



The Algoma Missionary News



The Official Organ
of the
Diocese of Algoma

ARCHBISHOP

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NATIONAL LAYMEN'S COMMITTEE

The Archbishop has addressed the following letter to the clergy of the Diocese:

Dear Sir and Brother:

A circular letter has reached me from the Chairman of the National Laymen's Committee, suggesting that as an objective the laymen of each diocese should begin their work by resolving that the annual apportionments of their diocese shall be met in full; and that Sunday, November 29th of this year shall be made a special day of appeal to men for support of the whole Church's work, a special offering from men being requested on that occasion in aid of the objective referred to.

I heartily approve of the proposal thus outlined and trust it may be carried into effect in all our parishes and missions, so that this year, 1925, may be made "a year of 100% apportionments" throughout the diocese.

Bishophurst,

Believe me,

Sault Ste. Marie, Ont.

Most faithfully yours,

August 21st, 1925.

GEORGE ALGOMA

The following memorandum concerning our extra-diocesan apportionments speaks for itself:

The diocese of Algoma had apportionments and made payments in 1924 as follows:

	M.S.C.C. (including Jewish appt.)	G.B.R.E.	C.S.S.	TOTAL
Apportionment	\$5376	\$400	\$300	\$6706
Paid	\$3902	\$178	\$125	\$4205

and in 1925 has been apportioned as follows:

M.S.C.C.	G.B.R.E.	C.S.S.
\$5700	\$432	\$323

a total of \$6455, being \$2259 more than was actually paid in 1924; which amount it is suggested should be the minimum objective for the men's offertory on Sunday 29th, November 1925.

(Note. The above does not include diocesan obligations,—Algoma Mission Fund apportionment, and Diocesan Expense Fund and Superannuation assessments).

The annual Retreat for Clergy in Bracebridge will be held from October 5th to 9th. The Rev. H. R. Mockridge of All Hallows', Toronto, has promised to come as Conductor. It is still found necessary to charge \$10.00 to cover expenses. Will all clergy desiring to avail themselves of the privileges of this Retreat kindly send in their names to the Rev. R. T. Sadler, Bracebridge.



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THE JOY OF INTERCESSION

I like to feel that though on earth
We never meet,
Yet we may hold heart-fellowship
At God's dear feet.

I like to feel in all the work
Thou hast to do,
That I, by lifting hands of prayer,
May help thee, too.

I like to think that in the path
His Love prepares,
Thy steps may sometimes stronger prove
Through secret prayers.

I like to think that when on high
Results we see,
Perchance thou wilt rejoice that I
Thus prayed for thee!

—E. G. Barnes-Lawrence

The Rev. Walter L. Guyler, B.A., arrived in Algoma from England on the 15th July, and has taken charge of the Mission of Bala and MacTier, made vacant by the removal of the Rev. Percy Steed to Huntsville. Mr. Guyler is a graduate of Oxford and of Dorchester Missionary College. We extend to Mr. and Mrs. Guyler a hearty welcome.

DIOCESAN NEWS

THE ARCHBISHOP VISITS THUNDER BAY

The Archbishop left Sault Ste. Marie by the C. P. R. steamer "Keewatin" on the 2nd July, and after a fine smooth voyage reached Fort William on the morning of the following day. There are not many dioceses which can boast of a trip like this,—three hundred miles on an inland sea. During the day the Archbishop drove about Fort William and Port Arthur, inspecting the various church properties and the cities generally. He attended a meeting of the Rotary Club at Fort William, and said a few words to the assembled Rotarians.

At eight o'clock there was a splendid service at St. Luke's. The church was filled to capacity, and twenty-six persons were presented for Confirmation. The Rural Dean, who is also Rector of this Church, is evidently doing a splendid work among the young people. He has a large and overflowing Sunday School, and his troop of Boy Scouts has attained a high degree of efficiency. In every way the parish shows signs of progress and prosperity.

