



The Algoma Missionary News



The Official Organ
of the
Diocese of Algoma

ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D. D.C.L., Sault Ste. Marie.

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HAILEYBURY

To the Editor,

“Algoma Missionary News.”

Dear Sir:—

As Rector of one of the churches destroyed in the fire of October last, may I add a few words of appreciation to those from His Grace, the Archbishop, in your last issue. Besides the contributions mentioned there, I have received directly from outside sources \$638.15 for the rebuilding of the church in Haileybury and \$392.49 for the relief of needy fire sufferers. I have acknowledged all these contributions individually except in one or two cases in which no address was given. For the church we have received an Altar and frontals, a lectern, a prayer-desk and several parcels of Prayer and Hymn Books. These are already proving most useful to us in our temporary place of worship. An abundance of clothing, bedding, and other supplies has also come from branches of the Woman's Auxiliary, the Women's Institute, and individuals in many parts of the province and even beyond; while at Christmastide there were not a few boxes of books and toys for our children, and other Christmas cheer.

We are deeply touched with the sympathy and kindness that prompted these more than generous gifts. To our many friends, for myself and on behalf of the congregation of St. Paul's, Haileybury, I want again through our diocesan organ to express our heartfelt thanks.

F. H. HINCKS.

On the Feast of the Epiphany the Archbishop observed the twenty-sixth anniversary of his consecration to the Episcopate. His Grace celebrated the Holy Communion at the Pro-Cathedral. The special note of the service was one of deep thankfulness for the many blessings vouchsafed to the Diocese in the past, and there were many prayers that His Grace may long be spared to rule over us as our Father in God.

The Rev. W. P. Griffiths who has been for some time in charge of the Mission of Oliver has been appointed to the charge of the work at Iroquois Falls in the Diocese of Moosonee. Mr. Griffiths has done splendid work at Oliver, and we regret sincerely to lose him from the Diocese. Our best wishes follow him to his new field of labour.



The Algoma Missionary News

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BURNED FORESTS

The half-burned tree trunks stretched like praying hands
 Clutching the empty sky, and bare and black
 As fallen pillars in old scourge-swept lands
 Great pines and spruces lay across my track.
 Charred branches crumbled underneath my tread,
 But from the silence of the empty plain,
 Among white birches, burned and scarred and dead,
 I heard the white-throat sing his song again.
 And from the ashes drenched by summer showers
 I saw uncurling fronds of brake pierce through,
 The fire-weed holding up its purple flowers
 Like torches in the dark; and then I knew,
 Seeing burned forests touched with quickening breath,
 That Life still follows on the trail of Death.

—Prof. F. O. Call, in "The Mitre."

His Grace the Archbishop has appointed the Rev. D. A. Johnston of Garden River and the Rev. F. H. Hincks, M.A., of Haileybury, to be Honorary Canons of the Diocese of Algoma, to fill the vacancies caused by the death of the late Canon Frost and the removal from the Diocese of Canon Hedley. We congratulate Canons Johnston and Hincks on the honour conferred upon them.

DIOCESAN NEWS

RETREAT FOR CLERGY AT BRACEBRIDGE

From the 10th to the 13th of October there was held at Bracebridge what it is hoped will be the first of a series of annual Retreats for the clergy of the deaneries of Muskoka and Parry Sound, and for any others who are able to attend. The scheme had its inception in the mind of the Rev. R. E. Park of Byng Inlet, who always maintains a close touch with the Community of the Resurrection. The committee of two appointed to arrange the preliminary details having reported favourably to the joint deaneries, another committee of two was appointed to carry out the final details to their conclusion.

The number of retreatants was rather a disappointment. The fire in Northern Ontario kept two away, two more were unable to attend owing to the fact that the Retreat began on the same day as the Diocesan Executive met; and these two facts also prevented the Archbishop from being present. Sickness and other causes accounted for the absence of three more who had intended to come. Eventually ten gathered together, including a visitor from Hamilton.

