



# The Algoma Missionary News



The Official Organ  
of the  
Diocese of Algoma

## ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie.

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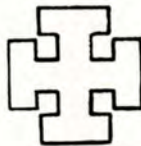
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WOMAN'S  
AUXILIARYMEMBERSHIP  
CAMPAIGN

Arrangements are well under way for the "Forward Movement" or Membership Campaign being undertaken by the Diocesan W. A., to reach and win every Churchwoman for its work.

A letter from the Archbishop to his Clergy, bespeaking their sympathetic co-operation in the movement, was sent out in April. This was followed by a letter from the Diocesan President to the Clergy and parochial Presidents, enclosing copies of special prayers for use in preparation for the campaign. Will our women, one and all, begin at once to pray for the success of the movement. Pray especially for those who have volunteered to go and speak at meetings, that they may be guided in preparing for their most important work.

The campaign will be begun at the Annual Meeting in North Bay, June 9th, 10th and 11th, when addresses will be made by His Grace the Archbishop, Miss Burgess, Dominion Secretary of Junior and Little Helpers Department, and by the Diocesan President.

Immediately following the Annual Meeting, speakers will visit the parishes and missions in the deaneries of Muskoka, Parry Sound, Nipissing and part of Algoma. The missions on Manitoulin and St. Joseph's Islands will be visited during August; and in September the work will be carried on in Thunder Bay; when it is expected there will be some of the Dominion officers available on their way to the meeting of the Dominion Board in Vancouver.

No financial appeal is being made in connection with this campaign, its object being solely to increase the membership of the W. A. in the parish, in the Diocese and in the Dominion. A collection will be taken at all meetings to help defray travelling and other expenses.

We are hoping for the establishment of many new branches in Algoma, as well as largely increased membership. We ask the help of Church people everywhere in our effort to have a branch of the W. A. connected with each congregation in the Diocese. It will be a strength to the general work of the Church, and a greater strength to the work of the congregation.

LILIAN A. ELLIOT,  
President

Sault Ste. Marie, 11th May, 1925.



# The Algoma Missionary News

Volume 21

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## TO THE CLERGY

Bishophurst,

Sault Ste. Marie, Ont.

April 20th, 1925.

Dear Brethren:

I beg to call your attention to a movement which is being inaugurated by the Woman's Auxiliary to reach and win every Churchwoman in the land.

It is my earnest hope that all our Algoma Clergymen and Missionaries will give whole-hearted encouragement and assistance to this movement. I am ambitious not only to have the Woman's Auxiliary represented in each Parish and Mission, but to have every woman belonging to the Church throughout the Diocese identified in some way with the work. The Woman's Auxiliary is a marvellous power for good. I am at a loss to see how our smaller Missions would get on without it. It is therefore deserving of our heartiest recognition and support.

Believe me,

Faithfully yours,

GEORGE ALGOMA

The following proclamation, issued on Thursday in Holy Week by the Mayor of the City of Hamilton, is a welcome civic acknowledgment that Good Friday is not a mere public holiday:

"The citizens of Hamilton are requested to observe tomorrow, Good Friday, by ceasing all normal activity for one minute at the hour of three o'clock in the afternoon, so that in perfect stillness the prayer and thought of our citizens may be concentrated on the purpose for which the day is set apart.

Thomas W. Jutten, Mayor."



ST. PAUL'S CHURCH, MANITOWANING

Built 1845

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### THE ARCHBISHOP ON THE MANITOULIN ISLAND

On Thursday, the 12th March, the Archbishop set out for the Manitoulin Island. A brief run from Espanola Station brought him to the hospitable home of the Rev. H. F. Cocks, Rector of the parish of Espanola. The fine new church and dwelling were in excellent order, and the payment of the debt on the church was reported as progressing favourably.

A bell had been specially cast at Sault Ste. Marie for the church here, and the Archbishop was most anxious to hear its voice, but could not linger even for that. It was a delight next morning to join with a little company of nine in offering the Sacrifice of Praise and Thanksgiving in the lovely church.

