



# The Algoma Missionary News



The Official Organ  
of the  
Diocese of Algoma

## ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D. D.C.L., Sault Ste. Marie.

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THE C. & C. C. S.

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To the Clergy of

The Diocese of Algoma.

Dear Brethren:—

The Colonial and Continental Church Society is celebrating its centennial this year, and is asking for sermons and contributions on the 1st of July next in aid of its work.

As this Diocese for a long period of years received aid towards the support of various struggling missions from the Society referred to, I deem it only fitting that I should urge upon you the consideration of the Society's appeal, and point out the propriety of our showing gratitude for the help afforded us, by speaking a word and taking up a collection in aid of the Society's work on the day named. I am,

Very faithfully yours,

GEORGE ALGOMA.

Sault Ste. Marie, 9th June, 1923.

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“THE CHURCH IN ALGOMA”

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This is the title of an attractive booklet which has been prepared in connection with the Jubilee celebration. It contains a short sketch of the work of the Anglican Church in these regions from its beginning about ninety years ago to the formation of the Diocese, and from then to the present.

The book was designed and printed by the Cliffe Printing Company of Sault Ste. Marie, and is an attractive example of the printer's art. Among the fourteen illustrations are excellent portraits of the three Bishops of Algoma. The book will be on sale at the Synod, and will be a fitting souvenir of our Jubilee.

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The Rev. E. H. C. and Mrs. Stephenson returned to England a few months ago. Their work among us will long be remembered. The church at Schreiber is a permanent memorial of their zeal and devotion, and their good works at Sault Ste. Marie endeared them to many. The Executive Committee at a recent meeting passed a resolution of sincere appreciation of their kindness in presenting gifts to the Diocese, in particular many valuable books for the Library and a much needed safe for the office. We know that their interest in all that concerns our work is still very keen, and we wish them health and happiness in their home in the Old Land.



# The Algoma Missionary News

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## THE HINDERED CHRIST

The Lord Christ wanted a tongue one day  
To speak a word of cheer  
To a heart that was weary and worn and sad,  
And weighed with a mighty fear.  
He asked me for mine, but 'twas busy quite  
With my own affairs from morn till night.

The Lord Christ wanted a hand one day  
To do a loving deed;  
He wanted two feet, on an errand for Him,  
To run with a gladsome speed.  
But I had need of my own that day:  
To His gentle beseeching, I answered "Nay!"

So all that day I used my tongue,  
My hands and my feet as I chose;  
I said some hasty, bitter words,  
That hurt one heart, God knows;  
I busied my hands with worthless play,  
And my wilful feet went a crooked way.

And the dear Lord Christ—was His work undone  
For lack of a willing heart?  
Only through men does He speak to men,  
Dumb must He be apart?  
I do not know, but I wish to-day  
I had let the Lord Christ have His way.

—Selected.

## DIOCESAN NEWS

### THE ARCHBISHOP'S VISITATIONS

#### BYNG INLET

On Friday the 6th April the Archbishop paid a flying visit to Byng Inlet, and held a Confirmation in the beautiful little Church of St. John the Divine. Three candidates were presented for the Apostolic rite by the Rector, the Rev. R. E. Park. His Grace preached on Psalm 23: 8, "I will inform thee and teach thee in the way wherein thou shalt go." Much good work is being done in this parish.

#### PARRY SOUND

Sunday the 8th was spent at Parry Sound. In the morning there was a celebration of Holy Communion, at which the Archbishop preached on the text, "This is the victory that overcometh the world, even our faith." At the evening service six candidates were confirmed. The task of building a new church in this place is being seriously hindered by prevailing conditions. This may result in a modification of plans.

While at Parry Sound the Archbishop received the sad news of the death of Mrs. Piercy, and on Monday proceeded to Sturgeon Falls to attend her funeral. The service which included a celebration of Holy Communion, was most touching and impressive. Great sympathy and warm feeling for Canon Piercy were shown by the people at the service and afterwards. The interment took place at Sudbury which had been the home of Canon and Mrs. Piercy years ago.

