



# The Algoma Missionary News



The Official Organ  
of the  
Diocese of Algoma

## ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D. D.C.L., Sault Ste. Marie.

## DIOCESAN OFFICERS

The VEN. GOWAN GILLMOR, D.D.  
Archdeacon of Algoma,  
SAULT STE. MARIE, Ont.

The REV. CANON PIERCY,  
Clerical Secretary of the Synod,  
STURGEON FALLS, Ont.

CAPT. J. B. WAY,  
Lay Secretary of the Synod,  
SAULT STE. MARIE, Ont.

J. A. WORRELL, Esq., K.C., D.C.L.,  
Hon. Treasurer (of Invested Funds),  
TORONTO, Ont.

A. C. BOYCE, Esq., K.C., D.C.L.,  
Chancellor of Diocese,  
OTTAWA, Ont.

The REV. F. W. COLLOTON,  
Treasurer of the Synod,  
SAULT STE. MARIE, Ont.

A. ELLIOT Esq.,  
Hon. Registrar,  
SAULT STE. MARIE, Ont.

The REV. B. P. FULLER,  
Principal of the Indian Homes,  
SAULT STE. MARIE, Ont.

OUR HELPERS IN ENGLAND

---

An annual event of great importance to the Diocese of Algoma is the meeting of the Algoma Association, that band of devoted Church people in the Motherland without whose prayers and efforts for many years past it would have been impossible to carry on our work.

This year the Association held its annual meeting, by kind permission, in the S. P. G. House, London, on Monday, March 27th. A service of intercession was first held in the Venerable Society's Chapel, conducted by the Rev. F. Hall, Organizing Secretary of the Association.

Bishop King, Secretary of S. P. G., whose recent visit to Algoma will be remembered, was Chairman of the meeting. In opening the proceedings he gave a short account of his visit to the Diocese, and commended most heartily the work of the Association in its endeavour to strengthen the hands of the Archbishop in his difficult and important work.

Sir George Parkin, K. C. M. G., delivered a telling address on the missionary problems confronting the Church of England in the three spheres of work,—missions to the heathen, home missions, and (as in Algoma) missions to her own people overseas. The Rev. S. M. Rankin, Rector of Farnborough, Warwickshire, formerly of Fort William, spoke from his personal experience as an Algoma missionary.

The report of the Central Secretary, Miss E. Eda Green, covered the work for the past year, and showed how closely the Association keeps in touch with the work in the Diocese, and how eager its members are to encourage new ventures of faith undertaken here.

The report of the Hon. Treasurer, Mr. W. F. Richmond, showed total receipts for diocesan funds for the year of £1521, a truly magnificent sum, for which we in Algoma cannot be too grateful.

---

The news of the death of Sir George Parkin was received everywhere in Canada with profound regret. His work in this country, and in more recent years in England, had made him an outstanding figure in educational circles; and he had rendered conspicuous service to the cause of Imperial unity. His great gifts were always at the service of any worthy cause, and his deep interest in the Church's work in Algoma was shown, not for the first time, when he spoke at the annual meeting of our Association.

With countless friends in the Motherland and in Canada we join in a tribute of respect to the memory of a great and good man.





# The Algoma Missionary News

Volume 18

No. 5

Sault Ste. Marie, Ont., July, 1922

Published Monthly  
50 cents per annum

## THE COMMON TOUCH

I would not be too wise—so very wise  
That I must sneer at simple songs and creeds,  
To let the glare of wisdom blind my eyes  
To humble people and their humble needs.

I would not care to climb so high that I  
Could never hear the children at their play;  
Could only see the people passing by,  
Yet never hear the cheering words they say.

I would not know too much—too much to smile  
At trivial errors of the heart and hand,  
Not be too proud to play the friend the while,  
And cease to help and know and understand.

I would not care to sit upon a throne,  
Or build my house upon a mountain-top,  
Where I must dwell in glory all alone  
And never friend come in or poor man stop.

