

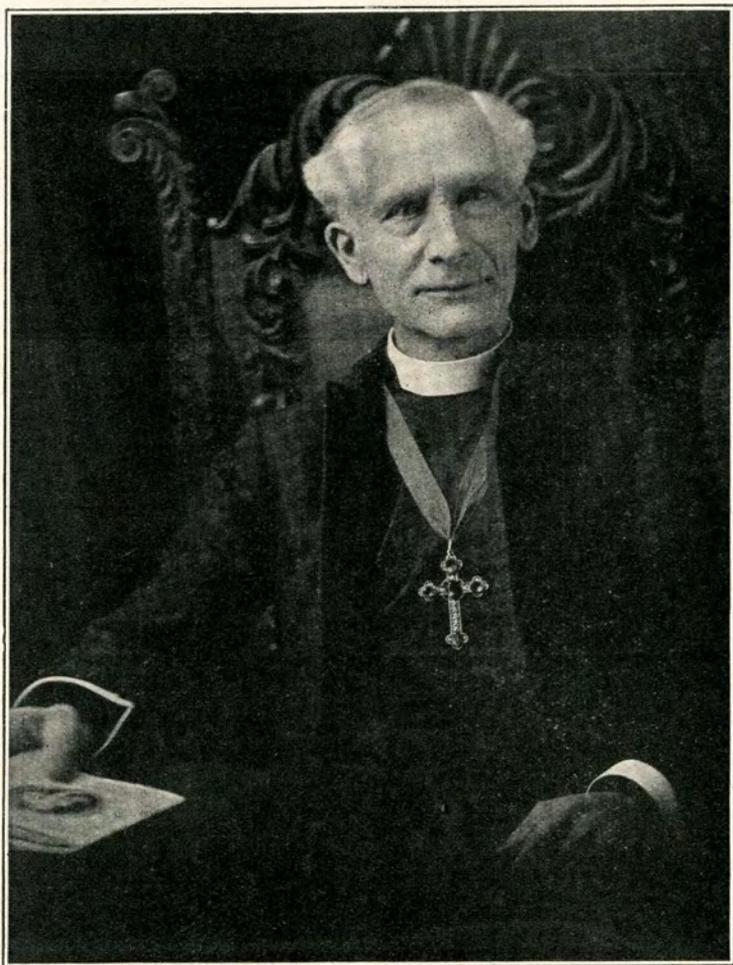
The  
Algoma Missionary  
News

JUBILEE NUMBER

July - August  
1923

Vol. 19

No. 5



THE MOST REV. GEORGE THORNELOE,  
M.A., D.D., D.C.L.

Archbishop of Algoma  
Metropolitan of Ontario



# The Algoma Missionary News

Volume 19  
No. 5

Sault Ste. Marie, Ont., July-Aug., 1923

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## THE CHURCH OF ENGLAND

I LOVE the good old Church of England,  
That, wheresoe'er her roving children dwell,  
Builds there a House of God and bids them pray  
The self-same prayers their fathers prayed of yore.  
I love her ancient calm and piety,  
Her noble grace, her grand simplicity;  
Her disregard of modern cavillings;  
Her decent forms, that keep—from week to week,  
And year to year—an open path to heaven,  
And teach, in plain, strong Anglo-Saxon words,  
Man's duty to his brother and his God.

—Bernard McEvoy.

## THE PRAYER BOOK

Child, if thou wilt, my winged words shall rise  
And bear thy thoughts above the starlit skies;  
While through my leaves the clarion echoes roll  
Of God's eternal message to the soul.

—Canon Frederick George Scott.



## Algoma's Jubilee

THE CELEBRATION of our Diocesan Jubilee is over. The various events included in it,—the great commemorative services, the tribute of our Sunday Schools, the special acts of praise and thanksgiving, the social gatherings, the visits to historic places, and the honouring of our heroic dead,—all are past, and are themselves but fragrant memories. And now, our hearts aglow with the Jubilee spirit, we have returned to the daily round and common tasks of everyday life.

It has been a great occasion. Our rejoicing has been extraordinarily enthusiastic. Better still, it has been,—or I am greatly mistaken,—genuine; no mere effervescence of excited feeling, but a sincere recognition of God's goodness to us, and a real revival of faith and hope.

Unless I am greatly mistaken, we have not returned to our tasks exactly as we left them. We have been uplifted and inspired. We have brought back with us a clearer vision of God's loving kindness, and a firmer trust in His providential dealing. Above



all, we have returned, I hope, with a more resolute will to make ourselves, and our work, worthy of the Divine love and favour. I believe we have come to realize that the Jubilee spirit cannot exhaust itself in mere rejoicing, but demands the translation of feeling into action,—the forgiving and forgetting of old offences, the closing up and healing of old sores, the tempering of justice with mercy all along the line; and that it calls upon every one of us to arise and make the best of himself, and to lay his best at the feet of his Master; going forth afresh, in a spirit of high adventure, to face new enterprizes, and to seek new achievements, in the Name, and for the cause, of the loving Saviour of the world.

And so, while our Jubilee has passed into the realm and storehouse of memories, it remains, and will go with us into the coming years, a vital force inciting and inspiring us to yet more vigorous activity in the extension of Christ's kingdom on earth; that the second half century of our diocesan history may be in every way worthy of the first, and that our Centenary, when it comes, may more than fulfill the faith and hope with which our Jubilee has so wonderfully inspired us.

GEORGE ALGOMA.

## The Jubilee

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Sunday, the 17th day of June, 1923, will long remain in the memories of those who were permitted to take part in the services of that day in St. Luke's Pro-Cathedral, Sault Ste. Marie,—services commemorative of the Jubilee of the Diocese, services of thanksgiving to God for His blessing upon the work of his Church here throughout the half century of Algoma's diocesan history.

They were representative congregations which met together within the walls of the Pro-Cathedral. Nearly all the clergy of the Diocese were present, while the fact that the seventh Synod and the annual meeting of the Woman's Auxiliary were to be held during the same week brought a large number of delegates, both men and women, from all parts of the Diocese. Perhaps never before had there been so clear a consciousness of our being united in a great work for God in this vast Diocese, so deep a realization of God's goodness to us in the past, or so hopeful an outlook upon the years that are to come.

At the early Communion the celebrant was the Lord Bishop of Toronto, assisted by His Grace the Archbishop as gospeller, and the Lord Bishop of Ottawa as epistoler. At this service a large number of communicants received.

### THE CHORAL EUCHARIST

At ten o'clock Morning Prayer was read by the Rev. Canon Piercy and the Rev. Canon Allman. Immediately afterwards the Bishops, clergy and lay delegates to the Synod met in the Parish Hall, where the procession was formed. After being joined by the choir, the procession moved slowly towards the Pro-Cathedral. It consisted of the choir, the lay delegates, the clergy, Rural Deans, Canons and the Archdeacon, the Chancellor, then the Bishop of Toronto with his chaplain, and His Grace the Archbishop with his chaplain. As the procession entered the western door of the Pro-Cathedral, the choir began the hymn, "Rejoice, ye pure in heart," which was taken up and sung with fervour by the congregation which crowded the sacred building to the doors. As the choir took its accustomed place, the procession halted, and the clergy and lay delegates, facing inward, allowed the officiating ministers to pass to the altar, after which all took the places which had been reserved.

