



# The Algoma Missionary News



The Official Organ  
of the  
Diocese of Algoma

## ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D. D.C.L., Sault St. Marie.

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AN APOLOGY AND AN APPEAL

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We are again under the necessity of missing a month in the issue of the "Algoma Missionary News," and desire to apologize to our readers. The absence of the editor for five weeks, attending General Synod and taking a much needed vacation, the pressure of arrears of work on his return, and the difficulty of getting news from the parishes and missions, are some of the factors accounting for the delay in getting out this issue.

The clergy and officers of Church organizations throughout the Diocese could help the Diocesan magazine greatly by sending in accounts of the doings in their parishes and missions. We cannot be expected to know by intuition all that is going on, and the progress that is being made by the Church in the various centres. But we are always glad to hear of it from those in a position to write about it, and we believe our readers, deeply interested in the Diocese as they are, are glad to learn that the Church is advancing here. So, clergy and officers, don't forget to keep in touch with the "A.M.N." Remember it is YOUR paper.

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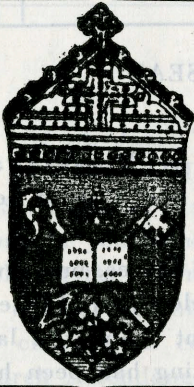
"PIONEER WORK IN ALGOMA"

This is the title of a most attractive volume by Miss Eda Green, the General Secretary of the Algoma Association, that band of devoted workers in England who for many years past have aided the work of the Church in this Diocese by their prayers, their work, and their self-denying gifts.

This book is one that should be of deepest interest to all Church people in Algoma, giving as it does a great deal of valuable information concerning the history and work of the Church in this region. It is attractively written and fully illustrated, and would make a most suitable and acceptable Christmas gift. It should be in the library of every Churchman in the Diocese, and no W.A. branch should be without a copy for missionary reading and study.

The Rev. F. G. Sherring of Bracebridge has some copies on hand for immediate sale, and will be glad to take orders for many more. The price is 60 cents, which includes postage. Write him for a copy without delay.





# The Algoma Missionary News

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## THE SNOW STORM

The sky is hid in a snowy shroud,  
And the road in the woods is white,  
But the dear God watches above the cloud  
In the centre of light.

In the wood is the hush of the snowflakes' fall,  
And the creak of the lumberman's sleigh,  
But in Heaven the choirs of the Master of all  
Make praise alway.

Up there is the throne of the Triune God,  
And the worshipping multitudes;  
And here is the long white winter road,  
And the silent woods.

—Canon F. G. Scott, in "Hymn of Empire and Other Poems."

The Rev. H. A. Brooke, Rector of Christ Church, Toronto, and formerly Rector of St. Luke's Pro-Cathedral, Sault Ste. Marie, has been appointed to the charge of the important parish of St. Matthew, Toronto, in succession to the Rev. Dr. Seager, who has accepted the Provostship of Trinity College.



## DIOCESAN NEWS

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### DEANERY MEETING AT ROSSEAU

A meeting of the Ruri-decanal Chapters of Muskoka and Parry Sound was held at Rosseau on the 26th and 27th of September.

Rosseau may not be the most accessible of places, but it was hoped that by fixing a date in September the clergy of the deaneries might find the travelling more convenient than at a later date. It was some years since a deanery meeting had been held in this place, and this was the first during the incumbency of the present Rector, the Rev. W. A. Hankinson.

On the evening of Monday, the 26th September, an informal meeting was held in the rectory at 9 p.m., when matters of general interest were discussed.

On Tuesday morning a celebration of Holy Communion was held at eight o'clock in the beautiful Church of the Redeemer. The Rev. Canon Burt, Rural Dean of Parry Sound, was the celebrant, assisted by the Rector. The business session opened at ten o'clock, after Matins, the following clergymen being present: the Rev. Canon Burt, the Rev. Canon Frost, the Revs. L. Sinclair, R. E. Park, R. T. Sadler, F. G. Sherring, and W. A. Hankinson.

