



# The Algoma Missionary News



The Official Organ  
of the  
Diocese of Algoma

ARCHBISHOP

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## THE ARCHBISHOP'S CHRISTMAS MESSAGE

Again the great Festival of Christmas is at hand. Before it comes let us sit down quietly and ask ourselves what it is, and what it stands for in our lives. The blessedness of an event may so easily be lost by thoughtless familiarity with its details.

What is Christmas? Christmas is the Birthday of a little Child who first saw the light of this world in the little city of Jerusalem, amid the historic hills of the land of Judah, nearly two thousand years ago.

Obviously He could not have been an ordinary Child. He was not. He was the fulfilment of age-long prophecy, the answer to the universal desire of the human heart. His advent was heralded by the Angels' song, "Glory to God in the highest, and on earth peace, good-will toward men." And His life in word and deed fulfilled the promises that anticipated His coming. Among the millions of children born of woman this Child alone, who came offering to men and nations the light of life, the power of love, and the peace that passeth understanding, has never disappointed us. He is simply unique in human history.

No wonder that, throughout and beyond the bounds of Christendom, this great Festival makes its influence felt. It is the Festival of Innocence and Purity, the nuptial day of earth and heaven. Here and there throughout the ages its significance may have been distorted and its teaching misunderstood, but it remains to-day a standing witness against all that is mean and base and hateful, and a pledge of the final triumph of love. Who among us would not be ashamed to refuse forgiveness, or to be guilty of deliberate unkindness or injustice, in word or deed, on Christmas Day? Such is the influence of this great Festival! If all our days could be made like Christmas Day, what a different world would be ours!

What better message then could be given this war-scarred storm-tossed world than the message of Christmas? The Son of God has come in the guise of man to heal the sins and sores of humanity, to offer rest and joy to struggling men and nations, and to establish the reign of peace throughout the earth.

Such a message is surely also a prophecy. The day must come when, through this Child Jesus, "the earth shall be filled with the knowledge of the Lord as the waters cover the sea." Then "shall the kingdoms of this world become the kingdoms of our Lord and of His Christ, and He shall reign for ever and ever."

GEORGE ALGOMA

It is both good and right for us to think that no grace or blessing is or can be truly ours until we are aware that God has blessed some one also with it through us.—Phillips Brooks.



# The Algoma Missionary News

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## ADVENT

Lo, in the clouds of heaven appears  
God's well-beloved Son;  
He brings a train of brighter years;  
His Kingdom is begun.  
He comes, a guilty world to bless  
With mercy, truth, and righteousness.

O Father, haste the promised hour,  
When at His feet shall lie  
All rule, authority, and power,  
Beneath the ample sky;  
When He shall reign from pole to pole,  
The Lord of every human soul.

When all shall heed the words He said  
Amid their daily cares,  
And by the loving life He led  
Shall seek to pattern theirs;  
And He who conquered death shall win  
The mightier conquest over sin.

William Cullen Bryant.

There is no other way to become a Christian. He who dares to do the will shall know the doctrine. But he must do the will first. From the top of Calvary you can see the City. But you must go to the top.

—The Rev. Dr. Frank L. Vernon.

## DIOCESAN NEWS

### DEDICATION AT ST. PETER'S, SAULT STE. MARIE

The War Memorial Tablet in St. Peter's Church, Sault Ste. Marie, was dedicated at Choral Evensong on Thursday October 19th, 1922, by His Grace the Archbishop of Algoma.

The service was sung by the Archdeacon, the lesson read by the Rev. E. H. C. Stephenson, M.A., the tablet unveiled by the Wardens, Messrs. Ward and Hackett, and solemnly dedicated by the Archbishop, in these words:

"I heard a voice from heaven saying unto me, Write, from henceforth blessed are the dead which die in the Lord: even so saith the Spirit; for they rest from their labours.

"To the Glory of Almighty God, in the sure and certain hope of a joyful resurrection and reunion through Jesus Christ our Lord, we dedicate this tablet in proud and loving memory of our brothers.

"May God accept and bless this memorial, and grant that those who look upon it may realize the constraining call to duty, the glory of loyalty, courage and self-sacrifice, the inspiration of noble comradeship, and the power of an endless life; to which may He vouchsafe to bring us all, through Jesus Christ our Lord. Amen."