On Saturday, July 4th, a trip was made to Current River, Port Arthur, and one or two other points of interest. The Twin Cities are remarkably rich in pleasant surroundings which are suitable for rest and recreation. There is also more promising land in this vicinity than one at first realizes. There should be a splendid opportunity for market gardening and the like, the two cities affording an excellent market for all natural products.

Sunday the 5th was a full day. It began with a celebration of Holy Communion in St. Luke's, Fort William, at which 103 communicated. At eleven His Grace preached at St. John's, Port Arthur. There was a good congregation, and the music was excellent. In the afternoon Confirmation was held in St. Thomas' Church, Fort William, which was crowded to the doors. Eighteen persons received the laying on of hands. In the evening twelve were confirmed at St. Paul's, the church being well filled, and the service very heartily rendered. There are signs in this important parish that progress is being made, and a hopeful spirit prevails. Slowly but steadily the great debt on the church is being reduced, and a corresponding measure of relief is felt by the people.

On Monday afternoon the Archbishop drove out with the Rural Dean and others to the Mission of Oliver (or Murillo), for Confirmation and the laying of the foundation stone of the new St. James' Church, which is to replace the one burned last December.

Excellent preparations had been made for the service, which was held in the open air close to the site of the church. The weather was fine, and all went off happily. Six candidates were presented by the missionary in charge, the Rev. H. G. L. Watts, and received the laying on of hands. A spirit of hearty interest was manifested in connection with the new building, which it is hoped will be opened in the early autumn. Naturally every effort it being made to raise money for the new church. The insurance on the church which was burned was unfortunately quite inadequate. It should be a lesson to other churches which are insufficiently insured. The people are hopeful, but it is beyond doubt that a considerable sum will have to be carried as a debt for some little time. Tea was served in the pleasant grounds of the parsonage; and in the evening the party motored back to Fort William.

On Tuesday the 7th July a deanery meeting was held at St. Luke's, Fort William. After a ten o'clock celebration, the Archbishop addressed the assembled clergy on various topics of importance, and took part in the meeting which followed. It is pleasant to note the happy feeling of brotherliness and mutual interest which binds the clergy of this deanery together, and helps greatly towards the promotion of their work.

In the evening a Confirmation was held in St. George's Church, Port Arthur, when two candidates were confirmed.

The next day the Archbishop, accompanied by the Rural Dean, the Rev. J. C. Popey, drove to Slate River; where His Grace confirmed two candidates, who were presented by Mr. Watts, who is in charge of this mission as well as Oliver.

In the evening a remarkable service was held in St. John's, Port Arthur, when the Rector, the Rev. E. Montizambert, presented fifty-four candidates for Confirmation. It was a fine service throughout, and spoke well for the Rector's influence.

On Thursday the 9th, after a day of correspondence and minor activities, a Confirmation was held in St. Michael's Church, Port Arthur, there being nine candidates. For over a year the Rev. Keppel W. Hill has been doing an excellent work in the three Missions,—St. George's, St. Michael's and Brent Park,—situated in the outlying parts of Port Arthur. The work here is one of great promise. At present it is handicapped for want of a parsonage, but it is hoped that this will soon be taken in hand.

This was the last act of the Archbishop in and around the Twin Cities. He left with the impression that splendid opportunities for successful and aggressive work confront the Church and clergy in that vicinity. He felt that the conditions constituted a challenge to those who are interested in the Church to band together heartily and work as one man for the promotion of God's glory and the interests of His Church.

On Friday the 10th of July the Archbishop took the train to Dorion, where he was the guest of Mr. and Mrs. Atkinson. Here a service of very considerable interest was held in the evening, a Roman Catholic presenting himself for admission to our Communion.

On Saturday the Archbishop proceeded to Nipigon, where he was the guest of Mr. and Mrs. Turner in the parsonage. Nipigon has been looking up very considerably during the past year. Improvements have been made in and around the church, and interest in the services is obviously increasing. The efficient work of Mr. Turner is telling not only in the village but in the vicinity. On Sunday the 12th, after an early celebration, a good congregation assembled at ten o'clock for Matins and Confirmation, twelve persons being confirmed. A Sunday School service in the afternoon and Evensong completed a memorable day.