The choral Eucharist was a wonderful service. The altar was beautiful, and gave through the eye its messages to the hearts of the worshippers. The exquisite flowers with which it was

decked spoke of a God who loved beauty and all whose works were "very good,"—the cross gleaming in the midst reminded us of the measure of His love for man,—while the two altar lights spoke eloquently of Him who, both God and man, is the Light of the World.

His Grace the Archbishop celebrated, the Epistle was read by the Archdeacon, and the Gospel by the Bishop of Toronto. After the singing of Bishop Heber's wonderful hymn, "Holy, Holy, Holy," the Bishop of Toronto, the Right Rev. James Fielding Sweeney, preached a most impressive sermon on the text, Isaiah XXXV 1.

"The wilderness and the solitary place shall be glad  
And the desert shall rejoice and blossom as the rose."

In eloquent words he sketched the progress of the Diocese under its three great leaders,—Bishop Fauquier, Bishop Sullivan, and our revered Archbishop,—who, with their many heroic co-workers of pioneer days and those who follow them, had done so much to fulfil the prophet's vision, by planting and sustaining the Church of Christ in what was once a wilderness and a solitary place, Algoma; and, with such a history as an inspiration, encouraged us to go on in the work, confident that God's blessing would still be with us. The Bishop spoke as one who had had a personal knowledge of the Church's work in Algoma for forty years, and was able to enter into the rejoicings of the day with a real sympathy.

The undesignated alms at the service were for the work of the Society for the Propagation of the Gospel, which in the year 1839 helped to support a missionary at Sault Ste. Marie, and which has, through all the years since, been a generous friend and supporter. Among the alms was a cheque for £175, sent by our devoted friends of the Algoma Association in England, as a Jubilee offering, to be used in the work of the Diocese at the Archbishop's discretion. At the offertory the beautiful hymn, "Holy offerings, rich and rare," was sung.

Before the Benediction there was said a special thanksgiving for God's goodness throughout the past fifty years, and prayers for His continued blessing upon the missionary work of His Church, both in the Diocese and throughout the world. And after the Benediction, as a united act of thanksgiving, the 150th Psalm, "Laudate Dominum," was sung to Humphreys' familiar and stately chant. Then, to the stirring strains of the hymn, "Who is on the Lord's side?" the long procession left the Church, and the service was over.

The music of the service, principally Maunder's setting of the Holy Communion, was well sung by the choir, under the leadership of Mr. R. B. Harle, the organist and choirmaster, and the congregation responded well to the choir's leading.

## CHILDREN'S SERVICE

In the afternoon the Pro-Cathedral was again thronged, this time by the children of the Sunday Schools of the city. At half past two they gathered in the parish hall,—children from the Pro-Cathedral, St. Stephen's, St. John's, St. Peter's, Holy Trinity, Tarentorus, and the Indian boys and girls from the Shingwauk and Wawanosh Homes. Each group carried its banner, and, marshalled by the superintendents, the children formed in procession and marched to the church, singing "Brightly gleams our banner." The form of Children's Service found in the new Canadian Prayer Book was used, and the clergy of the city took part in the service. The Bishop of Toronto gave a delightful address to the children, based on Psalm XXXIV 11-13. The offerings, amounting to \$25.00, were given to the Archbishop undesignated.

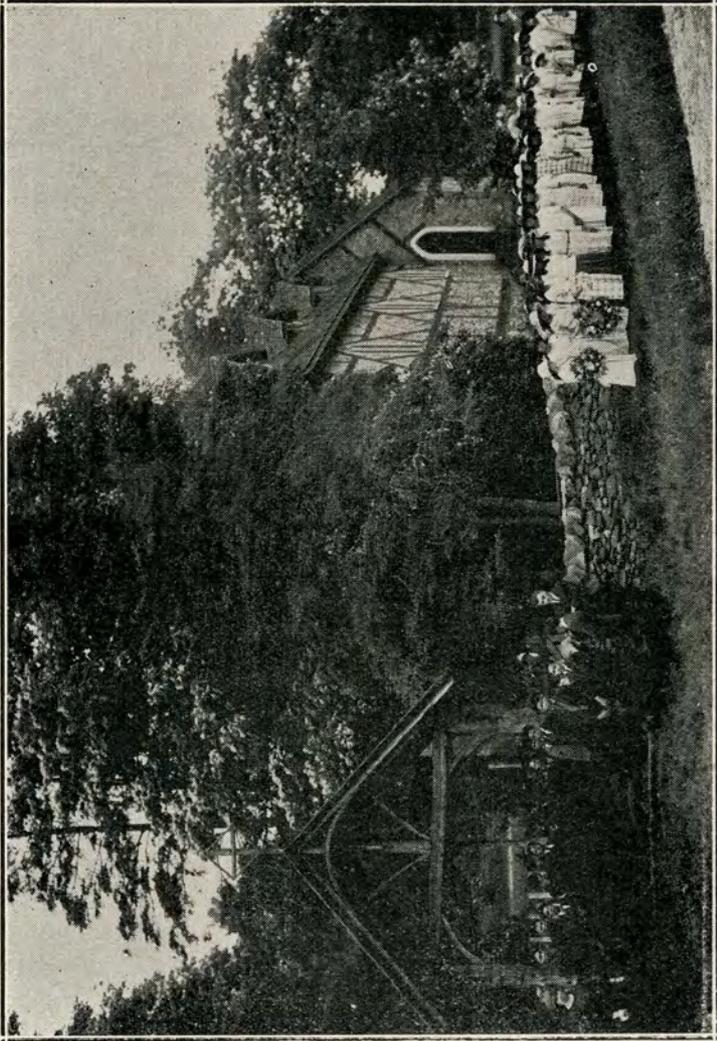
If the thought of the past, with all its blessings and encouragements, had been prominent in the morning, such a service as this turned one's thoughts to the future; for these children, who filled the church to its capacity, are among those who will be called upon to take up the work a few years hence, and carry it on, please God, to even greater success.

## EVENSONG

The services of this memorable day were brought to a close with choral Evensong, when the spirit of thanksgiving was again most evident. The service was sung by the Rev. Gilbert Oliver of North Bay, the Rev. R. E. Park, the Rev. Canon Burt, and the Rev. John Tate, also taking part.

The sermon was preached by the Right Rev. John C. Roper, Lord Bishop of Ottawa, who took for his text part of Isaiah LIV 17, "This is the heritage of the servants of the Lord." His Lordship added his congratulations on the progress of the work in the Diocese, saying that through his experience of pioneer work in the Far West and now in a diocese in some parts of which the work resembles that in Algoma, he was doubly able to appreciate the trials our early missionaries had to endure. He spoke of the history of the Church of England, and said that its adherence to the historic Church order, even at the risk of being called exclusive, sprang not merely from reverence for forms which had lasted from the days of the Early Church, but from a desire to make certain the continuity of Church life. Christianity is something more than intellectual belief, though that must not be forgotten. Its spiritual and moral sides were even more important. The Bishop emphasized the importance of sacrifice in the Christian life. As that great age of the Church, the thirteenth century, had followed the sacrifice of the Crusades, so the sacrifice of the Great War should be followed by another age of faith.

After the Benediction, pronounced by the Archbishop, the congregation rose, and, all facing east, joined in singing that grand and ancient hymn of the Church, "Te Deum Laudamus." Then



AT THE BISHOP FAUQUIER MEMORIAL CHAPEL.

the long procession left the church, singing the Duke of Argyll's fine version of the 121st Psalm: "Unto the hills around do I lift up my longing eyes."