#### CAPREOL AND MILNET

Milnet, a small town on the Canadian National Railway beyond Capreol, was visited on April 28th. Four young persons were confirmed. The Rev. H. H. Heard holds service here.

From Milnet the Archbishop proceeded to Capreol, where he was the guest of the Y. M. C. A. A meeting of the building committee was held, at which a church about 28 x 40 feet was decided upon, at a proposed cost of about \$3500. The people expect to raise \$1200 on the spot within a brief period. Two lots have been secured as a site, near the public school. The Church is to be known as "St. Alban's." The town shows solid growth. It is only a few years old, but has promise of permanence, being a divisional point on the Canadian National Railway.

On Sunday the 29th, services were held in the Y. M. C. A. building. At the 11 o'clock service His Grace preached on I Cor. 11: 26. There were thirty communicants. In the afternoon the Archbishop addressed the Sunday School in the public school building, and at 3.30 held a special confirmation in the same place. At 7.30 a service of Evensong with Confirmation was held in the Y. M. C. A. building, at which seven were confirmed. The Archbishop preached on the Epistle for the day, "Every good gift and every perfect gift is from above."

#### CONISTON

On the 30th April the Archbishop visited the mission of Coniston. In the afternoon he baptized six children, and in the evening held a Confirmation. The service was very hearty, and eleven candidates were presented for Confirmation. Mr. James Caulfeild has been in charge of the services here for some months past, and a good work has been done. He has been assisted by Mr. F. Jewell, a young man looking for admission as a candidate for Holy Orders.

On the following morning, being the Festival of St. Philip and St. James, there was a celebration of Holy Communion at All Saints' Church, at which there were thirty communicants. His Grace's visit to Coniston was a very satisfactory one.

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#### ST. LUKE'S PRO-CATHEDRAL

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In this jubilee year of the Diocese the Parish of St. Luke's in the See City is already beginning to think about its centenary. At the annual vestry meeting the Rector, the Rev. C. W. Balfour, held out the hope that it would be possible to mark that event in 1932 by at least the laying of the corner stone of the new St. Luke's.

The People's Warden, Mr. Ralph C. Vincent, reported income for the year ending Easter \$7356.96 and expenditure \$7340.26, with a small indebtedness of \$219 outstanding. For missions \$1224.28 had been paid out, apart from what parish organizations, especially the W. A. and G. A. had contributed. Other parochial activities, numbering sixteen, made financial reports, and their combined income for the year amounted to \$5058.50. The Wardens for the ensuing year are Messrs. George H. Kohl and E. W. Shell.

A resolution was enthusiastically passed thanking the Archbishop for his greatly appreciated ministrations during the past year, and placing the parochial buildings and equipment and the parishioners at His Grace's disposal for the forthcoming Synod and Diocesan Jubilee.

## THE ARCHBISHOP IN TORONTO

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On the 3rd and 4th of April the Archbishop was busily engaged attending meetings of Committees of General Synod, which were held at the Church House, 604 Jarvis Street, Toronto, also a conference of the M. S. C. C. On the evening of the 4th a meeting of the Executive Committee of the Provincial Council was held, preparatory to the meeting of the Council itself, which took place on the following day.

Among the matters dealt with by the Council was the important subject of Religious Instruction in Public Schools. His Grace has been working on this matter for some time past, and has secured the co-operation of duly appointed representative committees of the Presbyterian, Methodist and Congregational communions, who are working with a committee representing the Anglican Church in the Province. It is hoped that a definite scheme of religious instruction to be prepared by this joint committee, in conjunction with Dr. Merchant of the Department of Education, may eventually be adopted by the Department for use in the Public Schools of Ontario.