Mr. Sadler read an excellent paper entitled, "An Aspect of Reunion." The writer had evidently given much time and thought to the preparation of the paper, and the many points raised gave suggestions for the pleasant and helpful discussion which followed.

A paper on "The Practical Value of the Ascetic Ideal," read by the Rev. R. E. Park, also proved of great interest and produced much discussion.

The after-noon was devoted to a most enjoyable trip on the lake, which at this time of the year appears most beautiful, with the autumn colours so richly stamped on the foliage which lines the shores.

In the absence of the Rural Dean of Muskoka, the Rev. Canon Allman, the sermon at Evensong was preached by the Rev. L. Sinclair. The preacher referred to the anniversary of his ordination to the priesthood, which took place in the same church thirty years ago.



## GRAVENHURST

At St. James' Church, on Sunday September 11th, through the kindness of Mr. Burd, General Secretary of the Brotherhood of St. Andrew, Mr. A. M. Andrews, Jr., of Detroit, met a small group of young men in the early celebration. Mr. Andrews also spoke at the morning and evening services, dealing briefly with the manner in which individual and corporate work would benefit the church and congregation, and gave special attention to the Church Attendance Campaign which it is proposed to hold during November. The Sunday Schol received a visit too, and Mr. Andrews' presence and talks throughout the day were much appreciated, as was also the fact that he had given up part of his vacation and had come at his own expense.

On Monday the Rev. J. B. Lindsell took Mr. Andrews to visit the Sanitaria, where Mr. Lindsell is Chaplain to the members of the Church, and the visiting friend was greatly interested.

On Sunday, September 25th, Harvest Thanksgiving service were held at St. James' Church; and the response to this call of privilege and duty was most encouraging. The sacred edifice had been tastefully and beautifully decorated on the previous day by a band of ladies and young people of the congregation, and the number of offerings made enabled them to employ their skill with fine effect.

The first service was at 8 a.m., and at 11 (notwithstanding rain, heavy clouds, and a driving wind of great power) there was a good congregaton. In the evening the congregation was a record one. The special prayers, psalms and lessons appointed in the new Canadian Prayer Book, and the beautiful hymns of the season, were rendered in an excellent manner by a good choir, also being taken up heartily by the congregation.

The sermons by the Rector, the Rev. Canon Allman, were based upon the 144th and 147th Psalms respectively. The collections for the day were good, and the special object, the Superannuation Fund, was not forgotten. It was an auspicious occasion, and the work of God's fingers was fittingly displayed by the flowers and fruits of the earth.

On Wednesday, September 28th, a choir social was held in the Parish Hall. The choristers and parents assembled in goodly numbers, and spent a happy evening with games and music. Refreshments were served, and the Rector made a brief and encouraging address, after which the Doxology was sung.



## BISHOP KING'S VISIT

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The Right Rev. G. L. King, Secretary of the Society for the Propagation of the Gospel, was the speaker at a meeting held in St. Luke's Parish Hall, Sault Ste. Marie, on Thursday evening, September 22nd. His Grace the Archbishop presided.

In introducing Bishop King, the Archbishop paid a high tribute to the S.P.G., from which Algoma receives generous gifts year by year. The Archbishop also referred to the splendid work which Bishop King accomplished during his term of office as Bishop of Madagascar.

Bishop King gave a brief history of the Society for the Propagation of the Gospel, explaining how it came into existence over 200 years ago. Its privilege, he said, was to educate and stimulate the Church in the Mother Country, but its main object was to spread the Gospel to the white, black and yellow races of the world.

The Bishop said the Church was created for one purpose, and that purpose was to evangelize the world; and he urged the members of the Canadian Church to try to make the Canadian Church self-supporting, when the Society could withdraw its help, and apply it to the Mission fields where it is more needed. The Bishop said that the \$1,149,000 raised by the Society in England last year was not given altogether by the wealthy class, but in many cases it was raised through self-denial on the part of the givers, who did not buy suits or dresses which they would like to buy. It was, he said, a token of real love and affection that the Mother Church in England had for the Daughter Church in Canada.

The Bishop also gave a short account of his nineteen years of work on the Island of Madagascar.

