



# The Algoma Missionary News



The Official Organ  
of the  
Diocese of Algoma

## ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie.

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### THE SYNOD

The eighth regular meeting of the Synod of Algoma will assemble at Sault Ste. Marie on Tuesday June 8th. The opening service will be held in the Pro-Cathedral on Tuesday morning at 10 o'clock, at which the Right Rev. J. R. Lucas, D.D., will be the preacher.

As indicated in the Archbishop's letter in this issue, a most important item of business to be brought before the Synod will most probably be the election of a Coadjutor Bishop to assist His Grace in the work of the Diocese. It is hoped that every parish and mission will be fully represented at this important session.

### THE WOMAN'S AUXILIARY

The annual meeting of the W.A. will be held at Sault Ste. Marie concurrently with the meeting of Synod, namely from Tuesday June 8th to Friday June 11th. On Tuesday the members will attend the opening service of Synod at 10 o'clock in the Pro-Cathedral; and in the after-noon will assemble in St. Luke's Parish Hall to hear the Archbishop's charge to the Synod. After this the meetings will be held in St. John's Memorial Hall. A full programme will be sent out shortly to all branches.

On Tuesday evening there will be a meeting for Girls and Juniors in St. Luke's Hall, at which the Juniors of the Sault will perform a mystery play, illustrating the Prayer Book, entitled "The Little Pilgrims and the Book Beloved". An earnest invitation is extended to all to be present at this meeting.

### DEATH OF THE REV. T. E. CHILCOTT

Many friends in Algoma will hear with deep regret of the passing of the Reverend T. E. Chilcott, M.A., a former missionary in this diocese, who died at St. John's Rectory, Ancaster, on Monday the 29th March, after an illness of some months duration.

The late Mr. Chilcott was born on the 5th December, 1864. He was educated at Trinity College, Toronto, graduating with the degree of B.A. in 1891 and M.A. in 1894. He was ordained deacon at Duck Lake, Sask., in 1894 and priest at Prince Albert in the following year, by the Bishop of Saskatchewan. He came from the West to Algoma in 1897, serving at Port Carling until 1902, and as Rector of Parry Sound until 1909, when he removed to the Diocese of Niagara. At the time of his death he was Rector of St. John's Church, Ancaster. He is survived by four sons and four daughters, his wife having predeceased him.

He is remembered in Algoma as a man of saintly life and devoted to his ministry.





# The Algoma Missionary News

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## OUR CHRIST

I know not how that Bethlehem's Babe  
 Could in the Godhead be;  
 I only know the Manger Child  
 Has brought God's life to me.

I know not how that Calvary's cross  
 A world from sin could free;  
 I only know its matchless love  
 Has brought God's love to me.

I know not how that Joseph's tomb  
 Could solve death's mystery;  
 I only know know a living Christ,  
 Our Immortality.

Harry Webb Farrington.

*Do not*

pray for tasks equal to your powers. Pray for powers equal to your tasks. Then the doing of your work shall be no miracle. But you shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come to you by the grace of God.

—Phillips Brooks.

## AN IMPORTANT ANNOUNCEMENT

Bishophurst,

Sault Ste. Marie, Ont.

April 21st, 1926

To the Clergy and Laity  
of the Diocese of Algoma.

Dear Brethren:

The state of my health of late has not been entirely satisfactory, and my medical advisers bid me seek relief from travelling, and from the strain of continued effort. This is not an easy command to obey, and at its last meeting I laid the matter before our Executive Committee, seeking advice. The result was that I was recommended to take advantage of Canon 23 of our Diocesan Synod, which provides that the Bishop of Algoma may at any time signify to the Synod his desire to have the assistance of a Coadjutor Bishop, and that his request shall form part of the Synod proceedings.

