



The Algoma Missionary News



The Official Organ
of the
Diocese of Algoma

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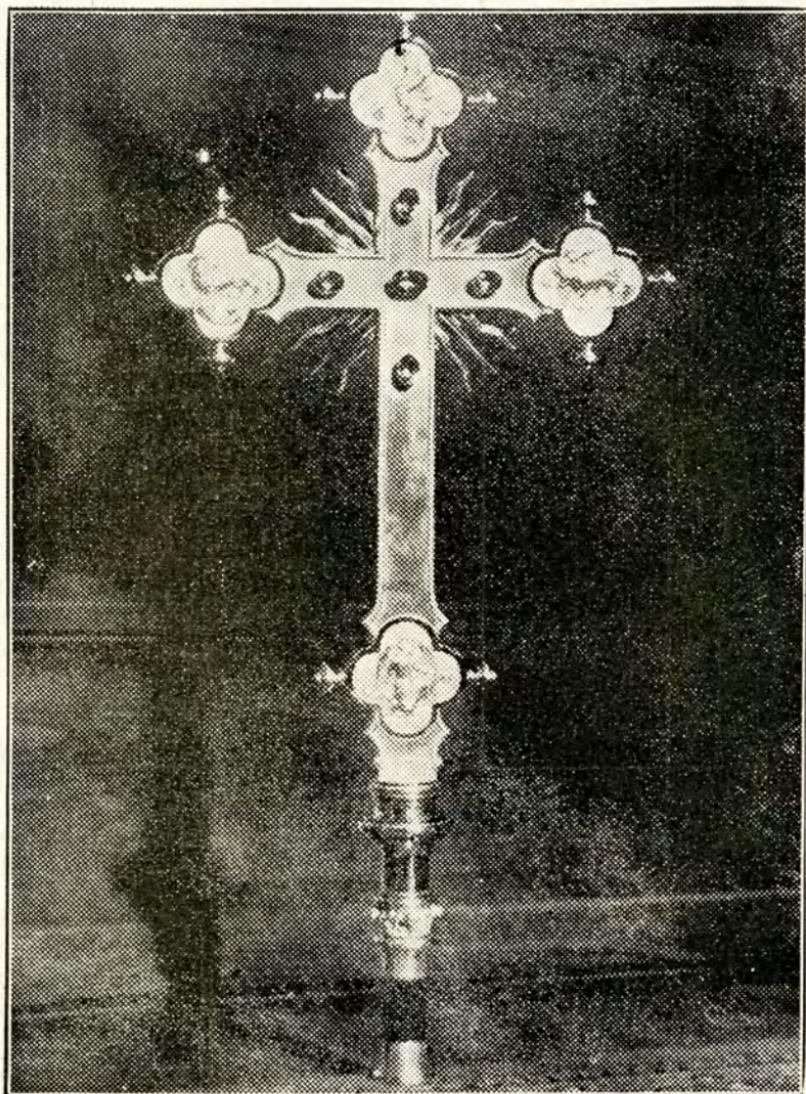
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THE ARCHIEPISCOPAL CROSS

—Courtesy of "The Canadian Churchman."



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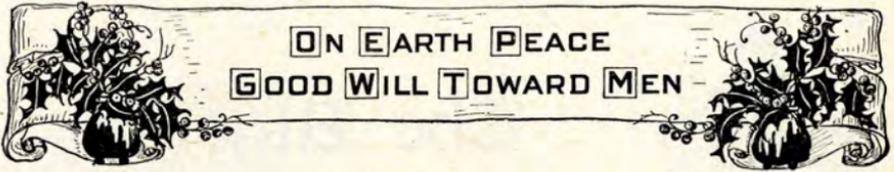
THE ARCHIEPISCOPAL CROSS

Through the courtesy of "The Canadian Churchman," we are enabled to present to our readers a picture of the archiepiscopal cross recently presented to His Grace the Archbishop, as the insignia of his high office as Metropolitan of the Ecclesiastical Province of Ontario.

This beautiful specimen of ecclesiastical art was designed and executed by the Goldsmiths and Silversmiths Company of London, England. It is of sterling silver, ornamented with amethysts, and bears at each extremity the well-known symbolical devices of the four Evangelists.