Another matter considered was the care of the feeble-minded, which is a growing responsibility in the Province. Excellent work is being done at the Institution at Orillia, but it is felt that more provision for this work is necessary, and also special attention for certain cases.

The question of provincial boundaries was discussed, but without much progress being made. Nothing can be done without the consent and co-operation of the Province of Rupert's Land. The need seems obvious to us. It will be difficult to outline new dioceses in Northern Ontario until the whole civil Province is included in our ecclesiastical Province.

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## PAROCHIAL ANNIVERSARY AT CHAPLEAU

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On the 15th of April the Archbishop preached at St. John's Church, Chapleau, in the Diocese of Moosonee, the occasion being the anniversary of the opening of the church. His Grace's text in the morning was: "My dwelling place," and in the evening, "Thanks be to God, who giveth us the victory." The services were very hearty, and large congregations attended. The work of the Rev. J. N. Blodgett, the Rector, is evidently appreciated by his people.

On the following day His Grace addressed an anniversary gathering in the Memorial Hall, a splendid and complete building, the gift of Mr. George B. Nicholson, in memory of his son and others who gave their lives in the Great War. This magnificent

gift is intended to be for community purposes; but the Church, it is understood, is to hold the property, and to enjoy certain prescriptive rights in connection with it. The final arrangements have yet to be completed.

The Archbishop visited the Chapleau Indian School in the afternoon. It is a splendid and up-to-date building, and has recently come under the management of the M. S. C. C. as a part of their Dominion-wide system of schools. Mrs. Bowlby, who has for some time on the staff of the Shingwauk Home has been appointed Matron. Many friends in the Sault wish her every success in her important work.

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### FIRE AT NEW LISKEARD

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On the afternoon of the 23rd of May the parsonage at New Liskeard was badly damaged by fire, and the contents destroyed. The Incumbent, the Rev. W. M. Whiteley, lost all his furniture, books, etc., the fire having occurred during his absence from home. They were partly covered by insurance, but the loss is a severe one. Fortunately the church, which is very close to the house, was untouched.

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This spring in Northern Ontario has been a very dry one, with the usual result that bush fires have been very prevalent. Many places were for a time in great danger. White River was at times completely surrounded by flames, and only the determined efforts of the fire fighters saved the village. Biscotasing also narrowly escaped a second destructive fire. Some years ago the greater part of the village was completely wiped out.

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Plans for the rebuilding of the churches destroyed in the great fire in Temiskaming are under way, and it is hoped that substantial progress will soon be made. The Rev. Canon Hincks has been appointed by the Executive Committee as its agent in the district to have a general oversight of the work of construction.

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The Rev. H. F. Hutton has been very ill in the General Hospital in Toronto, and has undergone two operations. It will be some little time before he is able to resume his work. In the meantime the Rev. T. V. L'Estrange, who has returned to the Diocese after a year's leave of absence, is taking charge of the work at Port Sydney and Newholme. The many friends of Mr. Hutton will join in prayers and best wishes for his complete recovery.

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The Rev. C. Lord and Mrs. Lord of Bala are enjoying a well earned holiday in Western Canada. On his way west Mr. Lord stayed off for a Sunday or two at Schreiber which is vacant at present, awaiting its newly appointed Rector.

ST. JOHN'S, NORTH BAY

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Services were held daily during Holy Week and were well attended, especially those in the evening. On Good Friday, the "Three Hours Devotion" was held, the Rector being the Conductor. The attendance at the beginning was about fifty, but towards the middle period the number rose to well over a hundred, and at the close nearly two hundred were present. In the evening the choir sang part of Stainer's "Crucifixion," the church being filled with a reverent and devout congregation.