Captain J. B. Way and Mr. W. J. Thompson both spoke words of appreciation of the work done by the Society which Bishop King represents.

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## CHURCH OF ST. JOHN THE DIVINE, NORTH BAY

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The induction of the new Rector, the Rev. Gilbert Oliver, L.Th., M.C., took place on Sunday the 11th September. Owing to the inability of His Grace the Archbishop to be present, the ceremony was performed by the Rural Dean, the Rev. Canon Piercy. There was a good congregation, and the service was most impressive. Matins having been said at 10.15, the service at 11 was a Choral Eucharist, sung to Smart's magnificent setting. The



Induction Service in the Canadian Prayer Book followed in detail, the Rural Dean and Rector, preceded by the Churchwardens, Messrs. Lowery and Cocksedge, proceeding in turn to the font, the reading desk, the lectern, the pulpit, and lastly to the altar, using at each the prayers and responses provided in the service; after which the Rural Dean gave a short address.

The members of the local branch of the Great War Veterans' Association attended Divine Service on Sunday, September 4th, and were welcomed by the Rector, who is a member of that body.

A Day of Prayer was observed on Friday, September 16th, in which a large number of the congregation took part. The day began with a celebration of the Holy Communion at 7.30 a.m., and from that time onwards the day was divided into periods of fifteen minutes each, for which those who had signed their names on the chart provided were responsible. Unbroken silent intercession was maintained until 7.30 p.m., when the closing service was held and an address given by the Rector. The atmosphere throughout the whole day was one of quiet devotion and preparation for the winter's work, while the needs of the Church generally were not forgotten.

### HAZLEHURST—GREGORY-ALLEN

At Trinity Church, Parry Sound, on Wednesday, October 19th, there was celebrated the marriage of Miss Lena Gregory-Allen of California to the Rev. Canon Hazlehurst of Baysville. The ceremony was performed by the Rev. Canon Burt, Rector of Trinity Church, in the presence of the intimate friends of the bride and groom. Major Auldgoe of Parry Sound gave away the bride. Other friends present included Mrs. Foote, Mrs. Auldgoe, and Mrs. Peters, all of Parry Sound. After the ceremony Canon and Mrs. Hazlehurst left for a short visit to Toronto and other places.

The marriage is one of unusual interest to Muskoka friends, where Canon Hazlehurst has long been esteemed as a zealous worker for good. The marriage also recalls to her home land, Muskoka, a lady who has hosts of friends in that beautiful region.

We extend our best wishes to Canon and Mrs. Hazlehurst for all future happiness.



## MISSIONARIES' TRANSPORTATION FUND

At the November meeting of the Executive Committee it was found necessary to take a step which will be a disappointment to some of our missionaries, namely, to discontinue payments on account of transportation after the end of this year.

Some time before the last meeting of our Diocesan Synod the Executive Committee adopted a resolution that, "while the salaries of missionaries remain as at present," certain grants should be made in aid of those men labouring in wide stretching missions who have occasion to spend considerable sums in travelling in the discharge of their duties, upon presentation of properly rendered statements. The intention of the Committee was to establish a fund from which such payments could be made.

In June 1920 the Synod authorized an increase in the stipends of missionaries on a scale graded according to length of service, leaving it to the Committee to put such increases into effect as soon as it was possible. The first step was taken by the Committee about a year ago, and since then all missionaries in priest's orders have received a stipend of \$1000 a year. Unfortunately, owing to lack of sufficient funds, it has thus far been impossible to carry out the rest of the Synod's plan.

Although the salaries were no longer the same as they were when the transportation resolution was adopted, the Committee did not discontinue grants, and are loth to do so now, but the financial situation renders it absolutely necessary. The "fund" was duly established, but very little was ever paid into it. The only money received directly for the fund was a grant of about \$210 from the Algoma W.A., while the only undesignated money which could be justly applied to it was a sum received from the S.P.G., amounting to about \$88. At the end of October this year the Committee was faced with a deficit of \$640, with no prospect of securing the money to cover it. The Mission Fund is hardly sufficient to pay the increased scale of stipends, so cannot be drawn upon.

