



The Algoma Missionary News



The Official Organ
of the
Diocese of Algoma

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To the Reverend the Clergy
and the Laity of the Church
in the Diocese of Algoma.

Dear Brethren:

It has been represented to me by those in authority in the Algoma Association in England that my presence and personal assistance during the coming summer is most desirable if not essential to the wellbeing of the Association.

A first hand report of diocesan conditions and needs, such as can be given only by one closely and officially identified with the work of the Diocese, is deemed necessary at the present juncture to tighten up official links and to revive general interest, that our Association may continue to carry on the splendid work to which we already owe so much, and which unfortunately is still needed for the maintenance of our diocesan efficiency.

A list of engagements which will keep me busy day by day for at least two months has been prepared by our devoted Secretaries, Miss E. Eda Green and the Reverend Frank Hall, and I purpose sailing for Liverpool on the steamer "Mount Royal," which leaves Quebec on the 2nd of May.

During my absence the affairs of the Diocese, so far as it may be in his power to act, will be in the hands of my Commisary, the Venerable Archdeacon Gillmor, to whom all necessary communications and inquiries may be forwarded, and whose address for the period of my absence will be Bishopurst, Sault Ste. Marie, Ontario. It is my earnest request, however, that only such matters as are of essential importance may be brought before him. that the cares and worries of the arduous task entrusted to him may be lightened to the utmost possible extent.

I shall pray that, during my absence, God may have you all, and the Church you represent, in His gracious keeping; and I humbly ask in return your daily prayers in my behalf. The task I am undertaking is no light one to a man of my age, and I shall count upon your unfailing remembrance of me before the Throne of Grace.

May the God of peace and love be with you always.

I am,

Ever your affectionate friend and Bishop,

GEORGE ALGOMA.



The Algoma Missionary News

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The Splendor of the Dawn

Within the silent darkness of the tomb
His garments lay,
Rejected wrappings, folded, useless now
And cast away.

O Mary, in the shadow of the tomb,
Why linger there?
Look out upon the splendor of the dawn,
Its glory share,

Where Jesus stands in radiance divine;
Lift up thy head
And see thy Risen Lord, who bids thee rise;
There are no dead!

—Evangeline Close in "The Living Church."

DIOCESAN NEWS



ST. LUKE'S PRO-CATHEDRAL

His Grace the Archbishop conducted the Three Hours Service at the Pro-Cathedral on Good Friday. There was a large congregation, the greater number staying throughout the service. One marked feature of the service was the number of members of other denominations who were present. With no service of their own on that day they are learning to appreciate the privilege of coming to the Pro-Cathedral to spend the hours of their Lord's sufferings at the foot of the Cross.

The Easter services at St. Luke's this year were indeed memorable. Four hundred and sixty persons made their Easter Communion at the four celebrations. Large congregations, beautiful and inspiring music, and liberal offerings, were the order of the day, and the happiest Easter spirit prevailed.

The annual vestry meeting was held on Easter Monday, the closing of the accounts on the 31st March rendering an adjournment unnecessary. The reports of the Rector, the Wardens, and the various organizations, showed marked progress in every way.

During the year a much needed work had been done on the fabric of the church, from foundation to roof; and the interior had been entirely redecorated. The Wardens' report showed that, in spite of the heavy expense entailed by this work, all obligations

had been met, a substantial sum paid off the mortgage on the Parish Hall, and a balance in the bank. The total receipts from all sources, including those of the parochial organizations, amounted to \$15,149.36. The urgent need for repairs and renovation had called forth a liberal response from the congregation and from the parochial branch of the W. A., without which the work could not have been done. To the People's Warden, Mr. E. W. Shell, is due the greater part of the credit for the successful accomplishment of the undertaking. His skill and expert knowledge have been placed without stint at the service of the Church; and in all his efforts he has been ably seconded by the Rector's Warden, Mr. George H. Kohl, and a committee of the men of the parish. At the request of the Rector, Mr. Shell consented to act as his Warden for the coming year, and the Vestry elected His Honour Judge Hall as People's Warden.