### INDIAN SETTLEMENTS

At 11 o'clock the Archbishop took train from Espanola to Little Current, passing on the way the Indian settlements of Whitefish Falls and Birch Island, where a few Ojibway Indians still owe allegiance to the Church of England. At the former place the little school is carried on by Mr. Lucius F. Hardyman, ably assisted by his wife. It means much to this out of the way group of people, partly Indian and partly white, that they have this elementary training provided for their children, and that religious services

are held from time to time for all who choose to come to them. There are many small groups scattered here and there in the land without such provision, and neither men nor money are available to supply them all.

#### ON THE ISLAND

Crossing from the mainland to Little Current, His Grace was the guest of Mr. and Mrs. Charles Sims. Mr. Sims' father years ago was a pioneer missionary to the Indians of this region, and lost his life by drowning in the waters of the lake. His name is still a household word among Indians and whites alike.

#### SUCKER CREEK

A service was held at the church at Sucker Creek, three and a half miles from the Current, which was largely attended. The church building has been badly shaken by frost, but repairs had been carefully done, and it seems now in good condition. The interior was decorated according to Indian taste with bright hued flowers and trimmings made of paper. The Ojibways are good churchgoers, and they sing lustily. The service was hearty, though in some respects primitive.

The Sucker Creek Indians are advancing in many ways. Quite a number of householders have availed themselves of the franchise and become citizens of the country. This means that they have withdrawn their share of the Indian money belonging to their band, and have given up the privileges to which they were entitled as Indians, the chief of which are the small annuity paid to each Indian as interest on his money, and the privilege of sending his children to the Indian school. This withdrawal of many from the status of the Indian has had one effect which is not very satisfactory. It has reduced the number of children entitled to attend the school. But let us hope that it may result in lifting the Indians generally to the higher level of responsible citizenship. It ought to do so, but there are many adverse influences.

#### LITTLE CURRENT

A good service was held the same evening in Holy Trinity Church, Little Current, where the Rev. W. C. Dunn is now incumbent. The town has suffered severely from the closing of the saw mills, which were the chief source of its prosperity. But the place will always be a port, and it is now the terminus of the Algoma Eastern Railway, and the market town for a good section of the Manitoulin. It is moreover a pleasant and attractive centre for tourists in the summer.

The pretty little church looked attractive, with its good congregation; and there is hope that in the future both the town and our cause may hold their own and even grow. Mr. Dunn's earnest and faithful work is bound to tell in the end.

#### MANITOWANING

On Saturday the 14th March the Archbishop drove by stage to Manitowaning, a distance of about twenty-six miles. It was a very

interesting trip and rather unusual in character, being performed on a motor car on the solid ice of the lake in typical frosty weather. As far as the eye could reach the ice was smooth and solid. It was at least a foot and a half thick. Smooth though it was, the wheels of the car did not slip, being well chained. Only once was there difficulty. A reef several feet high, with the usual crack in the ice, obstructed the way, and had to be crossed at a bound. The crossing was accomplished safely, however, and in a wonderfully short time the long distance was covered, and Manitowaning's light house and fine old church came into view. This was a strange contrast to trips made over the same distance by boat in summer.

At Manitowaning the Archbishop was the guest of Mr. and Mrs. Hanna. Sunday the 15th was a day to be remembered for its two splendid services. In the morning some twenty persons were presented for Confirmation, and the church was packed to capacity. It was a wonderful proof of the effective work being done in the mission by the Rev. H. E. Pelletier, and of the hold he has won upon the people. A man among men, and a successful hunter in season, Mr. Pelletier evidently is able to reach and win men and women for God and His Church. It was inspiring to witness the interest of the large congregation in this chief service of the day. In the evening again a large congregation assembled, well nigh as large and enthusiastic as that of the morning. The Archbishop spent some time calling upon the people, who were united in their appreciation of the work being done by their clergyman.

#### SHEGUIANDAH

On the 16th March the Archbishop was driven back on the ice by Mr. Robert Lewis, the Indian Agent, as far as Sheguiandah, where he was the guest of Mr. Rhodes, the lay reader, and his wife, in the parsonage.

In the afternoon the Indian congregation of St. Andrew's assembled in numbers for Evensong, chiefly in English but with Ojibway hymns. The Indians are never demonstrative. It is not easy to tell when they appreciate a service. But it meant much to have them there in such numbers, when one considers how very sadly insufficient our ministrations have been for long periods of time. At present Mr. Rhodes is making good progress, and there is reason to hope for still better things; but many hostile influences are at work, and progress cannot be rapid. A priest is sorely needed on the spot. Till one can be found Mr. Rhodes will go on, and there is reason to thank God and take courage.