"In the Name of the Father, and of the Son, and of the Holy Ghost. Amen."

Special prayers followed, and the Blessing; and then the Archbishop's most beautiful and encouraging and comforting sermon; then the offering, and the concluding Benediction.

The following is a copy of the inscription on the tablet:

"St. Peter's Memorial Church."

"To the Glory of God, in remembrance of those who gave  
their lives in the Great War, 1914-1918."

"Of this Parish."

"Rose, Henry, Sergt. Maj., D.C.M."

"Our Friends in England."

"Anderson, Hugh Graham"

"Bailey, Edwin."

"Bonfoy, Ralph"

"Booth, William Herbert, Chap."

"Buller, Herbert Cecil, D.S.O., A.D.C."

"Cullum, Dr."

“Darlington, Fred., Flight Sergt.”  
“Garbett, Hubert Eustace King”  
“Harvey, Douglas”  
“Harvey, Lennox”  
“Hunt, Gerald Carew, Col.”  
“Lee, Stanley G.”  
“Lillie, Frederick Sutherland, Maj.”  
“Rooper, William Trevor”  
“Rudd, William Ferris, Capt.”  
“Shepard, Cyril H.”  
“Sweet, Algernon Sidney Osborn, Nav. Chap.”  
“Stavley, Miles”  
“Thorp, Henry Guy Henning, Lieut.\*”  
“L. C. C. R. F. C. C. R.”  
“P. C. N. C. N.”  
“T. P. O. H. N. McL. S.”  
“H. H.”

Of these names Henry Rose was the only member of the congregation of St. Peter's, and his loss was a great one to us, for he was so regular at our services, and worked so well in the Choir, Sunday School and all. We are glad to have his two brothers, with their families, in St. Peter's; and our Warden Mr. Arthur Hackett is his brother-in-law, and served in the same battalion with Henry Rose in France, and in the same trench. Mr. Hackett is also our organist and choirmaster.

There are two other names on the tablet,—Edwin Bailey and Fred Darlington,—whose homes were in England, but who each have a brother here, who with their families are honoured and beloved members of our congregation of St. Peter's.

The rest of the names are of those who lived in England, and went to the war and gave their lives; and we are indeed glad and proud to have them on this memorial tablet. Their relatives and friends in England helped us greatly in the building of our Memorial Church of St. Peter. They await in Paradise the great Day of Resurrection, and we ourselves wait with them. “Requiem aeternam dona eis, Domine; et lux perpetua luceat eis.”

The tablet is on the wall on the Gospel side of the nave, and in a place within good view from all parts of the church. It was made in the Steel Plant here by our Warden, Mr. Ward, and we value it all the more because it was cast by him.

G.G.

On the 12th of September the Archbishop was present at the funeral of Mr. Joseph Edgar of Sundridge, and spoke a few words of appreciation, comfort and hope to those assembled. The gathering was a memorable tribute to a man of exceptional devotion of life and character.

## CAPREOL

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The Church people at Capreol celebrated their Harvest Festival on Sunday the 16th October. The occasion was notable as it marked the completion of the first year of regular services, the Rev. H. H. Heard having taken charge of the mission just a year ago. The congregation had a double cause for thankfulness, as the work has prospered greatly during the year.

The congregation is still without a place of worship of its own, so the services have been held in the Imperial Theatre. An altar and other church furniture have been provided in readiness for the little church which it is planned to build next year, and these on Sundays give the stage of the theatre quite a churchly appearance. On the occasion of the Harvest Festival there were the customary decorations of grain, fruits, etc., and the altar, with its cross and white frontal, and adorned with flowers, was very beautiful.

At both morning and evening services there were large congregations, and the music, under the direction of Mr. J. J. Martin, was very effectively rendered, especially choral Evensong. A solo was sung by Mrs. J. E. A. Hall. In the afternoon a Children's Service was held, attended by a large number of the parents as well as by the children.

The church which is to be built in the near future is to be named in honour of Britain's proto-martyr, St. Alban. A site has been secured, and the people are only awaiting the passing of winter to begin the work of building.

Mr. Heard is to be advanced to the Priesthood on the 17th of December.