ORDINATION AT PORT ARTHUR

A service of Ordination was held at St. John's Church, Port Arthur, on Sunday, March 30th, at which Mr. Stephen Turner of Nipigon was admitted to the Diaconate, in the presence of a congregation which taxed the church to its capacity.

The Rector, the Rev. Eric Montizambert, acted as chaplain to the Archbishop, while the Rev. J. C. Popey, Rural Dean of Thunder Bay, read the Litany and afterwards presented the candidate. The service throughout was beautifully rendered and very impressive.

The ordination sermon was preached by the Archbishop himself from the text, "Let a man so account of us as of the ministers of Christ." His Grace outlined very clearly the development of the Christian Ministry, from the appointment and commission of the Apostles by our Lord Himself to the three-fold Ministry of the Primitive Church—that Ministry of Bishops, Priests and Deacons which has come down through the centuries to the present day.

His Grace's closing words are words to be remembered, words which will help in times of difficulty and discouragement. Addressing the candidate the Archbishop said: "You cannot fail if you are faithful. You may seem to fail. It may be your duty to seem to fail. No one ever seemed to fail so utterly as our Lord Jesus Christ. Crucified on the cross of Calvary, the nails piercing His hands and feet, there was never apparently so great a failure. But in seeming to fail He won the greatest victory ever won." Turning to the congregation His Grace concluded: "That is true of all. If you are all true you cannot fail. The only thing that we can call a failure is when we are not true, not faithful, not loyal, to our God, to our Church, and to ourselves."

NORTH BAY

Sunday, April 6th, was a very happy day at St. John's, North Bay. It was the day of the Archbishop's visit, and the church was thronged with worshippers at all services. There was a large number of communicants at the early celebration, and at the mid-day service His Grace preached on the subject of "Cross-bearing." In the evening the church was far too small to accommodate the number who desired to take part in the service. The church, vestry and school room were filled to overflowing, and many turned away, unable to gain admittance at all. The Rector, the Rev. Gilbert Oliver, presented a class of 55 to receive the Apostolic Rite of Confirmation, 28 women and girls, and 27 men and boys. His Grace's address was an impressive presentation of the meaning, privilege and obligation of Confirmation.

The Three Hours Service on Good Friday was conducted by the Rev. R. T. Sadler, and was most helpful. The attendance was excellent, starting with about 60 and finishing with 200. Mr. Sadler also preached on Thursday evening, and on Good Friday evening, the discourse at the latter service being on "The Need of Silence," when special reference was made to the proposed Retreat House at Bracebridge.

Easter Day was glorious, and from 7 a.m. to 8 p.m. the church was filled with worshippers. The communicants numbered 435. At the Scholars' Service in the afternoon the mite boxes were brought in and presented. The offering of the young people was a record one, \$118.51. At the evening service chairs had to be brought in to accommodate the worshippers. The choir and organist are to be congratulated on the Easter music, which was greatly appreciated.

The Easter Vestry meeting was held on Thursday in Easter Week, and was attended by a large number of the parishioners. The Wardens (Messrs. E. G. Tilt and W. H. Thomas) presented a statement of accounts which was amazing, showing that the turnover for the year amounted to \$24,837.20, including of course the Parish Hall accounts. The actual amount raised through the year was over \$15,000.00. Mr. W. H. Thomas having concluded his term of office as Rector's Warden, the Rector appointed Mr. W. H. Maund as his successor. The stipend of the Rector was increased to \$2500.00, and the Warden's Clerk, Mr. George Smith, also received a substantial increase.

St. Simon's Mission presented a healthy balance sheet, showing a good year's work under the guidance of Mr. A. E. Crofton, who unfortunately has had to resign owing to ill health. We wish him a speedy recovery.