Easter Day was a glorious day and from 7.00 A.M. until evening there was a steady flow of worshippers, young and old, to "keep the feast." Over 350 persons made their Communion during the festival, and in the evening the church was packed to the doors. The choir, under the leadership of Mr. W. I. Johnston, rendered beautiful Easter music, the soloists being Miss Ruth Smith and Mrs. Shoobridge. The offerings throughout the day exceeded \$1,000. At the Easter Vestry it was unanimously decided to proceed immediately with the building of a Parish Hall, the scheme to be in two parts, first to finish the basement, at an estimated cost of \$13,000, and then later to complete the building. The financial statement showed the receipts as \$9060.67. The Rector's stipend was increased \$300.

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We were greatly cheered and encouraged on Sunday April 22nd when His Grace spent the day in the parish. In spite of wretched weather conditions a good number of communicants was present at 8.30 A.M., when His Grace celebrated. At the 11 o'clock service, which was fully choral, the subject of the sermon was "Freedom," the text being taken from the Epistle for the day, I Peter 2:16. During the afternoon the Young People's Class had the pleasure of a visit from His Grace, who gave a most instructive address, about fifty members being present.

The Confirmation was held in the evening, after Evensong had been sung. The church was packed from door to door, even the vestry and porch being occupied, and some stood down the aisle, every available seat and chair being in use. The class which numbered sixty-nine, was largely composed of adults, several being married people. The address, based on Psalm 108:1, was at once a challenge and an inspiration and made a deep impression upon us all.

When the day came to a close, we felt that it had indeed been an eventful day in the history of St. John's, North Bay.

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The Rev. C. C. Simpson and Mrs. Simpson are spending a few weeks in Lower Ontario. Mrs. Simpson has been very ill, and we trust that the rest and change may completely restore her health.





## ROGATIONTIDE AT SHEGUIANDAH

On Rogation Sunday a very interesting and impressive service was held at the Indian Mission at Sheguiandah. Though all do not acknowledge the Anglican Church as their spiritual Mother, the congregation for this occasion included almost every Indian on the Reserve.

They assembled at the usual hour for afternoon service, three o'clock. After a short service in the church a procession was formed. It was led by a crucifer, in cassock and cotta, carrying the processional cross. After him came the Chief of the band, followed by the men, marching two and two. Then came the children of the school with their teacher, headed by their banner, which they had made for the occasion. After these came the women of the band. The aged ex-Chief followed them, and last of all came the missionary, with an Indian on either side carrying a torch.

Singing hymns, the procession marched up the road to the highest point of land, overlooking the Bay and the Reserve. The missionary stood in the middle, with the torch-bearers on either side and the crucifer immediately behind, and the people arranged in a semi-circle behind and around them. After chanting two Rogationtide psalms in Ojibway, the priest said the collect for the day, and then solemnly blessed the Bay and the Reserve. The congregaton sang, "O God our help in ages past," and returned in procession to the church, where the service was concluded with hymns, a lesson, sermon, prayers and blessing. Sixty-three Indians took part in the procession.

All were deeply impressed with the solemnity of the service, which will long remain in the memories of those privileged to take part in it. It could not but deepen in them the sense of their dependance for all their blessings temporal as well as spiritual, upon the Giver of all good gifts.

Mr. Fairbairn has entered into the Indian work with zeal and devotion, and is studying the language; and the people are responding well to his leadership.

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### FIFTY YEARS WEDDED

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"The Algoma Missionary News" desires, though somewhat late, to join in the congratulations and felicitations extended to Mr. and Mrs. James Purvis, on the occasion of their Golden Wedding, which they celebrated in their home in Sudbury on the 15th of April.

Mr. and Mrs. Purvis have been residents of Sudbury since 1890. Their names are entwined in the history of the Church in that town, they having been active in the establishing of the Church of the Epiphany there in the town's early days; and they are to-day among Sudbury's most highly respected and best loved citizens.

Mr. and Mrs. Purvis were the recipients of gifts from the members of the Church of the Epiphany and the "old timers" of the town, accompanied by addresses and sincere good wishes.

