

The Algoma Missionary News



The Official Organ
of the
Diocese of Algoma

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ORDINATIONS

On the 19th June, in St. Mark's Chapel, Bishop's College, Lennoxville, Mr. Cyril Goodier was ordained to the Diaconate by the Bishop of Quebec, acting for the Archbishop of Algoma. Mr. Goodier has begun his work in the new mission of Kirkland Lake, and is meeting with much encouragement. He is also in charge of the work at North Cobalt, where the new St. George's Church, which is to replace the one destroyed by fire a year ago, is nearing completion. Mr. Goodier is at present living at Englehart.

On St. John the Baptist's Day, June 24th, Mr. Walter Frank Smith was ordained Deacon at the Pro-Cathedral by the Archbishop. The preacher was the Rev. Eric Montizambert of Port Arthur. Mr. Smith continues his work at Maganatawan, where he has been acting as catechist.

CANON SCOTT VISITS SAULT STE. MARIE

In connection with the Discovery Week celebration and Soldiers' Reunion held early in August, Sault Ste. Marie had a welcome visitor in the person of the Rev. Canon Frederick George Scott, D.C.L., C.M.G. Canon Scott conducted a military service at Bellevue Park on the morning of Sunday, August 5th, and in the evening preached in St. Luke's Pro-Cathedral. We shall not soon forget his sermon on the Prodigal Son, or as he preferred to call him, the "Penitent Son." During his visit many returned men had the joy of again shaking hands with the Chaplain whom they had learned to love overseas.

Miss Green's many friends throughout the Diocese will be glad to know that she arrived home in safety after an interesting voyage on the S.S. "Saturnia," landing at Glasgow on the 18th August, and reaching London a day or two afterwards. Before leaving Algoma Miss Green stayed for a time in Muskoka, where she had an opportunity of seeing something of our great summer playground. Miss Green's visit to Algoma at the time of our Jubilee was deeply appreciated by us all.

The "Hiawatha" illustration on page 113 is reproduced from the Souvenir issued in connection with the "Discovery Week" celebration, by courtesy of the Committee in charge. The photographs were taken some years ago, when the play was performed at Kensington Point, near Desbarats.



The Algoma Missionary News

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Courage

Say not the struggle nought availeth,
 The labour and the wounds are vain,
 The enemy faints not, nor faileth,
 And as things have been they remain.

If hopes were dupes, fears may be liars;
 It may be, in yon smoke concealed,
 Your comrades chase e'en now the fliers,
 And, but for you, possess the field.

For while the tired waves, vainly breaking
 Seem here no painful inch to gain,
 Far back, through creeks and inlets making,
 Comes silent, flooding in, the main.

And not by eastern windows only,
 When daylight comes, comes in the light,
 In front the sun climbs slow, how slowly,
 But westward, look, the land is bright.

—ARTHUR HUGH CLOUGH.

CHRIST CHURCH, PORT SYDNEY

See also p. 92

On a hot Sunday in the month of July 1870, the Rev. Thomas Ball, missionary, accompanied by Mr. Sydney Smith, drove over from Bracebridge to what is now Port Sydney, and the first Divine Service ever held there took place in the house of Mr. and Mrs. H. G. Ladell.

At this time the District of Muskoka was a part of the Diocese of Toronto, the boundaries of which included the present Diocese of Algoma and all Northern Ontario, and within living memory can be recorded to-day amongst the earliest and most interesting of events the visitation of the Right Reverend A. N. Bethune, then Bishop of Toronto, to Port Sydney in 1872 when service was held in a barn.

In 1873, however, the Districts of Muskoka, Parry Sound, Algoma, and other Northern Ontario Districts, were constituted by the Provincial Synod a Missionary Diocese, bearing the name of Algoma; and the Ven. Frederick Denison Fauquier, Archdeacon of Brant, was consecrated as its first Bishop.

With this great historic step of missionary enterprise there coincided its counterpart, on a smaller scale, in Port Sydney. At that time, it was a flourishing place of some importance, and the arrival of the first Bishop of Algoma put new life and heart into the propagation of the Gospel of Christ through His Church in this part of the new diocese, that produced a response which chroniclers of fifty years later can but feebly record and appreciate.

