



The Algoma Missionary News



The Official Organ
of the
Diocese of Algoma

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THE PROVINCIAL SYNOD

The sixth session of the Synod of the Ecclesiastical Province of Ontario was held in St. James' parish house, Toronto, from the 13th to the 15th October, under the presidency of the Most Rev. the Archb. shop of Algoma, Metropolitan.

His Grace's opening charge dealt with a number of matters of vital interest to the Church,—the importance of the Church's work in country districts, where at present it is weakest; the question of religious instruction in public schools, the Church's duty to and responsibility for the immigrant, and the very hopeful movement being inaugurated and carried on by the National Laymen's Committee. In conclusion His Grace uttered an appeal for the cultivation of a spirit of discipline in the Church, the avoidance of party extremes, and the recognition of the wide and comprehensive nature of our Communion.

The two subjects which caused the keenest controversy and debate were the status of Suffragan and Assistant Bishops, and the amendment to Canon 6, "Of Ministering in Parishes," by which a Bishop may on occasion permit a minister of another Communion, under certain well defined conditions and restrictions, to address a Church congregation in the interests of reunion. The conditions are that such minister, in the judgment of the Bishop, is "working towards the ideal of union set forth in the 'Appeal to all Christian People' issued by the Lambeth Conference," and has given expression to his approval of the ultimate acceptance of Episcopacy for the united Church of the future. After a warm debate the amendment was confirmed, thus bringing the Canon into line with that of the General Synod in its adoption of the Lambeth Resolutions on Unity. The amendment, however, does not authorize what is commonly known as "exchange of pulpits." No one but the Bishop can, in the interests of reunion, permit such occasional departures from accustomed usage.

The closing service of the Synod was held in St. Alban's Cathedral on the evening of Thursday the 15th. It was in the nature of a commemoration of the Council of Nicaea; and a most impressive sermon on the significance of the Council, held just sixteen hundred years ago, and of the Creed which it put forth, was preached by the Bishop of Ottawa.

Algoma was represented at the Synod by the following clerical delegates: The Rev. Canons Allman, Burt, Hincks and Piercy, and the Revs. C. W. Balfour, G. Oliver and F. W. Colloton.

TRINITY COLLEGE

The week following the Provincial Synod His Grace the Archbishop performed the ceremony of formally opening the newly completed building of Trinity College, now fully established in Queen's Park. At the same time a Clerical Alumni Conference was held, which was attended by a number of Algoma graduates of the College, who greatly enjoyed renewing old friendships and also their allegiance to their Alma Mater.



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A CITIZEN'S CREED

I hold my country dearest of this earth;
And so, however weak or strong I be,
I am a part, and I must serve the whole
By giving it a constant loyalty;
By keeping well its laws, its flag, its fame;
By loving well my fellow-men oppressed;
By aiding those who help the suffering,
The little children, and the souls distressed;
By doing cheerfully my daily work;
By harking to the message of the Lord;
By marching in Thy ranks, O Prince of Peace,
Whether I bear Thy cross, or draw Thy sword.

—Mary Livingstone Burdick,
in "Southern Churchman"

St. Luke's Church, Fort William, has during the past two years been enriched by two very fine war memorials,—a beautiful oak pulpit, the gift of Mr. Roy Kirkup, in memory of his brother, and a handsome sweet-toned pipe organ, by Lye & Sons, Toronto, in memory of parishioners who fell in the Great War, the gift of members of the congregation.

DEANERY OF ALGOMA

A meeting of the clergy of the Rural Deanery of Algoma was held at Sault Ste. Marie on the 3rd, 4th and 5th November.

The opening service was held at the Bishop Fauquier Memorial Chapel on Tuesday evening, November 3rd. The service was read by the Rev. R. Haines and the Ven. Archdeacon Gillmor, the lessons being read by the Rev. John Tate and the Rev. P. B. de Lom. The preacher was the Rev. Canon Johnston, who chose as his text, Zech. 4: 6, "Not by might, nor by power, but by My Spirit, saith the LORD of Hosts."

At the early celebration the following morning at the Pro-Cathedral, His Grace the Archbishop gave a most helpful and inspiring devotional address an "The Nearness of God."