EMMANUEL CHURCH, RICHARDS' LANDING, BURNED

A sad disaster has befallen the Mission of St. Joseph's Island, in the destruction of Emmanuel Church, Richards' Landing. On Saturday, May 3rd, some cleaning up was being done on the church lot, partly as a protective measure against fire. As is usual at this season the grass was burnt over, water being thrown about near the building to prevent the fire coming too close. Apparently all was safe, and work was going on in another corner of the lot when it was discovered that the fire had crept up to a small wooden structure covering an entrance to the basement. When this was seen the fire had entered the building, and in the absence of fire fighting apparatus could not be stopped. Strenuous efforts were made to remove the contents which were nearly all saved, but the building was completely destroyed, excepting the foundation. The building was insured for \$1500.00.

Emmanuel Church was built in the years 1894-5, during the incumbency of the Rev. W. J. Ecclestone. It was a frame building, veneered with brick, and was built from plans prepared by Mr. Alan Sullivan. It was consecrated on the 19th of May, 1901.

The congregation faces a serious task in the rebuilding of the church.

BLIND RIVER

This mission, with its dozen or so families, has more than held its own during the year just past. The people are faithful, the services are frequent, helpful and well attended, and the attendance at Holy Communion is very good. The Sunday School is enthusiastic, and a Girls' Guild has come into existence and is flourishing under the care of Mrs. Burke. A boys' choir has been organized and trained, and appeared in surplices for the first time on Easter Day.

A beautiful service was held in St. Saviour's Church on Easter morning. The church was beautifully decorated, the choir boys looked well and sang well, and almost every Anglican in Blind River was present. Thirty-five received Holy Communion.

The Vestry Meeting was held on Easter Monday evening, and the attendance was better than usual. Very satisfactory reports were made, and the Wardens, Mr. John Hawkins and Mr. T. Lowe, consented to remain in office another year. All financial obligations are paid to date.

The Incumbent, the Rev. J. E. Hodson, reports that there are in Blind River a number of families belonging to the Eastern Orthodox Church. Being cut off from the ministrations of their own Church they are made welcome at St. Saviour's.

BOY SCOUTS AT SAULT STE. MARIE

The Boy Scouts and Wolf Cubs of St. Peter's Mission were invested with due form and ceremony by District Scout Master G. R. DeP. Vontom on Saturday evening, April 12th. The new troop and pack under the leadership of Scout Master Rev. C. B. Harris proceeded by street car to the Algonquin Hotel, and after inspection by the District Scout Master marched to St. John's Parish Hall, headed by the colour party bearing the new colours.

On the arrival at the hall the troop and pack in company with No. 1 Troop of St. Luke's, were drawn up in horseshoe formation for investiture.

The District Scout Master was assisted in the ceremony by two of St. Luke's Scouts and Scout Master Rev. C. B. Harris. The boys in turn laid their hands on the colours and solemnly made the Scout and Cub promise, after which they were invested with the troop colours, green and gold.

The following boys, having qualified in the tenderfoot and tenderpad tests, received their badges, Patrol Leader E. Kinnunen, Patrol Leader F. Hicks, Patrol Leader W. Mackey, Scouts R. Turja, C. Turco, P. Trudeau, C. Evans and Arvi Mackey, Sixers E. Tweedle and Armas Mackey, Cubs K. Rose, A. Wilson, A. Bianchi, A. Rose, J. Moody, M. Taylor and E. Levo.

District Scout Master G. R. de P. Vontom in addressing the boys reminded them of the solemnity and importance of the Scout and Cub promises, and of the impressive fact that they now belonged to an organization which was world wide and included millions of boys.

Rev. C. W. Balfour said that the boys had a great standard to live up to in the following the example of the saints under whose patronage they were placed, in being attached to the three Anglican churches of St. Luke, St. John and St. Peter, who he said were true examples to us of what "good scouts" should be.

The colours were presented by Major P. B. Wilson, of the Spanish River Pulp and Paper Co., and in an impressive speech to the boys reminded them of their scout duty by a reference to the Union Jack and Lord Nelson's historic signal at the battle of Trafalgar.

