



The Algoma Missionary News



The Official Organ
of the
Diocese of Algoma

ARCHBISHOP

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ANNUAL RETREAT AT BRACEBRIDGE

Box 220, Bracebridge, 17th July, 1924.

To the Editor, "Algoma Missionary News":

Dear Sir: We intend holding a Clergy Retreat, under the conductorship of Dean Owen of Hamilton, from Compline at 11 p.m., on Monday, October 6th, to October 10th.

We are making a charge of \$10.00 beyond the travelling expenses of the retreatants, which charge covers all expenses for the three days—meals, and a cot in the Parish Hall where we live.

I should be glad of the names of any caring to avail themselves of this opportunity, tentatively, as soon as possible, and positively not later than September 20th.

Yours faithfully,

RALPH T. SADLER.

CENTENARY OF ST. JOHN'S, ANCASTER

Mellow with tradition and historic memories, St. John's Church, Ancaster, celebrated on July 6th its one hundredth anniversary. First opened in 1824, it was then the only Anglican church in that part of Ontario between London and Niagara Falls.

Ancaster in those early days was a thriving village with several grist mills. Hamilton, Dundas and other present day centres thereabouts were practically non-existent then. Yet Ancaster is still a village today, but none the worse for that. Old world charm, and the peace and quiet of bygone years cling to it like a mantle. Its only modern aspects are the many fine country homes dotting its outskirts, and the Provincial Highway which passes through it.

The original building of St. John's Church was destroyed by fire in 1868. This was replaced by a stone edifice, which imparts to Ancaster much of its English atmosphere.

St. John's, Ancaster, has two links with Algoma. It was to Ancaster that the Rev. William MacMurray, the first Anglican missionary to minister in what is now the Diocese of Algoma, went in 1838, after several years successful missionary work at Sault Ste. Marie. Mr. MacMurray (afterwards Archdeacon of Niagara) remained at Ancaster until 1857. The present Rector, the Rev. T. E. Chilcott, served in the Diocese of Algoma, from 1898 to 1909, being successively Incumbent of Port Carling and Parry Sound. Mr. Chilcott conducted the special services connected with the centenary, and referred with solemn pride to the many tender memories with which the church was hallowed.



The Algoma Missionary News

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THE LOWLY KING.

“Jesus of Nazareth, - - - who
went about doing good.”

There was a king in Nazareth;
(Men did not know He was a king),
By humble ways He went about,
With love for everything.

He had no crown, but he was kind;
He had no throne, but He was strong;
Good deeds He did, and loving words
He said, the whole day long.

He was a king, and went again
Unto His kingdom, but He still
Is staying in our hearts, and we
Can serve Him if we will.

By gentle thoughts and loving words
And deeds of kindness, day by day,
Our feet can follow where He went,
Along the lowly way.

N. B. Turner.



ALL SAINTS' CHURCH, HUNTSVILLE

THE WOMAN'S AUXILIARY

The annual meeting of the Woman's Auxiliary of the Diocese of Algoma, held at All Saint's, Huntsville, from the 17th to the 20th June, was a most successful and inspiring gathering. Over sixty delegates from all parts of the Diocese attended the meeting, most of whom arrived on the afternoon of the 17th. A reception committee of the local branch was on hand to welcome the delegates, who were taken to the homes of the various members who were to be their hostesses during their stay. In the evening there was an Executive meeting in the parish hall.

On Wednesday morning there was a celebration of Holy Communion, at which the Rector, the Rev. P. J. K. Law, was the celebrant, the Rev. F. G. Sherring of Bracebridge being the preacher. Mr. Sherring chose for his text, I Tim. 1: 11, "The glorious Gospel of the blessed God, which was committed to my trust." The presentation of the thank-offering, amounting to about \$300, was a feature of the service.

After registration of the delegates, luncheon was served in the Parish Hall, as it was on the succeeding days. Following the roll call, an address of welcome was given by Mrs. Mackie Kinton, President of the local branch, to which Mrs. Sargent of Sault Ste. Marie, replied.

The President, Mrs. A. Elliot of Sault Ste. Marie, then delivered her address, in which she outlined the high standards and principles of the W.A., dealing especially with these as applied to the methods of raising funds for Church purposes. These methods must be such as are not open to question.

At four o'clock the officers, delegates and their hostesses were taken in launches to "Cartwright Cottage" on Fairy Lake, where they were the guests of the Toronto Board.

Thursday was largely given up to the consideration of reports and discussions arising therefrom. After the midday prayers an address was given by the Rev. Canon Allman, who based his remarks on Heb. 6: 11, "God is not unrighteous, etc."

