



The Algoma Missionary News



The Official Organ
of the
Diocese of Algoma

ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie.

DIOCESAN OFFICERS

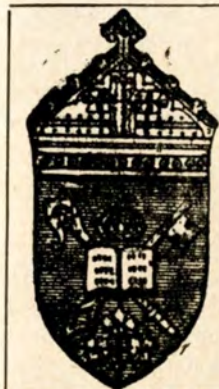
<p>The VEN. GOWAN GILLMOR, D.D. Archdeacon of Algoma, SAULT STE. MARIE, Ont.</p> <p>The REV. CANON PIERCY, Clerical Secretary of the Synod, STURGEON FALLS, Ont.</p> <p>CAPT. J. B. WAY, Lay Secretary of the Synod, SAULT STE. MARIE, Ont.</p> <p>J. A. WORRELL, Esq., K.C., D.C.L. Hon. Treasurer (of Invested Funds). TORONTO, Ont.</p>	<p>A. C. BOYCE, Esq., K.C., D.C.L. Chancellor of Diocese, OTTAWA, Ont.</p> <p>The REV. F. W. COLLOTON, B.A. Treasurer of the Synod, SAULT STE. MARIE, Ont.</p> <p>A. ELLIOT, Esq., Hon. Registrar. SAULT STE. MARIE, Ont.</p> <p>The REV. B. P. FULLER, Principal of the Indian Homes. SAULT STE. MARIE, Ont.</p>
--	---

To
All our Readers
we wish
a Holy and Happy
Christmas



*“O come, all ye, faithful,
Joyful and triumphant,
O come ye, O come ye,
to Bethlehem.”*





The Algoma Missionary News

Volume 21
No. 9

Sault Ste. Marie, Ont., Dec., 1925

Published Monthly
50c per annum

The Divine Friendship

Christmas is the annual reminder of the one Great Friendship from which all lesser friendships come. It tells us that in the fulness of time, for the love that He bore us, God appeared on earth in the form of man and in the weakness of human infancy to draw us away from sin and its consequences to the perfect happiness which centres in Himself. It is the annual sign and promise of all that friendship means and ought to be. It shows us that all friendship is a personal thing. It declares that what God has done for us, through His personal interest in us expressed in the Incarnation, we in our lesser way may do for each other by the power of His grace.

At Christmastide we look at the Infant Saviour, fresh from the Heavenly Spheres but wearing the garb of our human frailty, and we realize the profound significance of the Gospel statement "So God loved the world."

"So God loved the world," and so God saved the world. There is no other way to save a human being than through personal influence, personal interest in the sinner involving identification with him—the personal interest of love. This is the way of Salvation. There is no other way.

GEORGE ALGOMA

Bishophurst,

Dec. 11th, 1925.

DIOCESAN NEWS

THE ARCHBISHOP'S VISITATIONS

HUNTSVILLE

The Archbishop left Sault Ste. Marie on Friday the 13th November; and, after spending the night at North Bay, proceeded on the following morning to Huntsville, where he was the guest of the Rector, the Rev. Percy Steed. Sunday was a very full day, In the morning there was a corporate Communion in All Saints' Church, at which there were 59 communicants. The church was well filled for Matins, at which service the Archbishop assisted and the Rector preached. In the after-noon His Grace addressed a gathering of 80 children, who joined in a very interesting and hearty service. Afterwards a sick person was privately confirmed, and in the evening a class of 30 was presented and received the Laying on of Hands, in the presence of a congregation which crowded the church to the doors. Among the candidates were a number from the Mission of Lancelot.

On Monday evening a unique reception was given to the Archbishop in the parish hall. All within reach who had been confirmed by him during the past twenty-nine years were invited to attend; and during the evening all these came forward and greeted their Father in God. It was an interesting and memorable occasion.