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## RAVENSCLIFFE AND ILFRACOMBE

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In spite of the fact that the mission of which the villages of Ravenscliffe and Ilfracombe form part has been vacant for some time, there are gratifying evidences of Church life in this vicinity. The Rev. L. Sinclair of Huntsville holds services there from time to time which are greatly appreciated by the people, and the Woman's Auxiliary at Ravenscliffe is doing good work. The disaster in Temiskaming has called forth the practical sympathy of the ladies of this organization, and a goodly amount of assistance has been sent to the devastated area.

His Grace the Archbishop visited St. John the Baptist's Church, Ravenscliffe, on Sunday the 12th November. There was a large attendance, and the musical part of the services was well rendered under the direction of the organist, Mrs. George May. Two candidates were confirmed.

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MISSION AT ESPANOLA

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The Reverend C. Ensor Sharp, M.A., of Toronto, conducted a mission in the Community Hall here, from the 8th to the 15th of October. The missioner gave in all twenty addresses, all of which were very helpful and encouraging to those who were privileged to hear them. He dwelt very much on the love of God, and the interest God has in our life and worship, and the way He is grieved by our inconsistent lives, our lukewarmness, and our indifference. He spoke also of prayer in its real sense, and the preparation for prayer. He dwelt very strongly on Baptism and the Holy Eucharist, and the great need of a thoughtful preparation before coming to that holy feast. True repentance and confession were also emphasized by the speaker.

His addresses to the children on the Sundays, at Webbwood and Nairn Centre, were in the line of stories, and must have made a marked impression on their young minds.

The mission was not so much in the nature of a revival, as that of a deepening of the spiritual life of Church people. The attendance at the early week-day celebrations of the Holy Communion was very encouraging.

We are all very grateful to Mr. Sharp for the inspiration he has given us, and feel that a lasting blessing to the people of Espanola, and to those who came from outside to the services, will be the result of this mission.

G. H. PHILLIPS.

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DEPARTURE

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On the 30th November the Rev. P. A. Paris, who for the past four years has been Rector of the Church of the Epiphany, Sudbury, left that parish to assume his new duties as Rector of the Church of the Holy Cross, Ticonderoga, N. Y.

Before his departure from Sudbury Mr. Paris was the recipient of gifts, testifying to the esteem in which he was held. An address accompanied by a well-filled purse was presented to him on behalf of the congregation, while gifts from the Girls' Auxiliary, the A. Y. P. A., and the Mothers' Union marked the appreciation which the members of those organizations felt for the work of Mr. and Mrs. Paris among them.

Mr. Paris will be greatly missed not only by his parishioners in Sudbury but by his brother clergy in the Diocese, who join in wishing him success and happiness in his new work in our sister Church in the United States.

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The Reverend James Templeton who resigned the incumbency of the mission of Sundridge to take up work at Grand Valley in the Diocese of Niagara, left the Diocese at the end of August. Our best wishes accompany him to his new sphere of labour.

## TROUT CREEK

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On Tuesday the 10th of October a beautiful and impressive ceremony took place in St. George's Church, Trout Creek, in the unveiling of a tablet in memory of those of the congregation who had laid down their lives in the Great War, and commemorating also the service of those who had not been called upon to make the supreme sacrifice.

The service began by the singing of the hymn, "O God our Help in Ages past." The prayers were read by the Rev. Richard Haines, the incumbent, and the lesson (Rev. 22) was read by the Rev. Gilbert Oliver, M.C., Rector of North Bay, who also read the dedicatory prayer, unveiled the tablet and preached. The sermon was based on the text, "Greater love hath no man than this, that a man lay down his life for his friend." From the great sacrifices of the war, the preacher made an earnest plea to his hearers to live lives of true Christian sacrifice and service, and urged his comrades in the great war to continue their spirit of comradeship at home.

The names inscribed on the tablet are: Sergt. Herbert Gougeon and Lt.-Col. William McFadden, who made the supreme sacrifice; and the following who enlisted and served, but were spared to return: Arthur Oldfield, Walter Foster, John Perry, Joseph Brown, David Brown, Albert Oldfield, Douglas Selwood, and Charles Diver.