The non-arrival of the cross at the time of the General Synod prevented the presentation being made at that time as had been planned; but the address which was to have accompanied the gift was read and presented to the Archbishop then. Advantage was taken of the presence of His Grace in Toronto on Saturday, November 8th, to complete the presentation. This was done by the Bishop of Toronto and the local committee in the drawing room of the See House. On the following morning the cross was solemnly dedicated at the early service in St. Alban's Cathedral, and it was used for the first time at the dedication of the new Junior School of Trinity College School, Port Hope, on the afternoon of the same day.

At the morning service on Advent Sunday, December 3rd, the cross was used for the first time in St. Luke's Pro-Cathedral; and on this occasion His Grace made fitting reference to and public acknowledgement of the gift.



My Dear Friends:

Once more Christmas comes to gladden the world with its glorious assurances, and I write to wish you, one and all, the fullest possible measure of its blessings.

May it bring you first and above all a more adequate sense of the infinite love of God, the Universal Father, in sending His best beloved Son to live our life and to die for us upon the Cross of Calvary. It is no mere human love that illumines the world at Christmastide, though Jesus, the Infant Saviour, was "perfect man". It was the measureless love of the one perfect Father, from whom come all lesser fatherhood and motherhood, and all other love that we know on earth. And if we apprehend aright the reality and nature of that love, we cannot be overcome with fear and doubt as to what is in store for us either here or hereafter. We shall say, "God loves us with an infinite and everlasting love. He has proved His love by taking upon Himself our nature and living and dying for us. How then can He withhold any lesser gift that is good for us? Shall He not, with His divine Son, that it with Himself, freely give us all things?" And if we rightly grasp the assurance of the Angelic Messenger who heralded the Saviour's advent,—*"Peace on earth and good will among men of good will,"*—we cannot well doubt the coming of the day when the Kingdom of God shall be established on the earth. It may be coming slowly. Its coming may be with ebbs and flows like the coming of the tide. But the day is surely coming when *"the kingdoms of this world shall be the Kingdoms of our Lord and of His Christ and when He shall reign for ever and ever."* Then, on that day, shall all weapons of war be laid aside, and, instead of the blood red banner of dissension and strife, the glorious colours of Heaven shall float on every breeze, and the motto blazoned upon their heavenly texture shall be *"Love,"* and *"The Peace of God which passeth all understanding."*

"God is working His purpose out, as year
succeeds to year;
God is working His purpose out, and the time
is drawing near—
Nearer and nearer draws the time—the time
that shall surely be,
When the earth shall be filled with the Glory of God
as the waters cover the sea."

GEORGE ALGOMA.

THE OPENING OF ST. GEORGE'S, ESPANOLA

Impressive and inspiring services marked the opening of St. George's Church, Espanola, on Sunday, October 12th. It was a day to which the Church people of the town had long been looking forward, and their highest expectations were fully justified. The building, dignified and stately in its lines, chaste in its colouring, and complete in its equipment, is undoubtedly one of the most beautiful of the smaller churches of the Diocese.

His Grace the Archbishop was present and preached both morning and evening. Several of the clergy of the Diocese were also present and assisted in the services. At 10.30 Matins was sung by the Rector, the Rev. H. F. Cocks, assisted by the Rev. B. P. Fuller and the Rev. C. C. Simpson, who read the lessons. A celebration of Holy Communion followed at which His Grace was celebrant, assisted by the Rev. F. W. Colloton, the Rev. G. H. Phillips and the Rector. The Archbishop preached from the text, Psalm 27: 8, "When Thou saidst, Seek ye My face; My heart said unto Thee, Thy face, Lord will I seek." The Archbishop sketched the history of the Church's work in Espanola, recalling the names of those who had been called upon to lead in that work. More than twenty years ago the first Anglican service had been held there by the Rev. F. W. Colloton, then a lay reader, and from that time Espanola had been visited and services held by the successive clergymen in charge of the mission of Webbwood, until recently, when the mission had become a self supporting parish, with its centre at Espanola. His Grace spoke of the work of the Rev. G. H. Phillips, who had done so much to prepare for the building of the church, and of the present Rector who had carried the work through to completion. He congratulated the people upon the possession of so beautiful a house of God, the very aspect of which should be a wonderful aid to their devotion, and he counselled them to use it as a place where they might, in the words of the Psalmist, seek the face of God. There was a large number of communicants. The musical part of the service was well rendered by a surpliced choir under the leadership of Mr. J. Nixon. The anthem was "O send out Thy light" by W. J. Pressey, the solo being taken by Mr. J. Smith of North Bay.