After Matins the chapter met in the parish hall, the Rural Dean, the Rev. C. W. Balfour, presiding. The Archbishop and nine of the clergy of the deanery were present, also the Rev. H. F. Hutton of Port Sydney as a visitor. The Archbishop addressed the brethren on various matters of importance. In view of the great prevalence of divorce in the United States, His Grace urged the necessity of most careful inquiry on the part of every clergyman asked to solemnize a marriage between parties unknown to him. With regard to parochial organization, His Grace pointed out that according to the Canons the Clergyman, the Wardens and the Vestry are the ones responsible for the temporal affairs of the church in each charge. "Select vestries," "Parish councils," etc., have no standing under the Canons. With regard to Canon VI of the Provincial Synod, recently amended on the lines of the Lambeth resolutions on Unity, the Archbishop pointed out that the responsibility for admitting ministers of other communions to our pulpits rested with the Bishop alone, and then under very clearly defined restrictions.

Mr. W. J. Thompson, Chairman of the National Laymen's Movement committee for the deanery of Algoma, then addressed the meeting on the scope and aims of the movement, and the work done by his committee throughout the deanery.

After luncheon at the rectory, the Ven. Archdeacon Gillmor led the Greek reading. In view of the commemoration this year of the sixteen hundredth anniversary of the Council of Nicaea, the Nicene Creed in the original was the subject of study. The Archdeacon prefaced his reading with some account of the Council, and illustrated the Greek throughout by reference to the Latin version.

The Rev. F. W. Colloton read a paper on the problems of Unity, both in our own communion and in the wider field of Christendom. An interesting and helpful discussion on the deepening and

strengthening of the spiritual life of the Church was led by the Rev. R. Haines, the Rev. John Tate, and the Rev. B. P. Fuller. Mr. Haines dealt with the need of a more thorough revision of the Prayer Book, to bring it into closer touch with the life and thought of to-day; Mr. Tate urged the necessity of strengthening our own spiritual life in order to influence the Church at large; and Mr. Fuller made a strong plea for the restoration of family worship.

The Rev. P. B. de Lom invited the brethren to hold their next meeting in Bruce Mines, an invitation which was gratefully accepted.

DEANERY MEETING AT PORT SYDNEY

The autumn session of the Ruri-decanal Chapters of Muskoka and Parry Sound was held at Port Sydney on the 21st and 22nd September. The Rev. Canon Allman, Rural Dean of Muskoka, presided, and nine members of the chapters were present.

The Rev. Percy Steed, B.A., was the preacher at the opening service, delivering a most helpful sermon from the text, Eph. 4: 11-12,—“And He gave some to be apostles, etc.”

A most interesting feature of the session was an address given by the Mother Superior of St. John's Convent, Toronto, who was spending a vacation at Port Sydney at the time. Immediately after Morning Prayer the Rev. Mother gave an account of the splendid work being accomplished by the Sisters of St. John the Divine in their various lines of activity. Speaking of the scope and growth of the work she mentioned St. John's Hospital, Toronto, the Bishop Bethune School, Oshawa, the Home for the Aged, the extension work in the Diocese of Qu'Appelle, and also the increasing work in the Altar Bread and Church Embroidery departments. At the close of the address invitations were extended to Bracebridge, Huntsville and Gravenhurst, which the Rev. Mother graciously accepted.

The Rev. H. Peeling led the Greek Testament study.—St. John 3: 1-15,—pointing out the many valuable truths regarding Holy Baptism which the passage contained. The Rev. L. Sinclair read a paper on our apportionments and assessments and the Rev. F. G. Sherring one on Holy Baptism.

At the business session which followed, certain resolutions were passed as recommendations to the Synod which is to meet next June, including one calling attention to the loss incurred by the Church owing to the policy of Dr. Barnardo's Home in sending their wards to attend the same place of worship as the people with whom they are placed; urging that steps be taken to prevent the loss to the Church of those who are its baptized and sometimes also confirmed members.