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## HUNTSVILLE

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The Girls' Auxiliary of All Saints' Church met on the 28th November at the home of Mrs. Pardoe, to hold their annual Christmas Tree "Shower" for the benefit of an Indian Mission in the northern part of the Diocese. Several of the congregation had also helped by sending in toys, games, picture books, candies and nuts; and the girls had a merry time packing the box and filling the bags with the nuts and candies, after the President, Mrs. Macdonald, had opened the meeting. During the evening, readings on the mission, taken from "The Algoma Missionary News" were given by Miss Marjorie Demaine and Miss Rumball, and it is encouraging to know that the Indians take so much interest in their Church. The meeting closed with prayer, after which music and refreshments were enjoyed, and the party dispersed feeling that the evening, which would bring so much pleasure to others, had been a very happy one.

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A Retreat for Clergy was held at Bracebridge from the 10th to the 13th of October. An account of this is unavoidably held over until our next number.



## NEWS OF AN OLD FRIEND

The many friends of the Rev. C. W. Hedley throughout Algoma will be glad to hear of the success which is attending his work in Toronto. The following account of his induction as first Rector of the new parish of the Transfiguration in that city is from the columns of "The Canadian Churchman."

On Wednesday evening, September 13th, just sixteen months after he held the first service in an old army tent, the Rev. Charles Hedley, M.A., late Canon of Algoma and Chaplain to the Forces, was inducted as Rector of the Church of the Transfiguration, Manor Road, North Toronto. The Bishop of Toronto was assisted in the service by the Archdeacons of York and Peterborough, Canon Fidler, and the Rev. E. G. Burges Browne, who acted as Chaplain to His Lordship. Among other clergy present were Canon Brain, the Rev. H. A. Brooke, and the Rev. C. Carpenter.

After the institution and induction the Bishop dedicated a number of memorial offerings, the gift of friends of the new parish, and the product of men trained by the Department of Soldiers' Civil Re-establishment. The memorials, a book rest, alms basin and offertory plates, and a very beautiful communion service, are the first work of the kind executed by Vetcraft workmen. The Bishop expressed his regret at the inability of the Archbishop of Algoma to be present, and speaking from the text, Ezek. 2: 1-22, referred to the vision vouchsafed to Mr. Hedley and the people, and hoped that they would press on to its realization.

The new Rector then spoke briefly of the small beginnings and the great needs, and the no less great hopes of the newest parish. He stated his belief that it is imperative that further building operations be carried on next year, a truth to which the congregation, which completely filled the temporary place of worship, bore eloquent witness.

Mr. Hedley, who is a graduate of Trinity College, was ordained to the diaconate by the late Dr. Sweatman, Archbishop of Toronto, in 1893, and to the priesthood in 1894. His work as missionary at Otonabee, Ontario, as curate of Grace Church, Brantford, and as rector successively of Rossland, B.C., and Gravenhurst and Port Arthur, Ontario, won for him a host of friends throughout the Dominion; while his services as chaplain with the Canadian Corps in France endeared him to those with whom he served. Since his return to Canada he has done great work in the military hospitals of Toronto.

Last June he opened the mission of the Transfiguration with little equipment beyond the tent in which services were held. The parish is now self supporting, and the basement of part of the beautiful stone parish house has been built. This will serve for church and school house for the time being, but the rapid growth of this new section of Toronto demands further extension of building in the very near future.

## IN MEMORIAM

JOSEPH EDGAR

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Joseph Edgar has for years been a name to conjure with not only in his own district of Parry Sound but far and wide beyond its limits. There were few living within range of Sundridge who had not in some form and degree come under the spell of Mr. Edgar's influence, and none who were not ready to pay true respect and honour to his memory for what he was and what he did during his long residence among them, as business man, citizen, member of the Provincial Legislature, and Churchman. No wonder that his funeral at Sundridge on the 12th of September was a unique event. It seemed quite natural that the whole community should be there, that the streets should be blocked with vehicles, the little church he loved and served so well should be packed with sorrowing friends, and the business of the town for the time suspended. Joseph Edgar was being buried.