In that same year, Rev. Edwin Cooper was appointed missionary at Port Sydney, with charge of the surrounding country, including Huntsville as an out-station. The desire to erect a worthy place of worship to Almighty God had already taken deep root, and a lovely promontory of land at the entrance of the Muskoka River, commanding a view of the whole of beautiful Lake Mary was given for this purpose by Mr. Sydney Smith. He, we are happy to say, is present with us this very day, and after fifty years has been allowed to enter into the fruit of his early generosity and subsequent labours.

The building of the church was commenced in the summer and was largely undertaken by Mr. W. H. Morgan, whose widow is still living. The materials were donated by many families around the vicinity of Port Sydney, whose children are alive and among us to-day. It was advanced sufficiently to enable services to be held in the latter part of the summer, and the first recorded event of its history in the Parish Register is the marriage of William Clark and Emma Laddell on October twenty-first, 1873, but the entire completion and proper furnishing of the church took some years.

In the meantime, the Rev. E. Cooper returned to England and in 1875 was succeeded by the Rev. William Crompton as "Travel-

ling Missionary." His name will go down to posterity as a lion-hearted and zealous missionary, the builder of churches, for through his labours some twenty churches were erected in the two districts of Muskoka and Parry Sound.

In 1877, the Rev. Macaulay Tooke was appointed to Port Sydney and its out-station, Huntsville, being succeeded after three years of hard work by the Rev. E. Robert Clarke who completed the east end of the interior of the church.

During his incumbency, Bishop Fauquier, in the last year of his strenuous life and episcopate, visited Port Sydney on March sixth, 1881, for the purpose of consecrating Christ Church. In 1894, also on his last visit to Port Sydney, the deeply revered second Bishop of Algoma, the Right Rev. Edward Sullivan, D.D., consecrated the gentle slopes surrounding it and extending to the water's edge, as a churchyard and hallowed spot. Thus was Christ Church brought into being.

From time to time improvements to the building have been effected. There is a beautiful marble font, a sweet-toned bell, and in recent years the chancel and sanctuary have been beautified, making it one of the most picturesque of churches in the Highlands of Ontario.

It is interesting to note in earlier times the scope of the Church of England's work in the district of which Port Sydney was the chief centre. It was then known as the Mary Lake Mission and the incumbent of Port Sydney found himself responsible for the spiritual welfare of Port Sydney and many out-stations, including Huntsville, where services were held in the Orange Hall for five years, till in 1879 a church hall was used, and finally a church consecrated as All Saints Church. Then there was the out-stations of Allensville, Beatrice, Ufford and Brunel. Gradually as the supply of clergy increased and conditions changed, the mission became that of Port Sydney and Brunel.

The latter place is now called Newholme and although it is rather an isolated spot, there have always been loyal and staunch Church people there, and the fact that they built a church forty-five years ago, which, with its churchyard, was consecrated in the name of the Holy Trinity in 1909 by the third Bishop of Algoma, and so are nearing their jubilee, eloquently witnesses to the faith of yesterday and to-day.

The story of the Church of God at all times and in all places is not only that which concerns buildings of wood or stone, but much more is it the record of faithful endeavour in living temples, the holding fast of the Faith in human lives. It is therefore only right that mention should be made by name of those who have led the Church here through pioneer times, who have sown that we may reap, and so enabled us to rejoice and give thanks to-day.

Algoma has been fortunate indeed in its chief pastors. The names of the first and second have been mentioned already in the exercise of their high office in Port Sydney. And it is characteristic of the third, who is not only our beloved Bishop, but the respected and esteemed Archbishop of the whole Province of Ontario, that within seventeen days of his consecration in far-off Quebec he was paying Port Sydney his first visit—as the Register of Services records—amid winter snows and stormy weather. In addition to our own three Bishops, Bishop Hamilton of Niagara afterwards Archbishop of Ottawa, and Bishop Baldwin of Huron have visited Port Sydney and administered the rite of Confirmation in Christ Church.