In the afternoon the children had their special part in the rejoicings of the day, when a special service was held for them, and a most interesting address given by the Rev. B. P. Fuller.

Evensong was sung at 7.30 by the Rector, assisted by the Revs' C. C. Simpson, G. H. Phillips and J. E. Hodson. Then followed a Confirmation service, at which six candidates were presented for the laying on of hands. Immediately after the Confirmation the Rev. H. F. Cocks was inducted as Rector of the parish, according to the form in the Canadian Prayer Book. At the close of this service His Grace preached a sermon on the respective

duties of priest and people, explaining fully the meaning of the service of induction.

The church contains a large number of gifts and memorials, among them being the following: The altar, presented by Mr. W. H. Mead; the organ, by Major P. B. Wilson; the pulpit, by Mr. W. H. Hussey; the lectern, by Mr. W. Anthess; the prayer desk, by the Woman's Auxiliary; the altar linen, by the Chancel Guild of St. Luke's Pro-Cathedral; the altar cross, by Mr. and Mrs. F. R. Wilkes; vases and a window, by the Wilkes family in England; the east window by John and Helen Taylor, the west window by the children of Charles Dibble; and the altar rail and font by the Spanish River Pulp and Paper Mills. Books for the altar and prayer desk are the gift of the Diocesan Woman's Auxiliary as memorials of past Presidents. All the small windows are of stained glass, with symbolical designs, and all are memorials. A bell has been promised by Col. C. H. L. Jones of Sault Ste. Marie.

THE RECEPTION

The following evening a reception was tendered His Grace the Archbishop in the Masonic Hall. This was arranged by the men of the congregation and was a very happy and successful gathering. Tables were arranged for 150 guests. The Rector presided, and after the toast to the King had been proposed by the Ven. Archdeacon Gillmor, and duly honored, the Archbishop, in reply to the welcome extended to him, spoke on the happy relations which he was delighted to find existing in the community. The Rev. G. H. Phillips told of the great pleasure he had in revisiting his old field of labour. Mr. F. R. Wilkes then proposed the toast of the Spanish River Pulp and Paper Company, which was responded to by Mr. W. J. Hussey, General Superintendent, who congratulated the congregation upon the completion of their church and wished them every success. The toast to the Ladies was proposed by Mr. John Nixon, and replied to very effectively and humorously by Mrs. W. Needham. Mr. Wilkes, People's Warden, then presented to Mr. and Mrs. Cocks a purse containing \$150 as an expression of the good will of the entire community of Espanola and of the missions of Webbwood and Nairn.

With the spirit of enthusiasm and devotion evidently prevailing, and with a beautiful and well equipped church building, the parish of Espanola should have a bright future.

We live in deeds, not years; in thoughts, not breaths;
 In feelings, not in figures on a dial.
 We should keep time by heartthrobs. He most lives.
 Who thinks most, feels the noblest, acts the best.

—Bailey.

MEMORIAL TO THE REV. M. C. KIRBY.

It is seldom that a monument to a life of unselfish devotion to duty is granted a site already hallowed by one of the acts of kindness that endeared that life to the receivers of his bounty, but the beautiful service held on all Saints' Day at Mountain View cemetery, Fort William, was one of those rare occasions. Between 25 and 30 of the present and former members of St. Luke's parish gathered on the beautiful hillside at 3 o'clock; and, though the November wind was strong and chilly, their hearts were warm with remembrance of the many acts of Christian kindness done by the first rector, the Rev. Murdock Charles Kirby. The simple but beautiful white marble stone erected by loving friends to his memory also marks the site of the burial place of his infant daughter, Bessie Henriette Gertrude; and also the hallowed resting place of a little unknown child, who died in 1893 just after the arrival in this country from England of her parents who were in reduced circumstances and who were saved the added sorrow of having their child buried in the "potter's field" through the kind act of Mr. Kirby, who bought the plot to secure for them sacred ground for her burial. On the death of his own daughter the grave was marked by a wooden cross, which was removed last year in accordance with the regulations made by the cemetery committee; and then old friends decided to erect a stone to commemorate the work of Mr. Kirby in this diocese.