THE NATIONAL LAYMEN'S MOVEMENT

PORT ARTHUR AND FORT WILLIAM

The work of the National Laymen's Committee was inaugurated at the Head of the Lakes at meetings held at St. John's, Port Arthur, and St. Paul's Fort William, on Friday the 6th of November. The Rev. D. M. Rose, of Kangra, India, organizing secretary of the Movement, was the chief speaker. It had been hoped that Mr. G. Nicholson, M.P., the originator of the Movement, would also address the meetings, but urgent business had called him to Ottawa and he was unable to attend.

At St. John's parish hall an excellent dinner had been provided by the W. A. of the parish and the guilds of the missions. Mr. D. B. Hardy occupied the chair and introduced the speaker of the evening. After his address Mr. Rose was compelled to leave for Fort William to address the meeting there. Mr. Hardy accompanied him, so the Rector, the Rev. E. Montizambert, took charge of the meeting and introduced Mr. J. R. Lumby of Fort William who had come over to address the gathering.

A remarkable feature of the Fort William meeting was the supper which was provided and served by the St. Paul's troop of Boy Scouts. The supper was a veritable banquet and the service of the most excellent kind; and all the speakers paid tribute to the scouts and to the organization which trains boys to such a degree of resourcefulness. Col. S. C. Young presided, and introduced Dr. C. N. Laurie of Port Arthur, the first speaker. Dr. Laurie said he was certain a forward movement was required among the men of the Church. Most men had faith in and reverence for God. They believed that the Church represented the best means for serving God. But church attendance was not what it should be in these days. The present age is calling men away from the Church, and this was not in the interests of society and civilization. If Canada was to be saved from the inroads of atheism and ignorance there had to be a forward movement among Church members. The women had always been more loyal to the Church than the men, but there could be no true success without the aid and co-operation of all. Dr. Laurie declared that the spirit of atheism and fatalism was abroad. As coroner he had conducted more than twenty suicide inquests and the majority of these self-slayings had been by atheists or fatalists.

Mr. Rose in opening declared that there were signs of better times all over the world. This was a new day, the dawn of a new era. There was the Locarno treaty, which signified the beginnings of peace and quietness and security for Europe and the rest of the world.

At the present time, Mr. Rose said, the Church was standing still, and to stand still was to die. The call was to go forward.

The Church had its problem in the foreign field and also in the home field. There had been little if any expansion for the last few years in the work of the foreign fields for which the Canadian Church was responsible. The staff in India was almost the same as it was ten years ago when he went there to labour. There was a call also in Canada. The tide of immigration would soon be sweeping in again, and the Church should be ready to meet it.

The women had done noble work for the Church both at home and in the mission fields. But there had to be the touch of masculinity as well to make the great appeal. In the foreign field there had to be the masculine witness to the Faith, before it could make any headway against almost impervious difficulties and barriers. The work and interest of thousands of laymen should be enlisted in the cause, and then it would prosper and advance.

As a missionary in India, Mr. Rose declared his belief that the time is not far remote when that great country, with a population of 225,000,000, will have self-government. In this fact there was a great problem for the Church. In India there were millions of low caste people, who according to the Hindu religion were "untouchables." It was from these unfortunates that a steady stream was pouring into the Christian Church. When Gandhi could make his policies realized these "untouchables" would be raised in caste and would become regular Hindus. As such they would be more impervious to conversion. The task would be harder, and the missionaries would have to be strengthened. On the whole, Mr. Rose said, he believed that Christianity was winning in India.

Canada, in comparison with many countries, the speaker said, is wealthy. The degree of comfort and luxury to be found here far surpasses that in the East. In India families live on five dollars a month, and the luxuries of Canadian homes would seem to them as prodigality. He urged upon his hearers not to use their wealth in a material way, but to use it to advance the Kingdom of God.

During the evening some very enjoyable musical selections were rendered.

(For the above information we are indebted to the Fort William "Times-Journal".—Ed.)

PARISH OF ESPANOLA

The work of the National Laymen's Movement was inaugurated in the Parish of Espanola on Sunday the 7th of June. On that day Col. P. B. Wilson of Sault Ste. Marie visited the various churches in the parish, addressed the congregations, and afterwards formed local committees to carry on the work.

