



The Algoma Missionary News



The Official Organ
of the
Diocese of Algoma

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THE LATE PROF. J. J. MACKENZIE

On the afternoon of Thursday, the 3rd of August, a gathering of distinguished men, representing every branch of medical science, assembled in St. James Church, Gravenhurst, to pay their last respects to a loved and honoured colleague. Faith has its martyrs, war its heroes, but science again and again claims both in the persons of those who in the interests of humanity risk their lives for the alleviation of suffering and the cure of disease. The death of Professor J. J. McKenzie, head of the Bacteriological Department of Toronto University, has caused widespread sorrow and regret; and the fact that he has laid down his life, a martyr to science, has intensified that sorrow. For some weeks the daily papers have been preparing the medical world for the worst, and now their biographies of him only serve to show how great is the loss that has been sustained.

The funeral ceremonies were conducted by the Rev. Canon Allman, Rector of St. James', and the Rev. John B. Lindsell, Chaplain to the Gravenhurst Sanitaria. After the Lesson, Sir Robert Falconer, President of Toronto University, delivered the Valedictory, a masterly and impressive address. Then followed the concluding prayers, and, amid the solemn strains of the Dead March in Saul, carried high on the shoulders of his closest friends, all that was mortal of John J. McKenzie was borne to its last earthly resting place. As the words of committal were said, a rift appeared in the dark and gloomy sky, a rift through which the sun for a few moments shone, lighting up the surroundings, and telling of the brightness which ever lies behind the earthly clouds; filling all hearts with an unconquerable hope, and making them feel that he whom they left so quietly sleeping was safe home in the shelter of the Eternal Arms, the arms of Him whose precept and example he had so faithfully followed.

"Greater love hath no man than this, that a man lay down his life for his friends."

Our difficulties in getting out the "Algoma Missionary news" have unfortunately continued this year, and it has been found impossible to issue the paper on time. The present number has been prepared under special difficulties, the Editor having been compelled to be away from home for some weeks through ill health. We would ask our readers to overlook the delays and the many shortcomings of the past few months.



The Algoma Missionary News

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REFLECTION

How can I ever know Thee, God of Might!
How can this fragile shell, and human brain,
The ocean of Thy Majesty contain,
Or seek to compass what is infinite?

Yon meadow pool—a patch of liquid light—
As well might strive, within its upturned eye
To mirror all of Heaven's immensity,
That stretches far beyond our mortal sight.

And yet the pool reflects celestial blue
In selfsame lustre as doth shine above.
Thus the exact similitude or hue
Of Godhead mirrored in my soul may move;
And though Thy vastness I may never view
I apprehend Thee by Thine image: Love.

—Mina Lenox-Conyngham,
in "Church of Ireland Gazette."

DIOCESAN NEWS

THE ARCHBISHOP VISITS THUNDER BAY

DORION

On the 23rd and 24th of May the Archbishop made his annual visitation of Dorion. Evening Prayer was said at 8 p.m. on the 23rd, and was followed by a Confirmation, the Archbishop preaching on Heb. VI 2.

The following day was notable. The chief event was the opening of a new building for the consolidated schools of three sections. The building is a fine one, costing some \$30,000. Its equipment is quite up-to-date. The two large school rooms, the community hall for social purposes and the basement, are all very well ordered in the best modern fashion. The opening proceedings included speeches and school exercises, and ended in the evening with a festive gathering at which the local band figured prominently. The day marked a great advance in the settlements round about Dorion, and incidentally gave promise of considerable possible development in the Church.

NIPIGON

On the 25th, Ascension Day, the Archbishop visited Nipigon. The services were, Matins at 10, followed by a celebration of Holy Communion with sermon by the Archbishop, and Evensong and sermon at 7.30. The next day His Grace inspected church properties, made calls and had interviews with certain active church people, and in the evening took train to

SCHREIBER

where a service was held a which eight candidates were confirmed, the Archbishop preaching on Ps. CXIX 10.

PORT ARTHUR AND FORT WILLIAM

On the 26th His Grace proceeded to Port Arthur where he was the guest of the Rev. E. and Mrs. Montizambert at St. John's Rectory. Thirty-three were confirmed at the morning service on Sunday the 28th, the Archbishop preaching on the words, "It is the Lord strong and mighty." The church was full to overflowing, and there were nearly 200 communicants.