The Retreat was conducted by Fr. King, of the Community of the Resurrection, and the series of meditations in which he led the retreatants was wonderful. We have had the privilege of reading a very full report of the addresses, and had intended giving some account of them to our readers, but so closely were the addresses connected together that nothing but a full report would give any idea of them. As considerations of space forbid this the only alternative would be selection, and any satisfactory selection from addresses having so continuous a sequence of thought was found to be impossible. Realizing also the absolute inadequacy of any such account apart from the personality of the leader and the devotional atmosphere, it must suffice to say that Fr. King's deeply spiritual meditations on the priestly vocation, its glories and privileges, its temptations and failures and the way to overcome them, were most helpful and inspiring.

We trust that the plan of annual Retreats of a similar nature may be carried out, and as they become better known more of our clergy will avail themselves of the great privilege of being present.

ORDINATION

On the Third Sunday in Advent, December 17th, His Grace the Archbishop held an Ordination in the Church of the Redeemer, Thessalon, at which Mr. Edwin Weeks of Sheshigwaning, Manitoulin Island, was admitted to the Diaconate, and the Rev. Henry Herbert Heard, Missionary at Capreol, was advanced to the Priesthood. Mr. Heard is a native of Thessalon and here still are those who remain of his home circle. Naturally then there was a very large attendance, every seat in the Church being filled and additional chairs needed.

The service began with the singing of the hymn, "Lord, speak to me that I may speak." After the hymn the Rev. C. W. Balfour, Rector of St. Luke's Pro-Cathedral, addressed the congregation in words and tones instructive and earnest, with helpful words of counsel also to the candidates. The Archbishop, seated beneath the central arch of the rood screen, heard the Archdeacon's words of presentation, and in impressive tones questioned the candidates in turn, who gave their responses in subdued but clear voice. In the ordination of the priest, the Archdeacon, the Rev. C. W. Balfour and Rev. J. Tate joined in the laying on of hands. There were many communicants. The service was beautiful and inspiring throughout, and will long be held memorable in Thessalon.

FIRE AT CAPREOL

The Rev. H. H. Heard writes: "I was at Milnet on Wednesday, January 3rd, held service in the evening, and did not return to Capreol until Thursday at 2.30a.m., as my train was six hours late.

"On my arrival I was informed that there had been a terrible fire in Capreol that night. The whole block from the bank to the theatre was wiped out. The theatre, where our services had been held, was burned to the ground. Two men were burned to death in the fire.

"Mr. and Mrs. Russell saved the church organ, prayer desk, lectern, and a box of prayer and hymn books; but the cross, kneelers, and alms plates were burned, also a beautiful rug we had borrowed. They were fortunate in saving what they did. The whole town might have been burned had the wind changed.

"We have approached the School Board for the use of a room in the school for a time. I am told the theatre will not be rebuilt. We must have a meeting to see what can be done towards the building of a church. The congregation is desirous of going ahead with the work."

The work at Milnet, of which Mr. Heard speaks, is quite new.

Lent

My Dear Brethren:

Lent is again close at hand. May I venture to remind you that it comes at once as a warning and an appeal?

It is a warning against sin. Sin, it tells us, is not a mere weakness,—a defect for which, because it is a part of our God-given constitution, we are not ourselves responsible. Nor is it a mere mistake into which we fall inadvertently, or are entrapped, without any set purpose of wrong-doing in our minds, and therefore without any offence or fault on our part. Sin is an act of the will, a deliberate choice of what is wrong. It may be a wilful and shameless violation of God's law, or it may be a timid assent to some godless fashion. But the root is in the will. And here is the point of Lent's warning.

Undoubtedly there is such a thing as a natural tendency to wrong-doing. We inherit this tendency from those who gave us being. The Church calls it Original Sin, and erects against it the barrier of Baptismal Grace. Beyond doubt also we are liable to be ensnared by the powers of evil, and to fall into wrong-doing without any wish or purpose of evil. But neither the inherited tendency to do wrong nor the sudden act of evil is necessarily actual sin. No wrong-doing becomes actual sin until by an act of our will we deliberately make it so. Nor so long as we repudiate it and honestly set ourselves to antagonize it will it be reckoned against us. If, however, we fail or refuse to repudiate the evil which tempts or ensnares us, desiring, or even consenting, to enjoy its fruits, we thereby make ourselves guilty of actual sin. The consent of the will and the set purpose to do wrong, though there may be a wide difference in the degree of guilt, are essentially of the same nature,—that is, they are alike sins. How far-reaching these truths are, and how terribly they involve every one of us in the toils of sin, a very little thought should suffice to show us.