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### A NOTABLE CEREMONY

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With sunshine and shower alternating during the ceremony, the foundation stone of the new Trinity College, in Queen's Park, Toronto was laid on the afternoon of the 4th of June by His Grace the Archbishop of Algoma, in the presence of a distinguished gathering of Church dignitaries and university and college representatives.

Although rain marred the commencement of the proceedings somewhat, the actual laying of the foundation stone was performed in brilliant sunshine. The silver trowel used in the ceremony was the one used by Bishop Strachan at the laying of the foundation stone of the present building in 1851. It is of striking design, being in the form of a maple leaf.

Another link with the ceremony of seventy-two years ago was the presence of Mr. Elmes Henderson, a graduate of the college, who was present at the former function.

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The Rev. Richard Haines has begun his work on St. Joseph's Island. After the long vacancy the resumption of regular services is much appreciated.



The Archbishop laying the Corner Stone of the new Trinity College.  
(On the Archbishop's right, Rev. Provost Seager of Trinity College; on his left, the Bishop of Toronto and President Falconer of Toronto University)

## A GREAT CHURCH SOCIETY

This year the Society for Promoting Christian Knowledge has celebrated the 225th anniversary of its foundation. It is interesting to-day, after two and a quarter centuries, to recall the story of that foundation. From the last "Quarterly Record" of the Society we quote the following account of the historic event:

"On the 8th day of March, 1698, five men, whose names deserve honourable mention this day, met together, and in their meeting formed this Society, which was then called the Society for 'Propagating' Christian Knowledge, its present title having been adopted ten years later. One was a peer, two were eminent lawyers, one a brave soldier, one—but that one the starter of the whole movement—a parish priest. They were Lord Guildford, Sir Humphrey Mackworth, Mr. Justice (or Serjeant,) Hook, Colonel Maynard Colchester, and the Rev. Dr. Thomas Bray. Their meeting place is unknown, but an entry of gratuities to Hook's servants suggests that it was his chambers in Gray's Inn. Their objects, as expressed in statements subscribed by themselves and other early members of the Society, were—(1) the education of the poor, (2) the care of the colonies, (3) the printing and circulating books of sound Christian doctrine. We find accordingly that Dr. Bray is requested to lay before the Society 'his scheme for promoting religion in the colonies and his accmpts (sic) of benefactions and disbursements towards the same' . . . Dr. Bray had meanwhile gone to Maryland as Commissary for the Bishop of London. On his return we find him, in conjunction with the Archbishop of Canterbury (Tenison) and the Bishop of London (Compton), endeavouring to form a distinct branch of the Society to which the care of their missionary work should be committed. On May 3, 1701, the draft charter of the Society for the Propagation of the Gospel (for this was the daughter's name) was read at a meeting of our Society; on June 16 it was signed and sealed; on the 23rd of the same month it was read before our Society; and on the 27th the new Society held its own first meeting. But be it remarked that then, as all through their history, the child and parent belonged to one family, and the two Societies really consisted of the same men, united under distinct organizations for distinct but closely allied purposes."

From that time to the present the career of the Society has been one of usefulness and service to the Church in all parts of the world.

"What parish is there throughout the length and breadth of England which has not felt the touch of its beneficent hand? What region is there on the face of the whole earth—what zone so parched with heat or so numbed with frost—what ancient kingdom so encrusted with the successive layers of an immemorial civilization, or what newly discovered waste so rude with the gross-

ness of its aboriginal savagery—that this Society has not therein found a hold for its foot? From the Rocky Mountains to the wall of China, beneath the Northern Polestar and beneath the Southern Cross, in the central plains of the African continent and in the scattered islands of far-off Melanesia, its voice is heard, proclaiming in diverse tones the one grand message that the middle walls of partition are broken down, and that henceforth there is no more Greek or barbarian, but all are one in Christ Jesus. And lastly, it is manifold and comprehensive in its agencies. Here it busies itself with the translation of the Scriptures, and there with the publication of educational works. Here it aids in building schools, and there it is active in training teachers, and there it contributes gifts to libraries, and there again it offers prizes for proficiency in scholars. In one place it assists in the endowment of a colonial bishopric, and in another in the foundation of a missionary college. At one time it provides passage money for some evangelist emigrant, and at another it watches over the interests of some Zenana mission. No work is too great and no work is too little for its manifold activity, provided only they be directed to the one end which is kept ever in view—the spread of the knowledge of Christ Jesus our Lord.”

