

# The Algoma Missionary News



The Official Organ  
of the  
Diocese of Algoma

## ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D. D.C.L., Sault St. Marie.

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## IMPORTANT NOTICE

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At the last Diocesan Synod some important changes were made in the Canons and regulations governing the beneficiary funds of the Diocese, and attention is called to the following:

### SUPERANNUATION FUND

Canon 8, paragraph 4, has been amended, and now reads as follows: "Every clergyman of the Diocese shall pay into the fund an annual subscription of \$5.00, which shall be due on or before June 30th."

The following resolution was also passed: "That in place of the special collection at the annual Thanksgiving service, on behalf of the Superannuation Fund, as now required by the rules of the Diocese, an annual assessment for this fund be levied from each congregation, amounting to one per cent. of the amount paid in clerical stipends during the previous year, as shown by the last preceding annual report of parochial finances." This resolution comes into effect at the beginning of 1924. Any sums paid in this year, either in accordance with this resolution of Synod or for Thanksgiving collections, will be credited on the 1924 assessment.

### WIDOWS AND ORPHANS FUND

Important amendments were made to Canon 9, paragraphs 2 and 4, which now read as follows:

2. "Every clergyman not already on the fund on June 19th, 1923, holding the Bishop's license and duly and canonically exercising his ministry in the Diocese, being not more than 50 years of age, shall make application to the Bishop in writing (stating his age) for admission to the advantages of the Widows and Orphans Fund of the Diocese, and shall comply with the regulations governing such fund. Every applicant shall with his application forward a certificate of good health signed by a medical practitioner approved by the Executive Committee."

4. "Every clergyman who is admitted to the benefits of the Widows and Orphans Fund shall pay annually on or before the 31st December a fee of \$5.00."

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### S. P. C. K. BOOKS

We would again remind our readers that Cliffe's Book Store, Sault Ste. Marie, is now an S. P. C. K. depot, where some of the publications of the great Society can be obtained. Some excellent books are now in stock, suitable as Christmas gifts for young people, Sunday School prizes, etc. Send for a list of titles.



# The Algoma Missionary News

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## Shadows

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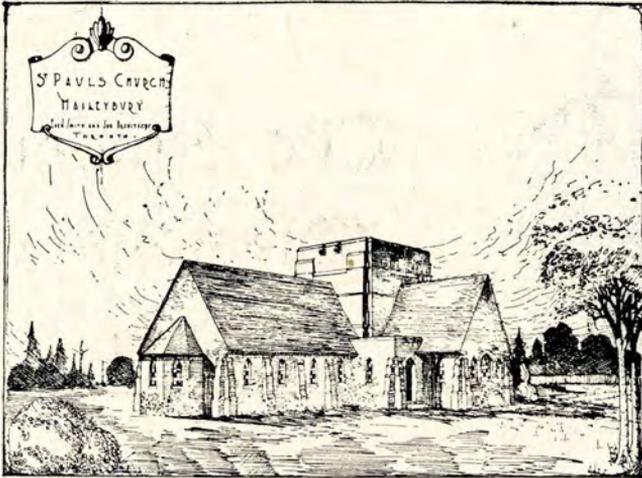
Shadows are but for the moment,  
Quickly past,  
And then the sun the brighter shines,  
That it was overcast.

For light is life,  
Gracious and sweet,  
The fair life-giving sun doth scatter blessings  
With his light and heat,  
And shadows,  
But the shadows that come of the life-giving sun,  
Crouch at his feet.

No mortal life but has its shadowed times,  
Not one.  
Life without shadow could not taste the full  
Sweet glory of the sun.

No shadow falls, but there, behind it,  
Stands the light,  
Behind the wrongs and sorrows of life's troublous ways  
Stands Right.

—John Oxenham.



HAILEYBURY

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 FOUNDATION STONE OF NEW ST. PAUL'S LAID

The foundation stone of the new St. Paul's Church was "well and truly laid" by His Grace the Archbishop of Algoma on Wednesday, August 15th, at three o'clock. The weather was fine and several hundred people assembled to witness the ceremony.

The service opened with the hymn "The Church's One Foundation," sung in procession by the choir and clergy as they marched before His Grace from the church house to the new church which is being erected on the site of the old St. Paul's, the corner stone of which was laid twenty-nine years ago. The procession consisted of the choir boys leading, followed by other male members of the choir, visiting clergymen, the Rev. Canon Hincks and His Grace the Archbishop. As the procession neared the site, lady members of the choir joined in the hymn, accompanied by the organ, which had been placed on the site of the building.