The occasion of the dedication was honored by the presence of the Archbishop of Algoma, who was assisted by the Rev. J. C. Popey, present rector of St. Luke's parish, and the Rev. H. A. Sims, rector of St. Paul's. The Archbishop in his address, paid a notable tribute to the pioneer missionary who, with his young bride, came to Fort William to devote themselves to the duties devolving upon them, lived here a life of devotion, never thinking of self, carrying comfort and solace to those in grief, and setting an example of a Christian life that has had its influence upon the community. After the Archbishop's address prayers were said, and beautiful flowers were placed by Mrs. G. A. Graham on the little graves, the afternoon sun shining on the cross cut in relief on the white stone.

—"Fort William Times-Journal."

As a result of the Archbishop's visit to England last summer, three new workers have joined our missionary staff.

The Rev. Percy Steed, B.A., has taken up his duties as incumbent of Bala and MacTier.

Mr. R. C. Warder is in charge of the services in the wide-stretching mission of White River; and Mr. Leslie W. H. Field is working in the Mission of St. Simon's, North Bay, and Callander.

We welcome these helpers most heartily, and trust their work in Algoma may be richly blessed.



THE REV. H. A. BROOKE, M.A.

—Courtesy of the Wardens, St. Matthews, Toronto.

DEATH OF THE REV. H. A. BROOKE

On Sunday, November 2nd, the Reverend Henry Arthur Brooke, M.A., Rector of St. Matthew's Church, Toronto, passed to his rest. It was a day to which he and his congregation had long looked forward, for it was the day of the consecration of their church, recently freed of debt. In spite of being unable to participate, it was Mr. Brooke's wish that the consecration should proceed at the time set; and during the morning, aware that the service was in progress, he made an effort to join in it in spirit. At four o'clock in the afternoon he entered into the rest that remaineth for the people of God.

The news of Mr. Brooke's death came as a great shock to his many friends in Algoma, particularly in Sault Ste. Marie where he had laboured for eight years. A memorial service, in the form of a celebration of Holy Communion, was held in the Pro-Cathedral on Thursday, November 6th, the day following the funeral, which was attended by a large number of the parishioners. The Rector, the Rev. C. W. Balfour, spoke feelingly of the life and work of one who is remembered with deep affection in our See City.

Henry Arthur Brooke was born in Shropshire, England, on the 2nd of March, 1868, and was the son of a clergyman. He came to Canada at the age of sixteen. Graduating from Bishop's College, Lennoxville, he was ordained to the diaconate in 1892 and to the priesthood in 1893, by the Bishop of Quebec. After a short period spent as travelling missionary in the Gaspé Peninsula under the S. P. G., he was successively incumbent of Scotstown and Stanstead, and afterwards curate of the Church of St. James the Apostle, Montreal. In 1906 he came to Algoma as Rector of the Pro-Cathedral, of which he was appointed an Honorary Canon in 1910. In 1914 he removed to Toronto to become Vicar of Christ Church, Deer Park. After eight years spent in this charge he was appointed Rector of St. Matthew's, in succession to the Rev. Dr. Seager. In St. Matthew's, through struggling against gradually failing health, he worked manfully for nearly three years; and the consecration of the church, on the very day of his death, was the crown of his labours in that parish.

Eternal rest grant unto him, O Lord,
And let light perpetual shine upon him.

On Sunday, November 2nd, there passed to her rest Mrs. Towers, widow of the late Capt. T. A. P. Towers, who had resided in Sault Ste. Marie since 1863, and who was a member of St. Luke's Pro-Cathedral from the time it was built, and a life member of the Woman's Auxiliary.

THE RETREAT HOUSE AT BRACEBRIDGE

To the Editor of "The Algoma Missionary News."