The Society makes a special appeal this year for the sympathies, the prayers and the offerings of Church people the world over, to enable it to carry on these enterprises so vital to the well-being of the Church. To this appeal we in Algoma should respond readily, for we have benefited largely by the Society's generous gifts. Since the formation of the Diocese, fifty years ago, the following grants have been made to us:

In aid of building churches and schools .....	£5150
Endowment of Bishopric .....	1500
Bishop Sullivan Memorial Sustentation Fund.....	1000
Training students for the Ministry .....	1180
Mission Steamer, "Evangeline" .....	100
Scholarships for Indian Children .....	1340
Printing Ojibway Prayer and Hymn Books.....	118

**£10388**

In addition to this the Society has made many grants of books to missions and to clergymen.

There is scarcely a parish or mission in the Diocese which has not received aid from the S. P. C. K. Gratitude demands that we who have enjoyed its benefits should help the Society to carry on its great work in other fields.

There is a diocesan rule that the offerings of Ash Wednesday are to be given to the S. P. C. K. This rule is too often overlooked.

We have now a depot of the Society in the Diocese. The Cliffe Book Store, Sault Ste. Marie, is agent for the S. P. C. K. publications. We trust that clergy and laity throughout the Dio-

cese will patronize this depot. To do so will not only aid the Society in a small way, but will secure the circulation of wholesome literature.

### THE WIDOWS & ORPHANS FUND OF THE DIOCESE OF ALGOMA

As required by Canon 9, the Treasurer of Synod makes the following statement in regard to this fund:

Amount of Fund, Dec. 31, 1922 .....	\$32,801.39
Amount of Income .....	1,456.77

#### ANNUITANTS

Mrs. Chowne .....	\$150.00
Mrs. Sullivan .....	125.00
Mrs. Pardoe .....	100.00
Mrs. Ulbricht .....	100.00
Mrs. Ferris .....	145.00
Mrs. Frost .....	170.00

#### CONTRIBUTORS

The Archbishop of Algoma	The Rev. R. H. Fleming
The Ven. Archdeacon Gillmor	The Rev. F. H. Hincks
The Rev. Canon Allman	The Rev. W. H. Hunter
The Rev. Canon Hazlehurst	The Rev. D. A. Johnston
The Rev. Canon Piercy	The Rev. F. G. Sherring
The Rev. Canon Young	The Rev. H. A. Sims
The Rev. C. W. Balfour	The Rev. L. Sinclair
The Rev. F. W. Colloton	

### THE SUPERANNUATION FUND OF THE DIOCESE OF ALGOMA

The Treasurer of Synod makes the following statement in regard to this fund:

Amount of Fund, Dec. 31, 1922 .....	\$37,820.48
Amount of Income .....	1,931.12

#### CONTRIBUTORS

The Archbishop of Algoma	The Rev. B. P. Fuller
The Ven. Archdeacon Gillmor	The Rev. F. H. Hincks
The Rev. Canon Allman	The Rev. W. H. Hunter
The Rev. Canon Burt	The Rev. H. F. Hutton
The Rev. Canon Hazlehurst	The Rev. H. Peeling
The Rev. Canon Piercy	The Rev. J. C. Popey
The Rev. C. W. Balfour	The Rev. F. G. Sherring
The Rev. F. W. Colloton	The Rev. C. C. Simpson
The Rev. W. C. Dunn	The Rev. H. A. Sims
The Rev. R. H. Fleming	The Rev. John Tate

#### ANNUITANTS

The Rev. Canon Young .....	\$300.00
The Rev. Canon Boydell .....	300.00
The Rev. L. Sinclair .....	300.00

## The Algoma Missionary News

### STAFF:

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122 Spring Street, Sault Ste. Marie, Ont.