The regular service for the laying of the foundation stone of a church was carried out. Following the singing of the 122nd Psalm, the Scripture lesson from Ezra 3; 10, was read by the Rev. T. H. Young, of St. James' Church, Cobalt, and the Hymn "O Lord of Hosts, Whose Glory Fills," was sung by the choir. The Archbishop, laying his hand upon the stone, asked the blessing of God on the consummation of the work, and the stone being lowered into place, he declared it laid, in these words:

"In the faith of Jesus Christ we lay this foundation stone, in the Name of God the Father, God the Son and God the Holy Ghost. Amen."

The laying of the stone was followed by prayers and collects appointed for such occasions, and the Lord's Prayer, repeated by clergy and people.

Visiting clergymen who attended the ceremony were: Rev. T. H. Young, of Cobalt; Rev. W. M. Whiteley, of New Liskeard; and Rev. C. Goodier, of Kirkland Lake.

His Grace the Archbishop opened his address by stating that it was a great joy to him to be present on such a notable occasion, which he was sure all would remember with satisfaction and thanks to God. If we believed in auguries, he said, the weather would be taken as a happy one. The Archbishop spoke of the happy memories connected with the old St. Paul's, but he contended that no people could worship week by week in any temple, without the place becoming precious in their hearts, and he foretold that the new church to be erected would in time be all and more to its people than the old one had been. He dwelt on the disaster which had swept the parish but declared that every heart knoweth bitterness and joy, and the people of Haileybury had at this time a great deal to thank God for.

The Archbishop praised the spirit shown by the congregation in their determination to rebuild the church following the terrible devastation. Two things were brought to his mind by this ceremony in connection with the new church. The first thought was the fact that St. Paul's was literally rising from its ashes, reminding the people of the parish that "Life will come out of death." The people might well have been pessimistic following the great disaster, but such was not the case. The spirit of the parish was not to be downed and "that which has fallen shall rise again." The people might look forward to the future with every confidence. His other thought was this: "Every ending is a fresh beginning." The great fire marked the ending of the old St. Paul's Church, but from that a fresh beginning had been made and entered into with the spirit that never fails. His Grace warned his hearers that they must never relax until the church is completed, and with the splendid progress already made, and the excellent plans from which the building was being modelled, he was sure it would prove a credit to the town and an honour to God; something to be pointed as an example, and which would develop a greater and more precious spiritual feeling than the old one. The day would soon come when the new church would stand, a glorious temple in its completeness and beauty, and it only remained for him to wish all those engaged in the work Godspeed.

The service concluded with the singing of the Hymn, "Christ is Our Corner-Stone," and prayers and benediction.

Following the service, an opportunity was given for those wishing to make contributions towards the building fund. These were placed on the stone.

The foundation stone, which is of marble, is a gift from Messrs. C. W. and V. de Carle, of Brockville. In a cavity provided for the purpose were placed the following: a copy of "The Haileyburian" dated June 28th, 1923, and containing an account of the removal of the contents of the corner stone of the old St. Paul's, a copy dated July 12th, with an account of the turning of the first sod for the new church, a copy of the Jubilee booklet, "The Church in Algoma," published this year, a current number of the "Trinity University Review" which has an article dealing with the laying of the foundation stone of the new Trinity College at which His Grace the Archbishop of Algoma officiated, a copy of the Order of Service specially printed for the present occasion, some current coins and a coin taken from the old corner stone, which has been placed in the new building immediately beneath the stone just laid.—"The Haileyburian."

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### CLERICAL CHANGES

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We have to record a number of changes in the clerical staff of the diocese, including, alas, two departures.

The Rev. R. M. Fairbairn of Sheguiandah left us on the 1st of November to take up work in the Diocese of Niagara. The Rev. R. E. Park of Byng Inlet is returning to the Diocese of Rupert's Land about the end of the month. Both have our best wishes for success and happiness in their new spheres of labour.

The Rev. Henry Peeling has removed from the Mission of Uffington to the Mission of Powassan, taking charge of his new work on the first of October. The Rev. R. T. Sadler has undertaken to add the work of the Mission of Uffington to that of Falkenburg, making a wide field to cover.

The Rev. G. H. Phillips has assumed charge of the Mission of Burk's Falls, after nearly eleven years of service in the Mission of Webbwood.

The Rev. H. F. Hutton, who has had a long illness, has been granted leave of absence to recuperate. Accompanied by Miss Hutton he has left for a visit to South Africa. We trust he may return in due time fully restored to health.

The Rev. P. B. deLom of Bruce Mines has also been granted leave of absence for a year. He is to spend the time in England.

# The Laying of the Corner Stone of St. Paul's Church, Haileybury

which is to take the place of the old Church, destroyed in the great fire  
on the fourth day of October, nineteen hundred and twenty-two

## August 15th, 1923

The Service will commence at Three o'clock in the afternoon,  
the Most Reverend the Lord Archbishop of Algoma performing  
the Ceremony.

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### Order of Service

Hymn sung in procession.

The Church's one foundation  
Is Jesus Christ her Lord;  
She is His new creation  
By water and the Word [her  
From Heaven he came and sought  
To be His Holy Bride; [her  
With His own Blood He bought  
And for her life He died.

Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one faith, one birth,  
One holy Name she blesses,  
Partakes one holy Food,  
And to one hope she presses  
With every grace endued.

Though with a scornful wonder  
Men see her sore opprest,  
By schisms rent asunder,  
By heresies distrest:

Yet saints their watch are keeping  
Their cry goes up 'How long?'  
And soon the night of weeping  
Shall be the morn of song.

'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

Yet she on earth hath union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we,  
Like them, the meek and lowly,  
On high may dwell with Thee.  
Amen

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

*"Except the Lord build the house, their labour is but lost that build it."*

BISHOP: Our help is in the name of the Lord.

ANSWER: Who hath made heaven and earth.

BISHOP: O Lord, hear our prayer.

ANSWER: And let our cry come unto thee.

BISHOP: Blessed be the Name of the Lord.

ANSWER: From this time forth for evermore.

PSALM 122. Laetatus sum.

I was glad when they said unto me : We will go into the house of the Lord.

Our feet shall stand in thy gates : O Jerusalem.

Jerusalem is built as a city : that is at unity in itself.

For thither the tribes go up, even the tribes of the Lord : to testify unto Israel, to give thanks unto the Name of the Lord.

For there is the seat of judgment : even the seat of the house of David.

O pray for the peace of Jerusalem : they shall prosper that love thee.

Peace be within thy walls : and plenteousness within thy palaces.

For my brethren and companions' sakes : I will wish thee prosperity.

Yea, because of the house of the Lord, our God : I will seek to do thee good.

Glory be to the Father, and to the Son, and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Then shall be read this Lesson :

*Ezra 3: 10*

Then shall be sung this Hymn :

O Lord of hosts, Whose glory fills

The bounds of the eternal hills,

And yet vouchsafes, in Christian

lands [hands;

To dwell in temples made with

Grant that all we, who here today

Rejoicing this foundation lay,

May be in very deed Thine own,

Built on the precious Cornerstone

Endue the creatures with Thy

grace, [place;

That shall adorn Thy dwelling-

The beauty of the oak and pine,

The gold and silver, make them

Thine.

To Thee they all belong, to Thee

The treasures of the earth and sea

And when we bring them to Thy

throne, [own.

We but present Thee with Thine

The heads that guide endue with

skill, [from ill

The hands that work preserve

That we, who these foundations

lay

May raise the topstone in its day.

Both now and ever Lord, protect

The temple of Thine own elect ;

Be Thou in them and they in Thee

O ever blessed Trinity. Amen

Then shall the Bishop say :

Behold, I lay in Sion a chief corner stone, elect, precious,

ANSWER: And he that believeth in him shall not be confounded.

BISHOP: The stone which the builders refused,

ANSWER: Is become the headstone of the corner.

BISHOP: This is the Lord's doing;

ANSWER: And it is marvellous in our eyes.

BISHOP: Other foundation can no man lay than that is laid,

ANSWER: Which is Jesus Christ.

BISHOP: Praise ye the Lord.

ANSWER: The Lord's Name be praised.

Then the Bishop, laying his hand upon the stone, shall say:

O Lord Jesu Christ, Son of the Living God, who art the brightness of the Father's glory and the express image of his person; the one foundation and chief corner stone: Bless what we now do in laying this stone in Thy Name, and be thou, we beseech thee, the beginning, the increase and the consummation of this work, which is undertaken to thy glory; who with the Father and the Holy Spirit livest and reignest, one God, world without end. Amen.

Then all things being made ready, the stone shall be laid by the person appointed thereto, with these words:

In the faith of Jesus Christ, we lay this foundation stone, in the Name of God the Father, God the Son, and God the Holy Ghost. Amen.

Then shall the Bishop say:

Here let true faith, the fear of God, and brotherly love ever remain. This place is set apart for prayer, and for the praise of the most holy Name of our Lord Jesus Christ; who ever liveth, with the Father and the Holy Spirit, one God, world without end. Amen.

Then shall the Bishop say:

The Lord be with you.

ANSWER: And with thy spirit.

BISHOP: Let us pray.

Lord have mercy upon us.

*Christ have mercy upon us,*

Lord have mercy upon us.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Eternal God, mighty in power, of infinite majesty, whom the heaven of heavens cannot contain, much less the walls of temples made with hands; who yet hast promised to be present wherever two or three are gathered together in thy Name: Direct and bless, we pray thee, our efforts to build this house for thy worship and service, and grant us such success as may tend to thy glory and the salvation of thy people; through Jesus Christ, our Lord.

Amen

O God, who art the shield and defence of thy people: Be ever at hand, we beseech thee, to protect and succour the builders of this house; keep them, in their building, from all sin and profaneness, and shelter them from all acci-

dent and peril; that the work, which through thy mercy hath now been begun may by their labour be brought to a happy end; through Jesus Christ our Lord. Amen.