In the morning the Rector, the Rev. H. F. Cocks, drove Col. Wilson to Nairn for the ten o'clock service. An address was given and a meeting held after the service, at which Mr. Fred Jordan was appointed chairman of the local committee and Mrs. Boyce secretary. Forty-four persons were present at the service, which was very good considering the excessive heat of the day.

Col. Wilson addressed the little congregation at Webbwood in the after-noon. The group of fifteen present at the service comprised nearly the whole of the Churchmen residing in Webbwood, as the town is going backward in the matter of population. Organization was effected, however, Mr. C. E. Young being chosen as chairman, and Mr. F. Berry secretary of the local committee.

The third meeting was held at St. George's, Espanola, after Evensong. A congregation of seventy-nine was present, and in spite of the exceptional heat the service was hearty and enthusiastic. Here too a committee was formed, with Mr. William Reed as chairman and Mr. Tiplady secretary.

At each of the three places the utmost willingness to help in the movement prevailed. At Espanola it was agreed that about the 1st of October would be the best time to launch a campaign for increased membership. There was also an expressed desire that the local committees be given certain definite work to perform. Such meetings reveal the latent strength of the Church, which has perhaps in the past failed to make the fullest use of its man power. At each meeting helpful Church literature was distributed, and a supply left for other members of the congregation.

THE W. A. FORWARD MOVEMENT ON THE MANITOULIN

Meetings in connection with the Forward Movement and Membership Campaign of the W. A. were held throughout the Manitoulin Island in October, by Mrs. F. W. Colloton, Recording Secretary of the Diocesan Board.

Mrs. Colloton arrived at Gore Bay on the 12th, after a stormy passage across the channel from Cutler. A meeting was held in the evening, the Rev. W. T. Swainson presiding. The result was the reorganization of the Girls' Branch.

On the following day the speaker went by motor to the mission of Sheshegwaning, where the Indians, both men and women, were gathered in the school house. They seemed very glad indeed to welcome a visitor, and listened most attentively to all that was said. It was most interesting to see something of the work which the missionary and teacher, the Rev. E. Weeks, is doing for this little band of Indians, whose loyalty to our Church continues in spite of many difficulties from without. After the meeting some of the women presented Mrs. Colloton and Miss Fuller who accompanied her with specimens of their skill,—dainty table mats made of sweet smelling grass, and tiny canoes of birch bark,—gifts which were much appreciated.

In the evening a meeting was held at Silverwater, where the W.A. has been established and doing good work for many years.

On Wednesday, in the midst of a heavy rainstorm, the party motored from Gore Bay to Kagawong. Here the people live at some distance from the "union church" where services are held, which accounted for the fact that only two persons were able to brave the downpour of rain. No meeting could be held, so the party proceeded at once to Little Current, where in the evening a fairly well attended meeting, presided over by the Rev. W. C. Dunn, took place; which it is hoped will have good results in the various departments of the branch's work.

On Thursday the 15th the party drove to Sucker Creek, another Indian mission, where a branch of the Auxiliary has recently been reorganized. Here again the Indian women seemed greatly interested in the message brought them from the headquarters of the diocesan Auxiliary.

Sheguiandah was the next place visited. Two meetings were necessary here, as there are two churches, St. Andrew's for the Indians and St. Peter's for the white population. At St. Andrew's both men and women, young and old, attended, and at the close a branch was organized, officers elected and business started. The task confronting this congregation is that of raising their church on a firm foundation, and repairing and painting the building. The energies of the new branch for a time will be devoted to helping in this work.

An interesting meeting was held in the evening at St. Peter's. The branch here has the unique record for Algoma of having every woman in the congregation a member of the Auxiliary, and a copy of the "Living Message" in every home. An example for other branches in the Diocese! At the Sheguiandah meetings the chair was taken by the missionary in charge, Mr. J. Selwyn Rhodes.

On Friday the 16th, Manitowaning was visited, the meeting being held at the home of Mrs. Lewis, one of the members, with the Rev. H. E. Pelletier in the chair. It was well attended, keen interest was shown, and after the address many questions were asked and answered. After supper the party motored back to Gore Bay, ready to take the boat the next morning for the mainland.