Obviously such a course is a serious matter, not to be entered upon lightly. It may be a good way out of the difficulty created by my impaired health. But it is not an easy course to follow. It would involve not merely the choice of a suitable man, of right spirit, gifts and character, to fill the Coadjutor's office, but also provision for his maintenance. This also the Executive Committee thought of and dealt with in its recommendation; but should I adopt the Committee's suggestion the whole matter will have to be considered by our forthcoming Synod in June, when, if the proposal is approved, the election of the Coadjutor may be proceeded with immediately.

Nothing of course can be done without due notice being given to the Synod. This will be done in the Agenda Paper stating the business of the meeting. It is right and proper however, and I call upon our people far and wide, to pray earnestly that both Bishop and Synod may have God's help and guidance in shaping and determining our policy and course of action at this very serious crisis in the progress of our Diocese. The following prayer is commended for use by the faithful throughout the Diocese.

Almighty God who dost order all things both in heaven and earth, and who by thy Son Jesus Christ hast sent thy commissioned servants into all lands to spread thy Truth and to bring all men into thine obedience: Be with thy servant the Bishop of this Diocese; give him strength and grace to labour effectively in Thy Name; keep him in health and vigour under the constant



protection of thy good Providence, and guide him in every task and undertaking to which he puts his hand. Bless also the Synod of this Diocese, soon to assemble in Thy Name. Grant its members grace and wisdom to decide aright all problems committed to their judgment, especially in dealing with the question of episcopal assistance and all minor questions involved therein, that by our devoted efforts Thy Name may be glorified and Thy Holy Church enlarged and extended amongst us. Through Jesus Christ our Lord. Amen

GEORGE ALGOMA

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### THE GRACE OF GIVING

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Giving lies at the very heart of God's revelation of Himself to man. It has always done so, and will always continue to do so. The reason is that "God is love", and it is the very essence of love to give. We see this supremely manifested in the Incarnation of our blessed Lord. We are told: "God **so loved** the world that He **gave** His only begotten Son". And we believe it is as we give ourselves to God, and come to know Him and Jesus Christ who He has sent, that we grow to know more how perfectly God loves and how richly He gives.

Doubtless it is because 'giving' is primarily a divine exercise that we need God's grace to give, and have come to speak of 'the grace of giving'. Just recently, in common with fellow-Christians the world over, we have been standing at the foot of the cross gazing at that wondrous sight, so perplexing in its mystery yet so appealing in its love, of our dying Lord. More recently still we have been early at the empty tomb, have met our risen Lord by the way, have adored and received Him in 'the Breaking of Bread', and listened to His gracious offers of Life and Peace. Surely, such fresh experiences as these are calculated to teach us more completely the constraining need of giving to Him who gives all to us! The compelling conviction "He loved me and gave Himself for me", must pass into the contrite confession "Love so amazing, so divine. Demands my soul, my life, my all".

But, while it is easy to assent to all this, and to sing our hymns of grateful acknowledgment and self conservation, how hard is the acid test of practical devotion, and such practical devotion as the giving of money for missionary purposes! We can easily see this from the disparity which exists between what we as a Diocese were asked to give last year for diocesan and missionary needs and the sum we actually gave.

Why is the test of giving money for Christ's cause, and especially for extra-parochial objects, such a hard one?

While it is perfectly true that 'giving', like everything else that is right and good, must be actuated by love and assisted by grace, yet perhaps it is also true that we stand in need of three things which are of great help and value, (1) a more Christian attitude towards money; (2) the adoption of the Christian principle of giving; and (3) a greater interest in the opportunities and open doors for Christ's Church at home and abroad. With regard to the first, do not some of us look upon money as rather a very secular and worldly commodity? In connection with Church maintenance do we not sometimes call it 'a necessary evil', and forget that it is the love of it for its own sake, and not the money itself, which is evil. Money, after all, as we have agreed to look upon it, is only a commercial equivalent for the expenditure of time and talent. It is therefore a legitimate thing, and quite necessary as a medium of exchange. Moreover, as representative of personal force and ability, it is far from being unspiritual, rather it has its rightful and necessary place in Christian service and Christian worship. The Church teaches us this in no unmistakable way when our alms, or offerings of money, are received and presented and placed on the Altar, and so often side by side with the oblations of our blessed Lord's Body and Blood. Money for the Christian is a redeemed and sanctified thing to be honestly earned, to be rightfully used, and to be generously shared with God. Such giving is often termed a 'devotion' for, as someone has said; 'to give money for right purposes and in the right spirit is in itself an act of prayer'.