A feature of the afternoon session was an address by Miss A. Edgar of Kangra, India, in which she dealt with the work being carried on in the hospitals at Kangra and Palampur, work for which the Canadian Church is responsible. To reach Palampur, Miss Edgar said, one had to travel about 1200 miles inland from Bombay. Some years ago 50 miles of this had to be made in a two-wheel cart, but this has now been replaced by a motor lorry. The district is mountainous, and our missionaries there claim the 121st Psalm as their own, "I will lift up mine eyes unto the hills." The work done for the boys of the criminal tribes by this mission has been so successful that the Government has asked the missionaries to take charge of all these people—men, women and children—and they are now under the supervision of the Rev. F. S. Ford of Palampur. We in Algoma should have a deep interest in the work in this part of India, for we may claim that Miss Edgar, whose home is in Sundridge, belongs to us.

In the evening there was a meeting for the Girls' and Junior Branches. After the President's address and the presentation of reports, Miss Edgar gave an account of her work in the mission hospital at Kangra, and spoke of the great need of a qualified doctor. Miss Metcalfe, Dominion Candidates' Secretary, then gave a delightful talk to the young people, appealing to them through their love of fairy tales. The magic that does such wonders should be put into all our work. She took them in imagination to the various fields of activity of the Woman's Auxiliary, and showed what this magic, the magic of love, was doing. A missionary play, entitled "Canada," was then given by the members of the local Girls' and Junior Branches, which was much appreciated. At the conclusion of the meeting refreshments were served.

Friday morning was occupied with regular business, and the midday address was given by the Rev. L. Sinclair. The fire which our Lord came to cast upon the earth (St. Luke, 12:49) was, he said, the fire of enthusiasm and love. In the afternoon there was an address by Miss Metcalfe, stressing the need of personal service in the various parts of the home and foreign fields. The Question Box was then opened, and the answers given by the

President to the various questions were most helpful to the inquirers and to others.

The Rev. R. T. Sadler delivered the closing address, taking the "Fiery Cross" as a symbol of the enthusiasm which should characterize our work for Christ. The Rector then closed the meeting with the Benediction.

The kindness of the hostesses, the beauty of Muskoka in summer, and the splendid weather which prevailed throughout the four days, all contributed to the happiness of the meeting. Next year's meeting will take place in North Bay.

ST. GEORGE'S, ESPANOLA

Sunday, June 22nd, will stand out as a red letter day in the life of our Church in Espanola, for on that day the Venerable Archdeacon Gillmor, D.D., laid the foundation stone of our new church.

The day began with Matins, said by the Rev. C. B. Harris of Sault Ste. Marie. Then followed a celebration of Holy Communion, an exceptionally inspiring service, the Archdeacon celebrating, the Rev. C. B. Harris reading the epistle, and the Rev. H. F. Cocks, the Rector, reading the Gospel.

At 2.15 the Sunday School children, choir, church officials, and clergy, assembled; and at 2.30 proceeded to the church site, where all was in readiness for the ceremony. Our service started with the singing of "The Church's One Foundation." The opening versicles and the lesson were read by the Rector, and the 84th Psalm by the Rev. C. B. Harris. Then followed the hymn,

O Lord of Hosts, whose glory fills

The bounds of the eternal hills.

The remainder of the service was taken by the Archdeacon.

Prior to the actual laying of the stone, Mr. LeBaron Dibblee, one of the churchwardens, placed in the cavity underneath the stone several documents, a history of the parish and of the town, a list of the parochial officers, a list of gifts presented or promised to the church up to the time of the laying of the stone, which included an altar, reredos, panneling, cross, cruets, fair linen cloth, silk veils and burses, vases, altar book, Prayer Book for reading desk, altar rail, pulpit and lectern, stained glass windows for chancel and west end and seven for the nave, a Sunday School banner, and the foundation stone.

The stone, which is of limestone and bears the inscription, "St. George, 1924" was then laid, in the faith of Jesus Christ and in the Name of the Trinity.

In his address the Archdeacon said that he was acting as the representative of the Archbishop, who was almost at that very moment preaching in St. Paul's Cathedral in London. He spoke

THE CEREMONY
OF
LAYING THE FOUNDATION STONE
OF
THE CHURCH OF ST. GEORGE
ESPANOLA, ONTARIO

On Sunday, June 22nd., 1924

BY
The Venerable Gowan Gillmor D. D.
ARCHDEACON OF ALGOMA



HYMN 624

- (1) The Church's one foundation
Is Jesus Christ her Lord;
She is His new creation
By water and the Word:
From heaven He came and sought her
To be His holy Bride;
With H's own Blood He bought her,
And for her life He died.
- (2) Elect from every nation,
Yet one o'er all the earth,
Her Charter of salvation
One Lord, one faith, one birth,
One holy Name she blesses,
Partakes one holy Food,
And to one hope she presses
With every grace endued.
- (3) Though with a scornful wonder
Men see her sore opprest,
By schisms rent assunder,
By heresies distrest;
Yet saints their watch are keeping,
Their cry goes up, 'How long?'
And soon the night of weeping
Shall be the morn of song.

(4) 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

(5) Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won;
O happy ones and holy!
Lord, give us grace that we,
Like them, the meek and lowly,
On high may dwell with Thee.

AMEN

In the Name of the Father, and of the Son, and of the Holy Ghost.
Amen.