Mrs. Colloton desires to extend thanks to the kind friends in each place who provided hospitality, to the clergy and the W. A. members who arranged the meetings, and particularly to the Rev. B. P. Fuller, who with his daughter kindly motored her from the Sault, round the Island and back home, a distance of about five hundred miles.

The missions on the Manitoulin are somewhat isolated and it is not often that the members of the Board come into touch with their Island sisters. This fact assured a warm welcome, and made the visit a most pleasant one in every way. Apart from this, the scenery alone well repays a trip through the Great Manitoulin Island.

IN MEMORIAM: ALBERT SYDNEY-SMITH

At the opening of the Port Sydney Community Hall, on July 1st, Mr. Sydney Smith said that fifty-five years ago that day, he landed at Bracebridge, on his way to Mary Lake. His first thought was the Church. Sunday School was started by him, and he drove many miles, over road and trail, to get a clergyman for occasional services. Three years later a church was built on the beautiful site by Mary Lake, where it still stands. With what loving care, he and others watched its progress!

After the Diocesan Jubilee, the Archbishop paid a special visit to Port Sydney, to commemorate the Jubilee of Christ Church. It was indeed a wonderful day. Many had to be content to listen to the services from the churchyard. There were several present who had also been at the first service in the church; and the collection was taken up by Mr. Sydney Smith and Mr. Chas. Lawrence, who had helped to build the church. Few who were present that day will forget how the Archbishop said, "This is Mr. Smith's day."

As a commemoration of the Jubilee, a chapel has been built on to the Church, and it is now possible to worship in comfort in the cold weather. October 4th saw the church crowded to the door. The people of the district had come to thank God for the life of Albert Sydney Smith, who for over half a century had lived among them, and had now passed away in his eighty-first year. It seems hard to realize that that familiar figure at almost every service will not be seen there again. It was a joy to him to do anything that needed doing for his beloved Church, and by his will he has provided for an endowment sufficient to carry on his accustomed offerings to Christ Church in perpetuity.

He will be sorely missed by all in the district, many of whom he has helped to tide over difficulties in the past. To them and to us all he leaves the inspiration of a life-long devotion to Christ and His Church.

At the invitation of the Rector, the Mother Superior of the Sisters of St. John the Divine paid a visit to St. Thomas' parish Bracebridge, to tell the people something of the life and work of her community. While telling of the many good works being carried on by the Sisters, she emphasized the ordered life of devotion and intercession which is the rule of the community. Though dealing with serious matters the Rev. Mother's address was not untouched by humour. Her visit was greatly appreciated by all. She was accompanied by Sister Beatrice.

DEATH OF A FORMER ALGOMA MISSIONARY

From the diocesan magazine of Michigan, we learn with regret of the passing of the Rev. Percy G. H. Robinson, formerly of this Diocese. Mr. Robinson was ordained deacon at Parry Sound in June 1889 by the late Bishop Sullivan, and served the period of his diaconate in the Mission of Thessalon; removing, on his ordination to the priesthood in November 1890 to Burk's Falls, of which mission he was in charge until he left the Diocese early in 1892. Mr. Robinson's career in the American Church is outlined in the following notice of his death, reprinted from "The Michigan Churchman".

"The Rev. Percy G. H. Robinson, for twenty years a priest in the Diocese of Michigan, and at one time Archdeacon of Marquette, died Thursday, May 7th, on Mackinac Island, following an illness of several weeks. The burial service was read May 11th at St. Paul's Cathedral, Detroit, by the Rt. Rev. Warren L. Rogers, Coadjutor Bishop of Ohio. Bishop Page was also present and took part in the service. A large group of the clergy of the Diocese were present to pay their respects to the memory of their departed brother.

"Mr. Robinson was received into the Diocese of Michigan in 1905 from Connecticut, assuming in that year the rectorship of St. Paul's Church, Bad Axe. He resigned that charge in 1906 to become rector of Trinity Church, Mackinac Island, where he remained until 1913. In the latter year he became rector of St. Andrew's Algonac, and St. Mark's, Marine City. There he remained until 1921, having resigned in 1918 from the responsibilities of the Marine City parish.