O God, who hast laid in Sion a chief corner stone, elect, precious, thy Son our Saviour Jesus Christ, upon whom alone thou dost build the living temple of thy Church: Grant unto the work of thine own hands continual increase of glory and spiritual strength, and daily make thy people more meet for the eternal tabernacle of thy rest in the heavens; through Jesus Christ our Lord, to whom, with thee, O Father, and thee, O Holy Ghost, be honour and glory, now and for evermore. Amen.

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*An Address by His Grace the Lord Archbishop of Algoma*

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Then shall be sung this Hymn:

Christ is our Corner-stone,  
On Him alone we build;  
With His true saints alone  
The courts of heaven are filled:  
On His great love  
Our hopes we place  
Of present grace  
And joys above.

O then with hymns of praise  
These hallowed courts shall ring  
Our voices we will raise  
The Three in One to sing;  
And thus proclaim  
In joyful song  
Both loud and long  
That glorious Name.

Here, gracious God, do Thou  
For evermore draw nigh;  
Accept each faithful vow,  
And mark each suppliant sigh:  
In copious shower  
On all who pray,  
Each holy day  
Thy blessings pour.

Here may we gain from heaven  
The grace which we implore;  
And may that grace, once given,  
Be with us evermore,  
Until that day  
When all the blest  
To endless rest  
Are called away. Amen

Prevent us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help; that in all our works, begun, continued and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen.

O Almighty God, who hast built thy Church on the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner stone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. Amen.

The Lord bless you, and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up his countenance upon you and give you peace, both now and evermore. Amen.

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**Those wishing to make offerings are asked to put them on the corner stone immediately after this service**

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## DEDICATION OF MEMORIALS

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On Sunday, the 23rd September, during the Harvest Festival Service, two beautiful Altar books, the gift of the Woman's Auxiliary of the Diocese in memory of former Presidents, now called to higher service, were dedicated by His Grace the Archbishop at St. Peter's Church, Sault Ste. Marie.

One is for use at St. Peter's, and is given in memory of Mrs. Thorneloe, who was Diocesan President from 1898 to 1909. The other is a memorial to Mrs. Ironside, President from 1909 to 1918, and will be used at Holy Trinity Church, Tarentorus.

The lives and labours of these faithful servants of God are fitly commemorated in these books, used in the most sacred service of the Church.

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St. Luke's Pro-Cathedral has been enriched by the gift of two very handsome pieces of furniture, a prayer desk given in memory of the late Mrs. T. J. Foster, and a credence table, a memorial to the late Mr. and Mrs. J. S. Ironside, long connected with St. Luke's parish.

The two memorials were solemnly dedicated by His Grace the Archbishop on Sunday morning, the 7th October, at the beginning of the midday celebration. Both are of oak, beautifully carved, and in perfect harmony with altar and reredos.

The credence table bears the following inscription:  
To the Glory of God, and in Loving Memory  
of James Symington and Rose Flamank Ironside,  
who entered into rest April 8, 1917, and March  
11, 1921. Erected by their children.

"The Souls of the Righteous are in the  
Hand of God."

The prayer desk is inscribed:

To the Glory of God, and in Loving Memory  
of Harriet Elizabeth, wife of Thomas J. Foster.  
Died November 9, 1916.

"The Lord is my Shepherd."

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Mr. R. C. Vincent has presented to the Pro-Cathedral a beautifully painted copy of the diocesan coat of arms, which has been placed on the chancel wall near the Archbishop's chair. It is the work of Mr. Vincent himself, and it is very effective.

## ST. ALBAN'S, CAPREOL

Tuesday, September 18th, was a red letter day in the history of the Anglican Mission of Capreol. The Rev. J. Tate, of Thessalon, had been invited to come and conduct a very special service, that of the laying of the corner-stone of our new church of St. Alban.

The children of the Sunday School, members of the choir and the congregation, met at the public school, where services and Sunday School are being held until the church building is completed. At 5.30 p.m. the procession began to form, and the whole company marched to the church building, singing the hymn "Come sing with holy gladness."

On arriving at the church grounds, where many of the citizens of Capreol and visitors had gathered, the service began by singing the beautiful and appropriate hymn, "The Church's One Foundation." The manner in which all joined in the singing proved the spirit of the people toward the event of the day.

The weather had been very uncertain. Rain was falling at 5 p.m., but by 5.30 the sun again shone upon us, and the clouds favoured us by turning to us their silver lining.

The whole service was very hearty. It was begun by the Rev. C. C. Simpson of Coniston, and included the singing of the Jubilate Deo. Miss Percy Robinson, as organist, led the musical part of the service.