The colours are a valuable asset to the troop and very handsome consisting of a silk Union Jack and the scout colour bearing the badge and motto of the Boy Scouts and the name and number of the new troop. Scout Master Rev. C. B. Harris in a few words thanked Major Wilson and the Company for their kindness in presenting the colours and Mr. Vontom for coming from Espanola for the ceremony of investiture.

Rev. R. H. Fleming, rector of St. John's Church, who has recently organized a new troop of Scouts expressed his pleasure and satisfaction in being present and witnessing the ceremony, and it is hoped that his own troop will be ready for a like ceremony next month. A most instructive and enjoyable evening closed with some Scout games, in which all the boys took part with great pep, cheers for Major Wilson, the District Scout Master, Mr. Fleming and the different troops represented, and the singing of the National Anthem.—“The Sault Daily Star.”

MASSEY AND WALFORD

Easter services at both of the above missions were of a very encouraging nature; record congregations, splendid offertories, and bright, hearty singing, serving to emphasize the joyful note of Easter. A short service was held in the afternoon at Spanish Station for the benefit of the two or three Anglican families isolated at that point.

At the Easter celebration at Walford, held on Sunday, April 27th twenty-four out of twenty-eight confirmed members communicated, three of the four being absent through sickness.

The splendid condition of this congregation is due in no small measure to the energetic influence of the ladies. Although few in number, they have organized the W. A., and are working hard to assist in reducing the debt on the parsonage at Massey. Through their efforts and self sacrifice the church was greatly enriched this Easter by a gift of white hangings, the material being bought and worked by the ladies themselves. At the annual Vestry meeting a hearty vote of appreciation of this gift was passed unanimously.

Few in numbers, beset by difficulties, the Easter message to both congregations was a call to “go forward.” “Let us go forward in a spirit of optimistic faith, believing in God's promise, seeking in prayer the continued presence of His Holy Spirit, knowing that He goeth before us into Galilee, there shall we see Him; and in His presence and power, bear our common witness to the faith once delivered to the Saints.”

The Rev. H. F. Hutton who has been for some months on leave of absence, following a serious illness and operation, has returned to Port Sydney, and has received an enthusiastic welcome from his people. We are thankful to learn that the doctors report a complete recovery. Mr. Hutton, accompanied by his sister, spent the period of his leave in England and South Africa.

WHY WE SHOULD EVANGELIZE THE JEWS

(The following appeal, issued by the Executive Committee of the M. S. C. C., and endorsed by the Primate, was read in our churches on Palm Sunday. It answers so well the common objections to mission work among the Jews that we make no apology for reprinting it. Ed.)

“Had Christians handled us with Christliness,
There would not be a single Jew in Europe.
We should have melted in your love.”

“The War God”—I. Zangwill.

Frequently the question is asked, “Why should the collections on Good Friday be given to work among the Jews?” Many a good Christian comes to the services on this day with heart on fire with love and devotion to the Crucified Saviour, and the announcement—“The collections today will be given to work among the Jews”—acts like a douche of cold water on his enthusiasm.

Three reasons are commonly given by men for not supporting Christian work among the Jews: (1) the Jew is disliked,—prejudice, no doubt, but a fact; (2) the Jew is feared; (3) it is useless to try to convert a Jew.

The Jew is disliked for this weakness and that failing which are attributed to him. Granted the truth of many of the accusations brought against the Jew, whose fault is it that he is what he is? For centuries the Jew has been persecuted by Christians; his vices and faults are those of the persecuted. Suspicion, deceit, and cunning are the weapons of the weak against brute force; hatred and the desire for revenge are the natural offspring of persecution; money is a good friend to the unarmed; what wonder if it is over valued by the defenceless? Christians have helped to make the Jew what he is. Many a Jew has good reason to think of Jesus as a Jew who taught His followers to persecute his countrymen. How can the work of persecuting Christians be undone except by the faithful presentation of the persecuted and crucified Saviour to those who have been injured in His Name?