"In 1921 Mr. Robinson was recalled as rector to his old parish, Trinity Church, Mackinac Island, where he was the incumbent until he died. During his last rectorship at Mackinac Island, Mr. Robinson led the parish in celebrating the fiftieth anniversary of its founding.

"Mr. Robinson was born in London, England, in 1854, was ordained Deacon in 1889, and priest in 1890. The early years of his ministry were spent in service with the Church of England in Canada, from whence he was called in 1892 to take up work in the Diocese of Marquette. After a distinguished service in that Diocese as Archdeacon and a member of the Standing Committee, he went to St. John's Church, Washington, Connecticut, in 1899, from which parish he resigned to enter the Diocese of Michigan in 1905.

The sympathy of the whole Diocese goes out to Mrs. Robinson and her children in their bereavement.

OUR INTERCESSORS

The devoted work of the officers and members of our Algoma Association in England has often been mentioned in these pages, though certainly not as frequently as it deserves. Without the help of that splendid band of workers for so many years, the history of the Diocese of Algoma would have been very different from what it actually has been. How our work could have been carried on had there been no Algoma Association in England we cannot imagine.

But it is well to remember that its members are banded together for prayer as well as for work. Generous as their financial assistance has been, who can tell the immense strength which their prayers have been to us? For thirty-six years the work of the Church in Algoma has been remembered in earnest intercession before the Throne of Grace by our friends throughout the length and breadth of England; and we in Algoma know that those prayers have not been in vain.

We learn from the Association's Quarterly Paper that recently, in response to a special plea for intercession, forty-six friends have offered to pray definitely for individual clergymen and lay workers, and to those intercessors sixty-six names have been allotted. So our workers can feel, in times of difficulty and discouragement, that far away in the Mother Land there are those who are upholding their hands, and daily asking for them the help and guidance of God.

We too have our part in this. Don't let us forget here to pray for God's continued blessing upon the work of our Association, and upon the individual members who are praying for us. And it would be a help and encouragement to them if we were to let them know that we are doing so.

"For so the whole round world is everywhere
Bound by gold chains about the feet of God."

The Rev. H. F. Hutton has been granted leave of absence for six months to recuperate after his serious illness. He is spending the time with the Society of St. John the Evangelist in Boston. We trust he will be greatly benefited by this rest and change.

The Rev. Richard Haines, recently in charge of the mission of St. Joseph's Island, has been appointed to that of Blind River. Mr. Haines took charge of h's new field of labour in October.

The Rev. E. F. Pinnington has tendered his resignation of the Parish of Cobalt, to take effect at the end of the year.

CHURCH EMBROIDERY

As one travels about the Diocese of Algoma and looks into the various churches, whether in the city parishes or the small country missions, one is often struck by the rare beauty of an altar frontal or other piece of church embroidery. On closer examination the visitor notes the quality of the work, and realizes a little of the painstaking and loving care which has been given to this offering to the house of God. He does not always know to whose skill and devotion the work is due. Should he inquire he will learn that a very large part of it has been done as a labour of love by Mrs. Quinton of King's Teignton, Newton Abbot, England, who for over thirty years has supplied frontals, chalice veils, and other embroidered work for the churches of Algoma. Latterly Mrs. Quinton has been assisted by her sister Miss Priscilla Mills. We cannot fully realize the deep debt of gratitude which we in Algoma owe to them.

It is with deep regret that we learn that failing sight now compels Mrs. Quinton to relinquish this work. This helps us to realize at what cost it has been carried on; and we should pray that the enforced rest from this exacting task will be the means of preserving to Mrs. Quinton that faculty she has so freely used in the service of the Church in Algoma.

An appeal is being made in England for helpers to carry on the work which Mrs. Quinton lays down. But we in Algoma surely have a duty in the matter. For some time past the members of the Chancel Guild of St. Luke's Pro-Cathedral have been working along this line, though necessarily in a limited way. They have already supplied several complete sets of altar linen for smaller churches, and are now at work on a set of silken hangings, burse and veil for the Pro-Cathedral. But more workers are needed, as well as funds for materials. Are there not other guilds in the Diocese which, under the guidance of a member or members having the necessary knowledge, might undertake similar work? There can hardly be a more attractive work for those thus gifted than that of providing for the sanctuary, as the women of Israel did for the tabernacle, the necessary articles of "blue and of purple and of scarlet and of fine linen."