Besides the incumbents already named, the following will be remembered: Rev. R. W. Plant, 1883; Rev. A. H. Allman (now Canon of the Diocese and Rural Dean of the District), 1888; Rev. A. R. Mitchell, 1893; Rev. R. Atkinson, 1899; and Rev. C. E. Hewitt, 1908. The latter was burnt out, losing all his effects in the fire that destroyed the old parsonage. Finally, the late Rev. A. T. Lowe, whose incumbency of nine years is longer than any of those of his predecessors. The new and comfortable parsonage is due to his energy and enterprise.

Amongst those who have taken parochial duty and services for longer or shorter periods are many honoured names in the annals of the Canadian Church, including the late Archdeacon Boddy, the late Archdeacon Llwyd, the late Rev. H. P. Lowe, and the late Mr. James Duncan; while amongst those living to-day are the Right Rev. J. C. Roper, D.D., now Bishop of Ottawa; Ven. Archdeacon Gillmor, D.D., affectionately known as the "Tramp;" Rev. Canon Boydell, now retired; Rev. Canon Burt, Rev. L. Sinclair, Rev. C. W. Balfour, and Rev. W. T. MacDowell.

This brief sketch cannot be closed without grateful acknowledgement of the support the Mission of Christ Church, Port Sydney has been given by the S.P.G. in England, and the prayers and the interest of the Algoma Association in England.

The events and memories this account recalls of the life and progress so far of Christ Church in this particular part of His Vineyard amidst tremendous difficulties successfully overcome, must surely fill this and future generations with a sense of gratitude to Almighty God, and a stronger sense of obligation and responsibility towards the future and to whatever further tasks He shall call us.

WHITE RIVER MISSION

The Rev. C. C. Simpson, who has been Incumbent of the Mission of White River for the past eight years, has left that field of labour to take charge of the Mission of Coniston.

Mr. Simpson has done a remarkable work in the Mission he has left. It is of great extent, including White River, Missanabie (where there is a most loyal and active Indian congregation), Franz, Nicholson's Siding, and several other smaller places along the lines of the Canadian Pacific and Algoma Central Railways. Mr. Simpson is a tireless traveller, and has kept in touch with all parts of that wide territory in a remarkable way. Three years ago a fine new parsonage was erected at White River at a cost of \$4000, and at the present time there is a debt of less than \$300 on it.

On Sunday the 29th July Mr. Simpson conducted services at Franz at 7 and 9 a.m., at Missanabie at 11.20 a.m. and 1.30 p.m., and at White River at 7.30 p.m. The services were all very well attended, but at the midday service at Missanabie the church was crowded to its utmost capacity. Mr. Simpson chose for his text II Cor. 2: 14, "Thanks be unto God, which always leadeth us in triumph in Christ," and spoke of what had been accomplished during the past eight years, through the goodness of God and the loyal co-operation of the faithful.

On Monday morning, when the train was passing through Missanabie, the Wardens, Messrs. Peter Finlayson and David Soulier, the lay reader Mr. James Fletcher, and many of the members of the congregation gathered at the station and presented Mr. Simpson with a purse of \$50.00, wishing him every success and blessing in his new work.

Both Mr. and Mrs. Simpson will be greatly missed in the Mission of White River.

Good progress is being made in the erection of a parsonage at Coniston. This building will supply a need which has been keenly felt in this mission since its beginning. The new house will be ready for occupation by Mr. Simpson before winter sets in.

We are glad to learn that the Rev. C. C. Simpson has begun to hold services at Garson, a mining village about twelve miles from Sudbury. Although this village has been in existence for a number of years, no regular services have been carried on there by our Church. At the first service held by Mr. Simpson in the school house, on Sunday afternoon, September 16th, sixty persons gathered for worship. We trust the work at Garson may grow and prosper, and bring a blessing to our people there.