The Rev. P. F. Bull, Rector of the Church of the Epiphany, Sudbury, read the several documents which were later placed under the foundation stone. These documents were:

1. A history of the Anglican Mission in Capreol, which began July 10th, 1921.
2. A history of the Sunday School of the Mission.
3. A copy of the Form of Service used in the laying of the stone.
4. The financial report of the vestry meeting of 1922.
5. A form of the Laying of the corner stone of Trinity College, Toronto.

The Rev. J. Tate gave an address which was very inspiring, encouraging and uplifting,—leading us to consider the meaning of the erection of the building and the purpose of the Church of God, the elevation of mankind. Mr. Tate then laid the corner stone, which bears the name of the church, "St. Alban's." The Incumbent, the Rev. H. H. Heard, laid a second stone on the opposite corner from the foundation stone. This bears the date "1923."

The Rev. J. Norman, of St. John's Church, Copper Cliff, read the closing prayers of the service. These were followed by the hymn, "O God, our help in ages past," the Benediction pronounced by the Incumbent, and the National Anthem.

The church under construction will be 28 feet wide by 48 feet long, including the sanctuary which has been donated as a memorial. The building when complete will cost approximately \$5146. Many splendid gifts have been received from outside sources. It is expected that the church will be completed ready for opening about the end of November.—“Anglican Church Messenger.”

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### ALL SAINTS', HUNTSVILLE

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The Church of All Saints', Huntsville, held its annual Harvest Festival services on Sunday, Sept. 30th. There were two celebrations of Holy Communion, at which a large number received. The church was beautifully decorated with flowers, maple boughs, grain and vegetables. The services were conducted by the Rector, Rev. P. J. K. Law. The special preacher for the day was the Rev. R. E. Park, Rector of Byng Inlet.

The Eucharistic Service at 11 a.m. was choral, as also the Evensong, when Stainer's Seven-fold Amen was sung unaccompanied. An orchestra of members of the Anglo-Canadian Band, directed by Mr. B. H. Barrow, rendered special music. The sermon in the morning was from the text:—Eph. V. 20. Preaching in the evening from Isaiah I. 13, Mr. Park made a forceful appeal to his hearers to apply to themselves the warnings of Isaiah to the Hebrews, and to make their lives consistent with their professions. Mr. Park also conducted a Children's Service at 3 p.m. The offerings for the day were very gratifying, and the congregation in the evening taxed the seating capacity of the church to its utmost.

On Monday evening, the 1st October, the Harvest Festival supper was held in the basement of the Parish Hall and was well patronized. The various viands were given by ladies of the congregation, some of whom waited on the guests. The excellent repast was much enjoyed.

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### “THE ANGLICAN CHURCH MESSENGER”

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We have received the first copy of a new publication with the above title, published in the interests of the Church in the Sudbury District, under the editorship of the Rev. P. F. Bull, Rector of Sudbury. It is to contain news of the Church of the Epiphany, Sudbury, St. John's, Copper Cliff, All Saints', Coniston, St. John's, Biscotasing, and St. Alban's, Capreol, as well as the unorganized missions of Markstay and Garson. The “Messenger” has a wide sphere of usefulness, and we wish it every success.

## RETREAT AT BRACEBRIDGE

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On September 24th eight priests of the Diocese met at Bracebridge for what has started as, and we hope will continue to be, our annual Retreat. The first was held last year, and was suggested by the Rev. R. E. Park of Byng Inlet. This year there were eight of us, besides the conductor, the Rev. A. M. Little, of the Church of the Advent, Westmount.

As last year, we lived in the Memorial Hall, which was divided into cubicles by means of wires and curtains; but we hope that the days of our primitive arrangements will soon be at an end, and that by next year we shall hold our first Retreat in the new Retreat House,—that is, if we can raise the amount being appealed for.

I cannot say much about the Retreat itself. Without the atmosphere, notes on the addresses would be pointless; but I think that those of us who were present will not forget the Retreat as a whole for a long time to come. We can only repeat, to those who did not avail themselves of the privilege, the Master's invitation "Come and see."  
—R. T. S.

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As intimated above, a movement has been started to organize in Bracebridge a Retreat House, which shall be open all the year round for private retreat and set Retreats and Quiet Days at stated times; and which, being available for clergy and laity regardless of diocesan boundaries, is not a diocesan institution.

A block of land of about twelve acres has been given for the purpose, and the Archbishop of Algoma, under whose jurisdiction the House will come, has expressed himself in complete sympathy, and has given his consent to the formation of an extra-diocesan committee to organize the spiritual and financial affairs of the House. The property is situated on a high bank overlooking the north branch of the Muskoka River, and is a beautiful spot, ideal for the purpose.

An appeal has been issued to raise the sum of \$3500.00 for the purchase of an adjacent property of about one acre, upon which there is a house which will form the nucleus of the Retreat House, and which, with the expenditure of a further \$1500.00 will give all that is needed at present by way of accommodation, although further building will probably have to be undertaken as the Retreat idea becomes more widely appreciated.