We have received freely in the past: can we not begin to give?

The opening service of the new St. Luke's Church, Harley, rebuilt on a new site after the great fire of 1922, was held on Sunday, October 11th at 3 p.m. The service was conducted by the Rev. W. M. Whiteley, the sermon being preached by the Rev. Canon Hincks, Rural Dean. The choir of St. John's Church, New Liskeard, attended and assisted in the service.

SHESHGWANING SCHOOL

The pupils of the Anglican school on the Sheshegwaning Reserve have established a splendid record as successful exhibitors at the Silverwater School Fair and the Gore Bay District Fair. There were only seven pupils exhibiting, but these secured 45 prizes at Silverwater and 15 at Gore Bay. The following are the official lists:

SILVERWATER

Garden Produce: 1st prize for wheat and corn; 2nd and 3rd for wheat and oat sheaf; 2nd and 3rd for potatoes.

Manual Training: 1st and 2nd for model wheelbarrow; 1st and 2nd for model set of bob-sleighs.

Knitting: 1st and 2nd. Buttonholes: 1st and 2nd.

Darning: 1st, 2nd and 3rd.

Collections of pressed wild flowers: 1st, 2nd and 3rd.

These collections contained as many as 247 specimens, mounted and correctly named. Both last year and this offers to purchase these collections have been received.

One boy in form V secured 1st prize for a collection of six drawings, and 2nd and 3rd for penmanship.

A 1st prize was also awarded for a coloured drawing, form II.

In this fair the pupils competed against those of three white schools and the Roman Catholic school on the Reserve.

GORE BAY

Crochet toque: 1st and 2nd prizes.

Hand sewn apron: 1st and 5th.

Set of six pencil drawings: 1st prize.

Model wheelbarrow: 1st and 2nd.

Collection of wild flowers, pressed and mounted: 1st, 2nd and 3rd.

Model bob-sleighs: 1st prize.

Knitting: 4th and 5th.

Collection of weed seeds, mounted and correctly named: 4th and 5th.

Mr. Weeks and his pupils are to be congratulated on this fine showing.

On Wednesday evening, October 7th, a special service and choir festival was held in the Church of the Epiphany, Sudbury. The combined choir consisted of about one hundred voices from the choirs of Sudbury, Espanola, Copper Cliff, Coniston and Capreol. The anthem, "O Send out Thy Light" was sung, and the Rev. P. F. Bull preached upon the place of music in Church worship. Mr. J. H. Davies acted as choir leader, and Miss M. Stubbs as organist.

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 138 Woodward Ave., Sault Ste. Marie, Ont.

GRAVENHURST

The Bishop of Mackenzie River, after spending the summer in his diocese in the far North, returned to Gravenhurst in October, in order to visit his youngest son who is under the doctor's care. The Bishop and Mrs. Lucas have gone to Toronto for the winter, but will return from time to time. On Sunday, November 8th, Bishop Lucas was present at St. James' Church, and during the course of a sermon based on Psalm 105: 1-5, he gave a vivid description of his experiences during the past summer in the diocese of Mackenzie River. The Bishop's visits to Gravenhurst have been deeply appreciated by all the Church people.

EMSDALE

Harvest Thanksgiving services at St. Mark's, Emsdale, held on October 4th, were most successful. The church was beautifully decorated with grain, vegetables and flowers, the scheme of decoration including a rood screen of the same. The congregations of Emsdale, Novar and Kearney joined in making the service successful. At the morning service the Rev. R. T. Sadler of Bracebridge preached. There were 102 present, and 33 received the Holy Communion. In the evening the Rev. Percy Steed, Rector of Huntsville, preached, the number present being 105. There was a surpliced choir of six men and six boys. Mr. R. W. Stump, a student in divinity, is in charge of the services in this mission.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the
months of September and October

ALGOMA MISSION FUND

M.S.C.C., a-c grant, \$1591.02; Diocese of Ottawa, (Chisholm) \$25.00; St. Peter's, Sault Ste. Marie, stipend quota, \$20.00.