An evening service, at which the whole white population seemed to be present, took place on the same day at St. Peter's and the next morning the Holy Communion was celebrated, thirteen being present and communicating.



THE SCHOOL HOUSE, WHITEFISH FALLS

The work in this mission is far from easy, and they who are responsible for it sorely need the prayers of their brethren. A proposal to move the Indian church to a better spot was revived. It would be worth while. If we are to hold this outpost of our Indian work, more money and more effort must be put into it.

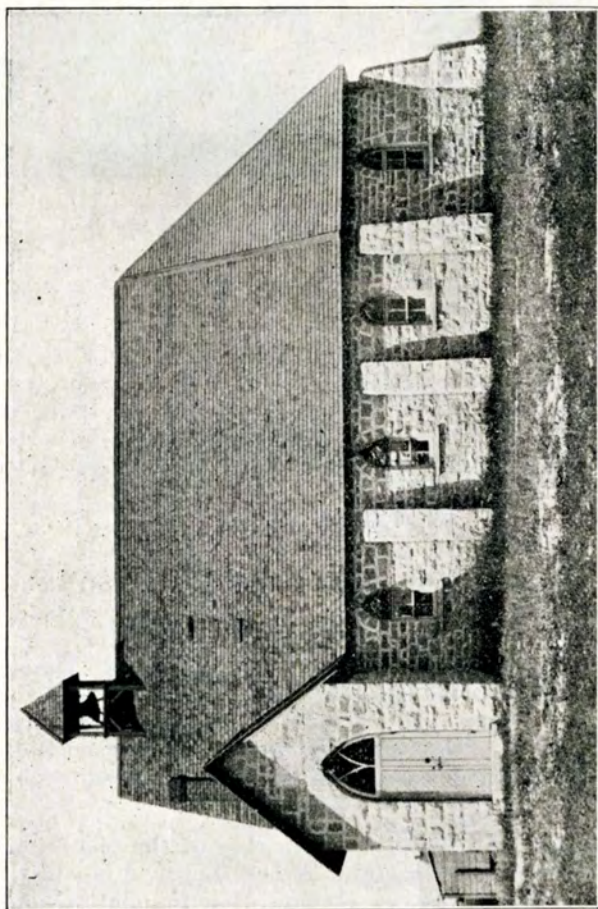
## WHITEFISH FALLS

Returning to the mainland on the 17th, St. Patrick's Day, a visit was paid to Whitefish Falls, and a service was held in the school house, which had been converted into a chapel for the occasion. The number present,—fifty-six, including school children,—and the interest manifested, showed conclusively the need and value of the work. The people are fortunate in having Mr. Hardyman to do it. The Archbishop slept in the school house, and next morning he celebrated the Holy Communion, with fifteen communicants.

A number of the people took occasion of the visitation to lay appeals and problems before the Archbishop. A special appeal was made for aid towards the placing of a foundation under the school building. It is certainly needed.

On the way out from Whitefish Falls, the Archbishop stopped again at Espanola for a special Confirmation, three being presented for the laying on of hands.

It was a very interesting trip throughout. Some sixty miles were driven in all. The weather alternated between frosty but clear weather and severe storm.



ST. PAUL'S CHURCH, HAILEYBURY  
Built 1894. Destroyed in the Great Fire Oct. 4, 1922



## ST. PAUL'S CHURCH, HAILEYBURY

The memory of the late C. C. Farr, the founder of Haileybury, was fittingly honoured on Sunday, the 19th April, when a beautiful stained glass window in St. Paul's Church was dedicated by the Rector, the Rev. Canon Hincks, immediately preceding the morning service. The window has been placed in the east end of the church by Mrs. Farr, and is a fitting tribute to the memory of one who has been spoken of as "The Father of the Northland," and who was the real pioneer in this part of the country.

In his sermon following the dedication, Canon Hincks referred to the important part played by the late Mr. Farr in the development of the district. He told how he had come to the shores of Lake Temiskaming and chosen the site of the Town of Haileybury, which he had named after his school in England. He had not only taken a great interest in the founding of the old St. Paul's Church, but had worked with his own hands in the building of it. "When we look back on the simple beauty of the old church," said Canon Hincks, "and remember the early efforts of Mr. Farr towards its construction, we feel that it is fitting that there should be a memorial in the new church as a witness of those efforts towards providing a place of worship for the small body of Church people who were here in those days."