As money then has its necessary place in our devotions we must not allow our giving of it to God to become an unreal thing. It is in danger of becoming so if we give in a haphazard way, occasionally, "out of" our means instead of "according to" them. The only way to make our giving real and worthy is to adopt the Christian principle of **proportionate giving**. The early Church seems to have insisted upon proportionate giving, "every man according to his ability", and not merely on tithing. Perhaps the early Christians felt they should, if they were able, go beyond the tenth, giving freely as those who so freely received. At all events our giving for food, clothing, amusements, our whole living, and to God from whom we so richly receive, must be all in wise and honourable proportion. Only such a principle can satisfy us as Christian stewards and set us at ease in such an important matter. And in setting the proportion we should remember that we must make this a personal matter with God, and that we can afford, if we think it over, to be generous to Him.

Lastly we must be interested in those particular objects which have a claim upon us in this Missionary Diocese of Algoma and in the general Missionary work of our Canadian Church. A few years ago at a certain Diocesan Synod in this Province attention was called to the fact that the Diocesan gifts for Foreign Mis-



sions amounted to \$15,000 a year, which meant only in that Diocese  $1\frac{1}{4}$  cents for each member of the Church, and it was rightly said that such a paltry amount could not be regarded as showing real interest in the work. The National Laymen's Committee, and the Committee of this Diocese with its headquarters at Sault Ste. Marie, have of late done much to quicken interest. That the disparity mentioned above was not so large as the year before amply proves the worth of the labours of our devoted laymen. No matter how active the clergy may be in this regard, it requires earnest and energetic laymen, seized with the need and urgency of the work and qualified with business training and ability, to make matters very clear and convincing to all, and to put our whole Church finance on a proper and business-like footing. We only need an aroused and interested laity to have the whole Church advance, as she has not done yet, like an Army with Banners! Let us hope the laymen's Committee in this Diocese and elsewhere will continue its campaign this year and further the good work so happily commenced.

One thing we must be very sure about and that is we cannot be Christians and provide for ourselves alone. No parish or mission can live to itself financially or otherwise. No parish or mission can be independent of diocesan and general administration. Every centre of work is related to others and has corresponding obligations which cannot be omitted without serious loss to the whole. For the Diocese, of which these centres form integral parts, and the Canadian Church, of which our Diocese is a portion, and the Church throughout the whole world, is one Body, and so is dependent for its efficiency on the active relationship of each and every part, even the smallest mission.

'Giving' then is a fundamental necessity. It is a basic principle for the whole Church as the Body of our Lord. As He gives so must all His members. 'Giving' becomes a test of spiritual life and spiritual devotion. And to grow in 'the grace of giving' is to grow in the abounding happiness and true blessedness of that spiritual activity which makes God the eternal delight and everlasting joy of all His Saints.

"If thus, good Lord. Thy grace be given,  
In Thee to live, in Thee to die,  
Before we upward pass to heaven  
We taste our immortality".

C. Wilfred Balfour

Encouraging reports come from our little school at Whitefish Falls. Mr. Hardyman, the teacher and catechist, reports an average attendance of twelve. At a concert given on Easter Monday the sum of \$56.00 was raised towards completing the improvements to the interior of the school building, which will make a great difference to the appearance and comfort of the school room.

## THE MISSION AT BRACEBRIDGE

The Parish of St. Thomas, Bracebridge, has recently had a great experience in the eight days mission conducted by the Rev. E. Edmund Seyzinger, of the Community of the Resurrection, Mirfield.