In the afternoon Brent Park Mission was visited and eleven were confirmed. In the evening a confirmation was held at St.

Thomas', Fort William, fifteen persons receiving the Apostolic rite.

The condition of things at Port Arthur is distinctly hopeful. Mr. Montizambert has made a good beginning in his work. He is not without hope that a commencement may be made very shortly in the work of the new church. He is anxious to move cautiously, and recommends the securing of a good plan, and the building of a portion of the edifice to serve for a period of time until funds are adequate for the completion of the work. An excellent spirit seems to prevail in the parish. The removal of Mr. L'Estrange from the Missions of Port Arthur is a serious blow, the Archbishop having no one at present to succeed him.

On Monday the 29th a splendid service was held at St. Michael's Mission, and twelve were confirmed. The Archbishop preached on the words, "I have kept God always before me." It is most desirable that these Port Arthur Missions should have an earnest and devoted young priest to carry on the work already established. There is excellent promise of a strong parish in this part of the city if only good leadership can be supplied? Where can the right man be found?

SLATE RIVER AND OLIVER

On the 30th the Archbishop drove to the Church of the Good Shepherd, Slate River, for an afternoon service, which was well attended by an interested and devoted congregation. Here His Grace was joined by the Rev. W. P. Griffiths, who drove him to Oliver for Evensong and Confirmation. Eight were confirmed. Mr. Griffiths in the short time during which he has been in charge of this mission has made a splendid impression. The interest is great. The services are well attended, and communicants have greatly increased in number. Unfortunately the mission is so widely extended, including as it does Hymers and South Gillies districts, that Mr. Griffiths is unable to do all that needs to be done. An attempt was made to place a young man in charge of the Hymers region, but it came to a sudden termination, and no successor has been found. It is to be hoped that someone may offer himself for this work at an early date. If we are to retain this field for the Church we must have more men. There is good hope that, if it can be properly manned, this region will become a strong outpost of the Church. At the visitation of Hymers on the 31st, nine were confirmed, the Archbishop preaching on Acts XIV 17.

ST. LUKE'S, FORT WILLIAM

After a brief address at the funeral of Mrs. Neaves from Stanley, and a few words to St. Luke's W. A., the Archbishop held a Confirmation in St. Luke's Church at 8 p.m., preaching on St. John XIV 18. Mr. Popey's work in this parish has been greatly blessed. He has also made his influence felt widely as Rural Dean of Thunder Bay. He is always ready to give encouragement, advice and assistance to his brother clergy, and has made an important place for himself in the church life of this region.

After various visits, official and otherwise, in the afternoon, the Archbishop held Confirmation at St. George's, Port Arthur, on the evening of June 2nd. On the following day a sick candidate connected with St. John's congregation was confirmed in private, and the Archbishop in the afternoon attended a reception on the rectory lawn where he met and spoke informally to many of the congregation.

On Sunday, the 4th June, being Whitsunday, the Archbishop celebrated Holy Communion in St. Luke's Church, Fort William, assisted at Matins and preaching at the late celebration.

ST. PAUL'S, FORT WILLIAM

In the evening His Grace confirmed 26 persons in St. Paul's Church. The service was splendidly attended and very hearty in character. Mr. Sims has made an excellent impression upon the life and work of the church here. Notwithstanding the heavy burden which he has to carry in connection with the large parochial debt, he is able to maintain a cheerful spirit, and to lead his people in good form on the road to victory.

A Deanery meeting was held on Monday in Whitsun Week, taking in the evening the form of a public meeting in St. Paul's Church hall, at which addresses were given by the Archbishop, Mr. Sims and Mr. Bruce on the subject of Social Service.

W. A. ANNUAL MEETING

On Tuesday, June 6th, the Archbishop attended the annual meeting of the Woman's Auxiliary of Algoma in St. John's Parish Hall, Port Arthur. The opening service was held in St. John's Church in the morning, the Rector, the Rev. E. Montizambert being the preacher. After the service luncheon was served by the local W. A. and at 3 o'clock the Auxiliary assembled to listen to the addresses of the new Diocesan President, Mrs Elliot, and of the Archbishop, who had come for the purpose of speaking to the assembled delegates on certain important subjects. The meeting was a most enthusiastic one, and did great good, not only to those in attendance but to the branches, parishes and missions which they represented.