God grant that I may live upon this earth  
And face the tasks which every morning brings,  
And never lose the glory and the worth  
Of humble service and the simple things.

—Edgar A. Guest.

## DIOCESAN NEWS

### THE WOMAN'S AUXILIARY

One of the most important events of the year in connection with the Church life in Algoma is the annual meeting of the Woman's Auxiliary of the Diocese, when the officers and the representatives of the branches of this most helpful organization meet together to confer upon their work, and form plans for doing their part in the extension of Christ's Kingdom.

This year the Parish of St. John, Port Arthur, was the place of meeting, and the sessions extended over the 6th, 7th and 8th days of June. Very complete and thoughtful preparations had been made by the local branches, in order to render the gathering successful and pleasant to the visiting delegates.

There was a celebration of Holy Communion on the morning of the 6th, the Rev. J. C. Popey, Rural Dean of Thunder Bay, being the celebrant, and the Rev. E. Montizambert, Rector of St. John's, the preacher. The Archbishop, eight clergy, and seventy-five communicants were present. The service, which was fully choral, was beautifully sung by the choir of St. John's under the direction of Mr. H. S. H. Goodier. At this service the Diocesan Thankoffering was presented, amounting to \$189.58.

The business sessions were held in St. John's Hall. The roll call for the first day showed 9 officers, 33 delegates, and 13 life members present. Mrs. Neil McDougall, President of St. John's Branch, delivered an address, cordially welcoming the officers and delegates to the parish. Mrs. Parker of Byng Inlet made a suitable and happy reply. Letters of greeting were read from officers of the Dominion Board and the Auxiliaries of nearly every Diocese in Canada.

In the afternoon the Archbishop addressed the assembled delegates on the work of the Auxiliary and its relation to the work of the Church, in the parish, in the diocese, and in the Church at large. He spoke of the help and inspiration which the W.A. had been to him throughout his episcopate, and assured the organization of his sympathy and support, and his willingness to give advice and help in its work at all times.

The President, Mrs. Andrew Elliott, then delivered her address, which was followed with the closest attention by all present. She voiced the regret of all that Mrs. J. A. Reid, the former President, had been compelled to resign her position owing to ill-health, and expressed appreciation of the honour done to herself in her election to the office. She then gave a resume of the regular work of the Auxiliary in all its departments, what the Auxiliary stands for, and its responsibilities and obligations. It was an admirable address, and will be printed in full in the Annual



Report, a copy of which will be sent to each branch in the Diocese.

It is impossible in our limited space to give any adequate idea of the meetings as a whole. A few items from the reports must suffice.

The Recording Secretary, Mrs. F. W. Colloton, reported 52 Senior branches, with a membership of 1345 and 59 life members; 15 Girls' branches, with a membership of 307 and 5 life members; 18 branches of Juniors, with 420 members; but only 139 "Little Helpers" were reported. This makes a total reported membership of the W. A. in all its branches in the Diocese of 2190.

The Corresponding Secretary, Mrs. F. Bennetts, reported one new branch formed during the year, at Heaslip in the Deanery of Nipissing. The branches at Hymers and Murillo in Thunder Bay Deanery had reorganized. Eleven new life members were welcomed during the past year,—Mrs. Hand, St. Luke's Branch, Sault Ste. Marie, Mrs. G. H. Phillips, Webbwood, the Hon. Miss McNaughten of Kangra, India, Mrs. A. S. Wink, St. John's, Port Arthur, Mrs. G. H. O. Thomas, Bracebridge, Mrs. Marshall, Parry Sound, Mrs. Trimmer, Huntsville, Mrs. J. B. Way and Mrs. Harry Bridge, St. Luke's, Sault Ste. Marie, Mrs. A. Sinfield, St. Thomas, Fort William, and Miss V. E. Clayton, St. Luke's G. A., Sault Ste. Marie. These were all the gifts of their respective branches, with the exception of the life membership presented to Miss McNaughten, which was the gift of Mrs. Edgar of Sundridge. A minor item in the report, which however gives some little idea of the work which office on the Diocesan Board entails, was the mention of 286 individual letters written during the year, in addition to many circulars sent out.