The Mission opened on Sunday, March 14th, and was brought to a close the following Sunday night. Mission services with instructions were held each day during the week, and the church was crowded to the doors every evening except Saturday, and even on that day there was a good attendance. The congregations which filled the church listened with rapt attention as the missionary told the simple Gospel story of the love of God. Fr. Seyzinger possesses a personality which wins at once the attention of his hearers, and a force and directness, combined with simplicity and knowledge of human nature, which drives his message home to the hearts of all, both young and old.

On the opening Sunday Fr. Seyzinger preached in the morning from the text, "There is joy in the presence of the angels of God over one sinner that repenteth", and in the evening on Christ and Zacchaeus the publican. In addition to the sermon the missionary gave a wonderful instruction on the Love of God. During the week he spoke on such subjects as Nathan and David, the Anointing at Bethany, the Agony of our Lord, and the Contemplation of the Cross; the sermon being followed in each case by an instruction on various phases of Repentance. The missionary's instructions were forcefully brought home to his hearers by many telling illustrations, which fixed and held the attention of all.

On the closing Sunday a large congregation gathered for the early celebration; and at the later service the church was again filled to capacity. The Rector, the Rev. F. G. Sherring, celebrated the Holy Communion and the missionary preached. At the evening service, the end of the mission, Fr. Seyzinger preached from Rev. 22: 4, "And they shall see His face", speaking of Heaven as the condition in which the blessed see God, in which all true desires of the human heart are satisfied, and in which the glories of redemption are fully revealed. This service was made particularly impressive by the fact that about two hundred persons came forward to the altar in small groups, and solemnly repeated a resolution that, by the help of the Holy Spirit, they would be faithful witnesses for Christ and workers on behalf of His Church.

St. Thomas' Parish is very happy in having been able to secure the services of Fr. Seyzinger for this mission, which cannot fail to result in a great awakening, and a deepening of the spiritual life of many.



## HOLY WEEK AND EASTER

## ST. LUKE'S PRO-CATHEDRAL

The Pro-Cathedral was crowded to the doors on Maundy Thursday evening, when the annual Confirmation service was held. In the absence of His Grace the Archbishop, due to illness, the Right Rev. J. R. Lucas, D.D., until recently Bishop of Mackenzie River, administered the rite to 37 candidates, six of whom were adults, who were presented by the Rector, the Rev. C. W. Balfour. After the Laying on of Hands the Bishop in earnest words, which will long remain in the memories of those who heard them, spoke to the newly confirmed on their privileges and responsibilities; and he had words of counsel and reminder also for those confirmed in past years and for parents. He spoke of the faithfulness of the Eskimo among whom he had laboured for so many years in the Far North, saying that at that very moment many families would be journeying over the frozen wastes, in some cases a distance of 500 miles, in order to receive their Easter Communion.

The Three Hours Service on Good Friday was very well attended. The devotions were conducted by the Rector and the addresses on the Seven Words given by the Rev. F. W. Colloton. In the evening Stainer's "Crucifixion" was beautifully and devotionally sung by the choir under the leadership of Mr. F. Wigglesworth.

Easter Day was as always a bright and happy one. Six services were held during the day, all very well attended, particularly the Choral Eucharist. 450 persons made their Communion on the great festival. The anthem at the morning service was "They have taken away my Lord" by Stainer. At the children's service in the afternoon the Rector spoke on the text, "Consider the lilies". A splendid missionary offering was made by the children through their Lenten mite boxes. At evensong the trio from Haydn's "Creation" was sung by Mrs. J. A. MacColl, Mr. F. Wigglesworth and Mr. P. W. Haslam. The Rector's text was, "This Jesus hath God raised up, whereof we all are witnesses." The emphasis was on the word "all". The proof of the Resurrection does not only rest on the empty tomb and the testimonies of the first witnesses, but it has continued to grow and increase in every generation. To the great fact of Easter Day we **all** are witnesses, even the very latest new-born Christian.

## ST. JOHN'S, NORTH BAY

The Three Hours Service on Good Friday, conducted by the Rector, the Rev. Gilbert Oliver, was well attended, the church being three parts filled at 2 p.m., and remaining so until the close of the service. In the evening the choir, under the direction of Mr. W. I. Johnston rendered the sacred cantata, "The Sermon on the

Mount" (Shepard). The soloists were Miss Ruth Smith and Messrs. J. B. Willis, J. A. Smith and S. Wayte.