Dear Sir:

Some of your readers who were present at the last meeting of the Synod may remember that the organization of a permanent Retreat House at Bracebridge came up for discussion under another head of business. May I ask space for a note in the A. M. N. on this subject.

May I state first of all, perhaps dogmatically, that the age of Retreats has reappeared in the Church generally, and is appearing in Canada. It is no new movement that we are starting, but a world-old need which is again making itself felt. Our Blessed Lord Himself went into retreat after His baptism, driven, we are told, by the Holy Spirit. St. Paul, too, after his conversion, went into the Desert of Arabia, doubtless urged by the same Power. And today it is the same Voice that is calling His followers, cleric and lay alike, into the Silence, to learn of Him the things of God.

When we consider the amount of time spent by those preparing for Ordination in the study of general subjects for degrees, and the time spent by the ordained ministry in travelling, or in the arranging of details of parochial administration, or in the political, social and economic affairs of the place where their ministry is exercised, the need of undisturbed times of silence wherein to seek new inspiration becomes not only apparent but obvious. The general education of the priesthood is, we all agree, essential to its existence; travelling also is necessary, especially in such a diocese as this; parochial organization must be perfected; social reform demands the co-operation of the Church. But are not all these essential things foredoomed to disaster unless there is in the person undertaking them, permeating his or her whole life, that personal knowledge of the personal Jesus which puts Him before all else, and seeks first of all His glory, and nothing beyond it? We talk glibly of "first things" and so on, but do we not in this age rely overmuch on our own endeavours, and seek our own advancement, relegating "first things" to a second or even a still inferior place?

This is our plea,—the establishment of a permanent House, where any may come as of right to seek Jesus in the Silence of Retreat. To get away from the world and back to Him is essential if the Church is to carry out to its fullest extent her Divine commission. We are not asking for money for the establishment of such a place. We are not concerned with a building scheme of a material nature only. But we are concerned and concerned vitally, with a spiritual building raised on a foundation of prayer that in some place at some time a House may be established to His honour and glory, where men may learn to know Him personally as they have never known Him before.

This then is our request to all, that they pray, and pray persistently, for this object; not the casual mention of a desire, but the urgent, insistent supplication for a need of all men, that God will show the way and provide the means to fulfil the command that we believe He has laid upon us; that, putting aside all personal ideas, likes and dislikes, resting content that the outcome will be for the ultimate good of all, we may spread out holy hands and pray, "Thy will be done."

For the Committee,

RALPH T. SADLER.

Bracebridge, 6th November, 1924.

GRAVENHURST

The Right Rev. James R. Lucas, Bishop of Mackenzie River, and Mrs. Lucas are residents of Gravenhurst for the winter. With them is their youngest son, who is recuperating under Dr. Parfitt's care after an operation. Bishop Lucas has on two occasions preached in St. James' Church, giving most interesting and thrilling accounts of the work among the Eskimo of his far northern diocese.

On Wednesday, November 12th the Archbishop made his annual visitation to St. James' parish, and was the guest of Canon and Mrs. Allman at the rectory. At the evening service the church was crowded to the doors. Evening Prayer was read by the Rev. J. B. Lindsell, and was followed by Confirmation, at which the Rector presented twelve candidates. His Grace delivered a most impressive address on the words, "Be strong in the Lord."

The Gravenhurst Scouts are continuing their activities this winter under the leadership of Scoutmaster Pulfer, and Assistant-Scoutmasters White and Gibbons. Lieut. Purvis has retired from the position of Scoutmaster owing to ill-health, but still assists them when possible.

APPORTIONMENTS

On the date of going to press—December 17th—only the following parishes and missions have paid their apportionments and assessments in full for 1924: Bala, Byng Inlet, Capreol, Coniston and Biscotasing, Garden River, Nipigon, Sturgeon Falls, Torrance and Mortimer's Point. Is your congregation in the list? If not, please consider the following:

Of the \$5000 apportionment for which Algoma is responsible to the M. S. C. C., only the sum of \$1900 has been paid in to date. The expenses of the Missionary Society run on steadily, and if the payments from the parishes and missions are withheld it must mean borrowing the money at interest. This is hardly fair to the Society. If each congregation would make a point of attending to its missionary obligation steadily throughout the year, and would remit to the Treasurer say quarterly, both the Missionary Society and the congregation itself would benefit.