On Monday after Matins the Archbishop with Mr. Turner and others went by the Canadian National Railway to Orient Bay, where they were guests in the delightful C. N. R. Lodge, managed by Mr. Neil McDougall, who has the art of making his guests happy and comfortable. A launch took the party to luncheon at Mrs. McLeod's in MacDiarmid, five miles up the shore of Lake Nipigon. Here, in company with Mr. Tom Cummins, Chief Fire Ranger and Government Agent, sites were inspected for mission buildings, and inquiries were made as to the prospects of the place and its suitability to be the headquarters of new work. A trip in Mr. Cummins' launch showed the Archbishop and his friends the wonderful work going on at Virgin Falls. A dam is being constructed here for the purpose of conserving the water for power purposes, and this will continue to employ a goodly number of men throughout the year. This dam will raise the level of the water some three feet. On the whole the Archbishop felt impressed with the suitability of MacDiarmid as a centre of mission work. It is on the shore of the lake, and in close touch with the C. N. Railway, 100 miles of which lie within the limits of our diocese. Here will be found a splendid field for the activities of an adventurous missionary. The difficulty seems to be to find the right man. It is unaccountable that while men will face happily and eagerly adventures and even hardships in secular pursuits, such as hunting, prospecting, surveying, and the like, we find it exceedingly difficult to secure a man of the right type to take up the splendid work offering in places like this for the promotion of God's glory and the upbuilding of His Church.

On July 15th an early train took the Archbishop to Schreiber, where he was the guest of Mr. and Mrs. McMullen. The Church is thriving here under the leadership of the Rev. Robert Booth, and a hearty service was held in the evening at which four persons were confirmed. It was gratifying to learn that Mrs. Booth, whose health had been unsatisfactory for some time, was improving, and able to resume her duties.

On the 16th White River was visited, the Archbishop staying as usual at the Y. M. C. A., whose comfortable quarters and considerate attention he greatly appreciated. The little parsonage in this remote outpost is much improved, and the church still more so. This is due to the exertions of Mr. Warder, a young candidate for Holy Orders from England, who spent some months here, and to his successor, Mr. J. H. Evans, also from the Old Land, who is doing excellent work in carrying on what Mr. Warder so well began. We need a priest in places like this. Nowhere are the sacraments more needed than in these out of the way missions. Yet for lack of men in priest's orders the Archbishop is compelled to place the charges under the care of students for long periods of time. It is not fair to the men, who find themselves handicapped by the lack of Orders and experience; and it is not fair to the missions, because they are deprived so largely of regular sacramental ministrations. One can only hope and pray that the present shortage of clergy may not continue; and that as time goes on we may be able to fill our missions with ordained men, able to cope with all the varied difficulties presented by such remote and primitive regions.

At a well attended and hearty service in the evening, five young persons, who had been undergoing preparation for a long time, were confirmed. A very pleasant reception was given by Mrs. Mountford after the service to the Archbishop and Miss Hankinson who accompanied him. The next morning, Friday the 17th, before leaving for the Sault, the Archbishop celebrated Holy Communion, twenty-eight being presented and receiving the Blessed Sacrament.

CANADA'S FIRST CHURCH SERVICE

The first recorded service of the Church of England on what is now Canadian soil was held in the year 1578 in connection with the third expedition of Sir Martin Frobisher. Hakluyt's Voyages thus described the last corporate act of this expedition:

"Martin Wolfall on Winters Furnace", (presumed to be in Baffin's Land), "preached a godly sermon, which being ended he celebrated also a Communion upon the land, at the partaking whereof were the Captain of the Anne Francis, and many other Gentlemen and Soldiers, Mariners and Miners with him. This celebration of the Divine mystery was the first sign, seal and confirmation of Christ's name, death and passion ever known in these quarters."

For this interesting historical note we are indebted to a pamphlet, "The Organized Work of the Church of England in Canada," issued by the National Laymen's Committee in connection with the Dominion-wide campaign now being conducted under the Committee's direction.