It is not easy to sum up in a word the virtues of such a man. Gifted with practical business ability above the average, and with a manner and personality winning in the extreme, he gave himself without stint to the promotion of every good work, and the benefiting of those around him. He was head and front of the Church's work and of the Sunday School in his home town. He represented their interests in various ways. His example was always to be counted upon, and his influence made itself felt on the right side in every conflict of morals or question of conduct.

Ably seconded by his devoted wife and family, who are now left to mourn his loss, he made his name a household word throughout the eastern part of the Diocese. And when he was called away by a sudden and unexpected attack, he was found to have made provision for the continuance in years to come of the financial support he had been accustomed to give to his Church.

It is a responsibility to have known and worked with such a man. The memory of him is a precious heritage. The emulation of his virtues and example will be the worthiest tribute we can offer him.

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HARRY COATE

There died a short time ago a man whose name will be long associated with the story of the Church in Rosseau. Mr. Harry Coate, representing a large family whose business activities centred chiefly in New Orleans, but whose summer life was identified to no ordinary extent with the progress and well being of the Rosseau congregation, had not been in his ordinary health for some little time, and had sought rest in Toronto. That he was in a serious condition was hardly realized. It was a shock to many when the news came that he had passed away. And naturally his loss brings vividly to mind the story of his devoted service.

Regular in church attendance, of devout mind, always ready to put his hand to the task of the moment,—quiet, earnest, unassuming, yet steadfast in character,—his presence will be sorely missed, and the memory of his good works will be treasured by the host of friends he has left to mourn his loss. Their sympathy and prayers will be abundantly given to the widow and family on whom the burden of sorrow of necessity falls most heavily.

#### THE LATE JOHN TIPPER, SR.

In the death of Mr. John Tipper, Sr., the church in Muskoka loses one of its pioneers and most faithful members.

Mr. Tipper came to Bracebridge from England, on Saturday, the 22nd April 1871, in company with his parents, brothers and sisters, and the following day most of the family attended Divine Service. Only a short time after, the Bishop of Toronto licensed Mr. Tipper's father as Lay Reader, and Mr. John became choir-master, using his tuning fork as they had no organ.

In 1875, two years after the Diocese of Algoma was organized, Mr. John Tipper was unanimously elected Lay Reader at a meeting in Ravenscliffe, and licensed by the Right Reverend Bishop Fauquier, first Bishop of Algoma. Assisted by his brothers and friends, Mr. Tipper made great efforts in the building of St. Jude's church in Hoodstown and St. John the Baptist's church, Ravenscliffe, conducting services, devoting himself enthusiastically to the musical rendering of the worship, superintending the Sunday School, and generally being active in every good work.

The funeral service was held in St. John the Baptist's church Ravenscliffe, on Wednesday the 27th September. The Rev. L. Sinclair, who conducted the service, spoke in high personal praise of Mr. Tipper's long years of service, and in the name of the congregation and community expressed the deep sympathy of all to the bereaved relatives.

The floral tributes were very beautiful, one of which was a spray from St. John the Baptist's Branch of the Woman's Auxiliary.

#### MRS. LAKEMAN

On Tuesday, the 24th October, the wife of Mr. Thomas Lakeman, of Aspdin, Muskoka, passed to her rest. For some time her state of health had been a source of anxiety to her husband and to her daughter, herself far from strong. Of late it became evident that her days on earth were numbered. But however such an event may cast its shadow before, it is a shock and a trial when at length it comes. And there are many whose hearts will go out in sympathy to the grieving husband and daughter, and whose prayers may be counted on as assured.

For her who has gone the change will be the fulfilment of an ardent hopeful faith, and she will find what she has long looked

for, rest from anxiety and care. She was one who loved to do good, and one who has brightened the lot of many. There will be many to rise up and call her blessed. She has gone, but her works do follow her. She will be sorely missed in her home and in the Church, but the memory of her is a precious heritage and is linked with hope.

Mrs. Lakeman belonged to true missionary stock, being a near relative of that ardent and indefatigable missionary, the Reverend William Crompton, who was a pioneer in the regions centering upon Aspdin, and who built in those parts some seventeen churches.