FALKENBURG and UFFINGTON

On Tuesday morning, the 17th, the Archbishop proceeded by train to Bracebridge, where he was the guest of the Rev. R. T. and Mrs. Sadler. In the evening he drove to Falkenburg where a Confirmation was held, three candidates being presented. On Wednesday the 18th, after an early celebration, the Archbishop drove to Purbrook, where three persons were confirmed at an after-noon service; and then on to Uffington where one candidate was confirmed at the evening service. At this service the Archbishop dedicated an altar cross recently presented, and addressed the congregation on the duties of the Christian life, from the text St. Matt. 16: 24. Although the flock here has grown very small, the church was well filled. Uffington Mission is suffering from the decay of the lumbering industry, which once flourished in these parts. The farms are not of a high class, but the farmers struggle bravely on. These conditions of course weaken the missions. An

Itinerant mission seems to be the only solution of the problem, one clergyman covering a wide area. Mr. Frederick Shaw, the catechist working here, expects to present himself for ordination soon. He has had four years training at Mirfield, and is doing an excellent work.

BRACEBRIDGE

On Thursday, the 19th November, the Archbishop returned to Bracebridge where he was the guest of the Rev. F. G. and Mrs. Sherring, in St. Thomas' Rectory. In the evening a most inspiring service was held, attended by a congregation which taxed the capacity of the church to the utmost. The Rev. R. T. Sadler acted as the Archbishop's Chaplain, and the Rector presented a class of 36 candidates for the Laying on of Hands. His Grace preached on Acts 8: 8, "And there was much joy in that city," drawing a clear distinction between joy and mere pleasure.

MILFORD BAY

On Friday, the 20th November, the Archbishop took the boat for Milford Bay, and inspected the improvements to the parsonage, which are now completed. It is now a very comfortable house. In the after-noon His Grace baptized the infant daughter of the Rev. T. V. and Mrs. L'Estrange. At the evening service in St. Mark's church, 11 candidates were presented for Confirmation. Good work is being done here.

GRAVENHURST

On Saturday, the Archbishop, accompanied by Mr. L'Estrange, took the boat for Gravenhurst, where in the after-noon he attended a reception given in his honour by the members of the W. A. in the parish hall, now newly repaired. The hall is a very commodious building, not large, but very suitable for the purposes of the parish. A goodly number had assembled for the reception; and, after refreshments had been served, the Rev. Canon Allman welcomed His Grace on behalf of all present. The Archbishop then addressed the gathering, after which the President, Mrs. Parfitt, expressed the thanks of the members of the Auxiliary to His Grace for his visit. Under Mrs. Parfitt's leadership the W. A. in Gravenhurst is a living body, and a very important influence for good in the parish.

On Advent Sunday, Nov. 22nd, after an early celebration and Morning Prayer, a Confirmation service was held, when nine candidates were presented by the Rector. This was followed by a celebration of Holy Communion. At the beginning of his sermon His Grace paid a feeling tribute to the memory of the late Queen Alexandra.

The Archbishop then became the guest of Dr. and Mrs. Parfitt at Calydor Cottage. In the afternoon he visited various patients in the Sanitarium, addressed a group of female patients in a large

frame building, well built and churchly, not large, but suitable for its purpose. The church at Heaslip is the first church erected in the mission, though in a sense it is to replace a former building, since the materials for the erection of a church were on the spot and were destroyed when the great fire occurred.

NEW LISKEARD

A very hearty service took place in St. John's Church, New Liskeard, on the evening of Friday, November 27th, at which two persons were confirmed. The parsonage is now in good condition and fitted up with modern conveniences. Nothing has yet been done in connection with the new site. The town seems flourishing, being largely supported by the surrounding farming district.

HAILEYBURY and COBALT

Sunday, November 29th, was one of the fullest days of the visitation. The Archbishop celebrated Holy Communion in St. Paul's, Haileybury, at eight o'clock, and at 10.15 Morning Prayer was said, followed by a Confirmation and a second celebration. Seventeen persons were confirmed.

In the after-noon the Archbishop and the Rural Dean drove to Harley, eight miles out of New Liskeard, inspected the new church, and held a Confirmation service. Five candidates were presented. It was a cold day, but the church was well filled, and the people seemed very proud and thankful to have the new church in such excellent condition for worship. It was gratifying to see how truly they appreciated the kindness of their many friends throughout the Province.