Except the Lord build the house, their labour is but lost that
build it.

Archdeacon: Our help is in the Name of the Lord;

Answer: Who hath made heaven and earth.

Archdeacon: O Lord, hear our prayer;

Answer: And let our cry come unto Thee.

Archdeacon: Blessed be the Name of the Lord;

Answer: From this time forth for evermore.

(Then shall be said the Psalm following)

PSALM 84

O how amiable are thy dwellings; thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the
Lord; my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest
where she may lay her young: even thy altars, O Lord of hosts, my
King and my God.

Blessed are they that dwell in thy house: they will be always
praising thee.

Blessed is the man whose strength is in thee: in whose heart are
thy ways.

Who going through the vale of misery use it for a well: and the
pools are filled with water.

They will go from strength to strength: and unto the God of gods
appeareth every one of them in Sion.

O Lord God of hosts, hear my prayer: hearken O God of Jacob.

Behold, O God, our defender: and look upon the face of thine
Anointed.

For one day in thy courts: is better than a thousand.

I had rather be a door-keeper in the house of my God: than to
dwell in the tents of ungodliness.

For the Lord God is a light and defence: the Lord will give grace
and worship, and no good thing shall be withhold from them that live
a godly life.

O Lord God of hosts: blessed is the man that putteth his trust in
thee.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world with-
out end. Amen.

Then shall be read this Lesson.

EZRA 3—10

And when the builders laid the foundation of the temple of the
Lord, they set the priests in their apparel with trumpets, and the Le-
vites the sons of Asaph with cymbals, to praise the Lord, after the
ordinance of David king of Israel. And they sang together by course in
praising and giving thanks unto the Lord; because he is good, for his
mercy endureth for ever toward Israel. And all the people shouted
with a great shout, when they praised the Lord, because the founda-
tion of the house of the Lord was laid.

HYMN 360

- (1) O Lord of hosts, Whose glory fills
The bounds of the eternal hills,
And yet vouchsafes, in Christian lands,
To dwell in temples made with hands:
 - (2) Grant that all we, who here today
Rejoicing this foundation lay,
May be in very deed Thine own,
Built on the precious Corner-Stone.
 - (3) Endue the creatures with Thy grace,
That shall adorn Thy dwelling-place:
The beauty of the oak and pine,
The gold and silver, make them Thine.
 - (4) To Thee they all belong: to Thee
The treasures of the earth and sea;
And when we bring them to Thy throne,
We but present Thee with Thine own.
 - (5) The heads that guide endue with skill,
The hands that work preserve from ill,
That we, who these foundations lay,
May raise the top-stone in its day.
 - (6) Both now and ever, Lord, protect
The temple of Thine own elect:
Be Thou in them, and they in Thee;
O ever-blessed Trinity.
- Amen.

Then shall the Archdeacon say :

Behold I lay in Sion a chief corner stone, elect precious
Answer: And he that believeth in Him shall not be confounded.
Archdeacon: The stone which the builders refused.
Answer: Is become the headstone in the corner.
Archdeacon: This is the Lord's doing;
Answer: And it is marvellous in our eyes.
Archdeacon: Other foundation can no man lay than that is laid.
Answer: Which is Jesus Christ.
Archdeacon: Praise Ye, the Lord
Answer: The Lord's Name be praised.

Then the Archdeacon, laying his hand on the stone, shall say :

O Lord Jesus Christ, Son of the living God, who art the brightness of the Father's glory, and the express image of his person; the one foundation, and the chief corner-stone: Bless what we now do in laying this stone in thy Name, and be thou, we beseech thee, the beginning, the increase, and the consummation of this work, which is undertaken to thy glory: who with the Father and the Holy Spirit livest and reignest, one God, world without end. Amen.

Laying of Foundation Stone by the Venerable Gowan Gillmor, D.D., Archdeacon of Algoma.

In the faith of Jesus Christ, we lay this foundation stone, in the Name of God the Father, God the Son, and God the Holy Ghost. Amen.

Then shall the Archdeacon say :

Here let true faith, the fear of God, and brotherly love ever remain. This place is set apart for prayer, and for the praise of the most holy Name of our Lord Jesus Christ: who ever liveth, with the Father and the Holy Spirit, one God, world without end. Amen.

Then shall the Archdeacon say:

The Lord be with you.

Answer: And with thy spirit.

Archdeacon: Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father who art in heaven, Hallowed by Thy Name, Thy Kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses. As we forgive them

that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Eternal God, mighty in power, of infinite majesty, whom the heaven of heavens cannot contain, much less the walls of temples made with hands: who yet hast promised to be present wherever two or three are gathered together in the Name: Direct and bless, we pray thee, our efforts to build this house for thy worship and service, and grant us such success as may tend to thy glory and the salvation of thy people; through Jesus Christ our Lord. Amen.