In these circumstances the Committee has no option but, very reluctantly, to give notice that, until some sufficient provision is made, no further grants on account of transportation can be made after the 31st of December.



### BRUCE MINES

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On St. Luke's Day, October 18th, the Rev. D. A. Johnston, Rural Dean of Algoma, visited this Mission, and preached at the Harvest Thanksgiving service in St. George's Church in the evening. A congregation of about seventy was present. The offerings, which were applied to the fund for repairing the Church, amounted to \$21.00. The church was neatly and tastefully decorated, and the service was earnest and pleasingly rendered.

The present Incumbent, the Rev. P. B. de Lom, has been very successful both in building up the congregation and getting the church and other buildings in splendid repair. A fine fence with iron gates has been put along the front of the lot at a cost of \$175.00. The church has been re-shingled at a cost of about \$300.00; and the sum of \$350.00 has been spent on the parsonage, stable, cement walk, and minor things.

Desbarats was to have been visited the following day, and Thanksgiving service held there, but on account of an outbreak of diphtheria the village was in quarantine and the service had to be postponed. The place has also done nobly in paying off the debt of \$204.00, and greatly improving the church, upon which a sum of over \$300.00 has been spent.

The Rev. J. I. Kirschmann, Rector of Lucea Parish, Jamaica, B.W.I., sailed from New York on the 1st November for home, after a six months' sojourn in Canada. He returns greatly benefitted by our climate, for which Algoma was largely responsible, he having had charge of St. John's, North Bay, for two months, until the arrival of the Rev. Gilbert Oliver, and then six weeks at Port Carling Mission. He speaks in glowing terms of his visit amongst us, and particularly of the kindness and hospitality shown him at North Bay. Amongst his many happy experiences are those of attending the General Synod at Hamilton, and also benefitting by the discussions at these meetings. Last but not least was his preaching for one of Canon Baynes-Reed's large Sunday evening congregations at St. John's, Norway, which he says was one of the finest services he was ever privileged to take part in.

—"Canadian Churchman"

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The Rev. J. C. Popey of St. Luke's, Fort William, has been enjoying a two months' vacation at his home in the Old Land. During his absence the parish was in charge of the Rev. John Tate of Thessalon.



## MISSION DAYS IN MANITOULIN

About a year ago we chronicled the very interesting visit paid to the Manitoulin Island in August 1920 by the Rev. Charles O'Meara of Monro, Michigan, son of the late Rev. F. A. O'Meara, LL.D., who from 1841 to 1857 laboured as a missionary to the Indians on the Island. Mr. O'Meara has lately written an account of his visit for "The Canadian Churchman," and as it contains most interesting recollections of the early days of the Church's work in that region, we take the liberty of reprinting a part of the article referred to.

"When, more than half a century ago," writes Mr. O'Meara, "I left Manitowaning, there were but four families of white people, including that of the missionary (my father), residing there; and all four of those were employed by the Imperial Government in England to care for the Indians, no other white people being allowed to reside permanently on the Island. The Island itself was practically an unbroken forest, only very sparsely interspersed here and there with crude attempts at agriculture in the shape of gardens and sugar bushes. I use the word "crude" advisedly. When a garden for the raising of corn and potatoes was to be planted, the Indians were convinced that the work of cutting down trees was purely one of supererogation, and under the force of such conviction simply girdled the bark of the trees and let them wither and die, thus allowing the sun to penetrate to their corn and potatoes.

"I now found forests the exception, and fine, well cultivated and richly productive farms the rule. I had departed one March day, years ago, bundled up to my eyes in furs, and lying prone on my back on a sleigh drawn by dogs, and headed over the frozen lake for Penetanguishene.