A Confirmation was held on Saturday at Evensong, when 57 candidates were presented. Owing to the much regretted absence of the Archbishop, the service was taken by Bishop Lucas, late of Mackenzie River, who endeared himself to candidates and congregation alike by his inspiring address and enthusiasm.

To our great joy, Bishop Lucas was able to stay with us over Easter Day. The newly confirmed made their Communion at eight o'clock, but from seven onwards the church was filled with people who were anxious to "keep the Feast". The total communions were 550, and the day was most happy in every way. The music was inspiring, and the Bishop's sermon in the evening was full of interest from a missionary point of view especially, and was listened to with intense interest by a congregation which taxed the capacity of the church to the utmost. Bishop Lucas also addressed the Sunday School scholars in the after-noon, when the mite boxes were brought in, resulting in an offering of well over \$100.00 for the M. S. C. C.

#### ST. THOMAS', BRACEBRIDGE

Despite a heavy snow storm all Saturday night, which made walking difficult throughout the morning, large congregations gathered at all services on Easter Day. There were two early celebrations, and at the Choral Eucharist the church was crowded to the doors. The Rector, the Rev. F. G. Sherring, preached a sermon from the words "He is risen", depicting the despondency of the disciples and the women who came first to the sepulchre on that first Easter morning, and the utterable joy which followed as they realized that their Lord had risen. The service was sung to Adlam's setting, with Benedictus and Agnus Dei, opening with "Christ our Passover" as an introit. The anthem was "The Resurrection" by R. M. Stults.

At Evensong the church was again full, and the service was beautifully sung. The Rector's sermon was based on the words, "As it began to dawn"; and brought out their literal meaning, marking a point of time, and also their mystic meaning, the day-break which the Resurrection has brought to a shadowed world. The choir rendered the anthem, "Christ our Passover" by Stults.

On the following Sunday the services were repeated, to give an opportunity to those who were unable to come from a distance on account of the storm to attend within the Easter octave.

#### TRINITY CHURCH, PARRY SOUND

Holy Week was well observed at Trinity Church, large congregations joining in the solemn worship offered at the various services. At the Three Hours Service and in the evening of Good



Friday the thoughts and hearts of all were directed to the story of the Crucifixion, solemnly yet simply unfolded.

On Easter Day the services resounded with the joyous triumphant note of Resurrection, with its message of hope and promise of life eternal.

On the Sunday after Easter Bishop Lucas, late of Mackenzie River, was the celebrant at the early Eucharist, preached at the morning and after-noon services, and in the evening confirmed 22 persons presented by the Rector, the Rev. Canon Burt. The impressive service was reverently followed by a large congregation which taxed the limits of the church. The Bishop's eloquent appeal and exhortation to the newly confirmed will not soon be forgotten by them, nor indeed by all who heard it.

## EASTER VESTRY MEETINGS

### ST. LUKE'S PRO-CATHEDRAL

Probably the most satisfactory report ever presented to the vestry of the Pro-Cathedral was placed before the annual meeting on Easter Monday. The meeting, presided over by the Rector, the Rev. C. W. Balfour, was well attended; and all were gratified at the excellent showing made during the past year. All the several organizations in connection with the church were reported to be in a flourishing condition, financially and otherwise. In their report the wardens mentioned particularly the Woman's Auxiliary, which had paid some \$1200.00 towards retiring the mortgage on the parish hall.

During the evening several feeling references were made to His Grace the Archbishop, who was not enjoying his accustomed health; and a resolution was passed appointing Mr. W. J. Thompson a special delegate to convey the thanks of the members of the congregation to His Grace for all he had done for them during the past year.