The Treasurer, Mrs. Cole Bowen, reported receipts for the year \$6742.01, and disbursements \$6539.22. It was decided that no increase in the Dominion pledge should be undertaken the coming year.

The Extra-Cent-a-Day Fund for the year amounted to \$275.74. \$119.75 had been voted at the January Board meeting, the balance \$155.99 was voted with other balances at the annual. The United Thankoffering amounted to \$293.08.

The Literature Secretary, Mrs. Cliffe, reported increased interest in missionary literature among the branches; but pointed out that there was still much room for improvement in this regard.

The Girls' and Candidates' Secretary, Mrs. Dwyer, reported good work going on in the branches. This office is now changed to "Girls' and Candidates' Secretary-Treasurer," and all Girls' Branches are to report through their own Secretary-Treasurer both money and information. Two new Girls' Branches had been organized during the year, one at the Pro-Cathedral, know as the "Willing Workers," and one at Gore Bay. The branch at Rosseau had been reorganized.

The Junior report, presented by Mrs. Andress, showed increased interest in the work of this department. The Juniors give



to most of the funds, besides doing Dorcas work. The amount raised for the year was \$295.65.

The Little Helpers returns were not complete, as there had been a great deal of sickness in many places, and the amount sent in for the closing of the books was only \$67.67.

The Dorcas report showed increased interest in this important branch of the work. More outfits had been provided for the children of the Indian schools than in past years, but more are still required. It was urged that one complete outfit was of more real value than four parcels.

The Prayer Partner Secretary, Mrs. E. H. C. Stepheinson, reported that 21 missionaries and converts are provided with prayer partners in Algoma, and are thereby assured of earnest and regular intercession on their behalf. She appealed for more branches and individuals to take part in this great work.

The deanery reports of Nipissing and Muskoka were admirable; but in other deaneries the branches had apparently not realized the importance of reporting to their Vice-Presidents. No doubt they will do better in future.

A Junior meeting was held on Wednesday afternoon, at which 22 Juniors were present. A very interesting address was given by Mrs. Andress, who is now Dominion Secretary of Juniors and Little Helpers. In the evening a Girls' meeting was held, which was well attended in spite of a violent thunderstorm. The girls of St. John's branch gave a little play entitled "Cloverlea Girls," bearing upon the opportunities for missionary service, which was appreciated greatly by the delegates and members present. During the evening reports of Girls' Work were read, and the President gave an address. After the meeting the girls served dainty refreshments. The evening's proceedings were most enjoyable.

The noon-day devotional addresses were given by the Rev. H. A. Sims and the Rev. A. J. Bruce of Fort William, and the Rev. W. P. Griffiths of Murillo.

Two very pleasant events in connection with the meeting were the motor ride on Monday evening the 5th, when the visitors were given an opportunity of viewing the Twin Cities, and the reception given on Tuesday evening at the home of Miss Crooks, the newly appointed Junior Secretary-Treasurer, to which all officers, delegates and friends were invited.

The following amounts were given in response to appeals from the Archbishop for special needs in the Diocese. The sum of \$100.00 was voted to each of the three following:—a typewriter for the diocesan office, the school at Whitefish Falls, and repairs to the church at Echo Bay; and \$171.07 to the proposed mission hall at Capreol. The sum of \$50.00 was voted to each of the following objects,—Dominion Board appeals, Dorcas appeals, and the Roberta E. Tilton Fund. The Juniors contributed \$50.00 for Christmas trees for the lonely missions of the West, and \$50.00 to be divided among the Lepers' Mission, St. Paul's Hostel in Brit-

ish Columbia, and the distribution of Christian literature in the West.

The meetings were most inspiring and helpful throughout, and the delegates returned to their homes filled with a new zeal for their work, and with the most pleasant memories of the kind friends who had done everything in their power to make their visit to the Head of the Lakes the happy event it proved to be.