The Committee consists of the following: The Rev. W. H. Davison, St. John's, Montreal, the Rev. C. Ensor Slarp, St. Thomas', Toronto, the Rev. F. G. Sherring, St. Thomas', Bracebridge, W. E. Bigwood, Esq., Toronto, and the Rev. R. T. Sadler, Box 220, Bracebridge.

Mr. Sadler will be glad to receive the names of any who may be in sympathy with this proposal, and who would like to help. He will gladly give further information to all inquirers.

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VOCATION

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In the "Church Times" of recent date a correspondent signing himself "A Priest" writes:

"May I give my personal experience in the matter of dedication to a priestly vocation? On the morning when I was starting off to the cathedral for Deacon's Orders my mother, who was too ill to come to the service, called me into her room. She then told me what I had never known before. At the moment of my birth she dedicated me to the priestly office, as Hannah of old did with Samuel and daily she prayed, all unknown to me, that I might receive and accept a definite sense of vocation to the Sacred Ministry. She never told me of this before, as she was afraid of bringing undue pressure to bear on me. I am one of those fortunate people who never had a fight as to what my life's work should be. I never thought of anything else except Holy Orders, but it was not till my Ordination morning that I knew the reason."

One of the great problems which the Church has to face is the inadequate supply of clergy available to carry on her work. Is not the solution of the difficulty indicated in this letter? If more sons were thus dedicated to the service of God in the Sacred Ministry the problem would in a few years be solved. It is usual to think of the mother as thus dedicating her child to the holy office, as Hannah did in ancient days. But is it not equally the privilege of the father?

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The Algoma Association had a stall in the great annual Sale of Work held in the Royal Agricultural Hall, Vincent Square, Westminster, on the 7th and 8th of November. There were forty stalls in all, each in aid of some part of the Church's work at home or abroad. The Algoma stall was presided over by the Dowager Countess of Leven and Melville, Miss Eagle, Miss Ethel Portman, and Miss Eda Green.

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A teaching mission was held in St. Luke's Pro-Cathedral during the week of November 4th, for the purpose of giving instruction on some of the great principles of the Faith. The daily services consisted of an early celebration of Holy Communion, Morning and Evening Prayer, and a mission service at eight o'clock at which addresses were given by the Rector, the Rev. C. W. Balfour, and the Rev. F. W. Colloton. On Sunday the 11 the mission was brought to a close by the Archbishop, who preached to crowded congregations both morning and evening. The attendance throughout the week was very encouraging.

## AN URGENT AND EARNEST CALL TO HELP IN THE CHURCH'S WORK FOR OUR LESS PRIVILEGED BRETHERN

The Editor of The Algoma Missionary News,  
Sault Ste. Marie, Ont.

Dear Sir:—

In order to perform that share of His work which we believe the Master through His Church has definitely assigned to our Council for Social Service, we need at the very least a minimum yearly income of the modest sum of \$15,000, that being the amount unanimously approved by the bishops and elected diocesan representatives assembled at our annual meetings. Unfortunately we have never yet come near reaching this minimum objective, and unless the Church responds most generously before the end of this year of grace and opportunity, we shall again fall short. This means that the work is seriously crippled for lack of funds, and that needed developments can scarcely ever be dreamed of or hoped for.

If there are any who still believe that the time, energy, thought and income of the Council are chiefly expended in interesting but academic discussions of the many social problems of our modern world, rather than in doing and promoting deeds of Christian social service for our less privileged brethren, such as involve the recognition that the Christian social order must be a kingdom of love, expressing itself in service, the following actual incident in to-day's busy round of varied duties at our office may perhaps serve to illustrate our ideals and work.

Our visitors included a young Englishman, far from strong physically, and evidently weakened by lack of food and rest and by exposure, who had come out from the Old Country with the harvest excursion. After working in Saskatchewan at the unaccustomed toil of the harvest fields, he had gradually, partly by expending his money on railway fares and partly by walking the railway tracks, drifted to Toronto. He could not find work, his money quickly went, he could no longer rent a room for the night and in spite of carefully harvesting his few remaining dollars till all were gone he went without many a meal. For five nights he had slept out, and for five days he had only had one meal a day. (Have you tried either, gentle reader?) Last night he was fortunate enough to fall in with another Englishman who had himself been helped and advised by our workers two years ago, and is now doing well, who took him to his home, gave him a night's rest in a comfortable bed, and a substantial breakfast and then sent him on with a letter commending him to our care. As representing his and our spiritual Mother, the Church of England, we met his immediate needs by procuring lodging and meal tickets, and hope to provide for him for the winter by securing him work on a farm at a modest wage. The ability to serve in this way is part of the joy of the work, and our joy at the office was doubled by the fact which we meet with again and again, that those who have themselves been helped are eager to aid us to help others.