ALL SAINTS', HUNTSVILLE

INDUCTION OF THE REV. PERCY STEED

Sunday, July 26th, was a memorable day at All Saints', Huntsville; for on that day the Archbishop visited the parish for the purpose of inducting the Rev. Percy Steed, B.A., as Rector.

There was an early celebration, at which His Grace was the celebrant, assisted by the Rector elect. The Induction took place in connection with Matins at eleven o'clock. A congregation which taxed the capacity of the church followed with reverent interest the unfamiliar service, with its impressive reminders of the duties of priest and people respectively. Following the presentation of the Archbishop's license to the Rector, the Wardens Messrs. L. H. Ware and Oscar Wieler, formally presented the keys of the church to the Rector as a symbol of his authority.

The Archbishop preached from the text, St. Mark 8:4,—“From whence can a man satisfy these men with bread here in the wilderness?” dwelling upon the provision made for our spiritual needs in the Holy Scriptures, in the Sacraments, and above all in the gift and presence of Christ Himself. The Rev. E. A. McIntyre, D.D., of Toronto, the Rev. W. G. Walton, a missionary from the far north, and the Rev. W. L. Guyler of Bala, also assisted in the service.

The offerings at the service, amounting to \$60.00, were generously given to the Mission of MacTier, from which Mr. Steed has just removed; and where the local congregation has undertaken heavy financial responsibilities in improving their church.

On Monday evening a public reception was given in the parish hall, when members of the congregation and many other citizens had an opportunity of meeting the new Rector. Refreshments were served by the ladies, and a most enjoyable musical programme was furnished by an orchestra led by Mr. Barrow.

Mr. Steed's work at Huntsville has begun most happily and with every prospect of success.

MISSIONARY MEETING

The Rev. J. G. Walton, formerly missionary at Fort George, James Bay, has been staying, with Mrs. Walton and friends, at Cartwright Cottage, the delightful rest house for missionaries at Huntsville. Taking advantage of his presence a meeting was held early this month in the parish hall, for the purpose of allowing the congregation to hear something of the Church's work in the Far North.

Mr. Walton gave a very interesting and graphic account of his work, and a minute description of the hardships and poverty of the people. Their intense appreciation of the Gospel message is shown by the fact that they will travel hundreds of miles and en-

dure great hardships to learn more about God and His love to man. For seven years Mr. Walton has been urging upon the Government the necessity for the introduction of reindeer into that part of the country, to take the place of the caribou which have disappeared; and he has at last succeeded in getting a promise that this will be done next year. It is hoped and expected that this will greatly improve the conditions of the people, as it has done in Alaska. In the meantime the people are needing help and a missionary, as Mr. Walton is unable to return to them.

RURAL DEANERY MEETING AT HAILEYBURY

A meeting of the Ruridecanal Chapter of Nipissing was held in Haileybury on June 23rd and 24th. A fair sized congregation assembled for choral Evensong in St. Paul's Church at eight o'clock, at which the preacher was the Rev. Gilbert Oliver of North Bay. St. John the Baptist's Day commenced with the Holy Eucharist at 7.30 a.m., the Rural Dean, the Rev. Canon Hincks, being the celebrant. The eucharistic vestments were used for the first time in St. Paul's at this service, having been lent for the occasion by St. Peter's, Kirkland Lake.

After Matins at 9.30, the clergy assembled at the Rectory. Greek Testament study, (Phillippians II), was led by the Rev. W. M. Whiteley. An interesting paper on Bishop Gore's book, "The Holy Spirit and the Church", was read by the Rev. Cyril Goodier. Canon Hincks dealt with a number of important questions in a paper on "Priestly Efficiency", which led, after some discussion, to a general agreement that some of our theological colleges were neglecting essential parts of the proper training of a parish priest. The Rev. A. P. Banks of Byng Inlet, who had been spending a few days in Haileybury, was present at the meeting, and related some of his experiences bearing upon ministerial work. Besides those mentioned there were present the Rev. C. Lord, the Rev. E. F. Pinnington and Mr. Dicker, our catechist at North Bay.