The memory of the day's services, carried into every part of the Diocese, cannot but be an inspiration to greater efforts in the work of the Church in the years to come.

### THE QUIET HOURS

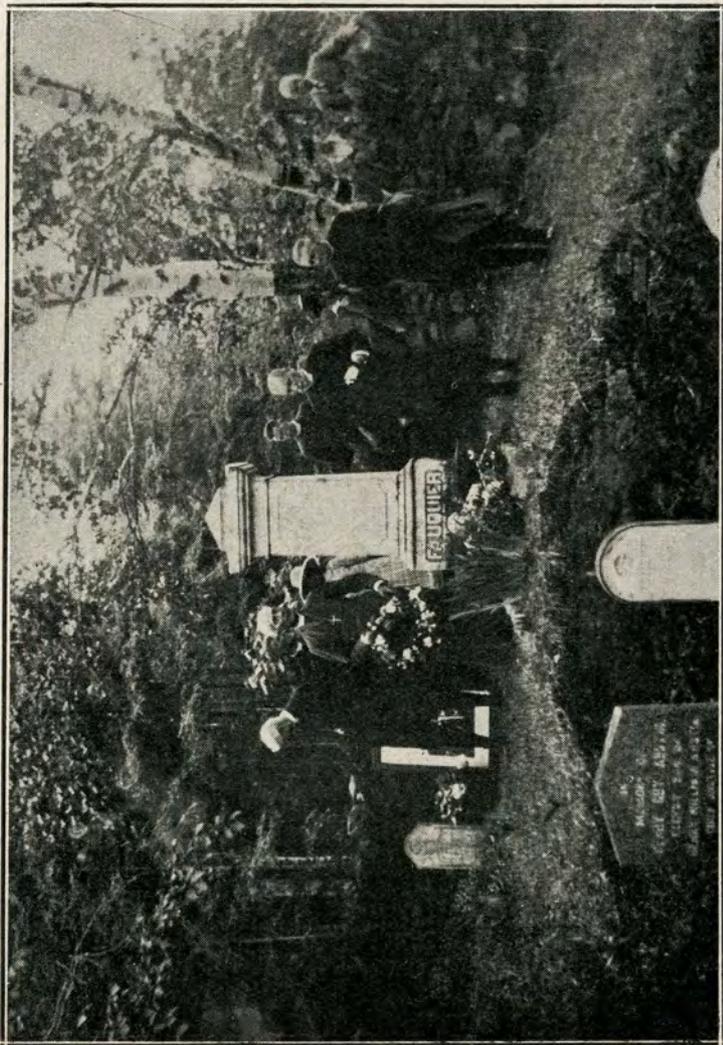
Monday morning was devoted to Quiet Hours for the clergy, conducted by the Bishop of Ottawa. There was a celebration of Holy Communion at which the Bishop of Ottawa was celebrant, the Bishop of Toronto epistoler, and the Archbishop of Algoma gospeller. Morning Prayer followed, read by Canons Hazlehurst and Johnston.

The addresses of Bishop Roper, based on the words of our Lord, "Come unto Me," "Abide in Me," "Follow Me," will long be remembered by those who were privileged to hear them.

### THE PILGRIMAGE

Early in the afternoon the clergy and Synod and W. A. delegates met at St. Luke's Hall, where, through the kindness of many citizens of the Sault, motor cars were in readiness. The long procession of cars wended its way first to the Shingwauk Home, so picturesquely situated near the shore of the St. Mary's River. Entering the beautiful little chapel, erected in memory of Bishop Fauquier, a short service of prayer was read by the Archbishop, after which the Principal, the Rev. B. P. Fuller, spoke on the history and work of the Shingwauk and Wawanosh Homes, originally separate but now united under one roof. As we listened to Mr. Fuller's words, telling us what the training given meant to the Indian children who passed through the Homes, none of us could doubt that the dauntless faith and heroic work of their founder, the Rev. E. F. Wilson, had been justified; and that the Homes had been in the past, and are proving in the present, an inestimable blessing to the Indian children who leave them with the advantage of a Christian training and the ability to fill a useful place in the world.

Leaving the Chapel we found the boys and girls of the Home awaiting us. Two of the girls carried wreaths of leaves and wild flowers gathered in the woods near by, made by the children themselves with great skill. We followed the children along a beautiful woodland path to the little burial ground, the last earthly resting place of Bishop Fauquier and his wife. Here, with appropriate and touching words, His Grace the Archbishop laid a wreath upon the grave of Bishop Fauquier. A portrait of Bishop Sullivan, "The Friend of the Indians," presented years ago by the



A TRIBUTE TO ALGOMA'S FIRST BISHOP.

children of St. James' Cathedral, Toronto, to the children of the Shingwauk Home, and one of the treasures of the Home, had been placed beside Bishop Fauquier's grave; and before this the Archbishop laid a second wreath as a tribute to the memory of that great and good man. After a short visit to the Home itself, the visitors proceeded to

#### GARDEN RIVER

the Indian Reserve a few miles away, where prayer was again offered in the little Indian church, and an address given by the Ven. Archdeacon Gillmor. Leaving the church we visited the cemetery on the Reserve, where a wreath was laid on the grave of Chief George Shingwauk, who died last February; in memory, not only of him, but of the great Chief Shingwauk, whose grave is under the present church, and of his descendants whose influence has counted for so much in the work of the Church at Garden River. At the cemetery an address was given by Mr. W. E. Pine, a grandson of the old Chief. Among other interesting things he told us how more than ninety years ago, his grand-father, in his desire for Christian privileges and education for his people, had walked on snow-shoes to Toronto, (a distance of over 350 miles), and presented to the Governor his request for a missionary; and how, in response to his appeal, the Rev. William MacMurray, the first Anglican clergyman to minister in these regions, had been sent to teach them the way of life.

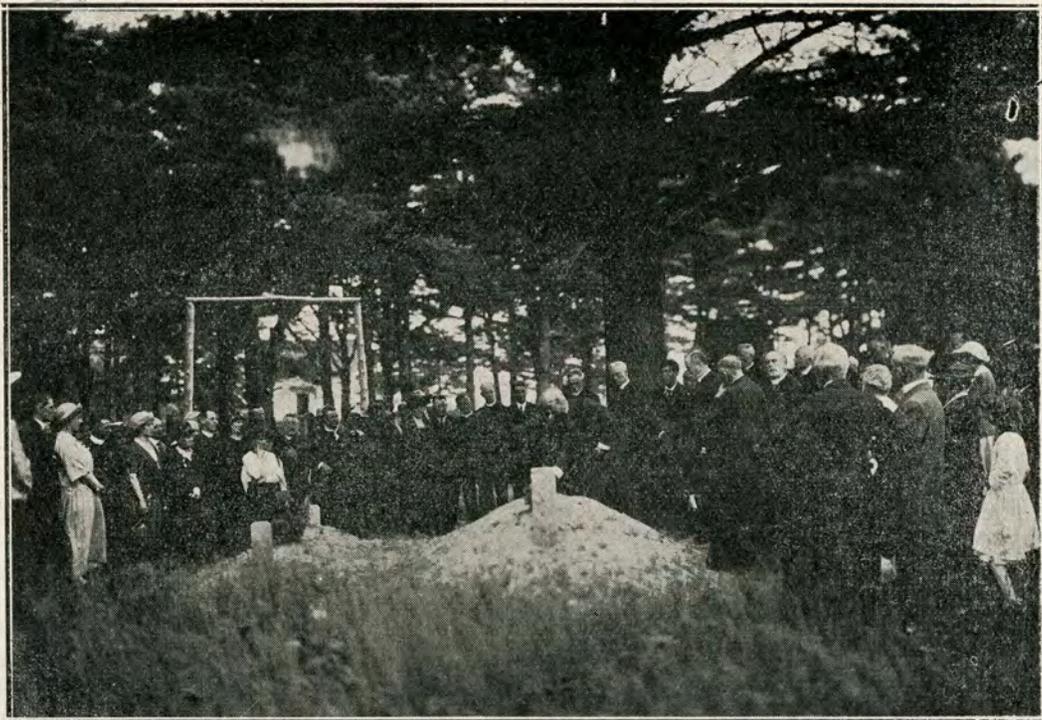
After this the visitors were invited to the parsonage, where refreshments were served by Mrs. Johnston and her helpers, which were greatly appreciated by all. After refreshments we gathered on the parsonage lawn, where an address on the history and work of the mission was given by the Rev. Canon Johnston, the priest in charge. Then, as the afternoon was drawing to a close, our kind friends drove us back to the Sault. St. John's and St. Peter's Churches were visited, and the day's journeyings were over.