—"The Haileyburian."

The choir stalls of the new St. Paul's were placed in the church over a year ago by the members of the congregation, in memory of the late Mr. and Mrs. Paul A. Cobbold. Recently a brass plate has been affixed to the wall on the south side of the chancel arch, designating the memorial. It bears the following inscription:

The Choir Stalls in this Church  
are a Gift from the Members of  
the Congregation  
For the Glory of God  
and in Loving Memory of Paul A.  
Cobbold and Clara Delphina his  
wife, for many years Fellow-  
workers with God in this Parish  
for the extension of His Kingdom,  
who lost their lives as a result  
of the Fire of Oct. 4th, 1922.

"Make them to be numbered with Thy Saints,  
In Glory Everlasting."

BORN—At Haileybury, on April 28th, to the Rev. Canon and Mrs. Hincks, a daughter. Baptized at St. Paul's Church on May 17th, Frances Georgina.

## HOLY WEEK AND EASTER AT ST. JOHN'S, NORTH BAY

The services held during this Holy Season were never better attended than this year. On Maundy Thursday the Archbishop held a Confirmation, when thirty-nine candidates, mostly adults, were presented. The sermon preached by His Grace will not soon be forgotten, especially by the candidates who were exhorted to render greater service in their new communicant life.

On Good Friday the Three Hours Service was conducted by His Grace, and we listened eagerly and with immense profit to the discourses on the Seven Last Words, which were marked by a very high spiritual tone, and sound practical advice. We cannot adequately express our gratitude to our much loved Chief Pastor for all his help and encouragement. The congregation increased gradually from twelve o'clock, until at about two the church was filled and remained full until the close of the service. In the evening the choir, under the direction of the choirmaster, Mr. W. J. Johnston, rendered Stainer's "Crucifixion", with over four hundred people present, many having to be turned away. The solos were taken by Messrs. Smith, Wilis, McKenzie and T. Hall, the organist being Mrs. McDiarmid. One pleasing feature was that the whole choir of forty-seven voices was drawn entirely from members of the congregation, including the soloists who are all regular members of the choir.

On Easter Day, celebrations of Holy Communion were held at 7, 8, 9.45 (St. Simon's Mission), and a choral celebration at 11. Large congregations were present, at Evensong the church being literally filled to overflowing. The Rector, the Rev. Gilbert Oliver, conducted all services. The number of communicants was 525, which points to a steady growth which is most encouraging.

The Easter Vestry was well attended, and the Wardens presented an excellent report.

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## MISSION OF CONISTON

Satisfactory progress in regard to attendance, finances, and general interest, has been the rule in this widely extended mission, which is in charge of the Rev. C. C. Simpson. Large congregations were present at All Saints' Coniston, on Good Friday and Easter Day. On Good Friday morning the singing included "The Seven Last Words" and in the evening "The Story of the Cross."

Easter Day began with a Baptism and celebration of Holy Communion at Markstay, at which thirty persons were present. Two children were baptized, and seven persons received the Blessed Sacrament. A journey of some miles brought the incumbent back to Coniston in time for the midday celebration, at which service two handsome brass altar vases, the gift of Mrs. Darby's class of girls, were dedicated. At two o'clock the church was crowded for a children's service. A hurried drive of several miles brought

Mr. Simpson to Garson Mine in time for a service at 3.30, when the school house was well filled. Then back again to Coniston for Evensong, when Mr. Simpson preached on the first words of the Epistle for the day, and the choir sang the anthem, "Crown Him."

Biscotasing is too far away from the eastern part of the mission for Easter services, but there were good attendances a week later, showing keen interest in the worship and work of the Church.

At the vestry meeting held at Garson Mine on the 22nd April it was decided to proceed with the erection of a church. A lot is being given by Mr. and Mrs. Harry Peacock, Sr. A building fund will be started at once, and it is expected that a considerable amount of labour will be given voluntarily.