AN INDIAN PAGEANT

An historical celebration of great interest has recently been held at Sault Ste. Marie, commemorating the 300th (or more exactly the 301st) anniversary of the discovery of the rapids of the St. Mary's River by two French voyageurs, Brule and Grenolle, who in 1622 made their way thus far, and who were the first white men to gaze upon Lake Superior. The city was thronged with visitors during "Discovery Week," and many interesting events took place. Tablets were dedicated in various parts of the city, recording the discovery and other events in the history of the place. At the same time a Soldiers' Reunion was held, and a monument, consisting of an immense mass of uncut stone, was also dedicated, commemorating the men from Northern Ontario who laid down their lives in the Great War.

One of the most interesting features of the celebration was a play based on Longfellow's poem "Hiawatha." Sault Ste. Marie is in the heart of the Hiawatha country. The scene of the poem is laid

On the shores of Gitche Gumee,
Of the Shining Big Sea Water,

which the white man calls Lake Superior. It was into the rapids of the St. Mary's River, "the swift Pauwating," that Hiawtha's friend, the very strong man Kwasind, when challenged to a game of quoits, pitched the huge rock, and there, the poet tells us, "it still is seen in Summer." It was in these same rapids that Kwasind fought and overcame Ahmeek the king of beavers. No more fitting place than the Sault could therefore be found for this Indian pageant.

The play was given in the Ojibway language by Indians from the Garden River Reserve. The stage was set in the St. Mary's River, just off Bellevue Park. It consisted of a large float, most artistically disguised as a wooded island, on which was erected a bark covered Indian lodge.

Seated on the shore, the rising ground forming a kind of natural amphitheatre, we watched with deep interest the drama made familiar to us by Longfellow's haunting verse. We saw the chiefs coming from all quarters in their bark canoes, and meeting together at the command of the Great Spirit to lay aside their weapons and smoke the peace pipe. We saw the infant Hiawatha, the promised teacher and prophet, in the arms of his grandmother Nokomis, received with gladness by the people, who erected for him the great chief's wigwam. We saw him as a lad learning to shoot and to dance. Grown to manhood, we saw him depart to the land of the Dakotahs, and there, in the wigwam of the ancient arrow maker, woo the lovely Minnehaha, and bring her back to his lodge. The incidents of the wedding feast were faithfully



MINNEHAHA

HIAWATHA

OLD NOKOMIS AND THE INFANT HIAWATHA

PAU-PUK-KEE-WIS

Scene of the Play—Kensington.

enacted. Chibiabos the sweet singer sang his love songs: Pau-puk-keewis the gambler, with his ill-gotten gains, was hunted by the infuriated braves.

We could not help regretting one change made in the interests of local history. In the play the white men who come just before Hiawtha's departure are the explorers Brule and Grenolle. We could wish that in this respect the poem had been followed:—

From the farthest realms of morning
Came the Black-Robe chief, the Prophet,
He the Priest of Prayer, the Pale-face,
With his guides and his companions.

Very touching is the scene of Hiawtha's departure. After commending the white men to his people, Hiawtha steps into his canoe; and, standing erect and motionless, paddle in hand, moves slowly out into the stream, while the people assembled on the shore sing the weird yet beautiful death chant of the Ojibways.

And they said, "Farewell for ever,"
Said "Farewell, O Hiawtha."
Thus departed Hiawtha,
Hiawtha the Beloved,
In the glory of the sunset,
In the purple mists of evening,
To the Islands of the Blessed,
To the Kingdom of Ponemah,
To the land of the Hereafter.

GOUDREAU MISSION

In this interesting field our lay missionary Mr. H. Priestley Brock continues to do excellent and encouraging work. An extract from a recent report will give an idea of the work to be done in these new and scattered settlements.

"On Monday, July 2nd, I started on a tour of the outlying portions of the mission, reaching Goudreau Gold Minés that night, where I held Evensong. On Tuesday I took the trail to the Magpie Mine, where I received a warm welcome. There are but four families, all told, here; but they are all members of our Church, and it is a treat to visit them. On Wednesday I walked over to Steep Hill Falls, which boasts a total population of eleven souls. Thursday I proceeded to Wa-Wa, and visited several camps as well as the village. From here I went to Michipicoten, but found myself in alien territory, there being but two Protestant families there. Friday I proceeded to Hawk Junction, but was much too tired after my long walk to do anything but pay a pastoral visit. Saturday I returned to Goudreau, calling at several isolated homes on the way; the remainder of the day I rested in preparation for Sunday. Sunday I held Morning Prayer at Nichols, and went out to Rowan Lake in time for Evensong. This morning I returned home, having walked ninety-two miles, visited seven villages and

many camps, held services and paid visits daily. Financially the tour would not be called a success, for few people have money in the bush, and the population is a floating one. But it was worth all the hard work to see how welcome my ministry was to these lonely souls."