In his report the Rector spoke feelingly of the loss sustained by the congregation during the year by the death of old and faithful members, including Mrs. J. A. Reid, a former President, and Mrs. Frank Bennetts, Corresponding Secretary of the W.A. of the Diocese; Mr. Charles Bertram Smith, a valued sidesman, and Mr. Isaac J. Downey.

The report of the Wardens, Messrs. Edgar T. Read and E. W. Shell, was most encouraging. It showed that St. Luke's now had no outstanding liabilities, the balance of the mortgage on the parish hall having been paid off during the year. The gross receipts for the year were \$10657.12, expenditures \$9891.09, with a balance remaining on hand of \$943.55. The W. A. report showed receipts \$3396.78, disbursements \$3282.06, and a balance of \$114.72. Other organizations gave satisfactory and encouraging reports.

The Rector appointed Mr. Edgar T. Read as his Warden for the ensuing year, and Col. P. B. Wilson was elected People's Warden at a subsequent meeting. The lay delegates to the Synod in June are Messrs. W. J. Thompson and J. B. Way.

A committee was appointed to take in hand the matter of a suitable bronze tablet, recording the names of those of the congregation who had served in the Great War, a number of whom had laid down their lives.

#### ST. JOHN'S NORTH BAY

At the Easter vestry meeting a splendid financial report was made by the Wardens. After all obligations have been met a substantial balance will be handed over with which to commence the new year. The only debt we now have is one on the parish hall of \$7000.00, which will be paid off in a few years. The reports of the societies and organizations were excellent, the Parish Guild having raised \$1600.00. This closed one of the best years in the church's history.

#### ST. THOMAS', BRACEBRIDGE

The annual Easter vestry meeting was held in the Memorial Hall on the evening of Easter Monday, when the reports of the various organizations were read. The Rector, the Rev. F. G. Sherring presided. The year's work shows a growth in all directions. The Sunday School, under the direction of Mr. Minett, continues to increase. The Rector's Bible Class shows a roll of nearly 50. 37 candidates were presented for Confirmation during the year, and 31 members had been admitted to the Church by Holy Baptism. The W. A., under the able direction of Mrs. Kingsmill, still continues its work of progress, having this year raised the sum of \$2138.00. A very pleasant feature of the vestry was the enthusiastic way the Rector's report was received, which resulted in a resolution that the Rector's stipend should be increased. Messrs. George Jeffries and George Crozier were appointed Wardens for the ensuing year.

#### ST. JOHN'S, NEW LISKEARD

The annual Vestry meeting was held as usual on Easter Monday evening, the Rev. W. M. Whiteley presiding. The attendance was much larger than usual, indicative of the progress and increased interest that is taking place in the church's affairs. Very encouraging reports were received from the various church organizations. The Sunday School had an average of 74 pupils, the Girls' Sewing Class 23 members, and the Woman's Auxiliary reported as usual a year of great activity, with a membership of about 400. A Junior Branch of the W. A., under the leadership of Mrs. Hayes, had been formed during the year and is proving very successful.

Great improvement was noticed during the year in the excel-



lent music rendered by the various organists and the choir, which is greatly appreciated by the congregation. On Easter Sunday morning the church was taxed to capacity, and present indications are that it will not be long before a larger church will have to be seriously considered.

Mr. T. Moseley-Williams was appointed Clergyman's Warden and Mr. M. F. Pumaville elected People's Warden.

#### TRINITY CHURCH, PARRY SOUND

The annual vestry meeting of Trinity Church was held on Easter Monday. The Rector, the Rev. Canon Burt, presided over a representative gathering of parishioners. Good reports were presented. The following were elected to office for the coming year: Vestry Clerk, Mr. A. Richardson; Treasurer, Mr. J. H. Dent; Rector's Warden (to be appointed later); People's Warden, Mr. W. J. Snelgrove; Delegates to Synod, Messrs. W. J. Snelgrove and W. I. Wilson.