O, God, who art the shield and defence of thy people: Be ever at hand, we beseech thee, to protect and succour the builders of this house: keep them, in their building, from all sin and profaneness, and shelter them from all accident and peril: that the work, which through thy mercy hath now been begun, may by their labour be brought to a happy end; through Jesus Christ our Lord. Amen.

O God, who hast laid in Sion a chief corner-stone, elect, precious, thy son our Saviour Jesus Christ, upon whom alone thou dost build the living temple of thy Church; Grant unto the work of thine own hands continual increase of glory and spiritual strength, and daily make thy people more meet for the eternal tabernacle of thy rest in the heavens; through Jesus Christ our Lord, to whom, with Thee, O Father, and thee, O Holy Ghost, be honor and glory, now and for evermore. Amen.

ADDRESS HYMN 566

(Collection will be made during the Hymn in aid of Building Fund)

- (1) O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home!
- (2) Beneath the shadow of Thy throne
Thy saints have dwelt secure
Sufficient is Thine arm alone,
And our defence is sure.
- (3) Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.
- (4) A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.
- (5) Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream,
Dies at the opening day.
- (6) O God, our help in ages past,
Our hope for years to come;
Be Thou our guard while troubles last,
And our eternal home!

LET US PRAY

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works, begun, continued, and ended in thee, we may glorify thy Holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee through Jesus Christ our Lord. Amen.

BENEDICTION

The Lord bless you, and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and give you his peace, both now and evermore. Amen.

of the interest he always felt in Espanola, saying that forty years ago it was the centre of his mission which extended from North Bay to Sault Ste. Marie, that in those days he had often stayed in this locality, and that therefore it was a matter of great joy to him to lay the foundation stone of a church here. He expressed the hope that, although the building itself would not last for eternity, yet within its walls men and women and children would be so instructed and built up in the Faith that they would live for ever with Christ. He congratulated the Rector, wardens, and congregation upon the success of their efforts thus far, and prayed that God would send His blessing upon them and help them through the years to come.

The service concluded with the singing of "O God our Help in ages past," and the Benediction. On the platform besides the officiating clergy, were the Rev. S. F. Yeomans of Massey, the Churchwardens Messrs. LeBaron Dibblee and F. R. Wilkes, and representing the Company Major P. B. Wilson and Messrs. W. J. Hussey and Belden.

During their stay the Archdeacon and Mr. Harris were the guests of Mr. and Mrs. F. R. Wilkes.

THE ALGOMA ASSOCIATION

THE ARCHBISHOP OF CANTERBURY PRESIDES AT THE ANNUAL MEETING

The annual festival of the Algoma Association was held on Monday, June 23. A service of intercession at St. James', Piccadilly, was taken by His Grace the Archbishop of Algoma. A three o'clock meeting was held at 19 Arlington Street, by kind permission of the Marquis and Marchioness of Zetland, and presided over by the Archbishop of Canterbury.

His Grace said he felt he ought to explain the reason of his presence. He was constantly obliged to refuse applications to take the chair for special associations; there were so many larger meetings at which he had to preside that to do so at those for individual dioceses would be quite impossible. But there were special reasons which had led him on this occasion to break his rule. The position of Algoma was unique.

Fourteen years ago he and the Archbishop of York were confronted with the fact of the extraordinary influx of settlers into the prairie lands of Western Canada. It was a time of unprecedented immigration, and thousands of people of all races were rushing in to make new homes and to develop the virgin soil in those western provinces. The two Archbishops opened the Archbishops' Western Canada fund to help those newly settled places, and some £150,000 came in. Though the conditions in Algoma were in many respects similar, that diocese was not tech-

nically in Western Canada, and the fund did not touch it. Its position between Eastern and Western Canada was quite exceptional, it was faced with colossal difficulties; yet the whole effort was concentrated on the West, and he had always felt rather uneasy that Algoma had been left out.

This was his first reason for coming, and the second reason was that he wanted to support the Archbishop of Algoma, who was with them that day, and who had worked so bravely. The diocese was possessed of great prospective industrial wealth. Geologists, who knew what the rocky formation stood for, foretold enormous developments in gold, silver, and other mining. It was destined to have a large population, and it was for us to see that adequate help for spiritual agencies was given, so that the people growing up there might be trained on lines fitting them to fill their place in a district bound in the future to be one of the great centres of life in the Dominion. The Archbishop of Algoma had given a splendid object lesson in his devotion to his diocese; again and again he had refused to leave it for other dioceses which offered him easy and attractive positions in less arduous surroundings, but he had chosen the more difficult part; he had devoted himself to a post of extraordinary difficulty, and stood out as one of the great missionaries of our time.

The Archbishop of Algoma (Dr. Thorneloe), in expressing his gratitude to His Grace of Canterbury for his presence, alluded to his wonderful grasp of the problems of the Church in all countries, and recalled how a group of Canadian Bishops, summoned to Lambeth, expected to enlighten the Archbishop on various points, but found it was they who were enlightened by the wide knowledge which the Archbishop already possessed.