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### HUNTSVILLE

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The Rev. P. J. K. Law, who has been Rector of Huntsville for the past ten years, has resigned his charge, and on the 22nd April left to take charge of the Parish of Christ Church, Port Henry, in the Diocese of Albany, U.S.A. We wish Mr. Law every success and happiness in his new sphere of labour.

The annual vestry meeting of All Saints' Church was held on Monday evening, April 20th. The parish being without a Rector, the chair was taken by Mr. L. H. Ware, People's Warden. The Rev. Lawrence Sinclair opened the meeting with prayer. A resolution was passed expressing sympathy with Mrs. Clark, widow of the late Bishop of Niagara, who was known to several members of the congregation. A committee was appointed to investigate the condition of the heating plant, with a view to its improvement. Messrs. O. Wieler and L. H. Ware are the Wardens for the ensuing year. The meeting was closed by Mr. Sinclair with the Benediction, after which refreshments were served by the ladies.

On the 21st April the rectory was damaged by fire, but the fire brigade, with much effort, succeeded in saving the building.

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### GRAVENHURST

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St. James' Church, Gravenhurst, had a narrow escape from destruction by fire on Monday, March 23rd. In some way a spark must have blown from the furnace on Sunday night among some chips near the wood pile in the basement, and smouldered there all Sunday night, for on Monday some passers by noticed the church filled with smoke. They promptly gave the alarm, but it was found that the fire could be put out without much difficulty. The only damage done was the burning off of one of the floor supports, and the smoking up of the interior of the church. The damage was covered by insurance.

## THE ARCHBISHOP IN HAMILTON

On the 29th March, His Grace the Archbishop was called upon to take part in a wonderful service in Christ Church Cathedral, Hamilton,—the consecration of the new chancel, the dedication of a magnificent organ, and of a bronze tablet in memory of the men of the parish who laid down their lives in the Great War.

The services of consecration and dedication were performed by the Right Rev. W. R. Clark, M.A., D.D., Bishop of Niagara, and were extremely impressive. The Rector, the Very Rev. Dean Owen, in a short address spoke of the day as one of happiness and of sacred memories of the men who had given their lives in the Great War, and also many who had worked in the Cathedral since the beginning. The flowers on the altar were given in grateful remembrance of "all who have loved this Cathedral and have worshipped here and have passed to their reward." Many names were mentioned, including those of the Very Rev. J. Gamble Geddes, the founder of the Cathedral and the first Rector and Dean, and the three Bishops of Niagara, Bishops Fuller, Hamilton and DuMoulin. In remembrance of these the hymn "Where the light for ever shineth" was sung. The music accompanying the celebration of Holy Communion which followed was of wonderful beauty. At this service a beautiful golden and jewelled chalice and paten presented by members of the congregation were used for the first time.

The Archbishop preached from the text, "One thing have I desired of the Lord,—" (Psalm 27: 4), and in the course of his sermon His Grace dealt with the proper significance and use of a Christian church, and with the true purpose and function of a cathedral.

### DEATH OF BISHOP CLARK

Within a month of the completion and consecration of the chancel of his cathedral, and the joyous service which accompanied it, the Right Rev. Dr. Clark, Lord Bishop of Niagara, was called to his rest. The Bishop, whose health had been a matter of anxiety for some time, passed away on Sunday the 19th April; and the funeral service was held in the cathedral on the 22nd. The service was brief and of the utmost simplicity. His Grace the Archbishop of Algoma, Metropolitan of Ontario, preached from the text, "His servants shall serve Him, and they shall see His face." (Rev. 22: 3-4). Interment was made in the churchyard of St. John's, Ancaster; of which church the late Bishop had been Rector for more than twenty years.

### ELECTION OF A NEW BISHOP

A special meeting of the Synod of Niagara was called for the 14th May for the purpose of electing a successor to the late Bishop Clark. In accordance with the Canon of the Diocese, the Metropolitan was requested to preside. The Very Rev. Dean Owen, of Christ Church Cathedral, Hamilton, was chosen on the first ballot.