This is just an illustration of the type of work we seek to do for God and for our fellowmen on behalf of His Church. Without belittling other types of work, I venture the assertion that vital and necessary as they are none are nearer to the mind or closer to the heart of Christ than this ministry of Christian social service. Surely no Church and no Churchman or Churchwoman would like to miss the privilege of sharing in it.

May I therefore urge—

1. That all clergy and churchwardens should lock up the amount contributed by their parish to this year's work and if through an oversight nothing has yet been given or through lack of interest an obviously inadequate

and unworthy amount, steps be taken to rectify the matter at once. Tell the people of the work, and give them the chance to aid. Collections should be sent in to the diocesan secretary-treasurers.

2. That individual Churchpeople, especially those blessed with ease and comfort, and the many surely whose hearts, perhaps through one of the recent missions, God has touched, should aid this work by sending in at once generous offerings. There are many who can afford substantial gifts in addition to what they give through the duplex envelopes. Are there not some who would like to pay the whole salary of a welcome and welfare worker?

There are endless possibilities of development. Cheques should be made payable to our treasurer, Mr. J. M. McWhinney, 14 King st. East, Toronto.

C. W. VERNON,  
General Secretary, The Council for Social Service  
of the Church of England in Canada.

The Church House, Toronto, Nov. 8, 1923.

While going to and coming from the annual meeting of the General Boards of the Church, held at Calgary, Canon Vernon, General Secretary of the Council for Social Service, presented the work of the Council at North Bay, Fort William, Port Arthur and Parry Sound. At Fort William he addressed a joint meeting of the city branches of the W.A. in St. Luke's parish hall. At Parry Sound the Sunday School made a much appreciated contribution to the work of the Council.

It is hoped that before the end of the year every parish and mission in the Diocese will send in a contribution to this important branch of the Church's work. In view of the work done in behalf of children, offerings from Sunday Schools are also exceedingly appropriate.

## OUR LAY WORKERS

Mr. J. B. Caulfeild, who has been carrying on the work at Coniston for some time, has been transferred to the Mission of Bruce Mines, left temporarily vacant by the absence of the Rev. P. B. de Lom.

Mr. Ernest Reeves, who for the past summer has been working in the missions in the neighbourhood of Huntsville, has gone to Elk Lake.

Owing to the shutting down of the mines at Goudreau for a time, Mr. H. Priestley Brock has accepted a temporary position in Washington D.C. He will return to the diocese in the spring.

Mr. F. E. Jewell, who during the summer was assisting the Archdeacon at St. Peter's, Sault Ste. Marie, has begun his studies at Bishop's College, Lennoxville. Messrs. J. S. Smedley, C. S. Stone, and E. J. Tucker have returned to Trinity College, Toronto, after their summer's work in the Diocese.

## GARSON MINE

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Referring to our note in last month's issue regarding work at Garson Mine, the Rev. Canon Boydell, formerly Rector of Sudbury, writes as follows:

"I would add to the interesting information concerning the Mission of Garson Mine, formerly under the supervision of the Rector of Sudbury, that for many years service have been held as far as opportunity occurred by lay readers, notably by Mr. Clements of Sudbury, under my direction; and that the church people and others, notably the Finlanders, were regularly and systematically visited, their names and estates obtained, their children baptized, prayers public and private offered in their homes; and that when members of the colony removed into the town they were at once recognized by the Rector, and some became at once regular communicants of the Church of the Epiphany, and some efficient members of the choir and other organizations of the Church."

It thus appears that our statement that no regular services had been held, while perhaps not altogether inaccurate, may have given a wrong impression; and we hasten to print Canon Boydell's correction and to give credit where credit is due. Canon Boydell's diligent visiting at Garson was not unknown to us, but we were unaware of the holding of any public services.

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At the request of the vestries of the three congregations making up the Mission of St. Joseph's Island, the Executive Committee has consented to the sale of the parsonage at Marksville (now known as Hilton Beach), and the purchase of a suitable house at Richards' Landing. This has been secured, and Mr. and Mrs. Haines are now comfortably settled in their new home.

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## NORTH BAY

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Another step forward in the history of the Parish of St. John the Divine, was taken on Monday the 15th October, by the laying of the corner stone of the new parish hall, designed, as the form of service expressed it, as "a place of Christian teaching, social recreation, and whatsoever else may serve to the upbuilding of Christlike character and conduct." The ceremony was performed by the Rev. C. W. Balfour, Rector of St. Luke's Pro-Cathedral, a former Rector of North Bay. Mr. Balfour was the preacher at the services on the previous day, and received a most hearty welcome from his former parishioners.

## The Algoma Missionary News

### STAFF:

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 Business Manager - - - Capt. J. B. Way

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REV. F. W. COLLOTON,

Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager.