After this service the Archbishop drove back to Cobalt, some 20 miles, for evening service, at which three were confirmed. The service was a rather remarkable one. The number of men present was very large, and the heartiness of the service was most impressive. The building and site partake of the ruggedness of the town; and, while in good and comfortable condition, the church is not conspicuous for beauty of form and finish. Nevertheless there was a certain glow about the service which made it impressive. All through, however, the Archbishop felt that there was a note of sadness being sounded, owing to the consciousness that the Rector was about to leave. At the end of this month the Rev. E. F. Pinnington will give place to another who has not yet been chosen. It is always an anxious time for a parish when a change of clergyman becomes necessary; and the prayers of the Church generally ought never to be withheld at such times. Cobalt is still a flourishing town. The mines are working with good effect, and there is undoubtedly a very considerable future yet remaining for this parish.

On St. Andrew's Day the Archbishop celebrated in St. Paul's Church, Haileybury, at nine o'clock, the W. A. making its corporate Communion on that occasion. The new church, glowing in the

early morning sun, with its various articles of fresh and costly equipment and its promise of a beauty to be more perfect in the days to come, made the service a memorable one. But still more in the way of impressiveness was added by the large number of women who made their Communion.

ELK LAKE

Shortly after this service the Archbishop and the Rural Dean took the train to Elk Lake. Here they spent the afternoon and evening, visiting certain cases of illness, inspecting the affairs of the mission and the condition of the church, and taking steps for the future developmet of the Church's interests. Mr. Reeves has been working here for some time as a catechist; but cannot, without injustice to himself, be kept much longer, since it is essential that he should be making progress towards his life work in the Sacred Ministry. The Archbishop and Rural Dean were guests of Col. and Mrs. McKee in their hospitable home. A service was held in the evening at which a goodly number attended, and the child of Mr. and Mrs. Herbert Somerville was baptized.

CHARLTON

After an early celebration the next morning, December 1st, the train was taken to Englehart, where a vehicle was obtained to convey the party to Charlton. This is one of the places which lost its church in the fire, and has had some difficulties in connection with the task of rebuilding, but is now able to worship in the new church. Unfortunately the tower, about which some fears have been entertained for some time, was blown off. Why this should have happened is not clear. It would point to incomplete or imperfect work on the part of the builder. The task of re-erecting this turret will involve some expense. This was the one drawback to the complete happiness of the occasion. Service was held in the after-noon, consisting of the baptism of an adult and the confirmation of three persons. What lies before Charlton it is not easy to say. The place is attractive, but it evidently has been severely hit by the fire, and has not yet regained its full vigour. However, high hopes are entertained for its restoration and development.

ENGLEHART

A hasty drive after this service brought the Archbishop and his party back to Englehart, where they were the guests of Mrs. Miller for dinner. After this His Grace addressed a troop of Boy Scouts in the club room adjoining the church, and then confirmed a class of 20 prepared and presented by the Rev. C. Lord. In this Confirmation representatives of the Krugerdorf mission, eight miles away, took part. It was no small proof of their earnestness that a considerable walk, much exposure, inclement weather and late hours, did not suffice to prevent their coming and joining heartily in all that took place. An excellent congregation assembled, and

it was felt that something should be done to make the church more adequate than it is for special occasions at least. The building was really intended originally as a sort of combination structure, to be used as a hall and for worship. Whether it can be turned into a satisfactory church is a question to be decided.

HEASLIP

On Wednesday, December 2nd, a celebration of Holy Communion took place at nine o'clock, after which the Archbishop and Rural Dean proceeded with several members of the Englehart congregation to the Mission of Heaslip, where in the community hall the people had provided an abundant luncheon for all assembled. This hall, being near to the new church, is very convenient for such occasions. The new church—St. James'—is a neat, bright, comfortable little structure, and does credit to those who have pushed it to completion. A service, as bright as the church, was held at three o'clock, the chief feature of which was a Confirmation at which nine received the Laying on of Hands.