This is the warning of Lent. It bids us beware of shielding ourselves behind feeble defences. Any deliberate act of the will which places us on the side of God's enemies makes us guilty of sin. We realize that the man who receives stolen goods participates in the act and in the guilt of the thief. And no right-minded Christian would see any great difference, as regards responsibility and guilt, between a robber or murderer on the one hand, and the man who would stand by in silence and allow such criminals to carry out their purpose unopposed. Lent tells us that the same principle holds good all along the line, in respect to our attitudes towards God and His commandments. Deliberately to put God second in any line of life or sphere of action is all one with siding against Him.

Whenever we deliberately set aside principle for the sake of gain, pay more respect and attention to the world, its business and its pleasures, than to the claims of God,—His day, His honour, His worship,—violate the relationships and sanctities of home life, injure our neighbour in body, reputation or possessions, by thought, word or deed, give too loose a rein to the impulses of passion and lust, falsify or even tamper with the truth, or allow ourselves to look with covetous eyes upon the good things of others,—then, and in all such cases, we are placing ourselves by a deliberate act of the will, for which we shall be held responsible, on the side of the enemies of God, and are thereby making ourselves guilty of sin.

It may appear to us that in merely assenting to prevailing customs, or to practices which have the approval of the world at large, we cannot be so very far wrong, or in any serious degree blameworthy. But the point is this, that in ranging ourselves on the side of God's enemies rather than on the side of God, we are declaring against Him, and that is of the essence of sin.

If we carefully ponder the teachings of Lent, as they are set forth in the services and appointments of the Church, we shall see how this warning is driven home in a countless variety of ways. Well will it be for us if during this Lent it shall reach even to the innermost recesses of our consciences.

An so we find that Lent is not only a warning but an appeal. It appeals for that careful observance and consideration which will make its great lessons effective. Against the folly, in this short and uncertain life, of being indifferent to God's offers of surpassing happiness, against the risk of wasting the opportunities which life affords us, against the peril of retribution too terrible to contemplate, against the absurdity of imagining for a single moment that we are wiser or stronger than God, and can neglect, defy and mock Him with impunity,—Lent once more appeals with an earnestness that is practically inspired to all the children of the Church.

Faithfully your friend and Bishop,
GEORGE ALGOMA.

SHESHIGWANING

At the annual Christmas entertainment at the Sheshigwaning Indian School, prizes were given to the following children for regular attendance and good conduct: Elizabeth Sampson, Charles Sampson, Moses Cada, Jerome Cook. The prizes consisted of combined Prayer and Hymn Books, and are greatly appreciated by the recipients. We are indebted to an unknown friend in England for the donation which enabled us to purchase these books. Prayer and Hymn Books were also presented to Matthew Sampson in recognition of faithful service as Bible Class teacher, and to Paul Cada who is Superintendent of the Sunday School.

CHRISTMAS AT THE SHINGWAUK HOME

Just as in early March there comes a something, a breath, a feeling in the air, that spring is coming, so in early November came the same something, the breath, the feeling in the air, that Christmas was coming. Day by day this spirit of Christmas grew. While it was yet November, at the close of school each day, came the sounds of carols and Christmas songs. From down in the kitchen came delicious odours. Where ninety souls dwell it is wise to begin early. Numerous cookies are needed, to say nothing of Christmas cakes and puddings. All are necessary to add to this wonderful spirit of Christmas. When November was past and December well on its way, the excitement became intense. Santa Claus had just escaped being seen, and he had certainly been heard, and altogether it was truly a wonderful time.

Above all was constantly kept in sight the reason of all the preparation. We are preparing for the day when we can say:

Away in a manger,
No crib for His bed,
The little Lord Jesus
Laid down His sweet head."

We have come to the very last day. "To-night we are to hang up our stockings,"—and we did. In the school room a long rope is stretched along the wall, and pinned on this at 8 p.m. are forty-seven boys' stockings, all carefully labelled,—for with so many Santa might easily get confused. Down in the girls' sitting-room are the thirty-eight girls' stockings, all in a row. And then, quietness reigns.