#### ST. ALBAN'S CAPREOL

The fifth Easter vestry meeting since the founding of the mission was held on Monday the 12th April. The Ven. Archdeacon Gillmor, who is acting as locum tenens for a few weeks, presided. A year ago the congregation owed on mortgage \$837.74 and on diocesan loan \$349.51. With very material help from the Ladies and Girls' Guilds the mortgage was paid in full at maturity and the diocesan loan cleared off on January 10th, thus making the consecration of the church on that date possible. This was a remarkable achievement by this congregation. While splendid progress had been made, the Wardens, Messrs. E. H. Niebel and L. W. Ells, showed in their report how much still remained to be done, including the securing of a parsonage, and the attaining of ultimate self-support. There is little doubt that a congregation which has worked so faithfully in the past few years will rise to new tasks and responsibilities in the interests of their Church.

#### ST. GEORGE'S, BRUCE MINES

A very encouraging vestry meeting was held on Tuesday April 6th, the Rev. P. B. de Lom presiding. Mr. de Lom reported a total of 167 services held during the past year in the entire mission, 84 being in St. George's Church. The work of renewing the foundations of the church had been successfully carried out during the year, and payment for this was progressing very satisfactorily. All extra-parochial obligations, missionary and otherwise, had been paid before the end of the last calendar year. The new financial year, beginning at Easter, would be commenced without debt, except a small balance on the renovation account. The W. A. and S. S. reports were likewise very satisfactory. Messrs. Jackson and Leacock, the Wardens for the past year will continue their good work for the year just opening.

DIOCESAN NOTES

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Mr. Albert E. Carding, who while engaged in secular work at Garson Mine has rendered extremely valuable service to the Church in that place, at Coniston and at New Cobden, having offered his services to the Archbishop as lay missionary, has been sent to take charge of the work at MacDiarmid, on the shores of Lake Nipigon. Mr. R. C. Warder began this work last summer. This year it is proposed to establish the Church firmly at that point by building a mission hall and a boat house; and Mr. Carding is already taking active steps towards the erection of these buildings on a lot which is being secured from the Ontario Government by lease,—all the land there being held by the Government. As soon as navigation is open the mission boat, the "St. Mary's, Stafford", will be sent up, and will be of the greatest possible value in the work on Lake Nipigon. This boat has been provided by the generosity of friends in England, the Rector and congregation of St. Mary's Church, Stafford, to whom our grateful thanks are due.

MacDiarmid is a strategic point for the work in the Lake Nipigon region, where many new developments are taking place; and the work now beginning is one of great importance.

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A special feature of the morning service at All Saints', Coniston, on the 7th March, was the unveiling and dedication of a bronze tablet, bearing the inscription:

To the Glory of God, and in loving remembrance of Albert Thomas Darby, accidentally killed on May 19th, 1925, aged 29 years. A member and also church warden of All Saints' Church. This tablet was erected by his wife.

The service was conducted by the Rev. C. C. Simpson, who preached from the text, "Whom having not seen, ye love." (I Peter 1, 8), referring to the devotion and loyalty of the late Mr. Darby. The solo, "Till He come", was beautifully rendered by Miss May Dubery. The altar was decorated with flowers, the gift of Mrs. Darby and the local Orange Lodge. In spite of stormy weather the church was filled.

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At the Church of the Epiphany, Sudbury, during Lent, there was sung at the close of Evensong each Sunday Arensky's setting of Psalm 86: 1-2-5. The singing of this beautiful composition, Russian and national in its spirit and temperament, the cry of a deeply religious people, brought to the minds of many the sorrows and sufferings of the great Russian Church.



## The Algoma Missionary News

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CAPT. J. B. WAY,  
138 Woodward Ave., Sault Ste. Marie, Ont.

On Wednesday, March 17th, the date of the annual meeting of our English Algoma Association, the Holy Communion was celebrated at the Pro-Cathedral in thanksgiving for the zeal and devotion of our faithful friends in the Motherland, and with intercession for God's continued blessing upon them in their lives and their work for His Church. Allowing for the difference in time between London and Sault Ste. Marie, the service and meeting were taking place at exactly the same time.

The Rev. H. F. Cocks of Espanola has been appointed Rector of Cobalt, and assumes his new duties early in May.