CAPT. J. B. WAY,

138 Woodward Ave., Sault Ste. Marie, Ont.

## THE ARCHBISHOP IN WASHINGTON

The Archbishop was present in Washington on the Feast of St. Michael and All Angels to take part in the consecration of the Rev. James Edward Freeman, D.D., as third Bishop of Washington.

The service took place in the Church of the Epiphany, of which Dr. Freeman was Rector at the time of his election, and was a notable event. Not only was the building crowded to the doors, but hundreds were unable to obtain admission.

The Bishop of New York, the Right Rev. Dr. Manning, preached the sermon. In the laying on of hands the Archbishop took part with the representatives of the American Church, thus adding a British strain to the current of the sacred commission which set Dr. Freeman apart as a Bishop in the Church of God.

The Presiding Bishop, the Right Rev. Dr. Garrett, was absent through the infirmities of age. The Bishop of Tennessee, the Right Rev. Dr. Gailor, acted in his place.

## ACKNOWLEDGMENTS

Receipts by Treasurer of Synod for the months of  
September and October, 1923

## ALGOMA MISSION FUND

M. S. C. C., on account grant, \$1443.75; S. P. G., on account grant, \$996.02; Dominion W. A., for Temiskaming, \$188.32; Miss Edgar's Camp, \$25.15; Diocese of Ottawa (Chisholm), \$25.00; Chapel of the Intercession, Llewellyn Beach, \$182.83.

Apportionments: Nairn, \$20.25; Espanola, \$14.75; Torrance, \$14.00; Schreiber, \$7.00; Slate River, \$9.00; Oliver, \$6.29; Bruce Mines, \$10.46; Garden River, \$15.00; Maganatawan, \$5.59; North Bay, \$75.00; Hilton Beach, \$17.67; Worthington, \$20.00; Webbwood, \$9.51; Sturgeon Falls, \$27.50; Port Sydney, \$18.00; St. Peter's, Sault Ste. Marie, \$16.00.

Stipend quotas: Kirkland Lake, \$25.07; Tarentorus, \$25.50; St. Peter's, Sault Ste. Marie, \$60.00.

## M. S. C. C. APPORTIONMENT

Nairn, \$20.25; Espanola, \$14.75; Torrance, \$24.95; Schreiber, \$10.90; Jocelyn, \$20.00; Slate River, \$10.00; Oliver, \$7.00; Beaumaris (per C. O. Scull), \$50.00; Desbarats, \$7.93; Sylvan Valley and Echo Bay, \$8.00; Dorion, \$6.70; Maganatawan, \$22.14; Bruce Mines, \$1.05; North Bay, \$75.00; Hilton Beach, \$20.00; Webbwood, \$5.54; Falkenburg, \$18.67; Sturgeon Falls, \$27.50; St. Peter's, Sault Ste. Marie, \$12.66.

## DIOCESAN EXPENSE FUND

Silverwater, \$5.00; Sheguiandah, \$5.28; Slate River, \$20.00; Oliver, \$21.46; Falkenburg, \$11.33; Copper Cliff, \$18.00; Sale of "Church in Algoma," \$18.60.

## TEMISKAMING REBUILDING FUND

M. S. C. C., balance collections, \$229.84; Anon., \$1.00.

## SUPERANNUATION FUND

Biscotasing, \$3.25; Espanola, \$4.20; Webbwood, \$1.90; Nairn, \$4.00; Gravenhurst, \$11.00; Copper Cliff, \$5.15.

Rev. Canon Allman, 1923, \$5.00.

## GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00.

## H. H. WILLS LEGACY

Executors of Estate, £749-15-0, \$3418.86.

## INDIAN HOMES

S. P. G., for scholar in Wawanosh Home, £7-0-0, \$31.73.

## BP. SULLIVAN MEM. SUSTENTATION FUND

Miss Bieber, Toronto, \$1.00.

## SPECIAL PURPOSES

C. & C. C. S.: Hilton Beach, \$9.00; Webbwood, \$5.00; Thessalon \$25.30; Bruce Mines, \$9.55; Rydal Bank, \$1.20; Desbarats, \$4.30.

Educating Children of Clergy: Carl Sjolander, Nipigon, Payment for cutting rights on location P1, Twp. of Ledger, \$100.00.

Jewish Missions: Slate River, \$1.00; Oliver, \$1.00; Hilton Beach, \$1.00; St. Peter's, Sault Ste. Marie, \$3.00.

Rydal Bank Church: English friends (per Rev. P. B. de Lom), \$9.35.

Archbishop's Discretion: Anon., \$5.00.

Social Service: North Bay, \$11.81.

Training a Student, Mrs. F. M. Body, Toronto, \$25.00.

Japanese Relief: Bracebridge, \$12.35; Maganatawan, \$6.81; St. Peter's, Sault Ste. Marie, \$5.00.