It was not a mere outing, it was a pilgrimage. We visited places closely connected with the history of the Church in the Diocese, we paid tribute to the honoured dead, and we prayed for God's blessing upon the work which they had so deeply at heart, and which it is ours to carry on.

#### THE PRIMATE'S MESSAGE

On the eve of the Jubilee celebration the following message was received from the Most Rev. S. P. Matheson, Archbishop of Rupert's Land and Primate:

"Wish you every blessing in the celebration of your Jubilee. May the great Head of the Church, who has blessed your diocese in the past, go before it with His gracious favour and continual health in the future. Especially may He sustain and preserve you in health and strength in the midst of passing years as the loving and loved spiritual leader of the diocese."



HONOURING THE MEMORY OF THE CHIEFS,  
GARDEN RIVER.

## The Synod

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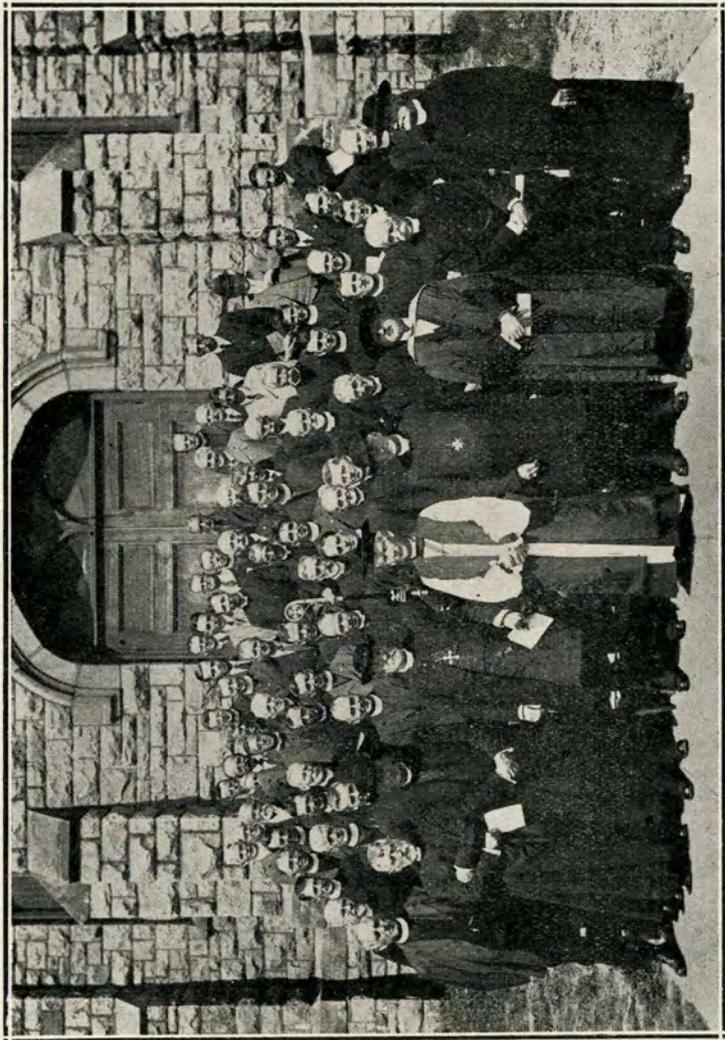
The Seventh Synod of the Diocese of Algoma assembled at Sault Ste. Marie on Tuesday the 19th June, and continued in session until Friday the 22nd. Meeting in the Jubilee year of the Diocese, a peculiar interest attached to this gathering. The Jubilee spirit, so manifest at the services of the preceding Sunday, seemed to be a part of the very atmosphere of the Synod, and made it a most happy gathering from beginning to end.

As always, the proceedings of the Synod began with a celebration of Holy Communion in the Pro-Cathedral. In addition to the clergy and lay delegates to the Synod, the delegates attending the annual meeting of the Woman's Auxiliary joined in this act of worship. His Grace the Archbishop was celebrant, the Bishop of Toronto gospeller, and the Bishop of Ottawa epistoler. A very inspiring devotional address was given by the Bishop of Toronto.

Following the service, the Synod was formally opened in St. Luke's Parish Hall, the Archbishop presiding. Forty-eight clergymen and a good representation of lay delegates were in attendance. The Rev. Canon Piercy and Capt. J. B. Way were elected respectively Clerical and Lay Secretaries.

After the opening formalities, a most enjoyable luncheon was served in the basement of the hall by St. Luke's Branch of the W. A. to the members of Synod and the W. A. delegates. At the close an address on the work of the Auxiliary was given by Mrs. D. B. Donaldson of Toronto, Dominion Treasurer, which was listened to with the keenest interest and heartily applauded. It is impossible to do justice to this splendid address in a paragraph or two; but as it was reported by an expert stenographer we shall give our readers the privilege of reading it in our next issue.

After the official photographs had been taken, the proceedings of the Synod were resumed. Present upon the platform with the Archbishop were the Bishop of Toronto and the Bishop of Ottawa, who in turn delivered messages of congratulation and affection from the Synods of their respective dioceses. A beautifully illuminated address, in letters of gold, was handed to the Archbishop by the Bishop of Ottawa, as a mark of affection and esteem from the clergy and laity of his diocese. Messages of greeting and congratulation were also read from the Most Rev. the Archbishop of Rupert's Land, Primate of all Canada, and from the Right Rev. Alexander C. Garrett, Bishop of Dallas, Presiding Bishop of the Church in the United States. The W. A. delegates were present throughout the afternoon's proceedings.



THE SYNOD, 1923.

## THE ARCHBISHOP'S CHARGE

Amid prolonged applause the Archbishop arose to deliver his charge. He began by welcoming the visitors, including the Bishops of Toronto and Ottawa, the Rev. Canon Vernon, Secretary to the Council for Social Service, Mrs. Sullivan, widow of the late Bishop Sullivan, Miss E. Eda Green, Central Secretary of the Algoma Association in England, and Miss Vera Martin, a granddaughter of the late Archbishop Hamilton of Ottawa.

The members of Synod stood in silence as reference was made to those of the clergy and laity who had been called to rest during the triennium,—the Rev. S. H. Ferris, the Rev. Canon Frost, and the Rev. A. T. Lowe; Mrs. Ironside, a former President of the W. A., Mr. Joseph Edgar of Sundridge, and Mr. Paul A. Cobbold of Haileybury, a victim of the disastrous fire of last October.