KIRKLAND LAKE

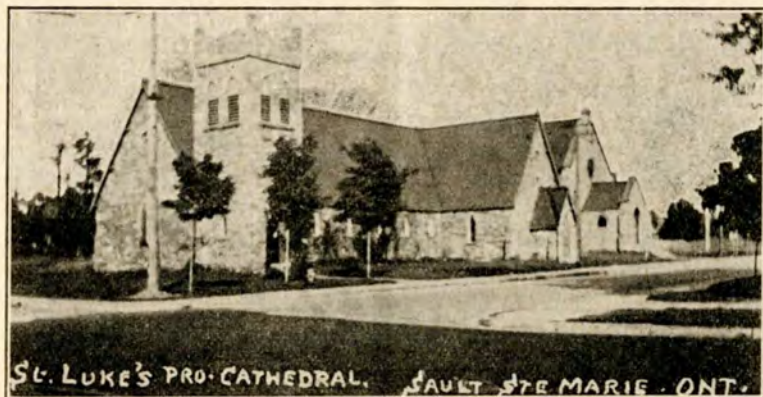
At five o'clock the party proceeded northwards by train to Swastika for Kirkland Lake. Here they were the guests of Mrs. Knapp, wife of the Manager of the Lake Shore Mine. At eight o'clock a remarkable service was held in the little church, picturesquely built on the summit of a rock, dominating the central part of the town. This church, with its neighbouring club room and temporary parsonage, is concrete evidence of the effective work being done in this place by the Rev. C. Goodier, the first missionary. What he has accomplished, however, in gathering the people together and awakening an interest in the Church, so that they are heart and soul with him in the support of the cause, can only be understood by those who have had the opportunity of visiting the place and looking below the surface. The church was filled, largely with men, and ten were confirmed. The Archbishop preached on the words, "The half was not told me," calling attention to the good work which had been done, and to the cause for thankfulness existing in the evident blessing of God upon their labours. At nine the following morning Holy Communion was celebrated, when the members of the W. A. made their corporate Communion. This service alone shows how strong a hold the Church has already taken on the people in this mission. This service ended the Archbishop's visitation in the North, and he returned to North Bay by the after-noon train.

We are indebted to the "Canadian Churchman", and to Robert McCausland, Limited, workers in stained glass, Toronto, for the cuts appearing on the first page of this issue.

ST. LUKE'S PRO-CATHEDRAL

The services at the Pro-Cathedral on Advent Sunday, November 29th, were of a memorable character. It was the day when, as a result of an appeal by the Wardens, special offerings were made towards clearing off the whole of the debt remaining upon the parochial property, the balance of a long standing mortgage on the church hall.

The preacher at both morning and evening services was the Ven. Archdeacon Renison, a son of the Rev. Robert Renison, a former Rector of the parish; and the Archdeacon was warmly greeted by many old friends of his father and of himself. In the morning he preached an impressive sermon on "The Gates of Pearl," dwelling upon the beautiful symbolism of this passage in the Revelation, and pointing out that the pearl is emblematic of sacrifice, and that it is through much tribulation that we enter into



the Kingdom of God. In the evening he spoke from St. Paul's words, "We know that all things work together for good to them that love God."

After the evening service there was a recital of sacred music, after which the Rector, the Rev. C. W. Balfour, announced the result of the special collection; which was more than sufficient, with the special offering already made by the Woman's Auxiliary, to make the retirement of the mortgage a certainty. The congregation then rose and sang the Doxology.

The following evening a very happy gathering took place in the parish hall to celebrate the "burning of the mortgage." The Rector presided, and at the beginning read a letter from His Grace the Archbishop regretting his inability to be present.

Several most interesting addresses were then given. Mrs. D. B. Donaldson, Dominion Treasurer of the Woman's Auxiliary, gave a clear and most interesting account of the great work being

carried on by the Auxiliary, and pleaded for the enrollment of every woman of the Church in its ranks.

Mr. W. J. Thompson, who was chairman of the building committee which had charge of the erection of the hall in 1912, told something of the history of the building, giving credit for the origination and carrying through of the scheme to the late Rev. Canon H. A. Brooke, at that time Rector of the parish.