As he had journeyed through England this year in the beauty of her summer foliage, he had seen the wonderful churches which the people here had inherited. As they looked overseas they could not tell what that heritage meant to those in Canada, how they looked to us for example or for sympathy, and what it meant to feel that they had a place in the heart of the Mother Church of their English home and in her prayers; and he was encouraged beyond words by the Archbishop of Canterbury's sympathy that day.

In each of the home dioceses he found there were from 500 to 700 clergy; in his diocese, as large as all the English ones put together, he had 50. He had 130 churches, 65 missions and 50 parsonage houses. They were growing from small beginnings as we had sprung from small beginnings, but no man could go out with God's help and fail, and he believed that Algoma was bound to bear a leading part in the Dominion of Canada. It was already an independent diocese, having its own Synod in which clergy and laity met together to discuss problems of Church life. The work among the Indians was small, but he had no missionary

who could speak or would learn Ojibway, and he wanted two men for that work, and also six men for itinerating work among the white settlers, our own kith and kin.

The Archbishop of Algoma ended by expressing his thanks to Lady Zetland for her kindness. The Archbishop of Canterbury then pronounced the blessing.

—“The Church Times.”

RURAL DEANERY OF ALGOMA

A very pleasant and profitable meeting of the clergy of the Deanery of Algoma was held in St. Luke's Parish, Sault Ste. Marie, on the 20th, 21st and 22nd days of May.

The proceedings began with Evensong in the Pro-Cathedral on Tuesday the 20th. The service was read by the Rev. Canon Johnston and the Rev. John Tate, the lessons by the Rev. Richard Haines and Rev. J. E. Hodson. The sermon was preached by the Rev. W. H. Hunter, from the text, St. John 15:11, “That My joy may be in you.” The Ven. Archdeacon Gillmor pronounced the Benediction.

On Wednesday morning after a celebration of Holy Communion and Matins, the Chapter met in the Parish Hall, the Rural Dean, Rev. C. W. Balfour, presiding. In addition to those already mentioned the following were present: Rev. B. P. Fuller, Rev. R. H. Fleming, Rev. C. B. Harris, and Rev. F. W. Colloton. The Rev. R. F. McDowell, Rector of St. James' Church, Sault Ste. Marie, Michigan, was present as a visitor.

The meeting was opened with prayer, after which the Rural Dean addressed the meeting, giving a brief sketch of the history and circumstances of the Deanery, mentioning in order the various clergymen who had held the office of Rural Dean before him. He welcomed to the Deanery those who had entered it since the last meeting, Rev. R. H. Fleming and Rev. W. C. Dunn from the Deanery of Thunder Bay, Rev. R. Haines and Rev. S. F. Yeomans from the Deanery of Parry Sound, and Rev. J. E. Hodson and Rev. C. B. Harris from the Dioceses of Quebec and Niagara respectively.

The Rev. R. F. McDowell was then introduced, and spoke on the subject of Spiritual Healing. He told of the healing mission recently held in his parish by the Rev. Dr. Gayner Banks, Director of the Society of the Nazarene. While stressing the fact that the Society aimed at much more than the healing of disease, contemplating as it does the healing of the whole man, spirit, mind and body, Mr. McDowell told of some striking instances of physical benefits received during the mission, benefits which justified his assertion that the miracles of the Gospels and the Acts were not

simply signs to demonstrate the power of God and the Divinity of our Lord to that particular age, but that the power to heal resided in the Church today as in its earliest ages. A discussion ensued which showed the deep interest of all present in the subject.

After luncheon the Rev. J. E. Hodson addressed the brethren on "Present Phases of Church Union," Disregarding all arguments for union based on economic grounds, Mr. Hodson held that the only reason for Church union was that our Lord desires it. He dealt with recent movements towards reunion, the Lambeth appeal of 1920 and the ensuing conference with Nonconformists, the conference at Geneva, the present conversations with Roman Catholic scholars at Malines, the recognition of Anglican Orders by the Orthodox Church, and finally the forthcoming Conference on Faith and Order to be held in 1927. An interesting discussion followed, and appreciation was expressed of the comprehensive treatment of the subject by Mr. Hodson.

The Rev. John Tate read a paper on the Value of Silence, being an appeal for retreats for the clergy, to deepen their spiritual life and strengthen them for their work. At a request of the clergy present this valuable paper will be printed in "The Algoma Missionary News" next month.

The Rev. Richard Haines spoke on meetings of the clergy for edification. He told of the organization some years ago of the Muskoka Summer Clericus, held annually at Port Carling, where visiting and local clergy meet together in conference and to enjoy social intercourse. Mr. Haines suggested that something similar might be done in this Deanery, as a number of American clergy spend their summer vacation annually at Llewellyn Beach on St. Joseph's Island.

On the following morning a committee was appointed to arrange if possible for a retreat at Sault Ste. Marie, and another committee to look into the question of organizing an annual Summer Clericus, to include not only the clergy of the deanery and visiting clergy, but also those in the neighbouring part of the Diocese of Marquette.