Among his official acts the Archbishop noted his attendance at the Lambeth Conference of 1920, the Centenary celebration of the Church in Rupert's Land in the same year, the General Synod of Canada in 1921, and the Provincial Synod of Ontario, at which he presided, in 1922. In the three years His Grace had travelled 54,144 miles, an average of 18,048 miles a year. He had baptized 24 children and one adult, and solemnized 3 marriages; confirmed 1283 persons, and received 4 from the Church of Rome; consecrated 3 churches and one cemetery, and delivered 401 addresses and sermons. He had ordained 7 to the diaconate and 8 to the priesthood. While 10 clergymen had been transferred to other dioceses, and indefinite leave of absence given to five priests, only three had been received from outside.

His Grace made acknowledgment of the following legacies received since last Synod: (1). An anonymous bequest of \$200.00 from one who, through a long period of service in a subordinate position, had saved small sums to be the nucleus of an endowment for maintaining a pupil in the Shingwauk Home. (2). \$1000.00 under the will of the late Marcellus Crombie of Toronto for the Widows and Orphans Fund. (3). \$1000.00 under the will of the late H. C. Blachford of Toronto, undesignated, which had been applied to the Bishophurst Endowment Fund. (4). A sum of \$4723.88 under the will of the late Rev. E. T. Gurney, for many years a devoted friend of Algoma in the Motherland. This had been applied towards the purchase of a house to serve as a residence for the Treasurer, and a diocesan office, and known as "The Gurney Memorial House." (5). \$200.00 under the will of Mrs. Boomer, widow of the late Dean Boomer of London, Ontario, for the Widows and Orphans Fund. Mrs. Boomer took a very active part in raising money for this fund in the early days of its history. (6). \$2000.00 under the will of the late Joseph Edgar,

for the benefit of Sundridge Mission. (7). And finally, a munificent bequest amounting to \$27,554.33 under the will of the late Henry H. Wills of Bristol. This is to be added to the capital of the Bishop Sullivan Memorial Sustentation Fund.

#### DIFFICULTIES AND ENCOURAGEMENTS

His Grace spoke of two great difficulties which hinder the work in Algoma at the present time,—the number of missions whose prosperity had seriously declined but where ministrations must be maintained, and the lack of men trained for work among the Indians or willing to devote themselves to this work. But against these he placed the fact that there had been real growth in the larger parishes of the diocese.

#### PRACTICAL SUGGESTIONS

"How shall we express our thankfulness?" asked His Grace. "A mere historical celebration, unaccompanied by practical resolutions for the future, will be a poor expression of gratitude for all God's mercies. The retrospect, freighted though it be with precious memories of trials and deliverances, hardships and blessings, needs supplementing by a constructive and hopeful glance into the future. The past has been a seeding time. Before us lies the harvest. It is ours to reap. An abundance of blessing, beyond anything that we have yet experienced, awaits us, if we will rise up and claim it."

With a view to expressing our gratitude for the past, and as a partial programme for the future, the Archbishop then asked the Synod to take into consideration the following suggestions: (1) The securing of six priests, willing to serve as travelling missionaries through sparsely peopled areas of the diocese. (2) The appointment of a capable Sunday School expert, a master missionary to children, to take charge of the work of training the young in the faith of their fathers. (3) The establishment of "The Sunday School by Post," now in effective use in certain western dioceses, to reach children living in isolated communities. (4) The consideration of the question of building a permanent Pro-Cathedral, or, better still, a real Cathedral, after the historic model, having no parochial ties or character. And in connection with this a preparatory hostel for the preliminary training of divinity students in preparation for college, and for giving special courses to catechists and Indian missionaries. (5) The establishment of a Jubilee hostel at Sault Ste. Marie for unprotected women and girls working in shops, offices, etc. (6) The completion of the Sustentation Fund to \$200,000.00.

Speaking of world conditions, His Grace lamented the slowness of the nations in recovering their moral equilibrium. The prime cause was the letting loose of a spirit of selfishness in both

the nation and the individual. The hope of the world lay in the Church of the Living God, with its basic principles of unselfishness and sacrifice.

Other matters mentioned in the charge were the transfer as on the 1st of January, 1922 of the Shingwauk and Wawanosh Homes to the management of the M. S. C. C.; the formal adoption by the Canadian Church of the Revised Prayer Book; the great fire in Temiskaming; and the excellent work being done by the Rev. J. B. Lindsell, Anglican Chaplain at the Gravenhurst Sanitaria. Grateful acknowledgement was made to the W. A., the Algoma Association, the S. P. G., S. P. C. K., and C. & C. C. S., for their generous assistance in the carrying on of the work of the diocese.

At the close of the charge, Mrs. Sullivan gave a short address, and presented to the Diocese a framed photograph of Bishop Sullivan. As her address contained interesting and touching reminiscences of the revered Bishop, it will be printed in full in our next issue.

Mrs. Bigwood of Byng Inlet, on behalf of the Toronto Diocesan Board of the W. A., read a short address of congratulation, and presented to the Archbishop a cheque for \$325.00 as a Jubilee offering, to be used at his discretion. Miss E. Eda Green, who had come from the Motherland to represent the Algoma Association at the Jubilee, also spoke, bringing a message of greeting from our devoted friends in England. On behalf of the Diocese, His Grace presented Miss Green with an album of beautiful photographic views characteristic of the scenery of Algoma.

### THE RECEPTION

On Tuesday evening a delightful reception was given at Bishophurst to the members of the Synod, the W. A. delegates, and their hosts and hostesses. About 150 guests were present, who were received by His Grace the Archbishop, the Bishop of Toronto, the Rev. C. W. and Mrs. Balfour, Mrs. A. Elliot, and Miss Burden. A few hours were enjoyed in a pleasantly informal manner, the guests moving about the drawing room and library and outside on the lawn, chatting with their friends and making new acquaintances.

In the drawing room a delightful musical programme was rendered, Mrs. W. Thorneloe accompanying the various numbers on the piano. The vocalists were Mrs. J. A. MacColl, Mrs. B. Spriggs, Miss Edith Sanders, the Rev. Gilbert Oliver, and Mr. O. D. Cliffe. Mrs. A. G. Daniels played two violin solos.

In the dining room Mrs. S. L. Penhorwood and Mrs. J. Pollard were in charge; with Mrs. T. Thompson, Mrs. A. H. Woods, Mrs. G. H. Kohl, Mrs. H. B. Greenstead, Mrs. B. J. Waters,

Mrs. Victor Taylor; and the Misses Daisy Foster, Beatrice Way, Margaret Bennetts, Vivian Clayton, Mollie Reid, Greta Miller and Dorothy Carlisle, assisting. The tea tables were presided over by Mrs. P. C. Campbell, Mrs. J. B. Way, and Mrs. W. J. Thompson, who poured tea and coffee, and Mrs. F. Bennetts, who cut the ices.

### WEDNESDAY, JUNE 20th

On Wednesday morning, before proceeding with business, the Synod listened to an interesting address by the Rev. Canon Vernon on the work of the Council for Social Service.