---

### YOUR SPIRITUAL MOTHER—THE CHURCH

---

She watches over you with the care of an ideal mother. When in sorrow, she comes nearest to you in tenderness and consolation. When in the darkness of perplexity, she would be your inextinguishable light. When your money is gone, she seeks to give you the things that last. When your body is broken by sickness, she holds out permanent strength. Ah! she yearns with the heart of a mother to be everything that counts. You can never pay your Church, even if you give her all the world's gold. She has been first to you, and perhaps you did not know it. Will you not, in your devotion, in your service, and in your giving, make your spiritual Mother first?

—Selected.

---

### ORDINATION

---

At the Trinity Ordination at St. Luke's Pro-Cathedral, Sault Ste. Marie, the Rev. Robert Booth and the Rev. William Daniels were advanced to the priesthood. The former is in charge of the Mission of Nipissing, the latter of the Mission of Thornlœ in Temiskaming. Both served their country well in the Great War, and both have now chosen the field of service which their country most needs to-day.

---

The Rev. J. E. Hodson, B.A., has joined our staff of clergy, and has been appointed to the Mission of Blind River. Mr. Hodson comes to us from the Diocese of Quebec. We extend to him a hearty welcome.



FROM OUR INDIAN SCHOOLS

---

We feel sure that our readers will be interested in the picture which we are able to present on the opposite page, by courtesy of the "Toronto Daily Star." The Star photographer "snapped" three of the nurses training at the Toronto Hospital for Consumptives at Weston, just after they had received their diplomas, together with the congratulations of His Honour the Lieutenant-Governor of Ontario and Sir Auckland Geddes. They are Miss Janet Gress of Galt, Miss Agnes Sampson of Morrisville, and Miss Susie Smythe of Toronto, first in general proficiency.

While we echo the congratulations which these happy looking young ladies received on that occasion, we wish especially to congratulate Miss Agnes Sampson, an Indian girl from the Sheshigwaning band on the Manitowlin Island. Miss Sampson received her early education in our mission school at Sheshigwaning, and was the first pupil from that school to pass the High School entrance examination, afterwards pursuing her studies at the Gore Bay High School. We rejoice at her success.

A year ago Louis Sampson came from the same school to attend the High School at Sault Ste. Marie, and has successfully completed his first year. This year Edward Cada has passed the entrance, and begins work at the High School in the autumn.

This will serve to show the excellent work which is being done by Mr. Weeks at the Sheshigwaning School. It is a record creditable alike to teacher and pupils.

---

Two of the girls of our Indian Homes at the Sault have also been attending High School,—Barbara Michael having completed her third year, and Flora Gilbert her first. And now three other pupils of the same school have qualified by passing the entrance,—Mary Simons, Daniel Wandahbeesh and Philip Montour. Mary and Daniel passed with honours. Congratulations to all.

We regret to learn that Miss Davies, who for the past year has been teaching at the Shingwauk Home, will be unable to return after the holidays. She has taken the deepest interest in her Indian pupils, and the success of the whole of her entrance class is a tribute to her zeal and efficiency.







---

REPORT OF THE ANGLICAN CHAPLAIN  
GRAVENHURST SANIITARIA

---

30th April, 1922

The year just ended has been one of much difficulty and many trials; but underlying all there is a deep note of thankfulness that the spiritual work has been maintained, and that these very trials and difficulties have drawn us all closer together in the bonds of Christian fellowship and brotherhood.

There has been in all an average of 385 patients in the three Sanitaria, of whom 162 have been Anglicans, 25 Lutherans, and 15 Greek Orthodox. These all look to the Anglican Church for ministrations, and are of course the Chaplain's first care, though every patient is visited at least once a fortnight, and those in bed every week. All without exception seem to welcome these visits; and, with the exception of the members of the Jewish faith, look forward to the weekly services and Bible Class. "Where were you last week?" is the cry if for any reason a day has been missed; and it is this kindly welcome and evident appreciation that helps to lighten the burden which must of necessity be borne by him who has the spiritual oversight of hospitals such as these.