In the evening the Archbishop addressed the Rotary Club by special request in the Prince Arthur Hotel, after which he attended a reception of the W. A., at the residence of Miss Crooks.

WHITE RIVER

Taking the train that night the Archbishop proceeded to White River, arriving at 8 o'clock on the morning of the 7th. Here, and for 150 miles east and west along the C. P. Railway main line, the Rev. C. C. Simpson is doing a remarkable work. With unflagging zeal and unfailing regularity he visits various stations and settlements along the line in both directions, ministering especially to the three centres, White River, Franz, and Miss-anabie, at regular intervals. White River enjoys the reputation of being the coldest place in the country. On the day of the Archbishop's visit it must have been one of the hottest. It is well

that it should be known that White River is not always at some point below zero in its temperature. Evening Prayer was said at 7.30 in All Saints' Church, an excellent congregation assembling for the service. The Archbishop spoke on the work of the Church. Evidently things are moving satisfactorily in this centre, and two or three of those concerned, including Mr. Simpson himself, mentioned as a possibility the approach of the day of self-support.

On the 8th of June, the Archbishop took train for Sault Ste. Marie.

GOUDREAU

Goudreau, on the Algoma Central Railway, is a centre near which there have been discoveries of gold in promising quantity, and considerable interest has been excited, resulting in a large influx of people for prospecting and mining purposes. The little settlement at Goudreau is very busy and hopeful. What the result will be remains to be seen.

Mr. H. Priestley Brock continues to take services for the Church in Goudreau, and in the surrounding camps. He has also established a Sunday School with excellent results. From a report recently submitted we learn that Mr. Brock began regular services in March last. In May an organ was purchased by the little congregation, and in the following month the services, which had been held in a private dwelling, were transferred to the school house. An altar was kindly provided by the Rev. C. C. Simpson, who has the oversight of the mission and visits it from time to time for sacramental ministrations; and this has been enriched by a cross made and given by Mr. R. Edwards, and is beautified each Sunday by flowers provided by Mrs. H. Winmill. Mr. George Flett has kindly placed the necessary chairs at the disposal of the congregation, which plans to purchase them at an early date.

The results of this work are most encouraging, and while of course the future of the place is as yet uncertain, there are good hopes that something permanent may result.

It is always good news to hear of any extension of the Scout Movement in our parishes. We learn that a troop has recently been organized in Gravenhurst, with three patrols, under the leadership of Lieut. A. Purvis as Scoutmaster. No organization is better adapted to implant in the growing boy the ideals of true manliness.

BURWASH

Burwash Station is on the Canadian Pacific Railway, about 22 miles south from Sudbury, and 76 miles north from Parry Sound. The Burwash Industrial Farm, consisting of five camps, may be reached from Burwash Station, as a road leads from the station to Camp One, a mile distant; the other camps are farther removed.

Camp One receives the newly-arrived inmates,—no person is referred to as a “prisoner” in any camp,—classifies them, and passes them on to Camp Two, which is the headquarters of the whole institution.

Camp Two accommodates about 300 men. It is divided into dormitories, day rooms, hospital, etc., also offices for some of the officials. The higher officials have houses provided for them.

All the inmates are given work according to what they did in the outside world, or according to what they show themselves capable of doing. This work they all carry out with good will, as far as the writer can see. Perhaps the most strenuous work falls to those who labour in the bush.

Every inmate seems to be fairly well cared for. Each is put on his honour as regards good behaviour. Many, about one-third, are known as “trusties.” Some of them look after any officials or visitors going out from the camps to the trains, or such as come from the trains to the camps. Others of them care for the cleaning of the various parts of the institution; others have charge of the barns, etc. All are free to come and go, so do not feel that their freedom is curtailed to any extent. Any inmate may get into the “trusty” class by means of continued good behaviour from the time of entering the institution.

In connection with Camp Two there is the Auditorium, a nicely appointed hall. In it “movie” pictures are shown, concerts held—these are got up by the inmates themselves,—and church services given. Church of England services have been carried on at the Industrial Farm since last April. The inmates come into the hall under the care of several of the guards. The services have been fairly well attended thus far, and apparently appreciated. The dignity of the services appeals to the men. One looks for an increase in the attendance as the cooler weather comes on. No inmate is forced to come to a service. Thus the response given so far has been completely of a voluntary nature. The work is a good work and should be continued. The Church of England inmates seem very keen to have a clergyman of their own Church visit them.