The Archdeacon said he had recently been reading an account of the origin of the office of Rural Dean (which apparently dates from the eleventh century), and the functions pertaining to that office. Among other things the Rural Dean was responsible for the regulation of the tonsure of the clergy in his deanery, and was authorized to secure conformity to rule by main force if necessary. For certain offences the Rural Dean was instructed to "obliterate" the tonsure. (One of the brethren present remarked that he would gladly have the tonsure obliterated). The Rural Dean was also expected to make inquiry concerning all idolators, heretics, bigamists, and falsifiers of last wills; and every six months was supposed to certify to the Bishop how many sermons had been preached in his deanery during the half year. The Archdeacon

did not know of any Canon which relieved the Rural Deans of these duties, but feared they were not often fulfilled in these latter days.

After votes of thanks to Mr. McDowell for his most interesting address and to the Church people of the Sault for their kind hospitality, the meeting closed. All agreed that it had been most helpful and enjoyable.

DEDICATION OF LECTERN AT ROSSEAU

On St. Peter's Day, June 29th, the Ven. Archdeacon Gillmor, D.D., had the joy of dedicating, in the Church of the Redeemer, Rosseau, a beautiful brass lectern and Bible, the lectern bearing this inscription:

"To the Glory of God, and in thankful memory of the long and faithful service of William Ditchburn, Lay Reader of this Church for over fifty years. Erected by the Congregation as a token of their appreciation, 1924."

A large congregation was present at the morning service, and after the singing of the hymn, "Christ whose glory fills the skies," the Archdeacon proceeded to dedicate the lectern, after which the Doxology was sung before proceeding with Matins. The clergy present assisting the Archdeacon were the Rev. J. S. Ditchburn, who read the lessons, and the Rector, the Rev. W. A. Hankinson.

The Archdeacon preached from the text, St. Matt. 28: 19-20, making fitting reference to the long and faithful service of Mr. Ditchburn.

On Monday evening a reception was held at the home of Mr. Ditchburn, when many had the opportunity of meeting the Archdeacon, who for sixteen years was in charge of the work at Rosseau; and although it is over sixteen years since he left the mission, his memory is still cherished by everybody in these parts.

At this gathering, which was of a most happy nature, a number of speakers took the opportunity of contributing words of eulogy in respect to the great service rendered to the Church by Mr. Ditchburn, whose record is unique in the Diocese.

Mr. Ditchburn carried on services before a regular incumbent could be placed at Rosseau, and on occasions he was called upon to take funerals when a clergyman could not be secured. When Bishop Fauquier made his first visitation to Rosseau in 1874 he licensed Mr. Ditchburn as Lay Reader, and from that time until last year, when he resigned, he continued to serve in that capacity whenever the Incumbent was away taking service in the outmissions.

It was most fitting that the reception took place on the eve of Mr. Ditchburn's eighty-fourth birthday, and the wishes of all present went out to him in the hope that he may be spared to us for years to come.

DEANERY MEETING AT BURK'S FALLS

A meeting of the Ruridecanal Chapter of the deaneries of Muskoka and Parry Sound was held at Burk's Falls on June 23rd and 24th.

The opening service was held in All Saint's church on the evening of the 23rd, the sermon being preached by the Rev. Canon Allman, Rural Dean of Muskoka.

On St. John Baptist's Day there was a celebration of the Holy Communion at 7.30 a.m., the Rev. Canon Burt, Rural Dean of Parry Sound, being the celebrant, assisted by Rural Dean Allman. Matins was said at 10 o'clock, and afterwards sessions were held in the Vestry of All Saint's Church.

Those present were the Rural Deans of Muskoka and Parry Sound, Canon Hazlehurst, the Revs. G. H. Phillips, H. F. Hutton, L. Sinclair, P. J. K. Law, R. T. Sadler, J. C. Blow, T. V. L'Estrange, W. Daniels, G. Oliver, and Mr. W. Brewer, and Mr. A. Chapman, students in charge of missions in the deaneries. The Rev. E. G. Heaven, a former incumbent of a Muskoka mission, was also present.

Papers were given by the Rev. G. Oliver, "The Adolescent and the Church," the Rev. R. T. Sadler, "The Church and the Newly Confirmed"; and the Rev. T. V. L'Estrange, "Reunion and the Sacramental Principle."

The closing service was held at 8 p.m., when missionary addresses were given by Rev. Canon Burt and Rev. L. Sinclair. The deanery meeting was much enjoyed by all those who were present. The next meeting will be held in the autumn, in the deanery of Muskoka.

THE SAULT STE. MARIE SCOUTS

INVESTITURE AT ST. JOHN'S

Nineteen boys, between the ages of 12 and 16, were admitted into the Tenderfoot Class of the Boy Scouts, and nine boys between the ages of 9 and 12 were received into the Wolf Cub Pack in St. John's Hall on Friday evening, May 16th. The investiture was conducted by District Scoutmaster G. R. deP. Vontom of Espanola. The investiture was for the boys of St. John's Church, and the troop will be known as the Third Sault Ste. Marie troop. There was a large attendance of parents and friends of the boys, and St. Peter's troop, under Scoutmaster Rev. C. B. Harris, was out in full force with its troop colours.

