BEQUEST

Estate late T. J. Kennedy, \$200.00.

SPECIAL PURPOSES

Indian Homes: S.P.G., scholarships, \$86.81; Donations, \$3.04.
 Removal Expenses: Algoma W.A., special grant, \$150.00.
 Anglican Forward Movement: G. H., St. John's, S.S.M., \$5.00.
 Lancelot Church Repairs: Dominion W.A., \$200.00.
 Walford Church repairs: Algoma W.A., \$150.00.
 Spanish River Indian Church: Algoma W. A., grant for building, \$118.00.
 Special grants for medical treatment: Algoma W.A., \$75.00.
 Bishop's Travelling Expenses: New Liskeard, \$10.00.
 Garson Church: Diocese of Toronto, Grant from Burnside Bequest, \$200.00; Dominion W.A. \$100.00
 Gowganda & Lorraine: Dominion W.A., \$200.00
 Dean Lake Church: M.S.C.C., Grant for Settlers' Church Extension Fund, \$250.00.
 Indian Work: Whitefish Falls, payment for hymn books, \$5.00.
 Jewish Missions: Grassmere, .49; Port Carling, \$2.21; Garden River, \$3.00; Echo Bay, \$2.00; South River, \$3.50; Silverwater, \$3.00; Rosseau, \$7.00
 Mortimer's Point, \$2.00; MacTier, \$2.00; Bala, \$2.00; Sudbury, \$13.00; Bracebridge, \$11.00; Elk Lake, \$2.00; Biscotasing, \$2.00; Haileybury, \$12.32; Torrance, \$2.00; Eagle Lake, \$1.50; Korah, \$2.50.
 G.B.R.E.; Maganatawan, \$1.69; Baysville, \$2.93; Mortimer's Point, \$1.10.
 Elk Lake, \$1.25; Torrance, \$1.10; New Cobden, \$1.00.
 Social Service: Garden River, .90; Echo Bay, .65c, Silverwater, \$1.25; Baysville, \$1.70; Mortimer's Point, .90; MacTier, \$2.00.
 Bala, \$2.00; Sudbury, \$18.00; Elk Lake, \$1.00; Biscotasing, \$1.00; Torrance, .90c; Eagle Lake, \$2.45.
 Englehart Parsonage: Algoma Association, \$21.55.
 St. Peter's, Sault Ste. Marie: Algoma Association, \$48.42.
 Thessalon: Algoma Association, \$4.84.
 Parkinson: Rev. John Tate, (Funds of closed mission), \$39.38.
 Bishop's Discretion: Anon. \$24.00; Miss Frances L. Swayne, \$150.00; S. P. G., \$2.54.
 Ordination Candidates: S. P. G., \$40.28.