The Jew is feared. Why? Because in proportion to the number of the race, the Jews exercise a wonderful influence for good and ill over the lives of the human race. The Jew leads in International Finance. He is a power in the Press. He sits at nearly every Cabinet Council throughout the civilized world. The Concert Hall and the Stage are dominated by Jews. Christian thought originated with the Jew. The principal Anti-Christian movements sprang from the genius of the Jew. What then shall be done with the Jew who can be so powerful an enemy? Shall we hate and fear him or shall we try to make him a friend in and through Jesus Christ, a Jew after the flesh?

But "it is useless to try to win a Jew." The name "Barnardo" is well known to English speaking men. He was a Jew won to Jesus. One of the best Lives of Jesus to this day was written by Edersheim—a Christian Jew. Numbers of the Clergy of the Church of England are Christian Jews or of Jewish descent. The American who translated the Bible into the Chinese language was a Christian Jew. The Bishop of London's Prayer Desk was given to him by Christian Jews. A Christian Synagogue for Jews who have been won to Jesus has been opened in Philadelphia within the last two years.

It is not true that it is useless to try to win a Jew.

But have not the Jews a religion of their own? Yes! but their religion does not include faith in Jesus Christ. If the Christian is right, the Jew is fighting against God, by denying the Son of God His rights. If the Jew has the Truth, and Jesus was nothing more than a good man or a great prophet, then the Christian who gives Jesus the homage reserved for God, is doing what God forbids, and is guilty of a grievous, soul-destroying sin. The Christian and Jew cannot both be right, and whichever is wrong is wrong at the very centre of life. The religion of the Jew is an ever present challenge to the claims of Jesus. For a follower of Christ to refuse to present Jesus the Truth to the Jew, is disloyalty to the Crucified.

Why, then, should we go to the Jew, or help with prayer and money those who live and work to win him to Jesus?

(1) Because we love Jesus and Jesus loved His country and His countrymen. As we enter into the spirit of His sufferings, and according to our ability suffer with Him, surely we ought to try to love those He loves?

(2) Because Jesus needs the Jew to help to interpret Him to the world, and we Christians need the help of the Jew to explain Jesus more perfectly to us. We are of the West; Christianity came from the East. The Jew combines East and West in his person. God has a natural interpreter of East to West in the Jew who becomes a Christian. The Hebrew Christian is the natural exponent of a religion coming from the East and adopted by the West.

(3) Because Jesus thirsted. If only we could have helped Him then! We can help Him now by trying to bring to Him the Jew for whose soul He thirsted.

(4) Because we owe all that really matters in this life to Jesus, and we received Jesus through the Jew; St. Luke is the only Gentile writer in our Bible. How can we meet the moral obligation under which we have been placed by the Jew? Only by giving him our greatest treasure—Jesus! Jesus crucified! Jesus Who suffered! Jesus Who rose! Jesus Who is ever present to be the Friend and Support both of the Gentile and the Jew.

THE ARCHBISHOP IN ENGLAND

The Archbishop sailed from Quebec on Friday May 2nd by the C.P.R. Steamer "Mount Royal." His Grace will be away from the Diocese until early in August. The following is the list of appointments arranged for him by the Secretaries of the Algoma Association:

May 14—S. P. G. Festival. Services at the Abbey and St. Paul's.

May 15—St. Augustine's College, Canterbury.

May 18, Sunday—Preach at St. Part's, Stafford.

May 19-21—Guest of Bishop of Carlisle.

May 22—Edinburgh. Meeting. Address Theological Coll.

May 23—Rosslyn. Meeting.

May 25, Sunday—Preach at Tynemouth.

May 26—Meeting at Tynemouth.

May 27—New Rossington, near Doncaster. Address at Evensong. Social gathering.

May 29, Ascension Day—Cambridge. Evensong at Ridley Hall, devotional address. Address to collegians of the Hall.

May 30—Cuddesdon College.