If you wish to know the real joy of a Christmas morning, it is to see a child who has not known many pleasures in life finding his or her stocking, and to witness eighty-five such children is a truly wonderful sight. A rosy apple, nuts, candies, and a little toy, are what Santa Claus had left in every stocking. Such a merry hum, such a shouting of "Merry Christmas," echoed down the halls; everyone so happy, and not one dissatisfied voice.

Then out in the crisp morning air we tramped, a long procession, to spend a quiet hour in the beautiful little chapel. Children's voices singing, for on this day of days had been born in the little town of Bethlehem a Saviour who is Christ the Lord. One tiny girl whispered, "This is Jesus' birthday."

A real Christmas dinner for eighty-five hungry little boys and girls. A short afternoon, and then the shades of night came creeping on us, and it was evening.

Into the big school-room we all marched, and there in a corner stood a lovely Christmas tree; and, to add to our joys, some dear friends have made time to join us. I wish many more could have heard the programme which would have been a credit to any city Sunday school. There were well sung carols and songs, drills,

and recitations. The tiny tots, not wishing to be behind in helping Christmas through, did their part in a "Dolly Show" and "Auntie Dimple." The boys, although boys are not fond of being the entertainers, sang about the wind on a spooky night until we could hear it moaning and whistling; a dialogue too they gave, and then turned themselves into three black crows. The older girls, in two pretty drills with songs and words, made us glad we were Canadians. We must mention Erma's recitation, "Canadian Born," by the Indian poetess Pauline Johnson, and Mary's monologue, all about Christmas presents and the work they cause us. The programme over, and from the bounteous tree comes a gift for everyone and an orange. As one girl said, "We will not soon forget the friends that have made our Christmas such a happy one." An hour together, a noisy one, and at twelve o'clock a tired, happy household settles down, and Christmas is over.

Mrs. Bowley

A PATHETIC APPEAL

In the face of the inability of the Church to cover the wide stretching area of our diocese, and to provide ministrations for isolated groups of people in the fastnesses of the wilderness or the more remote outposts of civilization, the following letter is very pathetic.

To the Vicar of.....

Dear Sir:—

Will you please let me know where the nearest Church of England to the above address is, as I would very much like to receive Holy Communion at Christmas time. I am a stranger to this country, having only been in Canada about sixteen months, and in this place about one month. I have always had the opportunity of attending a place of worship weekly till I came to these parts, but now I am unable to follow up with my church attendance. I would like to know the nearest church, as I may have to walk."

The nearest church is about fifty miles away from the camp where the writer is employed. This is only one instance out of many. When Church people are scattered in twos or threes, or even singly, over a vast wilderness of sparsely settled country, the difficulty of ministering to them may be imagined.

The Rev. S. F. Yeomans of Burk's Falls has been appointed to the Mission of Massey and Walford, and takes charge of his new field of labour on the 18th February.

DIOCESE OF ALGOMA

CLERGY LIST

January, 1923

The Most Rev. the Archbishop of Algoma,
Bishophurst, Sault Ste. Marie, Ontario.

The Ven. Archdeacon Gillmor, D. D., Archdeacon,
Sault Ste. Marie, Ontario.