A CRY FOR HELP

A touching appeal has been received by the Archbishop from the "Save the Children Fund," an organization formed in England under the patronage of the International Committee of the Red Cross, whose object is "to preserve child life wherever it is menaced by conditions of economic hardship and distress." This organization is now actively engaged in the care of the children of the destitute Greek and Armenian refugees who have been driven out of Turkey. The appeal speaks for itself, but does not begin to tell the tale of the sufferings being borne by these exiles who are suffering for the Faith. The appeal reads as follows:
Your Grace,

We feel the whole Christian world would be aroused to action on behalf of the Refugees in Greece were but a small part of the appalling conditions known.

Greeks and Armenians who have, for the past two years, been moving about because of the evacuation in hundreds of thousands from Asia Minor, are suffering now at this moment tortures that the mind can hardly conceive. Hundreds of families are camped out in the open without shelter except what they get from the back of a house or shed or rudely fixed pieces of sacking, and thousands are in tents and barracks.

The Greek government, with its back to the wall so to speak, is doing what it can to deal with the problem, and the Save the Children Fund and Imperial War Relief Fund are both feeding and endeavouring to give shelter to as large a number as possible, but the suffering is probably greater than it has been in any country since the Great War.

Dr. Kennedy, the Chief Administrator of the Save the Children Fund in the Near East cables us this week as follows:

"Refugee situation Greece daily becoming more acute. Hopeless expect any amelioration conditions without greatly increasing help. Refugees continue arrive deplorable state. Influx blocking Salonika Piraeus camps. No means dealing with constantly recurring groups. Refugees in transit desperate conditions. Shall keep within appropriation with greatest difficulty by ignoring people begging food, shelter, clothing. Change weather causing suffering those camped in open without protection. No money available for tents, blankets. Can you help us. Owing exhaustion resources, additional impoverishment, refugees winter situation worse than last year."

It is with the desire to prevent this greater suffering that we earnestly beseech you to do what you can in your Diocese to help us save the lives of these Greek and Armenian children.

The Christmas celebrations are close upon us now and there is surely, no better way of commemorating the Birth of our Redeemer than by saving His little ones.

I am, Your Grace's obedient servant,

(MISS) CECILIA JOHN,

For Save the Children Fund, Overseas Department.

The Archbishop commends this appeal to the Church people of Algoma, and trusts there may be a generous response. Any sums sent to the Diocesan Treasurer, the Rev. F. W. Colloton, Sault Ste. Marie, Ontario, will be duly acknowledged, and will be forwarded at once to the headquarters of the Fund.

SCOUT RAMBLINGS

(We are indebted to "The Church Chronicle" for the following interesting account of the progress of Scoutcraft in Muskoka.—Ed.)

"Our Field Secretary, Mr. Edgar T. Jones, has just returned from visiting Troops and Packs in Muskoka District, and is full of admiration for what he saw of the natural beauty of that country, but more so for the great character-developing work among boy-life.

"He started away with a real Scout note, for while awaiting among the crowds at the Union Station for the Muskoka special, he was accosted by a young man—one of the Assistant Scoutmasters of the recently organized Troop at Hornepayne—who told him that the train which brought him from the North had injured one of the track men, and the fireman of that train with the assistance of the Assistant Scoutmaster had rendered first aid, being the only individuals able to do so. Is it to be wondered that railway officials are looking to Scouting with increasing favour, seeing, as they surely do, the benefit of first aid training.

"At Gravenhurst it was cheering to meet Canon Allman who was tireless in helping the Secretary plan what turned out to be a very useful Committee meeting. New leaders were appointed and a good impetus given Scouting in the "San" town.

"Late the same night a journey was made to Bracebridge and an early call was made on Rev. F. G. Sherring next morning. There is excellent Scouting here, and it was a pleasure to meet respective leaders and discuss plans for consolidation and advance, as well as for the impending visit of the Governor General.