June 1, Sunday—Preach at St. Paul's, Weston-super-Mare.

June 2—Wells Theological College.

June 3—Salisbury Theological College.

June 5—St. Boniface College, Warminster. Address Boys' School at Sherborne.

June 6—Meeting, Church House, Milborne Port.

June 10—Meeting at Braemore, near Salisbury.

June 12—Meeting at St. John's, Clifton.

June 13—Meeting at St. Mary's, Bath.

June 15, Sunday—Keble College, Oxford.

June 16—Meeting, Brior's Merton, Byfield.

June 18—Meeting, Dallington.

June 20—Meeting, Dingley.

June 21—Missionary Festival, Rockingham.

June 22, Sunday—Preach at St. Paul's, Vicarage Gate, Kensington. Preach at St. Paul's Cathedral, Evensong.

June 23—Algoma Association Annual Meeting. Intercessions, St. James', Piccadilly, 1.50 p.m. Meeting at Lady Zetland's, 3 p.m., the Archbishop of Canterbury presiding.

June 24—Address Qu'Appelle meeting.

June 25—Meeting at Ealing.

June 26—Meeting at Holy Trinity, Guildford.

June 27—Meeting at Hindhead.

June 29, Sunday—Preach at Minchinhampton.

July 2—Mansion House dinner to Bishops.

July 3—Meeting at Blickling.

- July 4—Meeting at Beckenham.
July 5—Missionary Festival, Farnborough.
July 6, Sunday—Preach at Farnborough.
July 8—Missionary Festival, Clun.
July 10-12—Isle of Wight.
July 13, Sunday—Preach at Ditchling and Keymer.
July 17—Meeting at Plymouth.
July 19—Attend Consecration of Liverpool Cathedral.
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We welcome to the Diocese the Rev. Keppel W. Hill, B.A., who comes to take charge of the Missions at Port Arthur. Mr. Hill is an Algoma boy, his parents being former residents of Gravenhurst. He graduated in Arts at Trinity College, Toronto, in 1921 (after having served overseas in 1917-19), and completed his Divinity course with honours in 1923. He was ordained to the Diaconate on Trinity Sunday of that year by the Bishop of Toronto, since which time he has been engaged in Jewish mission work in Toronto. Mr. Hill hopes to be ordained to the Priesthood in the autumn.

Several changes have taken place recently in the spheres of work of our clergy.

The Rev. W. C. Dunn, who for some time past has been at work in the Mission of Dorion, has been appointed to the Mission of Little Current. He began his new duties early in May.

The Rev. T. V. L'Estrange, who has been acting as locum tenens at Port Sydney during the absence of the Rev. H. F. Hutton, has been appointed to the Parish of Beaumaris.

The Rev. Christopher Lord has been appointed to the Mission of Englehart, which has been vacant for some time, and leaves Bala at the end of May. Mr. Lord has been busily engaged for some time carrying out certain much needed repairs and improvements to the church at MacTier. The Rev. Canon Morley of Toronto will take charge of Bala from June to September inclusive.

The Rev. A. P. Banks, Rector of St. Paul's, Frederiksted, St. Croix, Virgin Islands, is about to return to Algoma and has been appointed to the Parish of Byng Inlet. He is expected to arrive in July. We shall be glad to welcome Mr. Banks back again on our staff of clergy. Until his arrival the services at Byng Inlet will be in charge of the Rev. Prof. Morris of Trinity College, Toronto.

AN APOLOGY

We regret the necessity of again making one number of the A. M. N. do duty for two months. Various causes have combined to render this necessary. For one thing, we only occupy the editorial chair at odd moments, and recently odd moments have been very rare. Moreover we have to consider the matter of expense just now, for the June issue will cost something more than usual to produce. It will be a jubilee number, the A. M. N. that month completing the fiftieth year of its existence. Also, the old complaint, contributed news has been scarce. We have frequently called attention to this shrinking from publicity, but it persists.

We ask our readers to bear with us if we do not always succeed in what is after all no very easy task.