After luncheon, again served in St. Luke's Hall by the Pro-Cathedral Branch of the W. A., a splendid address was delivered by the Right Rev. J. C. Roper, Bishop of Ottawa, on "The Need of Men for the Ministry." While the situation to-day showed a great improvement upon the crisis faced by the Church at the close of the war, and in this respect gave a gleam of hope for the future, yet the position remained very serious, and, as the Primate recently said, "The situation in the West has become almost a tragedy." Comparatively few of the leading men in the universities are offering themselves for the ministry, and this has been true for many years. The Bishop said that Canada must no longer expect to receive a supply of men from the Old Land. Candidates for Holy Orders in England are more and more being attracted by the real missionary fields of Africa, China and Japan. For these and other reasons the question of a future supply of clergy becomes an imperative one for the Canadian Church. Bishop Roper then outlined a plan which might be followed with benefit to the Church, and which involved the assistance of parents, teachers, clergy and Bishops, in presenting and keeping before young people the sense of vocation. An appeal to the imagination on behalf of the ministry, followed by definite religious instruction, and closed with a strong appeal for volunteers, should have the result of enlisting many of our boys in the ranks of the Church's ministry.

The afternoon was devoted to elections and appointments, resulting as follows:

Rural Deans: Rev. G. H. Phillips, Algoma; Rev. Canon Allman, Muskoka; Rev. Canon Hincks, Nipissing; Rev. Canon Burt, Parry Sound; Rev. J. C. Popey, Thunder Bay.

Executive Committee: Rev. Canon Hincks, Rev. Canon Burt, Rev. C. W. Balfour, Rev. J. Tate, Rev. Canon Allman, Rev. J. C. Popey, Messrs. W. J. Thompson, T. J. Foster, R. Tyner, G. Birch, W. E. Bigwood, T. Atkinson. (These are in addition to the ex officio members, who are His Grace the Archbishop, Chairman, the Archdeacon, the Clerical and Lay Secretaries, the Chancellor, Registrar and Treasurer).

Delegates to General Synod: Rev. C. W. Balfour, Rev. Canon Hincks, Rev. Canon Burt, Rev. F. W. Colloton, Rev. G. Oliver, Rev. J. C. Popey, Messrs. J. B. Way, F. W. Major, W. E. Bigwood, W. J. Thompson, R. Tyner, and Mr. Chancellor Boyce. Substitutes: Rev. Canon Piercy, Rev. Canon Allman, Rev. E. S. P. Montizambert, Rev. J. Tate, Rev. F. G. Sherring, Rev. H. A. Sims, Messrs. G. Birch, A. Elliot, H. P. Brock, A. E. Crofton, James Dawe, T. Quirt.

Delegates to Provincial Synod: Rev. Canon Burt, Rev. Canon Hincks, Rev. F. W. Colloton, Rev. C. W. Balfour, Rev. Canon Allman, Rev. G. Oliver, Rev. Canon Piercy; Mr. J. B. Way, Chancellor Mr. Boyce, Messrs. W. E. Bigwood, F. W. Major, R. Tyner, A. Elliot, W. J. Thompson. Substitutes: Rev. R. H. Fleming, Rev. B. P. Fuller, Rev. H. A. Sims, Rev. J. Tate, Rev. Canon Johnston, Rev. R. E. Park, Rev. T. H. Young; Messrs. G. Birch, H. P. Brock, G. Bailey, T. J. Foster, A. E. Crofton, T. Quirt and T. Atkinson.

Sunday School Committee: Rev. J. C. Popey, Rev. J. Norman, Rev. F. G. Sherring, Messrs. W. J. Thompson, T. J. Foster and R. Tyner.

Representatives on G. B. R. E.: Rev. J. Norman, Rev. J. C. Popey, Messrs. T. J. Foster and R. Tyner.

Representatives on Council for Social Service: Rev. H. A. Sims, Rev. P. F. Bull, Messrs. W. J. Thompson and J. H. Davies.

#### THURSDAY, JUNE 21st

On Thursday morning the following resolution was moved by Archdeacon Gillmor, and carried unanimously: "That this Synod, rejoicing in the continued growth and increasing success of the W. A., reciprocates the greetings so kindly sent to this body; and trusts that all the kind wishes expressed may be realized in due course, and prays likewise for the Divine blessing on our Father in God, the Archbishop of the Diocese."

#### REPORTS

The Rev. J. C. Popey then presented the report of the Sunday School Committee which was formally adopted. The Rev. Dr. Hiltz, General Secretary of the G. B. R. E., was present on the platform, and answered several questions raised by discussion of this important subject.

The Rev. F. W. Colloton presented his financial statement as Treasurer of the Diocese, the report of the Insurance Officer, and the report of the "Algoma Missionary News," all of which were adopted. The report of the Representatives on the C. S. S. was presented by the Rev. H. A. Sims.

A pleasant little break in the proceedings was made when the Archbishop expressed to Chancellor Boyce the thanks of the diocese for his unflinching interest and faithful labours so willingly given at all times. The Chancellor in reply paid a generous tribute to the diocese, the Archbishop, clergy and laity, and stated his great pleasure in being able to assist in any of the work of the Church in Algoma.

Thursday's luncheon was served in St. John's Memorial Hall by the ladies of St. John's W. A., who were in no way behind their sisters of St. Luke's in providing for their guests. After the luncheon the Rev. Dr. Hiltz spoke on the subject of Religious Education, and explained the manner in which the G. B. R. E. was endeavouring to meet the need of such education in the home, the Sunday School, the Church, and in our educational institutions.

#### BENEFICIARY FUNDS

Important action was taken with regard to the beneficiary funds, by placing all the clergy of the diocese upon the list of contributors, and making them eligible for the benefits. This brings the funds into line with the General Synod Pension Fund which is now in existence for the purpose of supplementing diocesan funds where necessary in order to provide more adequate pensions. The Synod also passed a resolution abolishing the collection at the annual Thanksgiving Service for the Superannuation Fund, and substituting an assessment to be levied upon each congregation, amounting to 1% of the amount paid in clerical stipends during the previous year, as shown by the last preceding report of parochial finances.

#### VESTRY MEETINGS

A motion introduced by the Rev. C. W. Balfour, requiring the holding of the annual vestry meeting in January instead of at Easter, caused considerable discussion. The motion was carried, but as it lacked two or three votes of the necessary two-thirds majority which would have brought it into immediate effect, the resolution will have to come up for confirmation at the next Synod. Most of the Dioceses in the Dominion have now adopted the January meeting.

#### RETREAT HOUSE AT BRACEBRIDGE

The Rev. R. T. Sadler laid before the Synod a proposal for a retreat house at Bracebridge, which would serve as a missionary centre, and might in the future become the headquarters of a community should one be formed at any time. A beautiful property has been secured by Mr. Sadler, and he asked the Synod to accept a deed of this property in trust, without any financial obligations. It was the intention that the work carried on should be under the

control of the Bishop of the Diocese. While expressing no unfavourable opinion in the matter, the Synod found that there were at present certain legal difficulties in the way of the acceptance of the trust. The work will therefore continue for the present in charge of a private committee.

#### RELIGIOUS INSTRUCTION IN SCHOOLS

It was moved by the Rev. C. W. Balfour and carried unanimously: "That this Synod desires to put on record its appreciation of the efforts put forth by His Grace the Archbishop on behalf of the cause of Religious Instruction in Public Schools, and regrets the inability of other religious bodies to agree with our Church in asking for definite religious teaching in the Public Schools of this Province; and recommends to our Provincial Synod that as far as possible conferences with these religious bodies be continued, and the alarming need for such definite religious instruction in school hours, by means of a catechism or other text-book, be insistently urged, till something more than mere Bible reading and memorizing be agreed upon by those most concerned, and be granted by the Department of Education in this Province."