"One of the greatest surprises was to meet a group of eight lads next day at Milford Bay, and to find in somewhat isolated villages true Scouting being carried on. Many stories revealed this, such as for instance, the discovery and reporting of tracks in the snow to the Hotel closed for the winter, and the open window observed. The Scoutmaster has assured the Proprietor he need not have the slightest fear as the Hotel is well watched by the Scouts. Another boy, a sharp Scout, noticed the flag flying upside down and proudly reported it. Rev. T. V. L'Estrange and Scoutmaster Wray are doing lasting work.

"Huntsville was really the climax! The town is at the feet of Scouting. Visualize, if you can, 45 upright Scouts with 50 alert and keen Cubs parading the town to meet Lord Byng. Then the review of the Pack and Troop followed by lusty cheers as the Governor General embarked. It was inspiring to say the least. Our Secretary heard so much of the wonderful camp from which the boys had recently returned that he was compelled to visit it. It was discovered to be all that had been described. There were the camp and cooking fires, Sun Dial, and other evidences that

it had been a real recreational and instructional camp. Space or time will not permit more about the wonderful work among the boys here. How correctly Lord Byng spoke when he said to the leader: 'You could do nothing better.'

"Time must be found to mention Rosseau. Here under the able direction of Rev. W. A. Hankinson the troop is progressing. A very excellent meeting with 13 boys present and members of the Committee, created a very good 'kick off' for the fall and winter meetings. The boys here live and have their being in the bush and are real backwoodsmen. Nevertheless they were deeply interested in the lessons of lighting fires without matches, which will now of course be added to their accomplishments."

CHRISTMAS DAY

O bright and happy Christmas Day,
Thou that dost come in Winter time,
Yet may thy presence ever fill,
Our thoughts with love and joy divine.

When first thou didst appear on earth,
Thy sky of night shone like the day,
While angels joyfully proclaimed,
The birth of Christ, the living way.

We, with the heavenly host, desire
To sing the Saviour's praise on high,
And like the Shepherds honour Him,
Who once did in the manger lie.

We cannot offer precious gifts,
As kings of Sheba then did bring,
But may we give all He doth ask,
A loving heart to worship Him.

Though now in exaltation great
In heaven of heavens supreme He reigns,
His sceptre sways creation vast,
No rival dwells in His domains.

Before His rainbow circled throne
Thousands of mighty angels stand,
The Cherubim and Seraphim
Do humbly wait His high command.

Yet in the splendour of His grace,
Our friend, He condescends to be,
That we may dwell for evermore,
Within His wide salvation free.

On this, our Merry Christmas Day,
Let nations all, His praises sing,
Who unto us, this day was born,
The Saviour Christ, our Lord and King.

REV. LAWRENCE SINCLAIR

Huntsville, Ontario.

The Algoma Missionary News

STAFF:

Editor - - - - - Rev. F. W. Colloton, L.Th.
 Business Manager - - - - - Capt. J. B. Way.

PUBLISHERS

The Cliffe Printing Company

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REV. F. W. COLLOTON,
 Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager,
 CAPT. J. B. WAY,
 138 Woodward Ave., Sault Ste. Marie, Ont.

FORT WILLIAM AND PORT ARTHUR

The Archbishop paid a flying visit to the Head of the Lakes on the 2nd and 3rd of November for the purpose of confirming large classes in the "Twin Cities." Twenty-one were confirmed in St. Paul's on Sunday morning, a like number at St. Thomas' in the afternoon, and eighteen at St. Luke's in the evening.

At the evening service His Grace spoke on the importance and sanctity of the festival of All Saints, deprecating the growing custom of holding a night of revelry on the eve of the great feast. Hallowe'en is observed as a night of frivolity by thousands who never give a thought to the sacred and happy memories of the feast itself. It is time the Church as a whole took a stand on this subject, urging a more seemly observance of the Eve of All Hallows.

On Monday His Grace confirmed forty-five persons at St. John's church, Port Arthur, 25 of whom were from the parish and 16 from the missions in the suburbs. Three persons were confirmed privately.

Mr. Michael Woods, of Woodington P. O., writes us that Christ Church, Gregory, of which he is a Warden, has recently received the gift of an organ; and the Wardens and congregation are willing to donate their old instrument to any mission needing it and willing to pay the freight. The organ is in good condition, having been repaired in July last. Mr. Woods will be glad to hear from any one interested.