SUMMER CLERICUS AT PORT CARLING

The eighth annual Muskoka Summer Clericus was held at St. James' Church and Parsonage, Port Carling, on Tuesday the 8th August, 1922.

The proceedings opened with a celebration of Holy Communion at ten o'clock, the celebrant being the Rev. Canon Burt, Rector of Parry Sound and a former Incumbent of Port Carling, assisted by the Rev. T. W. Bucklee, the present Incumbent. After the service the clergy assembled on the verandah of the parsonage and proceeded with the business of the day.

After routine business was attended to, the Rev. Dr. Waller, Principal of Huron College, read a very interesting paper entitled "Are We Efficient?" which opened an interesting discussion, in which the Rev. Prof. Duckworth of Trinity College, the Rev. P. M. Lamb, Rector of St. Cuthbert's Church, Toronto, and others took part.

After luncheon served in the parsonage, business was resumed at two o'clock, when Mr. Sparling of Baltimore, who has been in charge of the services at Windermere for the summer, gave some very helpful thoughts on young people's societies; asking his Canadian brethren for information as to the A. Y. P. A., some modification of which he wishes to introduce in his American parish.

Following this Prof. Duckworth gave a most instructive paper on "The Scene of the Transfiguration," a subject which he treated in his usual masterly and scholarly manner. Soon afterwards many of the clergy had to leave for their summer homes, so the Benediction was pronounced by the President.

The officers elected for the coming year were,—President, the Rev. Canon Burt; to serve on the committee, the Rev. W. A. Hankinson of Rosseau. It was decided that the Secretary-Treasurer should always be the Incumbent of Port Carling, where the meetings are held. The present Incumbent is the Rev. T. W. Bucklee.

The following clergy were present: Visitors, Revs. Dr. Waller, Dr. Taylor, Prof. Duckworth, Louis G. Wood, P. M. Lamb, C. F. L. Gilbert, E. G. Heaven, and Mr. Sparling. Mr. Dykes, of the Church Book Room, Toronto, who has served for many years as lay reader was also present. Besides those already mentioned the Rev. Canon Allman and the Rev. E. F. Pinnington of our own Algoma staff of workers were in attendance.

These annual gatherings at this beautiful tourist centre are very pleasant and helpful, and it is good to know that they are to continue in the future. All clergy visiting the Muskoka Lakes should advise the Secretary on their arrival in order that they may have due notice of these meetings.

LAKE NIPIGON

Some of the difficulties attending mission work among our scattered and roving bands of Indians are set forth in the following extract from a letter from the Rev. W. C. Dunn with reference to a recent attempt to visit the missions on Lake Nipigon.

"My trip was not very successful. For five years I have tried to be at Gull Bay at the time when the Indians are gathered together to receive their treaty money, but have never managed it. Twice engine trouble prevented, once my guide did not turn up, and once storm delayed me. The consequence has been that though I have finally got there it has been too late to meet the Indians.

"This year I thought I would be safe. But, alas, my guide was a day late, then engine trouble kept us another day. Finally we did get away from Orient Bay about nine o'clock at night, made Shakespeare Island at one in the morning and camped there; then in the morning started off again but again the engine gave trouble. Finally we decided to put back into Grand Bay to get new spark plugs. Then I found out that the treaty at Gull Bay was all over, and was informed that all our people were leaving as soon as they received their money, so I decided that it would be a useless expenditure of time and money to go there. We stayed at Grand Bay for Sunday. Even this was rather disappointing, as only one of our families was at home."

WHY INDEED!

"Why should I give money to save heathen abroad, when there are heathen in our own country to save?"

"Why should I give money to save those in other parts of the country, when there are needy ones in my own city?"

"Why should I give for the poor of the city, when my own Church needs money?"

"Why should I give money to the Church when my own family wants it?"

"Why should I waste on my family what I want myself?"