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REV. F. W. COLLOTON,

Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager.

CAPT. J. B. WAY,

138 Woodward Ave., Sault Ste. Marie, Ont.

## ACKNOWLEDGEMENTS

Receipts by Treasurer of Synod for the months of  
March and April, 1923

### ALGOMA MISSION FUND

Algoma Association, \$1615.16, \$1555.77; M. S. C. C., \$1443.75; Diocese of Ottawa (Chisholm) \$25.00; Dominion W. A., (for Whitefish Falls), \$100.00; Algoma W. A., for catechists \$900.00; general \$343.55; increased stipends, \$82.00; Mrs. Baldwin and son, Toronto (for Indian work) \$23.58; S. P. G., \$1032.32.

Apportionments: Capreol, \$9.80; Maganatawan, \$14.41; Sudbury Mothers' Union, \$1.61; Mortimer's Point, \$14.00; Webbwood, \$2.25; Nairn, \$11.00; Espanola, \$3.00; Silverwater, \$11.40; Haileybury, \$62.00; Copper Cliff, \$6.11; Schreiber, \$10.00; White River, \$24.00; St. John's, Port Arthur, (1921), \$15.00, (1923) \$327.00; Huntsville (1922), \$119.00; New Liskeard (1922), \$57.00; Bala, \$20.00; Sundridge, \$4.80; Port Carling, .55; Gregory, \$1.00; St. Luke's Pro-Cathedral, \$8.67; St. Luke's, Fort William, \$113.85; Milford Bay, \$5.36; Sheguiandah, \$10.00; Jocelyn, \$17.66; Bruce Mines, \$4.50; Desbarats, \$3.15; Baysville, \$21.50; Garden River, \$8.00.

Stipend quotas: Tarentorus, \$34.00; St. Peter's, Sault Ste. Marie, \$60.00.

### M. S. C. C. APPORTIONMENT

Capreol, \$12.00; Mortimer's Point, \$7.06; Dorion, \$4.65; Bala, \$30.00; Blind River, \$4.50; Maganatawan, \$7.86; White River, \$19.65; South River, \$11.75; Thessalon, \$21.71; Webbwood, \$10.35; Nairn, \$6.16; St. Luke's Pro-Cathedral, \$95.08; Schreiber, \$35.70; North Bay, \$80.73; Copper Cliff, \$15.07; St. John's, Port Arthur, \$101.22; St. Thomas, Fort William, \$27.00; New Liskeard (1922), \$65.00; Milford Bay, \$9.83; Silverwater, \$11.28; St. Peter's, Sault Ste. Marie, \$12.34; Falkenburg, \$6.72; Bruce Mines, \$7.35; Baysville, \$14.85; MacTier, \$12.24; St. Paul's, Fort William, \$88.00; Cobalt, \$28.00.

## DIOCESAN EXPENSE FUND

Assessments: St. Joseph's Island, \$10.00; Sheguiandah, \$5.41; Copper Cliff, \$3.00; Sprucedale, \$19.66; Maganatawan, \$7.63; Sturgeon Falls, \$22.12; Kearney, \$7.00; Emsdale, \$4.20; Novar, \$2.00; Mortimer's Point, \$15.89; Kirkland Lake, \$5.10; Elk Lake, \$5.95; Garden River, \$8.79; Echo Bay, \$2.00; Bala, \$6.65; Huntsville, \$129.80; St. John's, Port Arthur, \$233.45; White River, \$15.00; Uffington, \$5.85; Haileybury, \$215.93; South River, \$10.20; St. Luke's Pro-Cathedral, \$368.25; Schreiber, \$78.80; North Bay, \$234.45; Little Current, \$25.62; Missanabie, \$22.00; St. Peter's, Sault Ste. Marie, \$28.22; Capreol, \$26.70; Jocelyn, \$15.72; Baysville, \$5.00; MacTier, \$36.51; St. Paul's, Fort William, \$365.90; Cobalt, \$121.46; Charlton, \$7.50.