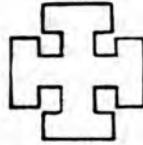
The meeting was not only helpful in providing an opportunity for conference and exchange of ideas, but was thoroughly enjoyable.

HAILEYBURY

The Girls' Auxiliary of St. Paul's recently gave to the church a beautiful new altar book, with solid leather binding, and two oak collection plates.

A very fine pulpit, in oak, has been presented to the church by Mrs. R. T. Shillington. It was dedicated on Sunday morning, August 30th, immediately before the sermon.

The Woman's



Auxiliary

MEMBERSHIP CAMPAIGN

The Forward Movement Campaign for increased W. A. membership, in the Diocese of Algoma, was inaugurated at the Annual Meeting in North Bay; and on Friday, June 12th, five speakers started out on their visits.

Mrs. Elliot, the President, visited and spoke at Milford Bay, Port Carling, Bala, Parry Sound, Garden River and Korah; and organized branches at Port Sandfield, MacTier, Echo Bay and Broadbent, and an evening branch at Rosseau. She also visited Thessalon, but such a storm blew up that no meeting could be held. It has been postponed until later in the year.

Mrs. North went up into the Temiskaming region, speaking at Cobalt, North Cobalt, Haileybury, New Liskeard and Englehart; and organizing a branch at Elk Lake.

Mrs. Dwyer went to Chisholm, Sundridge, South River, Trout Creek, Powassan, Callander, Blind River, and Bruce Mines. Callander agreed to start a Junior and Little Helper's Branch, and South River a Junior.

Mrs. Cliffe visited Burks' Falls, Midlothian, Novar, Emsdale, and Scotia Junction. At Novar, where they had had a Guild, a branch of the W. A. was organized, and a Junior branch at Emsdale.

Mrs. Colloton spoke at Gravenhurst, Baysville, Falkenburg, Bracebridge, Uffington, Huntsville, Coniston, Sudbury, Copper Cliff, Garson Mine and Capreol; organized branches at Port Cunnington, on the Lake of Bays, and Garson; and made arrangements for organizing at Vankoughnet and Markstay. Capreol has a Ladies Guild, but after the meeting the members declared themselves in favour of starting the W. A., but would not decide at once.

Girls' branches and Juniors are to be started in some of these places. In all about 48 places were visited and 10 branches organized. Some have already reported increased membership.

Many of these places are very isolated, and the pleasure with which the speakers were received, showed how a visit of someone from headquarters is appreciated.

ST. THOMAS, BRACEBRIDGE

On Tuesday afternoon, August 11th, on very short notice, some 45 or 50 members of the Woman's Auxiliary gathered on the spacious verandah of the Rectory, to say farewell to one of the oldest members of the branch, in the person of Mrs. H. Walliss.

After a short address by the Rector, full of appreciation of the splendid work and example of Mrs. Walliss, Mrs. Kingsmill, President of St. Thomas Branch, constituted Mrs. Walliss a life member of the Auxiliary. Mrs. G. H. O. Thomas, Diocesan Dorcas Secretary-Treasurer, then presented the certificate and gold Auxiliary pin, the badge of life membership. The certificate has inscribed upon it the appropriate text: "God is not unrighteous to forget your work and labour of love, which ye have showed toward His Name, in that ye have ministered to the saints, and do minister." (Heb. 6:10.)

ST. GEORGE'S, BRUCE MINES

The annual midsummer garden party, held on St. George's Church and Parsonage lawn on Thursday evening, the 2nd July was a marked success. The weather proved most favourable,—a bright and beautiful day set between two drenching wet ones. Throughout the evening the grounds furnished an attractive and pleasing sight, being illuminated by a score and a half of lamps and strong white lights, with Chinese lanterns interspersed. A large crowd had assembled by the time the programme began, a number of fully loaded cars having come over from Desbarats and other places to lend their kindly aid. The citizens of Bruce Mines turned out magnificently, and amongst distant places even far-away Toronto was represented. Generous applause and praise was accorded by the audience to the children and young people for their good work and dainty and graceful costumes. The ladies of the committee were very much cheered by the handsome sum realized.