During the year there have been 65 public celebrations of the Holy Communion, and 142 private celebrations, the latter being accounted for by the large number of patients confined entirely to bed, and of these, alas, there seems to be an ever increasing number.

A Bible Class is held every Wednesday night, the average attendance this year being about 30. Once a month a missionary night is held, and a talk illustrated by lantern slides given. These slides are obtained from the M. S. C. C., and have included work in India, at the Kangra School, work in Japan, in South America, and in China, with special reference to the Chinese famine. The three journeys of the great missionary Apostle St. Paul have also been considered and commented on. During the year contributions have been made to the work in India, China and Japan. Early in the year a collection was made on behalf of the Russian Famine Fund, and the sum of \$148.00 was collected. This collection took place the week before the Archbishop's letter on this subject was received. The Bible Class has for the past year been studying St. Paul's Epistle to the Romans, and has just started a comprehensive study of the Acts of the Apostles.

In September 1921, owing to the large influx of bed patients, the authorities found it necessary to requisition the Massey Recreation Hall, which had been used for services since it was built in 1914; and for a time no provision was made for services. Till



December the top of the boat house was used, and then a pavilion was set aside for this purpose, and also for weekday amusements, but everything was necessarily confused and uncomfortable. All accessories which help to make Divine Service, especially the Holy Eucharist, so much more real, have had to be dispensed with; and there has been much real discomfort to the patients who regularly attend services by reason of poor heating arrangements. On Christmas morning the Holy Communion was celebrated in a temperature of twenty degrees below zero. But now the Spring has come many of these discomforts have been eliminated; and we hope in another year to be settled in the splendid new building now in course of erection, and be enabled to have once more those aids to Divine Service which we so value and so greatly miss. One cannot be too thankful for the help afforded by the patients during this trying period, especially the two Presbyterian and Methodist ministers who are patients of the institution. Their support and willing help has meant much to the Chaplain, and has shown in a small way what Church Union may some day come to mean.

The last few months have been peculiarly trying in another way. There has been an exceptionally large number of deaths; and the Chaplain cannot but be thankful that he has, by the grace of God, been enabled to do something to smooth the way and make it less dark to those about to enter the valley. The evident desire for spiritual ministrations serves to show how much they are appreciated at these moments; and though these times are often both heart rending and nerve racking to him who is called upon to render the service, they help to deepen his own spiritual life and prepare more earnestly than ever for the time when he himself will need similar comfort.

I would again mention the kindly hospitality which I have received from the staffs of the Sanitaria. Without it it would indeed be difficult to make much progress. And I would also thank most sincerely the Dioceses which have increased my salary in so generous a manner.

There is much left undone that should be done, but I trust that I will not falter nor grow weary in this most necessary work amongst the sick and dying, but ever be found worthy of the task entrusted to my care.

JOHN B. LINDSELL

## MISSIONARY BOXES AND THEIR VALUE

REV. P. B. DE LOM

I am an advocate of the careful use of missionary boxes, from a long experience as an Organizing Secretary of the Church Missionary Society in England, and also from additional experience in parishes in Ontario.

Advisedly I plead that there should be a more general and earnest use of missionary boxes.

It enlists sympathy, and deepens interest, if information is briefly printed upon it, and some missionary leaflets given out with it.

The boxes should be of wood, polished, and about  $5\frac{1}{2}$  x 2 3-4 x  $2\frac{1}{2}$  inches. Tin will not hold labels. The C. M. S. uses loaf-shaped boxes of about this size, which are largely in demand, and are made of strong paper pulp, and tinted like a loaf. Each bears an appropriate text,—e. g. "I am the living Bread."

Boxes should be returned to the Box Secretary half-yearly, at Advent and Trinity. A service for presentation of the boxes should be held, and a report read to the congregation.