Apportionments: Baysville, \$8.00; Port Sydney, \$35.31; St. George's, Port Arthur, \$39.15; Mortimer's Point, \$14.00; Silverwater, \$5.00; Garden River, \$23.00; Torrance, \$14.00; Port Sandfield, \$20.00; Sturgeon Falls, \$25.50; Echo Bay, \$8.02; Falkenburg, \$5.38; Sheshegwaning, \$3.55; Port Arthur Missions, \$17.40; North Bay, \$100.00.

M. S. C. C. APPORTIONMENT

St. John's, Sault Ste. Marie, \$8.98; Baysville, \$7.50; Beaumaris (from C. O. Scull) \$50.00; Port Sydney, \$22.45; St. George's, Port Arthur, \$34.20; Mortimer's Point, \$13.50; Silverwater, \$5.00; Garden River, \$31.04; Torrance, \$16.50; Port Carling, \$23.00; Port Sandfield, \$16.30; Sturgeon Falls, \$25.50; Echo Bay, \$3.43; White River, \$5.00; Port Arthur Missions, \$15.20.

DIOCESAN EXPENSE FUND ASSESSMENT

Baysville, \$5.00; Mortimer's Point, \$6.45; Torrance, \$6.45; St. John's Sault Ste. Marie, \$20.00.

SUPERANNUATION FUND

Rev. W. A. Hankinson, \$5.00; Rev. H. F. Cocks, \$10.00.

Assessments: Mortimer's Point, \$1.30; Coniston, \$6.46; Torrance, \$1.30; Port Sandfield, \$1.50; Garden River, \$1.25; Echo Bay, .75; Falkenburg, \$1.42; Little Current, \$5.36; St. John's, Sault Ste. Marie, \$4.00.

WIDOWS & ORPHANS FUND

Rev. W. A. Hankinson, \$5.00.

GRAVENHURST CHAPLAINCY

Service at Nares Inlet, near Pointe au Baril, (per Rev. W. H. White, Toronto, \$29.60; Diocese of Ottawa, \$56.25.

BP. SULLIVAN MEM. SUSTENTATION FUND

Executors Estate late H. H. Wills, Bristol, England, \$1502.23.

CHURCH & PARSONAGE LOAN FUND

All Saints', Coniston, \$112.00.

SPECIAL PURPOSES

Richards' Landing Church—Chapel of the Intercession, Llewellyn Beach, \$188.33; Rev. P. W. & Mrs. Calhoun, London, \$25.00.

Dorion Mission—Christ Church Cathedral, Hamilton, \$12.00.

Jewish Missions—Mortimer's Point, \$2.00; Torrance, \$2.00; Port Sandfield, \$1.68; Garden River, \$3.00; Echo Bay, \$2.00.

G.B.R.E.—Mortimer's Point, \$1.10; Torrance, \$1.10; Copper Cliff, \$2.00; Coniston, \$5.68; St. John's, Sault Ste. Marie, \$14.83; New Liskeard, \$3.20; Huntsville, \$24.00; Shingwauk Chapel, \$3.27; Port Carling, \$4.26; Port Sandfield, .94; Garden River, \$1.05; Echo Bay, .82; Falkenburg, \$1.00; White River, \$1.75; Port Arthur Missions, \$7.77; St. John's, Sault Ste. Marie, \$16.68; Gravenhurst, \$3.50; St. Luke's, Sault Ste. Marie, \$16.68.

Harley Church, Rebuilding—S.P.G., £40, \$192.30.

Heaslip Church Building—S.P.C.K., £30, \$143.55.

Social Service—Port Sandfield, .80.

Shingwauk Boat—Missionary Workers in Sonning, Berks, (per Mrs. Sullivan), £1, \$4.82.

The following parishes and missions have paid their apportionments and assessments in full before the 1st of December: Baysville, Coniston, Garden River, Maganatawan, MacTier, North Bay, Rosseau, St. Luke's, Sault Ste. Marie, St. Peter's, Sault Ste. Marie, Torrance & Mortimer's Pt.