The Rev. F. W. Colloton is to act as locum tenens during the month of May at St. John's, Port Arthur, which is vacant by reason of the departure of the Rev. Eric Montizambert, who has been appointed Rector of St. John's Church, Oklahoma City, U.S.A.

A very neat wire fence, the gift of Mr. William Harrison, has been placed around the grounds of St. Alban's Church, Capreol. The fence posts were also donated, and the whole erected by voluntary labour. A new walk has also been built in front of the church by Mr. Harrison and Mr. Chubb.

BORN: At Holy Trinity parsonage, Little Current, on the 26th February, 1926, to the Rev. W. C. and Mrs. Dunn, a son.

BORN: At Port Arthur, on the 5th April, 1926, to the Rev. Keppel W. and Mrs. Hill, a son.

## ALL SAINTS', HUNTSVILLE

The new pipe organ, the first to be installed in Huntsville, was solemnly dedicated at All Saints' Church on Sunday morning, March 21st, by the Rev. Canon Allman, Rural Dean of Muskoka. After the processional hymn, "Praise the Lord", sung unaccompanied, and the introductory passages in which the officiant and people alternately took part, the Rural Dean recited the dedicatory prayer. A few moments later the first notes of the new instrument were heard in the Sanctus. Mrs. C. H. Best, of St. Clement's Church, Toronto, presided at the organ throughout the day.

### ACKNOWLEDGMENTS

#### Receipts by the Treasurer of Synod for the month of March, 1926

##### ALGOMA MISSION FUND

Algoma Association, General Fund, \$2193.67, Stipends, \$1324.73; Dominion W. A., (Temiskaming), \$79.00; Capreol (stipend quota), \$41.66; Korah (a-c apportionment) \$20.00.

##### M. S. C. C. APPORTIONMENT

Port Arthur Missions (1925), \$26.60; St. John's S. S., Port Arthur, (support Indian children), \$5.61.

##### DIOCESAN EXPENSE FUND ASSESSMENT

St. John's, Sault Ste. Marie, \$10.00; Latchford, \$6.00; Schrieber, \$35.07; Sturgeon Falls, \$15.47; Cache Bay, \$6.00; Massey, \$9.50.

##### SUPERANNUATION FUND

Rev. P. F. Bull, \$5.00; Rev. H. A. Sims, \$15.00; Rev. Canon Hincks, \$5.00; Rev. J. C. Popey, \$15.00; Rev. G. Oliver, \$20.00.

Assessments: Port Arthur Missions, \$8.20; Korah, \$3.40; Sheguiandah, \$1.00; Massey, \$2.95.

##### WIDOWS & ORPHANS FUND

Rev. H. A. Sims, \$15.00; Rev. Canon Hincks, \$5.00; Rev. G. Oliver, \$20.

##### BP. SULLIVAN MEM. SUSTENTATION FUND

Algoma Association, (£300) \$1456.25.

##### SPECIAL PURPOSES

Special Service: St. John's, Sault Ste. Marie, \$7.00; Thessalon \$9.25; White River, \$1.50; Coriston, \$4.85; Maganatawan, \$1.40; Port Carling, \$2.40; Bruce Mines, \$2.20; Blind River, \$3.15; Capreol, \$5.00; St. Paul's, Fort William, \$10.00; Sudbury, \$18.00; St. John's, North Bay, \$26.00; Korah, \$2.00; Sheguiandah, \$1.25; Little Current, \$8.70; Sucker Creek, \$1.51; Espanola, \$2.65.

G. B. R. E.: White River, \$1.75.

Oliver Church: Dominion W. A., \$87.56.

Save the Children (Greece): Burk's Falls S. S., \$2.50.

Archbishop's Discretion: J. Elliott, Belleville, \$25.02; Algoma Association, \$24.28.

Little Current Mission: Algoma Association, \$11.41.

Espanola Church: Algoma Association, \$11.41.

Dydale Bank Church: Algoma Association, \$61c.