Preceding the Scout investiture a beautiful set of troop colours was presented to St. John's troop by Capt. J. B. Way in the absence of Col. C. H. L. Jones. The colours were accepted by the District Scoutmaster in the name of the Boy Scouts organization and of St. John's Troop.

Mr. Vontom after the investiture said: "You are now all members of the great brotherhood of Scouts, a brotherhood which numbers 50,000 members in Canada alone, and which has over 2,000,000 members in the British Dominions. In joining this great organization you have made a very solemn promise. You have in point of fact taken an oath upon your honour that you will do your best to do your duty to God and the King, that you will help other people at all times, and that you will obey the Scout law. A boy's or a man's honour should be the most sacred thing in his possession. You have now always to 'play the game,' be true Scouts, and let your word be your bond.

"Scouting has been devised," continued Mr. Vontom "to help the growing boy find a useful programme for the 4000 hours in the year during which he is left pretty much to his own devices. Out of 5000 waking hours, only about 1000 are taken up with school work. Scouting will help boys take care of the rest of the time, with a decent object in view, and with a decent bunch of other lads."

Capt. Way voiced his appreciation of the work being done among the boys, and the Rev. R. H. Fleming thanked the District Scoutmaster for coming to St. John's and encouraging them in their work. Scoutmaster Rev. C. B. Harris spoke to the boys on loyalty and good sportsmanship, and pointed out what a great work could be done by the three troops of the Sault. The Rev. C. W. Balfour expressed his pleasure at being present, and hoped St. Luke's would soon have the pleasure of welcoming Mr. Vontom. Scoutmasters Wagner of St. Luke's and Noble of St. John's also addressed the gathering.

After a delightful programme a delicious lunch was served and one of the best Scout assemblies yet held in the Sault came to a close.

SIR JAMES OUTRAM VISITS ST. LUKE'S

At their regular meeting on Wednesday, May 28th, St. Luke's Boy Scouts Troop No. 1 had an address from Sir James Outram of Calgary. Sir James was introduced to the troop by Scoutmaster Wagner, who spoke of him as a Scout himself and greatly interested in the organization.

Sir James Outram gave a talk on the movement in Calgary, and said that they had twenty-one troops in that city, that one troop was made up of Jewish lads and another of Mormons; but that all lads of whatever race or religion were being taught Scout principles, and told some interesting stories to the boys. Scoutmaster Wagner thanked Sir James for his helpful address, and the Scouts showed their appreciation in characteristic manner.

ST. LUKE'S TROOP INVESTED

A very successful gathering of the Boy Scouts of the city was held at St. John's Memorial Hall on Friday, May 31st, when

Field Secretary E. T. Jones and others interested in Scoutcraft, Scoutmasters Magner, Noble and Smith, Messrs. W. E. Morley, T. J. Foster and W. J. Kissick, and the Rev. C. W. Balfour, Rev. R. H. Fleming and Rev. C. B. Harris were present.

The first proceeding was the investiture of the Tenderfoot Scouts of St. Luke's Troop, to the number of twenty-five. It was a solemn ceremony, and was taken by the Field Secretary, assisted by Patrol leaders Lawrence, Campbell, Walker and Brown.

After this ceremony Mr. Jones took all the Scouts of the various troops, and entertained them for the rest of the evening in a most skilful and delightful way, gaining the confidence and admiration of all present. There were stories told, laughs raised, yells learned, games played; and before the Scouts realized it the time was up for the Cubs to get back to their holes and the Scouts to their homes.

After a campfire yarn and three great cheers for the Scoutmasters, Patrol Leaders and all Scouts, there was the "Scout's Silence," when, with bared heads, all the Scouts stood at attention and offered silent prayer. Though dismissed, the boys did not leave without three rousing cheers for the Field Secretary, who they hoped would soon visit them again.

—"The Sault Star."

We devote considerable space this month to the progress of Scoutcraft in Sault Ste. Marie. There is no greater need in our Canadian church today than that of work among our young lads, and there is no better organization through which to do this work than the Boy Scouts. The enthusiasm of the three troops in the See city is evidence of the boys' appreciation of the privilege of becoming Scouts. We shall be glad to hear of the progress of Scouting in other parts of the Diocese, and to publish reports of the boys' doings. We hope to report the formation and investiture of new troops in many places where as yet this work has not been begun.—Ed.

GRAVENHURST.