Goudreau and the surrounding district have not forged ahead as was expected. Much depends upon when the Goudreau Gold Mines begin to produce. But there is little doubt that the place has a future.

IN MEMORIAM

Madeleine Galt

Some twelve years ago, a little American girl came, with her parents and other relations, to "Kensington Point" and its adjacent islands, as one of the summer's bright and happy tourist visitors; and, with her elder relatives, began attending the Church of the Holy Saviour, Desbarats.

As her childhood advanced, she became a regular worshipper here, during the months of her summer vacations; and when the present incumbent of the mission arrived, three years ago, she gladly responded to his appeal to the young folk, to come regularly to worship, and to assist him in securing good attendance at the services, and also in the summer social gatherings. By that time she had become an earnest young communicant, and loyal in good works as one of the Church's daughters.

Her bright and winning ways brought her many friends, who all miss her sadly now; for on the 29th March last dear and true and faithful Madeleine Galt was called to serve her Lord, the Head of the Church she so loved, in the higher service of Paradise.

In May last, her grand-mother, Mrs. J. T. Noyes, of Chestnut Hill, Massachussetts, wrote to the Rev. P. B. de Lom of her desire to place a memorial offering in the church at Desbarats, to mark her grand-child's love for the little church where she had so often worshipped and communicated. This was soon arranged by consultation, and a solid brass cross and a pair of vases, and also a beautiful alms dish, with text and Greek cross, were secured. The inscription on the back of the cross reads:

To the Glory of God.

In loving memory of Madeleine Galt,

Aged 17. Ob. March 29th A. D. 1923.

On Sunday, June 24th, the Festival of St. John the Baptist, these gifts were solemnly dedicated to the service of Almighty God by the incumbent (with the sanction of His Grace the Archbishop) immediately before the celebration of the Holy Communion, the vases having been previously filled with white carnations by the donor.

Very lovely are these gifts, and they help to impress the worshippers with a deepening sense of reverence for the House of God, to His greater glory.

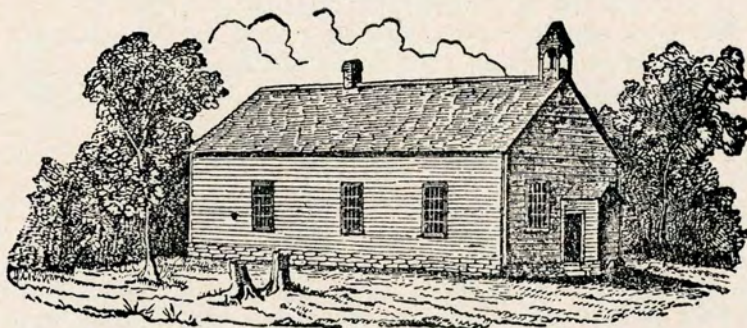
THE PASSING OF AN OLD LANDMARK

On the east side of Pim street, Sault Ste. Marie, almost hidden at times behind the foliage of trees and bushes, there has stood for many years a house which should be of great interest to every Churchman in Algoma. For it was the first building to be erected as a place of worship by the Church of England in what is now the Diocese of Algoma. It was built ninety years ago by the Reverend William MacMurray, the first Anglican missionary to the Indians at Sault Ste. Marie, as a school house and church. It was then situated somewhat farther north, on an eminence overlooking the river and the famous rapids. There it stood until about the year 1852, when Mr. David Pim purchased the property from the Crown, and had the building hauled down by oxen to a new site, where it was converted into a residence. There he lived until his death in 1870, the same year which saw the outbreak of the Red River Rebellion, when Col. Wolseley (afterwards Lord Wolseley) stopped at Sault Ste. Marie on his way to the scene of action, and made the Pim house for the time being his headquarters.