The sources of supply of missionary funds in the average missionary parish are few, and differ widely. If the regularly appointed church "collections," and that at the yearly meeting, are trusted to,—even if house-to-house gatherings are made,—only a part of what is needed is secured; whilst if a missionary box were in the family of each communicant of the Church, probably the whole amount "apportioned" would be secured. Also the missionary interest of the parish would be more hearty.

One of my families at Desbarats, in three box openings in about eighteen months, from their private box furnished in all about \$28.00. This shows what may be done by thankofferings and weekly donations, placed prayerfully in the box. The missionary box is the best means of collecting small sums systematically.

## PORT CARLING MISSION

On Sunday June 18th His Grace the Archbishop officially visited this Mission.

Saturday morning, on the arrival of the steamer from Bala, His Grace was met by the incumbent, the Reverend T. W. Bucklee, who escorted him to the parsonage, where he entertained him as his guest. A reception had been arranged for the evening, in order to give the people an opportunity of meeting their Bishop, but owing to threatening weather the gathering was not as large as had been anticipated. However, it passed off very nicely.



Sunday morning His Grace celebrated the Holy Communion at eight o'clock, assisted by the Incumbent; and at the eleven o'clock service four candidates were present for the sacred rite of Confirmation. A large congregation was present.

After luncheon in the "put-put" belonging to the Mission, His Grace and Mr. Bucklee proceeded to Gregory for the afternoon service. Here again there was a large and enthusiastic congregation, and close attention was paid to the inspiring words of His Grace's discourse.

After a short visit to the summer home of the Rev. Dr. Waller, Principal of Huron College, the Archbishop and Mr. Bucklee proceeded to St. George's Church, Port Sandfield. Here again there was a good congregation, and the Incumbent presented three candidates for Confirmation. After the service, Mrs. Robert Rogers, in her pretty home on Lake Rosseau, entertained the Archbishop and the Incumbent for the night.

The following morning, after visiting several parishioners, His Grace and Mr. Bucklee arrived at "Cleavelands," where they were entertained by Mr. and Mrs. Minett. As the Archbishop had to catch the evening boat for Rosseau, it was necessary to make a hasty return to Port Carling in the faithful "put-put."

His Grace was greatly pleased with his reception, and with the progress being made in the Mission.

There are hopes of several needed repairs being effected in the three churches this year. Cement steps have just replaced the old wooden ones at the parsonage at Port Carling, and hopes are entertained of the same thing being done at St. James' Church.

---

## RURAL DEANERY OF ALGOMA

---

A meeting of the clergy of the Deanery of Algoma was held at St. Luke's Parish Hall, Sault Ste. Marie, on the 14th and 15th June. Owing to the great extent of this deanery it is difficult to get all the clergy together, and the attendance was not large.

The Chapter opened on the afternoon of the 4th at 2 o'clock, the Rural Dean, the Rev. D. A. Johnston in the chair. The Greek Testament reading was led by the Ven. Archdeacon Gillmor, after which His Grace the Archbishop addressed the brethren.

A helpful paper was read by the Rev. P. B. de Lom of Bruce Mines on "Organized Lay Work for Missions," which gave rise to an interesting discussion. Evensong was sung in the Pro-Cathedral at 7.30, the Rev. G. H. Phillips preaching a thoughtful sermon on Psalm VIII 3-5.

On Thursday morning, after a celebration of Holy Communion and Morning Prayer, the meeting was resumed. The Rev. P. F. Bull opened a discussion on certain problems connected with Sunday School work, which brought out many valuable and helpful suggestions.

DEANERY MEETING AT PORT SYDNEY

---

On Tuesday and Wednesday, the 16th and 17th May, the clergy of the deaneries of Muskoka and Parry Sound met at Port Sydney. A service was held in Christ Church on Tuesday evening, the Rev. Canon Burt, Rural Dean of Parry Sound being the preacher.

The following morning the Rev. Canon Allman, Rural Dean of Muskoka celebrated Holy Communion, assisted by Canon Burt. At the morning session a portion of the Greek Testament was read by the Rev. L. Sinclair, and an interesting discussion followed.