While undertaking some slight repairs recently, the alarming discovery was made that the church building was in a dangerous condition, the wooden foundations upon which it was placed some forty years ago having rotted away. The work of replacing these by a substantial cement wall was at once begun and has been carried through to completion, though at considerable expense; and the building is now safe for many years to come.

A PAROCHIAL MISSION

The Rector of Rosseau, the Rev. W. A. Hankinson, has arranged for a parochial mission to be held in his parish from the 20th to the 27th September. The missionary is the Rev. C. J. S. Stuart, M.A., B.D., Rector of St. Thomas' Church, Toronto.

The Rector asks for the intercessions of Church people throughout the Diocese, that the mission may be richly blessed and that it may result in a real deepening of spiritual life in the parish.

THE ALGOMA ASSOCIATION

The Annual Festival of the Algoma Association was held on Monday, June 29th. A service of intercession was taken by the Rev. L. C. Streatfeild at St. Simon's, Piccadilly; and the meeting was held afterwards No. 19 Arlington Street by the kind invitation of the Marquess and Marchioness of Zetland.

The Bishop of Kingston, who presided, spoke of the great change which had come in the new vision with which the Church of England regarded the work of the Church overseas. It was no longer spoken of as "foreign mission work", for we were bound to look at the world from the world point of view, and to see it as a whole. It had been said that the nations of the world were standing on each other's doorsteps and looking in at each other's windows; and we had come to realize that at home and abroad the work of the Church was one. We could no longer keep to ourselves: telegraphy and wireless had drawn us close together. To-day he was speaking for Algoma, the new; to-morrow he should be investigating the industrial problems of China, the incredibly old. Oceans no longer divided; race and colour no longer remained barriers. His work was in South London, the largest area of unbroken poverty in the world, which made it a misnomer to call London a Christian city. Could not a connecting link be formed between these overcrowded slums and the large tracts in Canada calling out for population? In this connection he would speak of the Committee for Overseas Work just started. Taking the British Isles as roughly co-equal in area with Algoma, here we had 100 times as many churches, and 1000 times as many clergy. A large number of people went from here to Canada each year, and we were very unwise if we did not do our best to keep them in touch with the Church.

The Bishop of Ontario (Dr. Bidwell) said his diocese was only a small part of the large Ecclesiastical Province of the same name, over which the Archbishop of Algoma was Metropolitan. They rejoiced with him to-day on the fifty-first anniversary of his ordination, and marvelled at the youthful vigour with which he still carried on his work. He was glad that the Church at home had awakened to the importance of her work overseas, and he considered the appointment of the National Assembly's Committee for that work one of the most important steps the Church had taken.

Algoma still needed help as a missionary diocese. All Canadian dioceses had mission work; in his own, out of 75 charges, 35 were missions. In all parishes they had to raise the stipend and all expenses, for there were no endowments. People asked sometimes why the older dioceses could not finance the new ones; but

besides the current expenses they had long ago provided a pension of £150 or £200 a year for each retiring clergyman, without asking him to contribute, and they provided also for his widow and orphans. But Algoma was a pioneer diocese. Help was needed (1) for work suddenly developed by the influx of people for mining, etc.; and if we did not care for them some one else would, and often on lines we could not approve; (2) to meet sudden disasters, such as the fire three years ago, which in an hour destroyed five churches: (3) for shepherding the scattered people. It was terrible to see how a whole town would go down if it were left. He had seen it himself and knew how a place deteriorated if there was no church and no clergyman.

The Archbishop was always cheerful in spite of all his problems. He was one of the glories of the Canadian Church in his unselfish keeping on, and in the way he had refused to be moved to easier work. He needed prayer, men and money. They had not yet been able, as they should, to draw the young men of Canada to realize their responsibility to become clergymen when they saw the numerous openings on all hands. When they got men from England they brought with them traditions of Churchmanship which were valuable; and they could not have a more inspiring leader than the Archbishop to draw out their devotion and zeal.