As Metropolitan of the Ecclesiastical Province of Ontario, our Archbishop will preside over the Provincial Synod to be held in London during the last week in September. The Rector of the Pro-Cathedral, the Rev. C. W. Balfour, is Secretary of the Upper House, and our Chancellor, Dr. Boyce, is one of the Assessors of the Synod.

While in Port Arthur His Grace the Archbishop officiated at the marriage of Mr. Howard Wesley Rathman, of Montreal, to Miss Agnes L. Langworthy, daughter of Mr. and Mrs. W. F. Langworthy, for many years devoted members of St. John's congregation.

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STAFF:

Editor - - - Rev. F. W. Colloton, L.Th.
 Business Manager - - - Capt. J. B. Way

PUBLISHERS

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REV. F. W. COLLOTON,
 Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager.

CAPT. J. B. WAY,
 138 Woodward Ave., Sault Ste. Marie, Ont.

"FAITH TRIUMPHANT"

It is a pleasure indeed to review and commend a book by one of our own clergy. A volume of sermons by the Rev. E. Montizambert, Rector of St. John's, Port Arthur, with the above title, has been published by Skeffingtons, and has met with a very favourable reception.

The sermons deal mainly with certain of the parables and miracles of our Lord. They combine deep and earnest thought with simplicity of expression. They are modern in tone and outlook yet free from "modernism." They express a profound faith in the power of the Gospel of the Living Christ to solve the many perplexing problems of the age in which we live.

PROPORTIONATE GETTING.

Once upon a time a minister and his little son walked across the fields on a summer Sunday afternoon, to a little church where the minister, a visitor, was to preach. At the door was a box for offerings, in which the visiting minister as he arrived placed fifty cents. The regular minister and the congregation arrived shortly after, and the service proceeded. After it, the minister of the church said to his visitor, "Now I want you to have whatever offerings are in the box. I don't know how much there may be." The box was opened, fifty cents was discovered, and gravely turned over to the visitor. There was a silence on the walk home across the fields, until the small son remarked, "Well, Dad, if you had put more in, you would have got more out."

ACKNOWLEDGEMENTS

Receipts by Treasurer of Synod for the month of July, 1922

ALGOMA MISSION FUND

Algoma Association, General Fund, \$343.04, Increased Stipends, \$69.65, Algoma W. A., for Whitefish Falls school, \$100.00; S. P. G., \$1953.15.

Apportionments: Bruce Mines, \$12.05; Sturgeon Falls, \$28.00; Port Carling, \$1.10.

M. S. C. C. APPORTIONMENT

Sturgeon Falls, \$28.00; Port Carling, \$18.92; Falkenburg, \$6.43.

DIOCESAN EXPENSE FUND ASSESSMENT

Bruce Mines, \$4.00; Desbarats, \$2.00; Grassmere, \$3.25; Ravenscliffe, \$1.81; Gore Bay, \$11.30.

SUPERANNUATION FUND

Algoma Association, \$3.59.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00.

REV. E. T. GURNEY BEQUEST

Executors, per Algoma Association, \$4723.88.

SPECIAL PURPOSES

Jewish Missions: Bruce Mines, \$2.20; Falkenburg, \$2.00; Gore Bay, \$2.55.

Typewriter for Bishophurst: Algoma W. A., \$100.00.

Capreol Mission Hall: Algoma W. A., \$171.07.

Echo Bay Church: Algoma W. A., \$100.00.

Russian Famine: Bruce Mines, \$3.00.

Sheshigwaning School Prizes: Algoma Association, \$3.02.

St. Peter's Memorial Church: Algoma Association, \$24.64.

PRAYER IS INDISPENSABLE

A prosperous church is a church that prays. It is written, "My house shall be called a house of prayer." We must never lose faith in prayer. We must never abandon prayer. We must never lose the spirit of prayer. A church can get on for a considerable time without singing, and can go on indefinitely with indifferent singing. A church may do well with poor preaching, and even without preaching of any kind. But a church without prayer is no church at all. We might as well expect a man to live without breathing as to expect a church to live without praying. Pray for the minister. Pray for the sick and afflicted. Pray for the children. Pray for the lost. Pray for one another. Pray ye the Lord of the harvest that He may send forth labourers into His Harvest. Pray without ceasing. Pray everywhere. Let the church be characterized by prayer, filled with the atmosphere of prayer, and crowded with the trophies of prayer.

—"Southern Churchman."