## HOW SUDBURY WAS NAMED

An interesting link between Sudbury of Suffolk, England, and Sudbury, Ontario, Canada, has been made by means of the local High and Technical School and the Sudbury County School, Suffolk. Last September Principal Cornwell of the Sudbury High and Technical School received a booklet on the town and schools of the Suffolk Sudbury from school officials of the English town, and in return forwarded a copy of the prospectus of the Mining and Technical School published last fall. This week Mr. Cornwell received a copy of the "Suffolk and Essex Free Press" of Thursday, February 12, a Sudbury, Suffolk, paper; which carries an interesting appreciation of the book received, and some conjecture as to the naming of the Ontario town.

The Suffolk paper assumes that Sudbury, Ontario, the world's nickel mining centre, was settled and named by immigrants from the English town of Sudbury. This is correct in a sense. Pioneers of the Nickel District were for the most part Canadian-born, but the town of Sudbury was cosmopolitan from the beginning, old-timers state. Sudbury is less than fifty years old and many of the pioneers of the town survive. The name of the town, however, was chosen by a native of Suffolk, England, the constructional engineer who guided the Canadian Pacific Railway through this part of the country. His name was Worthington, and he had worked on the Great Eastern Railway which runs through southeastern England. Sudbury he named after the home town of his wife, and a number of the other places to which he gave a name in this district he named after English towns with which he had been connected.

The villages of Romford and Stinson just east of here on the main line were named after towns bearing the same name in Kent county, England. Hawley a township in the same vicinity was named after Hawley in Surrey. Warren a town forty miles to the east was named after a Suffolk town and Chelmsford to the west on the C.P.R. is also a town in Kent.

The article in the Suffolk paper states that "apparently the Canadian Sudbury has outgrown its Suffolk namesake, for the photographs of the school which appear in the prospectus show the building to be bigger than any in this town."

"The courses of instruction too—for a day school—go beyond anything attempted here" it reads further; and the mining department seems to have attracted particular attention.

The article is almost a column in length and gives a comprehensive summary of the various courses to be taken at the local Mining and Technical School.

—"The Sudbury Star"

## PERSONAL NOTES

BORN.—At St. James' Rectory, Cobalt, on April 20th, to the Rev. E. F. and Mrs. Pinnington, a son.

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DUNN—HAINES. At St. Matthew's Church, Dorion, on Friday, May 1st, 1925, the Reverend William Coombe Dunn, L.S.T., of Little Current, was married to Miss Ivy Haines of Dorion, the Reverend J. C. Popey, Rural Dean, officiating.

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HILL—SCOTT. At Trinity College Chapel, Toronto, on Saturday, May 2nd, 1925, the Reverend Keppel Wigmore Hill, B.A., of Port Arthur, was married to Wilma Forster, daughter of the late William Forster Scott and Mrs. Scott.

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At the annual Divinity Convocation of Trinity College, Toronto, held on the 22nd April, the degree of Licentiate of Theology was conferred upon Mr. Julian S. Smedley, a student from Algoma, who has completed his college course and is soon to be ordained to the Diaconate. Mr. Smedley was awarded the general proficiency prize for the senior divinity year, the prize in dogmatic theology, and one of the Macdonald prizes for Bible knowledge. We extend hearty congratulations. Mr. Smedley is at work in the mission of Port Carling.

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At the "Encaenia", the annual Convocation of the University of King's College, Halifax, held on the 7th May, the degree of Bachelor of Arts was conferred, in absentia, upon the Reverend F. W. Colloton.

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The following students of Trinity College, Toronto, are at work in the Diocese this summer: Mr. E. J. G. Tucker at Torrance and Mortimer's Point, Mr. A. W. Stump at Emsdale, and Mr. A. Chapman in the Aspdin mission.

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We extend congratulations to Mr. Robert Trowbridge of The Slash, Manitoulin Island, on his success in obtaining the Standard Teacher Training Diploma of the General Board of Religious Education. It would be in the interests of our Sunday School teachers and their work if more would avail themselves of the G. B. R. E. training course.

## The Algoma Missionary News

### STAFF:

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 Business Manager - - - - - Capt. J. B. Way.