The Bishop believed that in the next census the Church of England in Canada would rank second in numbers. Hitherto it has been lower, but its influence was out of all proportion to its numbers, and formed the strongest link with the Old Land. They were proud that in the first contingent sent over in the war ninety per cent. were Churchmen; and the Church and the Book of Common Prayer bound the whole Dominion together. It was difficult to realize that to travel from East to West meant six days continuous journeying, and that to bring the delegates to the General Synod cost £2000. He asked them to help the Archbishop to provide the ministrations of the Church to our own people from England (who had to be taught to give), and to carry on the work among the Indians, whose land we had taken, and to whom we were bound to give the hope of eternal life.

Miss Vera Martin gave an account of her visit to Dorion, a small mission centre to which, two years ago, she had asked a G.F.S. Branch in Devon to send out pictures. She described the delight with which they were received; and how the boys, on seeing that of Sir Galahad, had formed themselves into a band of the Knights of Honour. She also spoke of the extra-diocesan work which the Archbishop had had lately in consequence of the death of the Bishop of Niagara and the election and consecration of his successor, entailing four journeys of four days each.

MEMORIAL TO THE LATE JOSEPH EDGAR

On Monday evening, 27th July, St. Paul's Church, Sundridge, was filled to capacity, when His Grace the Archbishop was present at the unveiling of a tablet in memory of the late Joseph Edgar, placed in the church by the members of his family.

In his address, His Grace referred to the duty of dedicating such a memorial as a sad one, but one which it would be wrong to leave undone. He whom it commemorated had lived not for himself but for God and for others. He was not dead but had entered a higher sphere of service. At the close of his address His Grace called upon the Rev. William Daniels to remove the veil from the tablet. During the service a beautiful and appropriate solo was sung by Mrs. Brydon.

The inscription on the tablet is as follows:

TO THE GLORY OF GOD
AND IN LOVING MEMORY OF
JOSEPH EDGAR

1856 — 1922

A diligent and upright man in business, a faithful Warden of this Church from its earliest days, and the devoted Superintendent of the Sunday School for thirty-five years.

He found in life the humble path of service,
And where he trod there blossomed kindly deeds;
There is no death for him, but life immortal,
Whose heart was quick to feel for others' needs.

HEASLIP

The little church at Heaslip has now been completed, and it is hoped that arrangements can be made to have it formally opened on September 23rd. It looks extremely well, and, standing as it does on a corner lot on the Northern Highway, it shows up conspicuously. The Heaslip congregation, after worshipping for some years in a hall over the country store, are looking forward with great delight to having services in a real church.

HARLEY

Those who have read the "A.M.N." and who follow the work of the Church in different parts of the diocese, may have been confused at times over the names of Harley and Hanbury. The proper name of the whole mission is Harley and Hudson, these being two townships. Hanbury is the name of the Post Office in Harley Township, and settlers within a mile or so of it speak of themselves as living at Hanbury.

The new church, work on which has been commenced, instead of being built on the old site, is to be on a very fine site on a corner opposite the Post Office and the Public School. This is much more central, and the increased congregations at the school house since the fire of 1922 have proved that the move is a wise one.

The Algoma Missionary News

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138 Woodward Ave., Sault Ste. Marie, Ont.

JOCELYN

On Sunday, August 2nd, the people of Holy Trinity Church, Jocelyn, came to the usual afternoon service, each with a lunch tucked away under the back seat of his car. After the service was over the baskets were produced, and all sat down on the church lawn to enjoy their tea. The tea, the delicious cream and the dishes were provided by Miss Barton. People came from all over St. Joseph's Island to join us, and Bishop and Mrs. Griswold of Chicago were among the guests. It was not a picnic, but rather as it was called, "a feast of fellowship." The occasion was a visit from far away Alberta of Mr. and Mrs. Will Kent and Mr. and Mrs. Edgar Kent, pioneers on St. Joe and likewise pioneers in Jocelyn Church. This gathering gave their many friends an opportunity to see them, after an absence of seventeen years.