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### BEYOND THE DIOCESE

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On the 14th of September the Archbishop attended a meeting of the Dominion House of Bishops, held at the new Church House, 604 Jarvis Street, Toronto. Various matters of grave importance were discussed, the chief perhaps being the subject of the Reunion of Christendom. The Bishops realize that no union will be complete or of real and lasting value that excludes any important section of the Christian world.

On Sunday, the 17th of September, His Grace preached twice in Toronto,—in St. Alban's Cathedral in the morning and at St. Matthew's, where our old friend the Rev. H. A. Brooke, formerly a Canon of Algoma, is Rector, in the evening.

The week following was filled with meetings of the Missionary Society of the Church of England in Canada, the General Board of Religious Education, and the Council for Social Service, all of which met in Brantford during that time.

On Sunday the 24th of September the Archbishop preached twice in Stratford, in the morning in St. James Church, where Canon Cluff is Rector, and in the evening in St. Paul's, whose Rector is the Rev. S. A. Macdonell.

The Provincial Synod of Ontario met in London on Tuesday the 26th September, under the presidency of the Archbishop of Algoma. The opening service, at which the Archbishop was celebrant, was held in St. Paul's Cathedral. The Bishop of Ottawa was the preacher, and his sermon was a stirring call to reality in faith and service.

The business of the session was pressing and important. There was a good deal of work done upon the Constitution and Canons, and many subjects of grave import to the Church and to the country at large were considered. Two of the greatest were the pronouncement on divorce, and the change made in Canon VI, having in view the promotion of the Lambeth proposals respecting the Reunion of Christendom.

## GENEROUS HELP FOR TEMISKAMING

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To the Editor,

"Algoma Missionary News."

Dear Sir:

May I, speaking for myself and for all who are specially concerned in the recent great fire in the North, acknowledge the wonderful response made by the Church people of Ontario to the M. S. C. C. Appeal in behalf of the Rebuilding Fund. I make this acknowledgement with deep and sincere gratitude. There are very few places in the Province that have not made any response, and most places have shown a liberality truly surprising. Our heartfelt thanks go out to our many friends for their generous sympathy.

The cost of the buildings destroyed was approximately \$30,000. Probably half as much again,—say \$40,000,— would be required to replace them as they were. They were insured for some \$15,000. Our friends have contributed nearly \$18,000. We have therefore already in hand a total of some \$33,000. We need at least \$7,000 more to put back our buildings in decent form. But this is not a hopeless outlook. And it is with profound and sincere thankfulness to the many friends who have helped us so splendidly that we may find it possible to address ourselves to a task not absolutely beyond us,—if only we can maintain our courage and hopefulness. I am,

Very faithfully yours,

GEORGE ALGOMA.

## THE TEMISKAMING RE BUILDING FUND

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The Treasurer of Synod acknowledges receipt of the following sums for the rebuilding of the churches and other parochial buildings destroyed in the great fire of the 4th of October.

From the Dominion Board of the Woman's Auxiliary, \$2000.00; St. Matthew's, Toronto, \$273.00; St. Thomas', Toronto, \$685.15; St. Barnabas', Chester, Toronto, \$115.27; J. S. Hamilton, Brantford, \$50.00; Per Rev. E. C. Pitts, Petrolia, \$10.00; Rev. J. E. Peck, \$8.00; Per Archdeacon Robinson, Montreal, \$1.50.

From the Church people of Ontario, received through the M. S. C. C., \$13,100.00.

From the Diocese of Algoma: Rev. E. H. C. Stephenson, \$5.00; Shingwauk Chapel, \$22.50; Mortimer's Point, \$43.70; Blind River, \$10.00; Falkenburg, \$31.40; Kearney, \$7.70; Novar, \$14.30; Emsdale, \$8.30; Silverwater, \$14.00; St. Paul's, Fort William, \$30.40; Sudbury Girls' Auxiliary, \$25.00; Nesterville S. S., \$1.80; Beaumaris, \$19.70; Dunchurch, \$14.15; Maganatawan, \$3.15; Coniston, \$30.00; Coniston W.A., \$70.05; Gore Bay, \$4.65; Torrance, \$15.15; Massey, \$3.00; Rosseau, \$16.30; Sheshigwaning, \$2.10; Fox Point, \$38.25; Baysville, \$8.75; Uffington, \$11.00; Bracebridge, \$100.00; Little Current, \$31.53; Sucker Creek, \$2.13; St. John's, Port Arthur, \$23.73; Huntsville, \$30.00; St. Luke's, Fort William, \$70.30; White River, \$3.00; New Lis-