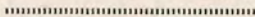
Part of the building was used as a post office. The mails arrived in summer by boat from Collingwood about once a week, and in the winter from Penetanguishene by dog team every month or six weeks. When the mail arrived the postmaster hoisted a flag on a tall flag-pole in front of the house to let people know that the mail had come in. People came from far and near to secure their letters and parcels from what was often referred to as "the outside world."

But, alas, the days of the old building are numbered. The march of progress is sweeping it aside to make way for modern dwellings, and soon it will be only a memory. But it is a memory connected with names held in honour by the Church,—Dr. Strachan, the first Bishop of Toronto, whose visitation services were doubtless held in it; the Rev. William MacMurray, and the Rev. Dr. O'Meara, those devoted friends of the Indians, and Chief Shingwauk, whose zeal for the Faith is commemorated to-day in the Shingwauk Home.

For some of the information here given we are indebted to the Rev. E. H. Capp's "Annals of Sault Ste. Marie," and the "Sault Daily Star." The accompanying sketch of the building in its original form is from "Recreations of a Long Vacation," by Rev. Dr. Beaven, published in 1846; and we are able also to present a picture of the building as it appeared just before its demolition.



SAULT STE. MARIE'S FIRST CHURCH
1833 - 1852



THE PIM HOMESTEAD
1852 - 1923

GRAVENHURST CHAPLAINCY

The year ending Easter 1923 has been an eventful one in many ways, in so far as the Chaplaincy has been concerned. While the ordinary routine has not greatly varied, there have been one or two outstanding events which will be referred to later. The number of patients in the three Sanitaria has been 758; of these about 40 per cent. are Anglicans. There have been 59 celebrations of the Holy Communion, 260 private celebrations, and 118 services. Each Wednesday night throughout the year the usual Bible Class has been held, and once a month a missionary night, when the work in some particular mission field has been discussed, and illustrated by lantern slides. In this connection, work in South Africa, Honan, Central China, South America, Kangra, Egypt, and work among our own foreign population, have been considered. The collections at these services have been divided among the following funds,—Armenian Relief Fund, China Inland Mission, Indian Work at Kangra, and work in Labrador. The attendance at all Services has been good. Much depends of course on the particular physical feeling of each individual with regard to coming out to service,—a patient may be up for all meals and yet not feel physically fit to make any extra effort such as this would entail.

One part of the work which is proving a heavier burden is that of ministering to those who are actually dying or have only a comparatively short time to live. One is obliged to exercise the greatest caution: on the one hand to prepare them for the fact that they may not recover: and on the other, to keep up their spirits without being unduly optimistic. One of the saddest features of the disease is the hopefulness of recovery displayed by those who are in the last stage; and perhaps one of the hardest tasks that fall to the Chaplain's lot is to see one wasted to a shadow, smiling hopefully at him and saying "In a week or so when I get my appetite back I shall begin to put on weight." To this class of patient the Chaplain endeavours at all times to give special attention; each Sunday he has special prayers in their rooms and arranges for a Celebration at least once a fortnight. It is all so much worth while, and the eager welcome, the warm hand clasp, and the greeting "I was afraid you weren't coming," all serve to make him feel that this little corner of the vineyard is very precious in the eyes of Him who seeth and knoweth all, and that the privilege of ministering day by day to stricken souls and bodies in such places as these is indeed a blessed one.

The outstanding events of the year have been the building and completion of the New Sanitarium to replace the old Muskoka Hospital for Consumptives which was burned in 1920, and the enlargement of the Calydor Sanitarium to accommodate 80 patients. The corner-stone of the new M.H.C. building was laid

The Algoma Missionary News

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REV. F. W. COLLOTON,
 Sault Ste. Marie, Ont.