BEAR ISLAND

It is unfortunate that arrangements cannot be made to have regular services, during the months of July, August and September at least, in the little church on Bear Island, Lake Temagami. This summer the church has been opened for four Sundays in August, on two of which services were taken by Canon Hincks and on the other two by Mr. St. A. P. Tyrwhitt, our lay missionary at North Cobalt. There are still a few Indian families belonging to the Anglican Communion, and among the cottagers and tourists there are a number who deeply appreciate the opportunity for worship. The church is badly in need of painting and other repairs, and there is an amount of \$25.00 due for insurance.

ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the months of
June and July, 1925.

ALGOMA MISSION FUND

M. S. C. C., \$1591.02; S. P. G., \$1059.72; Diocese of Ottawa, Chisholm, \$25.00.

Apportionments: Gregory, \$20.00; Burk's Falls, .91; Midlothian, \$1.98; Sturgeon Falls, \$10.00, S. S., \$12.00; Englehart, \$10.00; Rosseau, \$40.00; Krugerdorf, \$5.00; Port Carling, \$20.00; Bruce Mines, \$8.00.

M. S. C. C. APPORTIONMENT

Gregory, \$23.00; Korah S. S., \$6.75; Haileybury, \$60.00; Sturgeon Falls, \$10.00; S. S., \$22.00; Coniston S. S., \$18.48; Mortimer's Point S. S., \$3.00; Silverwater, \$5.00; Rosseau, \$47.00; Bruce Mines, \$10.00; Englehart, \$10.00; St. John's, Sault Ste. Marie, \$20.00

DIOCESAN EXPENSE FUND

Gregory, \$5.60; Korah, \$13.93; Port Carling, \$5.60; Garson, \$8.70; Copper Cliff, \$5.25; Port Sydney, \$21.11.

New Liskeard Tennis Club, rent Mary St. Lots (to apply on a-c taxes), \$15.00.

SUPERANNUATION FUND

Gregory, \$1.50; Korah, \$3.48; Port Arthur Missions, \$2.70; Sheguiandah, \$1.00; Rosseau, \$12.00;

Rev. Canon Hincks, 1925, \$5.00; Rev. R. H. Fleming, 1925, \$5.00.

WIDOWS & ORPHANS FUND

Rev. Canon Hincks, 1924, \$5.00; Rev. R. H. Fleming, 1925, \$5.00.

GRAVENHURST CHAPLAINCY

Niagara W. A., \$300.00; Dio. Ottawa, \$56.25; Dio. Toronto, \$500.00.

SPECIAL PURPOSES

Sustentation Fund; Mrs. Gibson, \$10.00.

Nipigon Endowment: C. L. Bliss, collected for wood cut on Nipigon lot, \$53.50.

Richards' Landing Church: Algoma W. A., \$137.40.

Oliver Church Rebuilding: Algoma W. A., \$137.39.

MacDiarmid Boat House: Algoma W. A., \$100.00.

MacDiarmid House: Algoma W. A., \$110.00.

Jewish Missions: Gregory, \$1.66; Haileybury, \$5.75; Sheguiandah, .68; Port Carling, \$1.66.

Social Service: Gregory, .80; Port Carling, .80.

G. B. R. E.: Gregory, .96; Port Carling, .96

Upper Canada Bible Society: St. Luke's, Sault Ste. Marie, \$28.71

Archbishop's Discretion: Estate of Mrs Crump, \$25.00.

S. P. G.: Sturgeon Falls, \$1.55.

Indian Homes: Port Carling S. S., \$2.25.

Our Archdeacon's grandson, Robert Gowan Gillmor Squibbs, has lately taken his degree of B.A. at Balliol College, Oxford. He is the son of the late Rev. Dr. Squibbs, who was one of our best and most successful missionaries in Western China. The Archdeacon's son, Mr. James Gillmor, has taken the degree of B.Sc., Engineering, at Toronto University, and resides in Toronto. The Archdeacon says he is getting old, but is renewing his youth in his children and grand-children.