In the afternoon two papers were read, one on "The Growth of the Conception of God in the Old Testament," by the Rev. W. A. Hankinson, and the other on "Some Tendencies of the Age," written by the Rev. E. F. Pinnington, and in his absence read by Mr. H. J. R. Lane of Sprucedale. Both papers were greatly appreciated by the clergy present.

In the evening a reception was given at the parsonage, and a social evening was enjoyed. All appreciated the kindness of the Rev. H. F. Hutton and Miss Hutton.

---

THE SAYING OF THE CREED

---

The creed is repeated by many people in a desultory fashion, unmindful of its meaning and indifferent to its dignity. The writer recalls a rector who taught the children of his Church School to say the Creed in the manner of knights with unsheathed swords, an imagery calculated to invest this act of worship with the reverence due it. We consider timely an article on the recitation of the Creed by the Rev. Dr. Edward T. Sullivan, rector of Trinity Church, Newton Centre, Massachusetts, from which we quote the following paragraphs:

"The recital of the Creed is one of the most solemn moments in a service of public worship. After the Confession and the Absolution, the showing forth of praise and the hearing of the Word, then comes the solemn Pledge of Allegiance in the Creed. It is saluting the colors. It should be said by everybody standing at 'attention.' It is like the recital by the school children of the stirring words: 'I pledge allegiance to the flag.' It is an act of reconsecration. It is pledging anew our loyalty to our Lord. Nothing is more impressive than the solemn march of those great sentences. It is like the heavy tread, in perfect step, of marching feet.

"When these articles of belief are rolled out, clause by clause, in ancient phrase, in perfect time, from the hearts and throats of a great assembly, the feelings are touched and tuned to lofty issues. This is the Magna Charta of the Kingdom of God. It is the



## The Algoma Missionary News

### STAFF:

Editor - - - - - Rev. F. W. Colloton, L.Th.  
 Business Manager - - - - - Capt. J. B. Way

### PUBLISHERS

The Cliffe Printing Company,

122 Spring Street, Sault Ste. Marie, Ont.

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., 122 Spring St., Sault Ste. Marie, Ont.

THE ALGOMA MISSIONARY NEWS is published monthly. The price for single copies is 5c. The subscription price is 50 cents per annum.

All items of news and other communications should be sent direct to the Editor.

REV. F. W. COLLOTON,

Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager.

CAPT. J. B. WAY,

138 Woodward Ave., Sault Ste. Marie, Ont.

faith by which we live. That recital is a great moment in our hour of worship. To secure this stately cadence, the minister pauses after the first clause, 'I believe in God,' until every person in the congregation has repeated those solemn words; and then altogether, with one voice, they move on to the next clause, and so on, in dignified unison, unto the end. The saying of the Creed is an impressive pledge of allegiance to our Master, and a noble act of rhythmic worship."

—St. Andrew's Cross.

Mr. Robert S. Rayson, M.A., of Upper Canada College, who did such good work last summer as lay reader in some of the missions in Parry Sound district, is again with us for the summer months. He is now working in the six Muskoka missions in the vicinity of Huntsville, which unfortunately have had to be neglected of late owing to the impossibility of securing men to carry on the work. The missions are Allensville, Aspdin, Stanleydale, Grassmere, Ravenscliffe and Lancelot. Mr. Rayson reports great encouragement, the people responding readily, though the missions have of course suffered by being closed. In a little over a month Mr. Rayson has held 18 services, made 60 visits, and travelled 346 miles, chiefly by bicycle. It is sad that we cannot at present do more than give summer services in these places.

## ACKNOWLEDGEMENTS

Receipts by the Treasurer of Synod for the months of  
May and June, 1922

## ALGOMA MISSION FUND

Algoma Assn., General Fund, \$974.54, Increase Stipends Fund, \$169.36; M. S. C. C., \$1443.75; Dominion W. A., (for Temiskaming), \$300.00; Tarentorus (stipend) \$17.00.