ACKNOWLEDGEMENTS

Receipts by Treasurer of Synod for the months
of October and November, 1924.

ALGOMA MISSION FUND

Diocese of Ottawa (Chisholm), \$25.00; Dominion W. A., (Temiskaming), \$100.00; Algoma Assn., Gen. Fund, \$711.84, Increased Stipends, \$41.61; S. P. G., \$1010.85.

Apportionments: Sudbury, \$25.00; Sturgeon Falls, \$18.00; Capreol, \$15.00; Torrance, \$14.00; Hilton Beach, \$18.33; Blind River, \$10.50; North Bay, \$90.05; Port Sydney, \$30.00; Chisholm, \$20.70; Bala, \$20.00; Nipigon, \$15.00; Coniston, \$8.59.

M. S. C. C. APPORTIONMENT

St. John's, Sault Ste. Marie, \$23.00; Sudbury, \$25.00; Sturgeon Falls, \$18.00; Capreol, \$20.00; Torrance, \$16.00; Hilton Beach, \$21.67; Garden River, \$30.00; St. Luke's Bible Class, Sault Ste. Marie, (support of child in Shingwauk Home) \$30.00; Falkenburg, \$8.29; Port Sydney, \$39.52; Gregory, \$22.66; St. Luke's, Sault Ste. Marie, \$370.00; Chisholm, \$23.40; Jocelyn, \$10.00; Bala, \$30.00; Nipigon, \$20.00; Powossan, \$20.00; Coniston, \$5.14.

DIOCESAN EXPENSE FUND ASSESSMENT

Torrance, \$9.41; Richards' Landing, \$8.35; North Bay, \$9.95; Gregory, \$5.17; Chisholm, \$13.86; Bala, \$10.00; Nipigon, \$13.00; Trout Creek, \$10.32.

SUPERRANNUATION FUND

Sheshegwaning, \$1.10; Silverwater, \$2.25; Capreol, \$5.25; Torrance, \$2.04; Falkenburg, \$1.42; Port Sydney, \$5.25; Gregory, \$1.50; Chisholm, \$1.98; Sturgeon Falls, \$4.08; Jocelyn, \$2.85; Bala, \$1.50; Nipigon, \$3.34; Powassan, \$2.62; Trout Creek, \$1.15; Coniston, \$3.35.

Rev. T. V. L'Estrange, \$5.00.

WIDOWS AND ORPHANS FUND

Rev. T. V. L'Estrange, \$5.00.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$56.25; Huron, \$250.00; Toronto, \$200.00; Ontario, \$100.00.

CHURCH AND PARSONAGE LOAN FUND

Copper Cliff, \$200.00; Coniston, \$104.00.

SPECIAL PURPOSES

Indian Homes: S. P. G., \$84.93.

Richards' Landing Church: Chapel of the Intercession, Lwellyn Beach, \$302.43; Mrs. and Miss Joy, \$25.00.

Archbishop's Discretion: The Misses Langton, Toronto, \$50.25.

Jewish Missions: Torrance, \$1.00; Hilton Beach, \$1.00; Port Sydney, \$1.61; Gregory, \$1.34; Bala, \$2.00; Nipigon, \$1.00.

G. R. B. E.: Port Sydney, \$2.35.

Kirkland Lake Church: Algoma Assn., \$1.15.

Social Service: St. Luke's, Sault Ste. Marie, \$8.82.

(Held over from last issue.)

Nipigon Endowment: Sale of pulpwood, \$739.30.

T. J. Kennedy Bequest: Executrix of Estate, \$200.00.

Dorion Mission: Miss V. Martin, \$6.00; Christ Church Cath., Bible Class, Hamilton, \$25.00.

St. Paul's, Haileybury: S. P. G., (special contribution) \$22.69.

Richards' Landing Church: Algoma Assn. \$4.78.

Gurney Memorial House: Algoma Assn. \$499.00.

Rydal Bank Church: Algoma Assn. 55 cents.

St. George's, Espanola: Algoma Assn. \$12.83.

Capreol Church: Dominion W. A. \$92.15.

Nipigon Boat: Sale of Mission boat, \$49.00.

Jewish Missions: Port Carling \$1.33.