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|---|---|
| The Rev. Canon A. H. Allman, B.Sc.
Gravenhurst | The Rev. H. H. Heard,
Capreol |
| The Rev. C. W. Balfour, B.A.,
St. Luke's Rectory,
Sault Ste. Marie | The Rev. (Canon) F. H. Hincks, <i>M.A.</i>
Haileybury |
| The Rev. J. C. Blow,
Emsdale | The Rev. J. E. Hodson, B.A.,
Blind River |
| The Rev. Robert Booth, L. Th.,
Restoule | The Rev. W. H. Hunter,
Korah |
| The Rev. A. J. Bruce, L. Th.,
1309 Edward Street,
Fort William | The Rev. H. F. Hutton,
Port Sydney |
| The Rev. T. W. Bucklee, B. D.,
Port Carling | The Rev. (Canon) D. A. Johnston,
Garden River |
| The Rev. P. F. Bull,
St. John's Rectory,
Sault Ste. Marie | The Rev. G. J. Kimber,
(On leave) |
| The Rev. Canon W.A.J. Burt, L.Th.
Parry Sound | The Rev. P. J. K. Law,
Huatsville |
| The Rev. H. F. Cocks,
Little Current | The Rev. T. V. L'Estrange, L.S.T.,
(On leave) |
| The Rev. F. W. Colloton, L. Th.,
16 Forest Avenue,
Sault Ste. Marie | The Rev. J. B. Lindsell,
Chaplain Sanitaria,
Gravenhurst |
| The Rev. Wm. Daniels,
Thornloe Mission,
New Liskeard P. O. | The Rev. Christopher Lord,
Bala |
| The Rev. P. B. de Lom,
Bruce Mines | The Rev. E. S. P. Montizambert,
St. John's Rectory,
Port Arthur |
| The Rev. W. C. Dunn, L. S. T.,
Nipigon | The Rev. Jethro Norman, B.D.,
Copper Cliff |
| The Rev. R. M. Fairbairn, M.A.,
Sheguiandah | The Rev. Gilbert Oliver, L. Th.,
North Bay |
| The Rev. R. H. Fleming, L. S. T.,
Schreiber | The Rev. R. E. Park,
Byng Inlet |
| The Rev. B. P. Fuller,
Shingwauk Home.
Sault Ste. Marie | The Rev. Henry Peeling,
Uffington |
| The Rev. J. D. Granger,
(On leave) | The Rev. H. E. Pelletier,
Manitowaning |
| The Rev. Richard Haines,
Powassan | The Rev. G. H. Phillips,
Webbwood |
| The Rev. W. A. Hankinson,
Rosseau | The Rev. (Canon) Charles Piercy,
Sturgeon Falls |
| The Rev. Canon A. W. Hazlehurst,
Baysville | The Rev. E. F. Pinnington,
Milford Bay |

The Rev. J. C. Popey,
St. Luke's Rectory,
Fort William

The Rev. R. T. Sadler, M.A.,
Falkenburg Mission,
Bracebridge P. O.

The Rev. F. G. Sherring,
Bracebridge

The Rev. C. C. Simpson, L. Th.,
White River

The Rev. H. A. Sims,
St. Paul's Rectory,
Fort William

The Rev. W. T. Swainson,
Gore Bay

The Rev. John Tate,
Thessalon

The Rev. Edwin Weeks,
Silverwater

The Rev. W. M. Whiteley,
New Liskeard

The Rev. S. F. Yeomans,
Massey

The Rev. T. H. Young,
Cobalt

RETIRED

The Rev. Canon Jas. Boydell, M.A.,
Sudbury

The Rev. A. T. Lowe,
Bracebridge

The Rev. L. Sinclair,
Huntsville

The Rev. E. H. C. Stephenson,
Sault Ste. Marie

The Rev. (Canon) A. J. Young,
60 Langford Ave.,
Toronto

ACKNOWLEDGEMENTS

Receipts by the Treasurer of Synod for the months of
November and December, 1922.

ALGOMA MISSION FUND

S. P. G., grant 3rd quarter, \$971.55; Algoma Association, General Fund, \$572.20; Increased stipends, \$88.50; Indian Work, \$5.38; D. K. Goodfellow, Beauharnois, P.Q., \$25.00; Diocese of Ottawa (Chisholm), \$25.00.

Apportionments: Webbwood, \$6.25; Worthington, \$16.50; Byng Inlet, \$65.00; Sturgeon Falls, \$1.15; Cache Bay, \$15.00; Espanola, \$9.71; Schreiber, \$2.25; Bruce Mines, \$3.95; Rosseau, \$80.00; Baysville, \$31.00; Fox Point, \$8.00; St. Luke's, Sault Ste. Marie, \$100.00; Thessalon, \$25.22; Callander, \$20.00; Gore Bay, \$60.00; Garden River, \$23.00; Sudbury \$191.00; Missanabie, \$25.00; St. Luke's, Fort William, \$126.00; Beatrice, \$20.00; Falkenburg, \$18.00; Mobert, \$4.04; Heron Bay, \$10.00; Biscotasing, \$11.20; Parry Sound, \$61.20; Bala, \$16.07; Beaumaris, \$12.46; St. John's, Port Arthur, \$127.00.