The Ven. Archdeacon Renison then spoke in his happiest vein. He could claim, he said, to be an Algoma boy, for while he was born in Ireland he came to this country with his parents as a child, and landed at Plummer's Dock at the Sault in 1881 as a boy five years of age. His father had taught in the Shingwauk Home for a time while he was learning the Indian language, and the Archdeacon said that the Shingwauk Home was the first school he attended. Shortly after this his father went to Nipigon as a missionary to the Indians, and there his boyhood was spent, and there his mother died. In later years the Archdeacon served as a missionary on the shores of Hudson's Bay, which he called the original gateway of Canada, pointing out that Moose Factory was the first capital of English Canada. The address was filled with many accounts of amusing experiences in the north and elsewhere.

The central point of the evening's proceedings was the burning of the mortgage, when the People's Warden, Mr. Edgar T. Read, touched a match to the cancelled document, and as it disappeared the gathering sang the Doxology. It is to Mr. Read that the credit is due for the successful carrying out of the plan which resulted in the freeing of the mother parish of the Diocese from all indebtedness.

ALEXANDRA, THE QUEEN MOTHER

A sermon preached at the Memorial Service to the late Queen Alexandra, at All Saints' Church, Huntsville, by the Rector, the Rev. Percy Steed, B.A., Nov. 29th, 1925.

Proverbs: 31-28—"Her children rise up and call her blessed"

We are gathered together this morning with a two-fold purpose in mind: to offer our worship and thanksgiving to Almighty God which is our reasonable service, and to render due homage and devotion to the memory of one who has endeared herself to the hearts of all loyal sons and daughters of the British Empire—Alexandra, beloved and beautiful, gracious and noble, a Queen in very truth, honoured and respected by all, whose passing has cast a gloom of sadness over the world.

In all the history of Empire there can be found none to surpass her in the possession of those singular qualities which are inherent in all who are destined to occupy exalted positions by right of birth and noble lineage.

As Princess, Alexandra was endowed with that assemblage of perfections which distinguished her as one of the most beautiful women of her time, whose beauty of form and feature was recognized by all to be one of the many natural manifestations of her divine beauty of soul. Yet we know and will ever remember that it was not by her loveliness that she won the affection of all; rather was it her charm of manner and innate grace, her kindly and sympathetic nature and her thought for others, which commended her to our hearts. One well-known incident, which occurred when Alexandra was Princess of Wales will serve as an illustration of her unselfish nature and her appreciation of that oneness which characterises the relationship existing between the British Royal Family and the people of the Realm. In 1872, the Prince of Wales suffered a dangerous illness and upon his recovery it was proposed that a Service of National Thanksgiving should be held in St. Paul's Cathedral. Queen Victoria was strongly opposed to the proposition and her ministers experienced great difficulty in obtaining her consent. The Princess Alexandra in a letter, (fortunately preserved) to the Queen, expressed her views with such gentleness and solicitude that the Queen was persuaded to yield. The letter reads as follows:

"I quite understand your feelings about a public thanksgiving. I do not like it myself, for it seems to me almost to be making too much of an outward show of the most sacred and solemn feelings of one's heart, and I quite agree a simpler and more private service would be more in accordance with one's own wishes. But then, on the other hand, the whole nation has taken such a public share in our sorrow,—it has been so entirely one with us in our grief, that it may perhaps feel it has a kind of claim to join with us now in a public and universal thanksgiving."

By many such acts of kind thoughtfulness did the "Sea-King's Daughter" prove herself worthy to wear the crown and adorn the throne.

And then as Queen—although Alexandra occupied the throne of Britain as Queen Consort for a comparatively short time—history will always recall that her illustrious position was held with unparalleled elegance and dignity, two qualities which ever were and ever will be associated with her name.

But of all the noble qualities which distinguished her and made her pre-eminent among Queens, that surely which outshone them all in excellence,—that which impressed all who looked upon her or were privileged to meet her, was her queenly grace. Truly may it be said, Queen Alexandra "graced" the British throne. In the words of the appropriate Psalm,—the 45th—we may say of her—

"Thou art fair among the children of men
Grace is poured into thy lips.
Therefore God hath blessed thee for ever."