A spirit of harmony prevailed throughout the whole of the sessions of Synod, and all who attended have carried away most pleasant recollections of a happy and successful gathering.

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### The Woman's Auxiliary

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A most happy and successful meeting was that of the W. A. of Algoma, held at Sault Ste. Marie on the 19th, 20th, and 21st of June. There was an attendance of 8 officers, 51 delegates and several life members, with a number of visitors. Most of the delegates had been present at the Jubilee celebrations on the Sunday and Monday previous, and all had attended the Synod service on Tuesday morning, the delivery of the Archbishop's charge in the afternoon, and the reception at Bishophurst in the evening. While the annual meetings are always noteworthy, the impressive and interesting circumstances attending this one made it indeed something to be long treasured in the memory.

The business sessions were begun on Wednesday morning, the 20th of June, in St. John's Memorial Hall, under the presidency of Mrs. Andrew Elliot. The meeting was opened with a hymn and Bible reading.

Mrs. J. A. MacColl, President of the Pro-Cathedral Branch, gave an address of welcome to the delegates present from all parts of the Diocese, and to the distinguished guests, Mrs. Sullivan, Miss E. Eda Green, Central Secretary of the Algoma Association in England, Mrs. Roper of Ottawa, and Mrs. Donaldson, Dominion Treasurer of the Auxiliary. To this address Mrs. Stewart Coulter

of Port Arthur replied. Letters of greeting from the Dominion Board and from fifteen diocesan boards throughout Canada were read.

The report of the Corresponding Secretary, Mrs. F. Bennetts showed two new branches during the year, Charlton and Sucker Creek, and the branch at Sheguiandah reorganized. Five life memberships had been granted,—to Mrs. Morton, North Bay, Mrs. Evans, St. Paul's, Fort William, Mrs. T. E. Sims, Little Current (since called to higher service), Mrs. Pitt, Webbwood, and Mrs. Seymour, St. Luke's, Sault Ste. Marie,—all gifts of their respective branches.

Mrs. F. W. Colloton, Recording Secretary, reported the membership of the Auxiliary in the Diocese as follows:

57 Women's Branches.....	1259 members
11 Girls' Branches.....	249 members
20 Junior Branches.....	357 members
14 Little Helpers Branches.....	302 members
—A total membership of 2167.	

The Dorcas Secretary, Mrs. G. H. O. Thomas, was unable to be present, but forwarded her report, showing splendid work done in this department. 17 children had been clothed, the amount expended being \$1103.20. The total receipts were \$1431.38 in cash, besides many articles to be distributed in bales.

Mrs. F. Dwyer, Candidates' and Girls' Secretary, in her report urged upon the Senior Branches the duty of forming Girls' Branches in their parishes. Many were willing to work if only someone would lead. It was a matter of thankfulness that there had been an offer for missionary service, the candidate now waiting till she is of the necessary age and has the educational qualifications required in order to make formal application.

In the absence of Miss Crooks, Port Arthur, Junior Secretary, her report was read by Miss Clayton. Six new Junior Branches had been organized during the year,—Jocelyn, Byng Inlet, Thessalon, Englehart, Gore Bay and Bruce Mines. Haileybury Branch had been forced to disband following the disastrous fire. The contributions to the pledge fund amounted to \$249.00. Mission study is being taken up well in the Junior Branches.

The mid-day devotional address was given by the Rev. F. G. Sherring of Bracebridge. It was based on St. Luke VII 47, "Her sins, which were many, are forgiven, for she loved much; but to whom little is forgiven, the same loveth little."

Following the devotional address the members proceeded to St. Luke's Hall, where luncheon was served, and where Bishop Roper delivered an address on the need of men for the ministry.

In the afternoon the President expressed the regret of all that Mrs. Cole-Bowen, the Treasurer, was unable to be present owing to illness. This rendered impossible the public presentation of Diocesan and Dominion life memberships, the gift of the

Woman's and Girls' Branches to Mrs. Cole-Bowen as a token of the esteem in which she is held by all. This presentation was afterwards made by the President privately.

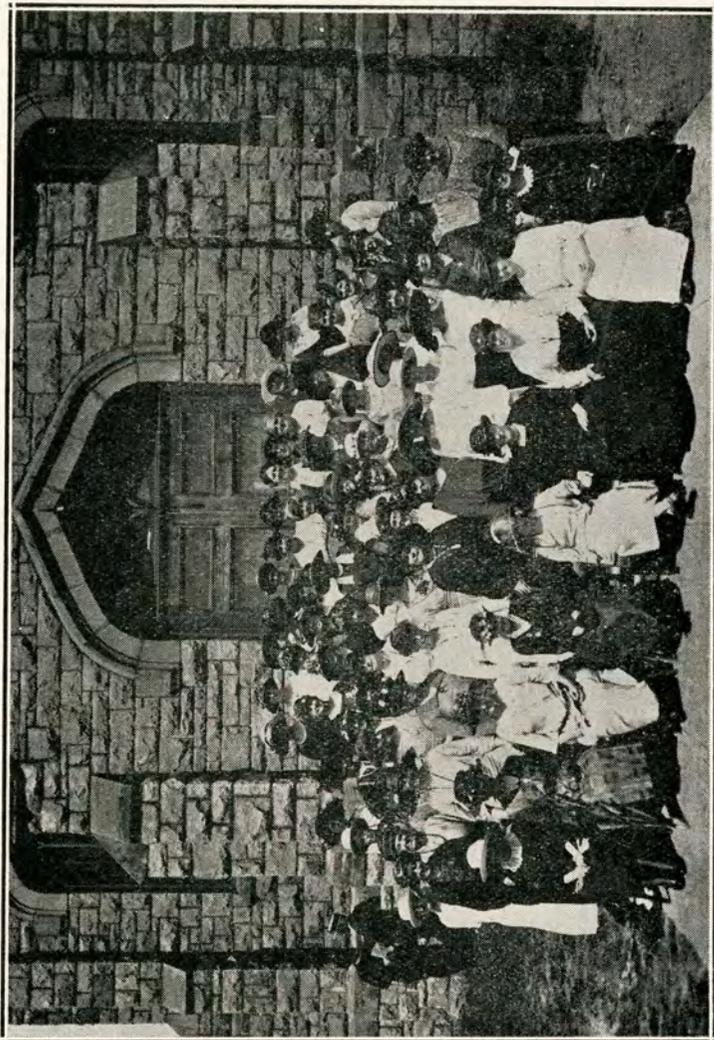
The President then delivered her annual address. After welcoming the distinguished visitors, Mrs. Elliot reviewed briefly the story of the work of the women of the Diocese. She told of its beginning under Mrs. Sullivan and Miss Begg, and of its organization on a diocesan basis under Mrs. Thorneloe in 1898, just 25 years ago. In 1901 the first Constitution had been drawn up, and money was contributed for the first time to Dominion funds. In 1902 a pledge was undertaken for the Shingwauk Home. In 1903 Mrs. Ironside became the first Algoma life member. She was diocesan president from 1909-18, and was followed by Mrs. J. A. Reid, who held office until 1922. The development of the work had been marvellous, and most generous had been the response of the branches to all appeals. There are now 57 Senior Branches, but every parish and mission should have its branch. Mrs. Elliot urged that work should be undertaken by the Auxiliary for young boys. In conclusion she made a strong appeal for more intensive work, for the giving of time, of talents, of ourselves to the cause.