Apportionments: Sturgeon Falls, \$20.85; Coniston, \$16.80; Korah, \$14.25; Baysville, \$25.09; Garden River, \$1.98; Parry Sound, \$32.80; Nipissing, \$3.00; Schreiber, \$15.50; White River, \$7.60; St. Peter's, S. S. M., \$16.00; Port Sydney, \$6.90; Newholme, \$2.62; North Bay, \$10.30; Port Carling, \$18.90; Manitowaning, \$18.00.

## M. S. C. C. APPORTIONMENT

White River, \$15.39; Schreiber, \$5.65; Port Carling, \$3.75; Gregory, \$2.80; Port Sandfield, \$4.23; Sundridge S. S., \$16.00; High Falls, \$2.67; Nairn, \$43; Espanola, \$1.00; Sturgeon Falls, \$20.84; Coniston, \$21.00; Korah, \$5.00; Baysville, \$15.71; Bala S. S., \$2.10; New Liskeard (1921), \$47.00; River, \$13.20; Powassan, \$7.70; S. S., \$3.15; Maganatawan, \$5.00; Callander, \$8.35; Missanabie, \$40.00; Rosseau, \$20.00; St. Peter's, S. S. M., \$25.00; Byng Inlet S. S., \$10.00; Haileybury, \$50.00; S. S., \$18.73; Port Sydney, \$7.98; S. S., \$5.42; Newholme, \$2.70; S. S., \$6.75; Manitowaning, \$22.37

## DIO. EXPENSE FUND ASSESSMENT

St. John's S. S. M., \$59.27; Missanabie, \$41.27; Thornloe, \$6.75; Krugerdorf, \$5.00; Heaslip, \$7.00; Franz, \$12.00; Schreiber, \$66.41; Oliver, \$21.89; Tarentorus, \$3.00; Coniston, \$5.33; Korah, \$10.00; Garden River, \$11.02; Thessalon, \$30.43; New Liskeard, \$42.52; Parry Sound, \$80.59; Callander, \$2.00; Emsdale, \$4.12; St. Peter's S. S. M., \$13.87; Byng Inlet, \$68.76; Port Sydney, \$20.95; North Bay, \$41.42; Manitowaning, \$17.63; Dorion, \$8.10; Nipigon, \$2.00.

## ANGLICAN FORWARD MOVEMENT

Evelyn Macrae, Commissioner A. F. M., \$572.40.

## CHURCH &amp; PARSONAGE LOAN FUND

St. Barnabas Church, Toronto, (on acct. St. Peter's S. S. M.), \$100.00.

## INDIAN HOMES

S. P. G., "Woman's Work" for Wawanosh Home, \$38.53.

## GRAVENHURST CHAPLAINCY

Niagara W. A., \$200.00.

## SPECIAL PURPOSES

Jewish Missions—St. John's S. S. M., \$5.00; Sturgeon Falls, \$4.95; Port Carling, \$1.05; Oliver, \$2.00; Coniston, \$1.00; Korah, \$1.75; Garden River, \$2.00; Thessalon, \$3.00; Thornloe, \$1.00; New Liskeard, \$6.00; Sudbury, \$10.00; Parry Sound, \$9.00; Powassan, \$2.65; Bala, \$2.00; Callander, \$2.00; Nipissing, \$1.00; Missanabie, \$5.00; St. Peter's, S. S. M., \$3.00; Burk's Falls, \$4.00; Byng Inlet, \$5.00; Haileybury, \$19.62; Port Sydney, \$3.48; Newholme, \$1.79; Manitowaning, \$2.00; Bracebridge, \$9.00.

Jerusalem and East Mission—Sturgeon Falls, \$3.00; Gravenhurst, \$3.06.

Capreol Mission Hall—St. Martin's Church, Toronto, \$100.00.

Russian Famine—Purbrook, \$1.00; Sudbury, \$36.00.

Archbishop's Discretion—Algoma Assn., \$22.35.

Dorion Church—Algoma Assn., \$25.37.

St. Peter's Memorial Church—Algoma Assn., \$22.35; Dominion W. A., \$75.00.