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CAPT. J. B. WAY,
 138 Woodward Ave., Sault Ste. Marie, Ont.

by Lady Gage in July 1922, with the Board of Directors and many friends present, the Rev. Canon Allman, Rural Dean, officiating at the religious ceremonies. The building, which has cost nearly three-quarters of a million dollars, is a magnificent one, overlooking Muskoka Bay. It is four storeys high, containing ten wards in three storeys and five in the fourth, providing accommodation for 186 patients and replete with every device for coping successfully with the dread disease.

The Calydor Extension was opened for the accommodation of patients early in the New Year, and its capacity has already been taxed to the limit. It too occupies a prominent position on the cliffs overlooking Muskoka Wharf, and presents a very pleasing appearance to visitors going up or coming down Muskoka Lake. Services are held at the Calydor on Sunday mornings, and conditions there relating to religious work are helpful in the extreme. Not only do many on the staff attend, but every effort is made to enable patients not up for meals to come; and the appreciation shewn and welcome given are things that make one's heart glad, and are an encouragement to further efforts.

During the year we have had many beautiful gifts with which to beautify and dignify our services,—a new altar, a magnificent inlaid brass cross, brass candlesticks, a beautiful red and white frontal and complete set of altar linen, and a set of Eucharistic vestments. Many of these gifts have come from England, and have been given by members of the Algoma Association. At present we have been obliged to store them away, but trust the

time is not far distant when they may once more lend dignity and beauty to our worship. To the donors of these various gifts the Chaplain would extend his heartfelt thanks; they mean more perhaps than anyone realises to those who must remain for months, it may be years, away from those they love, and who find in those accessories to worship something that reminds them of their own loved places of worship at home, and so helps them to lift up their hearts more earnestly to the Great Physician.

In conclusion, may I once more express my sincere gratitude to the Dioceses of the Province for the generous grants which enable me to continue this important work, and I assure them that, so far as lies in my power, I will endeavour to do my duty as faithfully in the future as I have tried to do in the past.

JOHN B. LINDSELL,

Chaplain, Gravenhurst Sanitaria

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod for July and August 1923

ALGOMA MISSION FUND

S. P. G., account grant, \$1012.63; special contributions, \$34.10; Diocese of Ottawa, account Chisholm, \$25.00; Goudreau, account stipend, \$15.00.

Apportionments: Milford Bay, \$1.95; Rosseau, \$34.72; Beaumaris, \$25.00; Franz, \$5.00; Baysville, \$15.00.

M. S. C. C. APPORTIONMENT

Byng Inlet, \$10.00; Rosseau, \$35.00; Nicholson's Siding, \$2.00; Baysville, \$12.50.

DIOCESAN EXPENSE FUND

Assessments: Whitefish Falls, \$3.28; West River, \$2.35; Depot Harbour, \$58.18; Elk Lake, \$9.24.

Sale of "Church in Algoma," \$48.55; White River, reg'n of deed, \$3.50.

ANGLICAN FORWARD MOVEMENT

Evelyn Macrae, Commissioner A. F. M., \$480.47.

SUPERANNUATION FUND

Rev. R. E. Park, \$5.00; Rev. W. A. Hankinson, \$5.00; Rev. R. Booth, \$5.00.

WIDOWS AND ORPHANS FUND

Rev. R. E. Park, \$5.00; Rev. W. A. Hankinson, \$5.00; Rev. R. Booth, \$5.00.

TEMISKAMING REBUILDING FUND

Dominion W. A., \$216.00; J. Kelk-Wilson, \$11.50.

CHURCH AND PARSONAGE LOAN FUND

Sale of old church site Ufford, \$15.00; Baysville, \$250.00.

SUSTENTATION FUND

Rosseau, \$6.05.

T. J. KENNEDY BEQUEST

Estate of late T. J. Kennedy, \$200.00.

SPECIAL PURPOSES

St. Alban's, Capreol, S. P. G., (gift of Miss Heath), £250, \$1154.21.

Christie Road Mission—Rent of building for school purposes, \$25.00.

Rydal Bank Church—Algoma Association, £17, \$78.37.

New Liskeard Insurance—British Oak Insurance Co., \$350.00.

Goulais Bay Insurance—British Traders Ins. Co., \$440.00.