Mrs. J. A. Reid, a former President, was given a hearty welcome. She spoke in happy vein, her address containing many reminiscences of the old days under Bishop Fauquier and Bishop Sullivan. At the conclusion of her address she was presented with a sheaf of roses.

Miss E. Eda Green, of London, England, Central Secretary of the Algoma Association which has done such wonderful work for us in the Motherland, told of the establishment of the Association in 1889, and of its twofold work on behalf of Algoma, prayer and service. In presenting Miss Green with a sheaf of roses, Mrs. Elliot expressed the gratitude felt by the Church people of Algoma to the Association and to her personally.

Mrs. D. B. Donaldson, Dominion Treasurer, dealt with the work of the Auxiliary generally, at home and in foreign lands,—in the Canadian missionary dioceses of Honan and Mid-Japan, and at Kangra, India. The work among eastern women is a great challenge to the church. Education is reaching them. To be effective for good it must be Christian education. In Canada the Auxiliary has large responsibilities in connection with the Indian schools, and there are great needs now in the West, where mission vans must be provided and used to reach the many settlers out of touch with the Church.

In the evening a combined Girls' and Juniors' meeting was held. After the opening hymn and prayers, and a few words from the President, an interesting little play, entitled "An Indian Romance" was presented. It was written by Mrs. D. A. Johnston



THE WOMAN'S AUXILIARY  
ANNUAL MEETING, 1923

of Garden River, who also composed the music and painted the scenery. The players were Indians from the Garden River reserve. The Indian family of the piece was represented by Mr. Wahbunosa, his wife, daughter and niece; while a young man, a descendant of the great Chief Shingwauk, took the part of the Ojibway lover. The play was unique and was enjoyed by all. The Indians have considerable dramatic talent. Miss Wahbunosa has been selected to play the part of Minnehaha in the Indian play, "Hiawatha," which is to be performed at Sault Ste. Marie in August.

After the reading of the Girls' and Juniors' reports, and of a letter from Miss Crooks to the Juniors, Mrs. Donaldson gave a talk to the young people, in which not only they but their elders were keenly interested. She bade them put on their W. A. spectacles, and with their aid she helped them to look into China, Japan and India, and see what was going on there, and what mission work really was. Then she brought them back home and showed them the Indian boarding schools of Canada, and the wonderful work being done in training their Indian brothers and sisters. Having shown them the beauty of working for God, she begged them all to be missionaries, in their own homes, in the communities where they lived, and perhaps later, if God called them, to work in the wider field. At the conclusion of her address the President thanked Mrs. Donaldson and presented her with a bouquet of roses. A gift of flowers was also sent to Mrs. Sullivan, who was unable to be present at the day's meetings. An item not on the President's programme was then introduced, when she herself was presented with some beautiful flowers.

A missionary play was presented by St. Luke's Girls' Branch, called "The W. A. Impersonated," illustrating in a somewhat allegorical form the various activities of the Auxiliary. Thanks are due to Mrs. Seymour and Mrs. Dent who supervised the preparation of this play, and not less to the girls themselves. It was a real piece of self-sacrifice to undertake this work at a time when school examinations were claiming their almost undivided attention. It is worthy of note that the part in the play which represented the Auxiliary's work for our Indians was taken by Barbara Michel, one of the girls of our Indian Home, and a direct descendant of Muhnedoosshans, the Chief of the Nipigon band, who waited so many years for the missionary promised by the "Great White Chief," and who before his death bade his people still to wait, for "He is sure to come." Barbara is preparing to enter Normal School for training, in order that she may teach among her own people.

After the meeting had been closed with the blessing by the Rev. Canon Johnston, Missionary at Garden River, refreshments were served by St. John's and Korah branches of the W. A.

## The Algoma Missionary News

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 Business Manager - - - - - Capt. J. B. Way

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CAPT. J. B. WAY,  
 138 Woodward Ave., Sault Ste. Marie, Ont.

On Thursday morning, after nominations, the Rev. A. J. Bruce of Fort William gave an address on "Mary and Martha, Prayer and Service." Following this various reports of officers were read, all showing satisfactory progress. Luncheon was served in St. John's Hall, after which Dr. Hiltz, Secretary of the G. B. R. E., gave an address on Religious Education.

The Treasurer's report for the year showed:—

Balance from last year .....	\$1758.43
Receipts .....	5304.05
	7062.48
Disbursements .....	5095.87
	\$1966.61

A resolution was carried unanimously, making the W. A. year conform to the calendar year, and altering the Constitution accordingly.

The sum of \$50.00 was voted to Dominion appeals, \$25.00 to Dorcas work, \$375.00 to various appeals from the Archbishop, and \$75.00 to His Grace undesignated.

Mrs. Sullivan gave a short address, telling of the first days of the W. A. in Algoma, and of the wish expressed by her husband that the day would come when there would be a branch of the Auxiliary in every parish and mission in the Diocese.

The announcement of the election of officers was then made, as follows:

President, Mrs. A. Elliot; 1st Vice-President, Mrs. R. H. Fleming; 2nd Vice-President, Mrs. G. H. Coo; 3rd Vice-President, Mrs. J. Purvis; 4th Vice-President, Mrs. W. S. McKinley; 5th Vice-President, Miss E. Pardoe; Corresponding Secretary, Mrs. F. Bennetts; Recording Secretary, Mrs. F. W. Colloton; Treasurer, Mrs. Cole-Bowen; Dorcas Secretary, Mrs. G. H. O. Thomas; E. C. D. Secretary, Mrs. Pitt; Literature Secretary, Mrs. C. Cliffe; Thankoffering Secretary, Mrs. W. W. Brown; "Living Message" Secretary-Treasurer, Miss Clayton; Junior Secretary-Treasurer, Miss M. Crooks; Little Helpers Secretary-Treasurer, Mrs. W. H. Hunter; Prayer Partner Secretary, Mrs. D. A. Johnston; Candidates' and Girls' Secretary, Mrs. F. Dwyer.

The invitation of All Saints' Branch, Huntsville, was accepted, and the next annual meeting will be held in that town.

Resolutions expressing the thanks of the delegates to all who had assisted in making the meeting a success were passed, closing with a special resolution of appreciation of the work of the President, the members pledging themselves to endeavour to uphold her in her work for God and His Church.

The Rev. R. H. Fleming, Rector of St. John's, gave the closing address, basing his words on the two W. A. mottoes,—"One Body in Christ" and "The Love of Christ constraineth us." The National Anthem was then sung, and Mr. Fleming closed the meeting with the Benediction.

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### GREETINGS FROM OTTAWA

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To the Most Reverend the Archbishop, and the Synod of the Diocese of Algoma:

The Bishop, and the Synod of the Diocese of Ottawa, now assembled in its twenty-ninth session, desire to extend to you hearty greetings and sincere congratulations on the occasion of the Jubilee of the Diocese of Algoma. We appreciate the greatness of the work which has been accomplished during these fifty years. When we read the records of the state of the Church in 1873, throughout the vast district which the Diocese of Algoma covers, and compare them with the achievements which are recorded in 1923, we are filled with admiration and thanksgiving. We realize the greatness of the difficulties that have been met under missionary and pioneer conditions, and we realize also the courage and self-sacrifice that still are needed to maintain and extend the work.

We pray that the great Head of the Church may bless abundantly all your efforts, and supply all your needs.