"A gracious woman," says the Book of Proverbs, "retaineth honour" and in her Court, in her home, in her constant and sympathetic associations with the people, our Gracious Queen Alexandra was ever held in honour as a Christian example, well-fitted for the high office to which she was called.

If the accepted custom is followed of perpetuating not only the name, but the distinguishing characteristic of our Sovereign, it may not be presumptuous to hope that to the name and title of "Victoria the Good" and "Edward the Peacemaker," there may in due time be added, "Alexandra the Gracious."

And then in her Royal widowhood—we recall, do we not? the universal happiness that was felt at her choice of the affectionate yet dignified title of Queen Mother in preference to the more august appellation of Dowager-Queen.

We remember with what natural and unassuming dignity she laid down the sceptre and retired from her high office, retaining her interest in the welfare of the people and devoting herself increasingly to works of love and benevolence.

There is no need—even were it possible—to enumerate her many acts of kindness and sympathy. The hospitals and charitable institutions throughout the Empire, which are called by her name, are a lasting memorial to Queen Alexandra's greatness of soul. To supply the needs and alleviate the sufferings of the poor, the afflicted and the distressed was her constant endeavour.

Her visits to the hospitals during the war, to cheer the wounded, were acts of real self-sacrifice and love. Her Majesty had reached the allotted span of life and was herself suffering from that affliction, which kept her in semi-retirement, but the cry of the wounded was heard and she appeared once more in public life, sharing the sorrows of the people and shedding a benign radiance over the hospital wards as she passed through, pausing to speak gracious words of comfort to many a war-scarred warrior. These and the thousands of others, who have benefited by her kindness and benevolence are to be counted among her children, who with the members of the Royal Family, "rise up and call her blessed."

In Holy Scripture the Ideal Mistress of a household is represented as one who is trusted by her husband, praised by her children, served faithfully by her servants, generous to the poor, admired by all. Such a one was the gracious lady who has passed to her rest.

The memory of Alexandra the Queen Mother will never fade and the hearts of her people will ever be raised to God in thanksgiving for her life of service.

And while we remember her in our prayers, let us not forget to pray for our beloved King in his bereavement. He, for many years an only son, mourns the loss of his mother. Thus may we respectfully think of him, as our hearts go out to him in deep and sincere sympathy, and our prayers on his behalf rise to the Great

The Algoma Missionary News

STAFF:

Editor - - - - - Rev. F. W. Colloton, B.A., B.D.
 Business Manager - - - - - Capt. J. B. Way.

PUBLISHERS

The Cliffe Printing Company

122 Spring Street Sault Ste. Marie, Ont.

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., 122 Spring Street., Sault Ste. Marie, Ontario.

THE ALGOMA MISSIONARY NEWS is published monthly. The price for single copies is 5c. The subscription price is 50 cents per annum.

All items of news and other communications should be sent direct to the Editor.

REV. F. W. COLLOTON,
 Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager,
 CAPT. J. B. WAY,
 138 Woodward Ave., Sault Ste. Marie, Ont.

Comforter. In times of sorrow the very exaltation of high rank accentuates the grief, for sorrow welcomes the shade and desires only the tenderest and most intimate companionship.

Let us as his loyal subjects in this portion of the Empire endeavour to mitigate his grief by ever-deepening loyalty and by supplication to God to guide him and his family through this vale of shadows, that he and they, strengthened by the support of a nation's prayers, may receive consolation and see sunshine beyond the grave.

And for ourselves, the hand of Death has lain heavily upon our town of late. So many families are mourning the loss of loved ones that a funeral pall seems to be cast over the whole countryside. And what lesson is this visitation teaching us? —for the lesson of Death is the same whether it issues from castle or cabin. Not without reason is God holding up before us the uncertainty of life and the solemn reality of death. Not in vain are households plunged in grief at the loss of parent or child. Death, while it takes one, warns others, and its lesson is,—“Whatsoever thy hand findeth to do, do it with all thy might: for there is no work nor device, nor knowledge, nor wisdom in the grave, whither thou goest.”

So let us profit by the warning, and live each day as though it were our last. Let us so order our lives that when we depart hence our children, may have cause “to rise up and call us blessed.”

ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for
November, 1925

ALGOMA MISSION FUND

S.P.G., \$1057.08; Algoma Association, General Fund, \$399.80, Stipends, \$49.92.

Apportionments: MacTier, \$11.36; Burks' Falls, \$15.92; Midlothian, \$8.88; Fox Point, \$18.75; Baysville, \$20.00; Coniston, \$35.00; Sturgeon Falls, \$7.50; Maganatawan, \$5.00; Rosseau, \$20.00; Copper Cliff, \$18.00; St. Luke's Pro-Cathedral, \$362.00; Hilton Beach, \$6.50; St. Peter's, Sault Ste. Marie, \$25.00; North Bay, \$96.00; St. John's, Sault Ste. Marie, \$20.00; Trout Creek, \$13.80; St. Luke's Pro-Cathedral Bible Class, \$30.00.

M. S. C. C. APPORTIONMENT

Capreol, \$9.88; MacTier, \$19.00; Burk's Falls, \$15.91; Midlothian, \$8.87; Thessalon, \$20.00; Callander, \$26.00; Fox Point, \$21.45; Baysville, \$20.00; Coniston, \$10.67; Shingwauk Chapel, \$25.00; Sturgeon Falls, \$7.50; Maganatawan, \$16.00; Rosseau, \$23.50; Copper Cliff, \$30.00; Hilton Beach, \$7.00; Blind River, \$10.55; St. Peter's, Sault Ste. Marie, \$17.41; North Bay, \$238.00; Trout Creek, \$12.84.

DIOCESAN EXPENSE FUND ASSESSMENT

Burk's Falls, \$5.03; Fox Point, \$3.57; Baysville, \$4.00; Coniston, \$15.00; Copper Cliff, \$18.00; Hilton Beach, \$11.25; Sudbury, \$221.20; Gravenhurst, \$10.00; Trout Creek, \$2.97; New Liskeard, \$79.06; North Bay, (a-c 1926), \$10.05.

SUPERANNUATION FUND

Rev. E. F. Pinnington, \$5.00; Rev. A. P. Banks, \$5.00; Rev. Canon Allman, \$5.00

Assessments: Capreol, \$5.23; Burk's Falls, \$2.69; Fox Point, \$1.30; Baysville, \$1.37; Englehart, \$1.80; Maganatawan, \$1.75; Copper Cliff, \$5.00; St. Luke's Pro-Cathedral, \$25.00; Gravenhurst, \$12.00; North Bay, \$22.92.

WIDOWS & ORPHANS FUND

Rev. E. F. Pinnington, \$5.00; Rev. A. P. Banks, \$5.00; Rev. Canon Allman, \$5.00.

CHURCH & PARSONAGE LOAN FUND

St. Alban's, Capreol, \$178.21.

SPECIAL PURPOSES

G. B. R. E.—Korah, \$2.00; Capreol, \$6.89; St. Luke's, Fort William, \$17.00; Silverwater, \$1.51; Nipigon, \$2.00; Dorion, \$1.00; Thessalon, \$5.08; Heaslip, \$5.49; North Bay, \$10.05; Cobalt, \$1.88; MacTier, \$2.25; Burk's Falls, \$2.78; Haileybury, \$5.15; Fox Point, \$1.93; Baysville, \$1.00; Espanola, \$3.14; Englehart, \$2.61; Maganatawan, \$1.69; Rosseau, \$9.11; Hilton Beach, \$1.92; Blind River, \$3.80; South River, \$1.60; St. Peter's, Sault Ste. Marie, \$2.10; Parry Sound, \$18.56; North Bay, \$22.37.

Jewish Missions—Capreol, \$3.00; Burk's Falls, \$2.95; Fox Point, \$1.00; Baysville, \$1.00; Espanola, \$5.00; Hilton Beach, \$1.33; North Bay, \$4.00; Gravenhurst, \$6.00; Trout Creek, \$1.20.

Social Service—Englehart, \$2.35.

Indian Homes—S. P. G., 2 scholarships, \$62.49.

Archbishop's Discretion—Algoma W.A., \$24.00.

We regret that lack of space compels us to leave the account of the Archbishop's visit to Coniston over until next month.