A flourishing chapter of the Brotherhood of St. Andrew exists in the Parish of St. James, Gravenhurst, taking its part in the great work of this organization, whose sole object is the spread of Christ's Kingdom among men. Mr. A. Ditchburn is Director of the chapter, Lieut. A. Purvis, Vice-Director, and Mr. H. F. Jones, Secretary. Meetings have been held from time to time during the past year at the homes of the various members. At a recent meeting held at the home of Mr. R. W. Ellis, the work of the chapter was reviewed and general business transacted. The Rector, Canon Allman, gave a talk on "Voluntary Standbys," who, he said, form the nucleus of every organization and are usually the cause of its success. Refreshments and social intercourse closed a happy and profitable evening.

The Algoma Missionary News

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Sault Ste. Marie, Ont.

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CARTIER AND NEW COBDEN

Mr. A. E. Carding, of Garson Mine, a licensed lay reader who renders valuable assistance in the Mission of Coniston, under the direction of the Rev. C. C. Simpson, recently spent a fortnight's vacation in mission work in the vicinity of Cartier, a part of Mr. Simpson's extensive mission where it is difficult to provide regular ministrations. Mr. Carding writes:

"I enjoyed my trip exceedingly, and spent many happy hours visiting families in Cartier, Larchwood and New Cobden. I was agreeably surprised to find so many people who really belong to our Church, many of whom had not been to an Anglican service for quite a number of years.

"In Cartier alone there are eight or nine families either wholly or part Anglican. For quite a number of years the district has been almost entirely in the hands of the Presbyterians, and the rising generation is being absorbed by them.

"There is a Union Church building at Cartier, the Presbyterians holding services each Sunday afternoon or evening. Morning services do not take very well, owing to a large number of men being at work, and others having had to work late Saturday night. However, I held services at half past ten on June 22nd and 29th. On the first occasion there was an attendance of 21, but on the second, owing to a very heavy down-pour of rain, there were only 6 present. I believe the people of Cartier desire the services to continue, and I think our people are strong enough to make the work successful.

"About 14 miles east of Cartier there is a settlement of English Church people, which is known as New Cobden. There are six Church families, all farmers, also three Wesleyan families and one Presbyterian. I spent two days visiting these people, and held two services, with attendances of 34 and 33 respectively. The good people are so eager to have the services continued that I have arranged, with Mr. Simpson's consent, to try to get both to Cartier and New Cobden on the second and fourth Sundays in the month. This will necessitate losing my sleep Saturday nights, as I work until 1.30 a.m., and have to be in Sudbury, about 15 miles away, by 6.30 to catch the train, but shall do my best."

This is the true missionary spirit.

ACKNOWLEDGEMENTS

Receipts by Treasurer of Synod for the month of June, 1924.

ALGOMA MISSION FUND.

Algoma Association, General Fund, \$952.57; Increased stipends, \$339.50; S. P. G., \$958.60.

Apportionments: Byng Inlet, \$65.00; Port Sydney, \$8.70; Coniston, \$5.82; Rosseau, \$20.00; Manitowaning, \$28.00.

M. S. C. C. APPORTIONMENT

Cobalt S. S., \$22.02; Copper Cliff, \$7.25; Byng Inlet, \$74.00; Sheguian-dah, .75; Sudbury, \$40.00; Anon, \$10.00; Newholme, \$6.54; Biscotasing, \$2.05, S. S. \$9.84; St. John's, Sault Ste. Marie G. A., \$10.00; Coniston S. S. \$13.93; Bruce Mines, \$7.05; Midlothian, \$2.96; Burk's Falls, \$3.95; Falkenburg, \$6.61; Rosseau, \$22.50; Manitowaning, \$23.54. Special Appeal: Biscotasing, \$1.89; Echo Bay, \$3.00.

DIOCESAN EXPENSE FUND

Assessments: Byng Inlet, \$67.73; Dorion, \$13.00; Beaumaris, \$31.11; Rosseau, \$27.41; Manitowaning, \$6.46.

SUPERANNUATION FUND

Assessments: Coniston, \$5.00; Byng Inlet, \$14.00; Beaumaris \$9.65. Rev. E. F. Pinnington, \$5.00; Rev. F. W. Colloton, \$5.00.

WIDOWS & ORPHANS FUND

Rev. E. F. Pinnington, \$5.00.

CHURCH AND PARSONAGE LOAN FUND

Capreol, \$124.57; Jocelyn, \$52.58; Richards' Landing, \$103.50; Echo Bay, \$50.00; Diocese of Toronto (Burnside Bequest) for North Cobalt, \$100.00.

TEMISKAMING REBUILDING FUND

Dominion W. A., Balance grant \$435.00.

INDIAN HOMES

S. P. G., for Wawanosh scholar, \$26.17.

SPECIAL PURPOSES

Jewish Missions: Copper Cliff, \$2.00; Byng Inlet, \$5.00; Dorion, \$1.00. Coniston, \$2.00; Falkenburg, \$2.20; Rosseau, \$8.33; Manitowaning, \$2.00.

Social Service: Coniston, \$5.00; Jocelyn, .75.

Rydal Bank Church: Algoma Association, .87.

Temiskaming Relief: Algoma Association, \$1.10.

Nipigon Boat: Sale of small boat, \$60.00.