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#### The Cliffe Printing Company

122 Spring Street Sault Ste. Marie, Ont.

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REV. F. W. COLLOTON,  
 Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager,  
 CAPT. J. B. WAY,

138 Woodward Ave., Sault Ste. Marie, Ont.

## DEATH OF THE REV. DR. ROLPH

On the 2nd of April there passed away at Cincinnati, Ohio, the Rev. John Widmer Rolph, M.D., L.R.C.P., at the age of eighty-one years. Dr. Rolph was incumbent of Sault Ste. Marie about the years 1873-6, and one of the little band of missionaries, seven in all, whom Bishop Fauquier found when coming to take charge of the newly formed Missionary Diocese of Algoma. Dr. Rolph was the first resident clergyman in charge of St. Luke's Church, which was built in 1870, and became the Pro-Cathedral of the Diocese. In addition to his work at St. Luke's, Dr. Rolph held services every Sunday at Korah and Tarentorus.

After half a century his work is still remembered by the older residents of the Sault. It is recalled that he prepared for Confirmation the first class presented to our first Bishop. This Confirmation took place in St. Luke's on Sunday the 21st June 1874. Three members of the class survive: Mrs. F. Bennetts and Mrs. Luscombe of Sault Ste. Marie, and Mrs. Cowan of Portage la Prairie, a daughter of the late Wemyss Simpson, a prominent Churchman of the Sault in those days and the donor of the site of Bishpurst.

## ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for the month of March, 1925.

## ALGOMA MISSION FUND

M.S.C.C., additional 1924 grant, \$231.00; on account 1925 grant, \$1591.02.

Algoma Association, general fund, \$1781.87; stipends \$739.63.

MacTier, \$14.64; Burk's Falls, \$1.75; Sturgeon Falls, \$1.00.

## M.S.C.C. APPORTIONMENT

MacTier, \$15.23; St. John's, Sault Ste. Marie, \$20.00; Sturgeon Falls, \$1.

## DIOCESAN EXPENSE FUND ASSESSMENT

MacTier, \$10.00; Englehart, \$11.00; St. Paul's, Haileybury, \$126.07;

Little Current, \$28.75; Sucker Creek, \$2.553; Sturgeon Falls, \$21.00; Gore

Bay, \$16.84; Bracebridge, \$98.75; St. Luke's, Sault Ste. Marie, \$251.72.

## GRAVENHURST CHAPLAINCY

Donations per "Canadian Churchman", \$20.00; Rev. C. Lord, \$2.00; Miss Prowse, Beaumaris, and friends, \$15.00; Toronto W. A., per Dom. Treas., \$100.00.

## SUPERANNUATION FUND

MacTier, assessments 1924-5, \$3.00; Rev. P. F. Bull, 1925, \$5.00.

## INDIAN HOMES

Algoma Association, Support of Angus Abraham, Shingwauk Home, \$33.39.

## SPECIAL PURPOSES

Social Service: Dorion, \$2.05; St. John's, Sault Ste. Marie, \$11.50; Coniston, \$5.50; Copper Cliff, \$4.75; MacTier, \$2.00; Burk's Falls, .85; Midlothian, \$1.75; Nipigon, \$1.75; Sundridge, \$1.00; Sprucedale, \$2.45; Hilton Beach, \$1.45; Baysville, \$1.70; Little Current, \$7.75; Gravenhurst, \$4.10; White River, \$1.50.

Jewish Missions: MacTier, \$3.00.

Archbishop's Discretion: John Elliot, Belleville, \$25.00; Algoma Association, \$23.85.

S.P.C.K.: Burk's Falls, \$1.85; Cobalt, \$5.95.

Oliver Insurance: Mount Royal Assurance Co., \$800.00.

"Save the Children" Fund (Greece): Rosseau, \$3.00.

Rydal Bank Church: Algoma Association, \$5.84.

Oliver Church: Algoma Association, \$47.70.

## A GENEROUS OFFER

"Adanac Cottage", Thessalon, has again been very kindly placed at the disposal of the clergy of Algoma for vacation purposes this summer by its owner, Mr. Andrews, of Detroit. The period from the 10th of August to the end of that month is reserved. Clergy desiring to avail themselves of this privilege should communicate with the Reverend John Tate of Thessalon, who will arrange dates. Mr. Andrews' generosity in this matter is deeply appreciated by the diocesan authorities.

A bell recently hung in the belfry of St. George's Church, Espanola, is unique in that it is, so far as is known, the first bell to be made in Algoma. It is the gift of Col. C. H. L. Jones of Sault Ste. Marie, and was cast at the Sault. Although the making of church bells is an art, and this is a first attempt, the tone of the bell is excellent.