keard W. A., \$25.00; Byng Inlet, \$47.50; Walford, \$2.05; Missanabic, \$7.00; Missanabic W. A., \$50.00; Sudbury, \$78.75; Webbwood, \$6.15; Espanola, \$5.80; Nairn, \$7.07; Sturgeon Falls, \$19.35; Cache Bay, \$2.00; New Liskeard S. S., \$2.50; Whitefish Falls, \$3.00; Birch Island, \$1.00; Restoule, \$6.00; Bruce Mines, \$4.00; Oliver, \$10.00; Nipissing, \$9.15; Parry Sound, \$55.69; Copper Cliff, \$18.70; Manitowaning, \$121.00; Powassan, \$6.40; Garden River, \$3.66; Echo Bay, \$7.44; Sylvan Valley, \$3.00; North Bay, \$155.68; Port Sandfield, \$27.60; Gregory, \$17.05; Port Carling, \$8.35; St. Luke's Pro-Cathedral, \$94.76; Port Sydney, \$11.75; Newholme, \$3.00; Nipigon, \$7.00; Dorion, \$9.75; Worthington, \$5.00; Thessalon, \$32.00; Capreol, \$9.30; Chisholm, \$9.00; Gravenhurst, \$46.65.

Grand Total to 13th December, \$17893.06.

### THE TEMISKAMING FIRE RELIEF FUND

The following sums have been received for the relief of distress in the fire-swept area:

Temiskaming Fire Relief:—St. Barnabas, Chester, Toronto, \$100.00; St. Matthews, Toronto, \$100.00; Christ Church Cath. Bible Class, Hamilton, \$25.00; Parish Guild, St. Barnabas, Chester, \$25.00; W. R. Scott, \$5.00; Miss Hutton, \$48.73; Mrs. W. Thorneloe, \$10.00; Miss Burden, \$10.00; Mr. and Mrs. John Elliott, Belleville, \$25.00; Miss V. Martin, \$1.25; Rev. P. W. P. Calhoun, \$20.00; Archdeacon and Mrs. Ingles, \$50.00; Guild of the Venerable Bede, Bishop's College, Lennoxville, \$20.00.

St. Luke's Pro-Cathedral W. A., \$300.00; Rev. J. E. Ward, Amherst, Mass., \$15.00; Mrs. E. N. Kenrick, Toronto, \$25.00; Mrs. Chowne and Sons, Vancouver, \$15.00; Parish of Clayton, per Rev. L. Bruce, \$109.75; The Misses M. A. and E. Langton, Toronto, \$50.00; Miss Ella E. J. Warner, Toronto, \$5.00; Mrs. Gibson, \$10.00; Mrs. T. J. Kennedy, \$50.00; Children of Mrs. C. H. Bowen, Sherbrooke, \$2.00; Grace Church Guild, South River, \$50.00; Bracebridge, \$20.00.

Total to 13th December \$1091.73.

### A WORD TO COMMUNICANTS

I cannot understand the apathy of the communicants of our beloved Church, especially in connection with the weekly early celebration.

At half past seven every Sunday morning I ring the church bell, and again at eight, but the response is almost heart-breaking.

Do you not realize that it is not your rector, but your Saviour, who has issued the invitation to you to come and feed your souls? The clergyman is merely His agent. You are most careful and concerned to feed your body, but your soul must starve for a month, perhaps two or three or even more; and then you wonder why you have no appetite for religious things! Your Saviour says, "Do this in remembrance of Me." Do What? "Take, eat, This is My Body. Drink ye all of this, for this is My Blood." My brother, my sister, how can you refuse this invitation to feed your hungry soul and live, live a higher life here, and live everlastingly in the home which He has gone to prepare for you?

(Continued on Page 120)

People to-day are like those invited to the marriage feast, full of excuses for not coming to the banquet; but the old adage is true, "Where there's a will there's a way." This was verified in my mission lately. Three ladies, devout Churchwomen, wanted to make their Communion; and, although living six or seven miles from one of the churches where I was to celebrate the Holy Communion at eight o'clock Sunday morning, rose at six, came to church in their motor boat, communicated, and on their way back had their breakfast in the boat.