On account stipends: St. Peter's, Sault Ste. Marie, \$60.00; Tarentorus, \$17.00; Goudreau, \$15.00.

M. S. C. C. APPORTIONMENT

Byng Inlet, \$64.00; Sturgeon Falls, \$5.85; Cache Bay, \$15.00; Bruce Mines, \$9.90; Desbarats, \$1.40; Baysville, \$35.29; Fox Point, \$7.00; Little Current, \$18.35; Thessalon, \$42.78; Callander, \$16.65; Silverwater, \$20.00; Gore Bay, \$60.00; Sudbury, \$217.00; Chisholm, \$15.65; St. Luke's, Fort William, \$175.00; Beatrice, \$20.00; Falkenburg, \$16.57; Mobert, \$5.96; Biscotasing, \$14.00; Powassan, \$29.50; Korah, \$45.15; Bala, \$25.70; Beaumaris, \$16.62; Rosseau, \$50.00; Garden River, \$24.00; Blind River, \$3.57; Port Sydney, \$10.00; Huntsville, \$133.00.

DIOCESAN EXPENSE FUND ASSESSMENT

Espanola, \$31.79; Uffington, \$4.15; Baysville, \$23.32; Beaumaris, \$44.82; Chisholm, \$7.15; St. Luke's, Fort William, \$102.48; Falkenburg, \$8.28; Little Current, \$48.82; Biscotasing, \$4.33; Parry Sound, \$42.55; Bala, \$30.55; Blind River, \$23.93; Port Sydney, \$3.83; Newholme, \$5.05.

BP. SULLIVAN MEM. SUS. FUND

Algoma Assn., \$2.40; Miss E. M. Bieber, \$1.00.

The Algoma Missionary News

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Business Manager - - - Capt. J. B. Way

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REV. F. W. COLLOTON,

Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager.

CAPT. J. B. WAY,

138 Woodward Ave., Sault Ste. Marie, Ont.

SUPERANNUATION FUND

Algoma Association, .77; Copper Cliff, \$2.75; Rev. B. P. Fuller, \$10.00; Rev. J. C. Popey, \$5.00; Rev. R. H. Fleming, \$5.00; Rev. F. W. Colloton, \$5.00.

WIDOWS AND ORPHANS FUND

Rev. R. H. Fleming, \$5.50; Rev. F. W. Colloton, \$8.75.

ANGLICAN FORWARD MOVEMENT

Evelyn Macrae, Commissioner, \$13.32, \$582.07.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00.

TEMISKAMING REBUILDING FUND

Contributed through M. S. C. C., \$2870.00; Eardley Parish, Quebec, \$20.00; St. Thomas, Toronto, (additional), \$2.00; Korah, \$9.35; Bala, \$4.06; Beaumaris, \$11.00.

SPECIAL PURPOSES

Temiskaming Relief Fund: Algoma Association, \$171.36; Rev. W. H. Trickett, Port Coquitlam, B.C., \$20.00; Mrs. Chowne, Vancouver, \$5.00; Mrs. D. Simpson, Vancouver, \$5.00; Mrs. E. M. Gollmer, Rock Bay Hospital, B.C., \$5.00; Mrs. E. S. Withers, Vancouver, \$2.00; Rev. H. G. and Mrs. King, Vancouver \$5.00.

Jewish Missions: St. Luke's, Fort William, \$10.00; Biscotasing, \$1.00.

S. P. G. : Baysville, \$5.57.

Social Service: Gore Bay, \$3.15; St. Peter's, Sault Ste. Marie, \$5.17; North Bay, \$10.00; Baysville, \$2.90; Chisholm, \$3.50; Nicholson's Siding, \$10.00.

Archbishop's Discretion: Algoma Association, \$221.75; Mrs. Colby, New York, \$10.00.

Rydal Bank Church: Algoma Association, \$79.12.

G. B. R. E. : New Liskeard S.S., \$1.50; South River, S.S., \$2.67.

Temiskaming Insurance: Haileybury, Church \$4040.00; Rectory \$3000.00; Hall, \$3500.00; North Cobalt church and parsonage \$1500.00; Charlton Church, \$1150.00; Harley Church, \$550.00; Thornloe Church, \$1000.00.