## TEMISKAMING REBUILDING FUND

Algoma Association, \$100.41.

## GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00.

## SUPERANNUATION FUND

Rev. C. W. Balfour, \$5.00.

## WIDOWS AND ORPHANS FUND

Rev. C. W. Balfour, \$5.00.

## BP. SULLIVAN MEM. SUSTENTATION FUND

M. Woods, Woodington, \$40.00; Miss Bieber, Toronto, \$1.00.

## EPISCOPAL ENDOWMENT FUND

Algoma W. A., \$100.00.

## INDIAN HOMES

S. P. G., 2 scholarships, \$99.84; Falkenburg S. S., \$2.25.

## SPECIAL PURPOSES

Social Service: Byng Inlet, \$3.15; Thessalon, \$5.00; Nipigon, \$3.65; Dorion, \$3.48; Huntsville, \$7.66; North Bay, \$7.80; St. Luke's, Fort William, \$3.50; Little Current, \$1.00; Desbarats, .60; Baysville, \$1.40.

Temiskaming Fire Relief: Algoma Association, \$257.88; J. Kelk-Wilson, \$4.74; Miss Bogert, Ottawa, \$3.00; St. George's S. S., Hastings, Ont., \$3.75.

Archbishop's Discretion: Rev. R. E. Park, \$8.00; Mrs. Thorneloe, \$5.00; St. John's, Port Arthur, W. A., \$25.15; St. Luke's S S M, Jr. W. A., \$10.00; D. G. Harris, Hamilton, \$5.00; J. Elliott, Belleville, \$25.00; Sault Ste. Marie Sovereign Chapter of Rose Croix, A.A.S.R., \$25.00; Mrs. Ulbricht, Thornbury, \$10.00; Miss Hankinson, New York, \$3.00; St. Stephen's Guild, Sault Ste. Marie, \$41.00; Byng Inlet, W. A., \$5.00; Algoma W. A., \$182.00.

Rydal Bank Church: Algoma Association, .60.

Jewish Missions: Mortimer's Point, \$2.00; Bala, \$2.00; Huntsville, \$9.00; Maganatawan, \$2.80; White River, \$2.05; Webbwood, \$3.00; Sundridge, \$4.00; Port Carling, .75; Uffington, \$1.40; St. Luke's Pro-Cathedral, \$28.00; Schreiber, \$5.15; North Bay, \$11.00; St. John's, Port Arthur, \$25.00; St. Luke's, Fort William, \$10.00; Little Current, \$4.00; Missanabie, \$3.00; St. Thomas, Fort William, \$3.75; St. George's, Port Arthur, \$5.00; Sturgeon Falls, \$3.90; Milford Bay, \$3.25; Parry Sound, \$9.00; Sudbury, \$10.00; Sprucedale, \$2.00; Rosseau, \$5.00; Capreol, \$1.00; Falkenburg, \$2.25; Jocelyn, \$1.00; Bruce Mines, \$3.00; Baysville, \$3.00; MacTier, \$1.00; Garden River, \$2.00; Cobalt, \$6.95.

Jerusalem and East Mission: North Bay, \$4.46; Sturgeon Falls, \$2.00.

Haileybury Rebuilding: S. P. G., contributions, \$555.54.

Capreol Church: Algoma W. A., \$12.00.

Sale of Batchewana Lands: A. H. Huckson, \$1000.00.

Books for Students: Algoma W. A., life members offering, \$66.82.