The Archdeacon's many friends will be glad to know that he is greatly improved in health. After leaving the hospital he spent a few weeks of convalescence at the Shingwauk Home, and the members of the staff are still enjoying the memory of the droll stories and genuine Irish wit with which he entertained them. Needless to say, the children, and especially the "fairies," are his devoted friends.

Before leaving for England the Archbishop succeeded in filling temporarily nearly all the vacancies in the Diocese. Nine students of Trinity College, Toronto, are at work in Algoma this summer. They are as follows: Cyril G. Stone, Port Carling; E. J. Tucker, Oliver; Thomas H. Floyd, White River; William Brewer Callander and St. Simon's, North Bay; J. Harvey Butler, missions near Parry Sound; A. Chapman, missions near Huntsville; Mr. Jennings, North Cobalt, Latchford and Temagami; J. S. Smedley, Torrance and Mortimer's Point; and William H. Crouch, Dorion.

Mr. Selwyn J. Rhodes, a lay reader, is taking duty at Sheguiandah.

The Rev. E. F. Pinnington was formally inducted as Rector of St. James' Church, Cobalt, on the evening of the 24th April. The ceremony of induction was performed by the Rev. Canon Hincks, Rural Dean of Nipissing.

On the evening of April 16th the Archbishop confirmed a class of forty-two Indian children of the Shingwauk and Wawanosh Homes at the Bishop Fauquier Memorial Chapel.

The Algoma Missionary News

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 Business Manager - - - Capt. J. B. Way

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REV. F. W. COLLOTON,
 Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager.

CAPT. J. B. WAY,
 138 Woodward Ave., Sault Ste. Marie, Ont.

ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the months of
 March and April, 1924

ALGOMA MISSION FUND

M. S. C. C., \$1443.75; Diocese of Ottawa (Chisholm), \$25.00; Dominion W. A., (Whitefish Falls), \$75.00; Algoma Association, General Fund, \$2113.10; Increased stipends, \$288.72.

Apportionments: Powassan, \$9.00; Parry Sound (1923), \$82.00; Coniston, \$12.01; Rosseau, \$20.00; Byng Inlet (1923), \$55.00; Haileybury, \$65.00; Capreol, .20; Hudson, .57; St. John's, Sault Ste. Marie, \$89.60; Port Sydney, \$3.00; Blind River, \$7.30; Maganatawan, \$5.45; Sturgeon Falls, \$1.50; New Liskeard, \$28.50; St. John's. Port Arthur, \$242.77; Shesheganing, \$4.00; Silverwater, \$15.27.

Stipend quota: St. Peter's, Sault Ste. Marie, \$60.00.

M. S. C. C. APPORTIONMENT

Coniston, \$3.90; Rosseau, \$22.50; Emsdale, \$1.00; Thessalon, \$6.50; Blind River, \$3.50; Burk's Falls, \$2.03; S. S., \$10.11; MacTier S. S. \$1.77; Maganatawan, \$19.28; Sturgeon Falls, \$1.50; St. John's, Sault Ste. Marie, \$41.59; North Bay, \$118.51; St. Thomas, Fort William, S. S., \$24.55; Tarentorus S. S., \$5.20; Schreiber, \$19.90; Midlothian, \$4.60; Shesheganing, \$5.00; Silverwater, \$10.52.

DIOCESAN EXPENSE FUND ASSESSMENT

Depot Harbour, \$32.48; St. Peter's, Sault Ste. Marie, \$14.40; Port Sydney, \$16.22; Gregory, \$11.00; Sprucedale, \$4.25; Sundridge, \$6.43; South River, \$11.00; Powassan, \$12.75; Baysville, \$5.00; Coniston, \$7.00; Maganatawan, \$10.45; Hudson, \$2.00; Burk's Falls, \$23.47; Garden River, \$9.50; Capreol, \$26.88; Espanola, \$20.76; Webbwood, \$7.15; Nairn, \$3.75; Nipissing,