If people can do that, surely those living within hearing of the church bell can come and partake, for the strengthening and refreshing of their souls.

May God grant that these words may awaken some soul to a realization of its religious duty and responsibility, and its highest privilege.

St. James' Church, Port Carling.

T. W. BUCKLEE.

### ACKNOWLEDGEMENTS

Receipts by Treasurer of Synod for the months of  
September and October 1922

#### ALGOMA MISSION FUND

M. S. C. C., \$1443.75; Diocese of Ottawa, (Chisholm), \$25.00; Llewellyn Beach, summer collections, \$111.05; Mrs. Baldwin, for Indian work, \$23.65; Tarentorus (stipend), \$17.00.

Apportionments: Oliver, \$20.00; Slate River, \$20.00; Charlton, \$10.00; Uffington, \$29.00; Allensville, \$7.50; Stanleydale, \$4.63; Torrance, \$14.00; Maganatawan, \$13.15; North Bay, \$100.00; Nairn, \$15.13; Aspden, \$5.00; Port Sydney, \$42.48; Nipissing, \$5.00; Webbwood, \$24.09; Sheguiandah, \$4.50; Schreiber, \$31.70; St. Luke's, Sault Ste. Marie, \$5.00; Parry Sound, \$34.00.

#### M. S. C. C. APPORTIONMENT

Oliver, \$20.00; Slate River, \$20.00; Charlton, \$15.00; Allensville, \$7.50; Stanleydale, \$4.62; Torrance, \$16.00; Maganatawan, \$25.00; Rosseau, \$20.00; Uffington, \$30.00; Schreiber, \$47.30; Beaumaris (per C. O. Scull), \$50.00; Nairn, \$15.12; Port Sydney, \$35.15; Nipissing, \$5.00; Webbwood, \$6.41; Restoule, \$3.85; St. Luke's, Sault Ste. Marie, \$445.00; Parry Sound, \$146.00.

#### DIOCESAN EXPENSE FUND

North Cobalt, \$7.50; Gore Bay, \$5.57; Charlton, \$10.00; Torrance, \$2.31; Bracebridge, \$108.95; Maganatawan, \$13.72; Silverwater, \$4.58; St. John's, Sault Ste. Marie, \$20.05; Sudbury, \$241.21; Whitefish Falls, \$5.30; Hocken's Mill, \$2.75; Birch Island, \$1.40; Sucker Creek, \$2.01; Sheguiandah, \$8.69; Manitowaning, \$9.35; Hilly Grove, \$4.00; The Slash, \$5.05.

#### WIDOWS & ORPHANS FUND

Estate of the late Mrs. Boomer, London, \$200.50.

#### SUPERANNUATION FUND

Port Sydney, \$17.79; Newholme, \$3.76; Allensville, \$4.55; Rosseau, \$11.80; Falkenburg, \$8.35.

#### GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00.

#### SPECIAL PURPOSES

Jewish Missions—Gore Bay, \$1.45; Torrance, \$1.00; Sheguiandah, \$1.00. St. Peter's Memorial Church—Dominion W. A., \$80.00. Archbishop's Discretion—Dominion W. A., (from Ottawa), \$460.43; Joseph Esquimaux, \$5.00.

## The Algoma Missionary News

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## CHRISTMAS

Though winter's snow may clothe the land,  
 And make it cold and drear,  
 A merry Christmas be to all,  
 And gladsome bright New Year.

He who on Christmas Day was born,  
 Can take all gloom away,  
 And make the hours of winter be,  
 Like noon of summer day.

His goodness tuned the warblers sweet,  
 To sing in forest shade,  
 And myriads of His flowers to give  
 Their fragrance in the glade.

He walks upon the sea of life,  
 When we are sore dismayed,  
 Our fears all vanish when He says,  
 "'Tis I, be not afraid."

Though spring and summer flowers are fled,  
 And autumn's beauty gone;  
 May Christmas brighten every land  
 With mirth and joyful song.

—Rev. Lawrence Sinclair, Huntsville, Ontario.