"I stepped out on the old familiar shore, upon which in days gone by I had seen drawn up the canoes of Sir George Simpson, Chief Factor of the Hudson's Bay Company, and his voyageurs, en route from Montreal to Fort Garry via Lakes Nipissing and Huron. Wending my way up the gently sloping hillside that leads from the shore, I came to where the Government houses used to be, a place which forms a natural, open-air assembly hall, which I had often seen filled with Indians clad in a gorgeousness of paint and feathers such as Solomon in all his glory never wore, nor modern Parisian modiste ever dreamed of,—squatting there, outwardly stolid, but in all probability in glad expectation of the distribution to come, according to treaty, of the contents of a schooner that lay off the shore, which contents they knew full well were



presents of beads, blankets, etc., etc., annually given to all good Indians who had quit wandering over the face of the earth, and had settled down permanently at Manitowaning. Carried back by the very ground on which I walked to such scenes, dreaming dreams and seeing visions, I was rudely awakened therefrom by the "chug, chug, chug," of an automobile.

"As well might be expected, the first request made by me to our kind hosts was that I might be permitted to make a solitary pilgrimage to what was to me almost if not altogether a holy shrine. I was to be the special preacher at the seventy-fifth anniversary of the mission church. My father Canon F. A. O'Meara, was the missionary when the church was opened. I found the old church little if at all altered outwardly from what it had been when I saw it last, only a little more weather-stained with its standing up against the havoc of a hundred storms. In the interior there were improvements not a few made by the Canadian congregation now using it as a place of worship.

"In the chancel, however, there was something comparatively new, but in reality old, which at once arrested my attention. This was a marble tablet to the memory of the Rev. Peter Jacobs, the wording of which was entirely in the Ojibway language. Seeing this tablet, its history came back to my memory. When my father knew that shortly the Establishment was going to be handed over by the Imperial Government to the Provincial Canadian Government, and that this would mean the throwing open of the Island to white settlers, and the removal of the Indians to specially selected and limited reservations thereon, thus necessitating his return to Ontario and taking a parish there, he set about making preparations for the future care of his Indian flock. With this end in view he induced a young Indian, son of the Chief of a band residing at Rama, opposite Orillia on Lake Simcoe, who had received a good education at the Orillia High School, to enter a divinity college in Toronto in preparation for his ordination. This young man was Peter Jacobs, who was ordained by Bishop Strachan and sent to Manitoulin as Curate to my father, whom in a year or so he succeeded. After his ordination he married the daughter of Mr. Cooper, the Rector of a parish in the suburbs of Toronto. Mr. Jacob's faithful and efficient ministry of the flock handed over to him did not, however, continue long. He died of consumption. After his death the widow of Mr. Jacobs asked my father, then Rector of a parish near Toronto, to write out in Indian, and superintend the putting on a memorial tablet, a tribute to her deceased husband.



"At the anniversary service the preacher stood where for long years his father had stood before. Before him were the very same pews in which his mother had taught her Sunday School of Indian children. He felt that neither the Church nor the world could bestow upon him a greater honour, as the son of a man, who, being an honour graduate of the University of Dublin, yet turned his back on the professional future offered to such men, and went out into the wilderness and unfurled there the standard of the Cross.

"At Sheguiandah, an Indian Reservation, the Church, under the supervision of the Rev. J. D. Granger, is fulfilling her trust by shepherding the Indians who have removed there since the most of the Island was thrown open to settlement by white people. The great majority of the Indians who had gathered there for the afternoon service could speak and understand English.

"Little Current takes its name from the fact that there is only a narrow channel between the Island and the mainland. Through this channel, not more than half a mile or so wide, the waters of the upper portion of Lake Huron pass into the Georgian Bay, and so doing cause quite a perceptible current. One of the first, if not the very first, founders of the now flourishing town, was an Indian called George Abottosawa.

"At the Sucker Creek Reservation Church I was told that the son of George Abottosawa who was dying of consumption wanted to see me in his home. Had it not been for the work of which my father had laid the foundations, and which the Church has since carried forward, then to that man death would have meant a leap in the dark; but, looking into his face as I repeated the "comfortable words," I knew that he could face death, knowing it as only the narrow entrance to Paradise. As I hurried back to the Church I found myself saying over and over again, "And yet there are men, and even women, who will tell you they don't believe in missions!"

"The Church was filled with Indians. The sermon was in English, and had been hardly more than well started when something occurred which I must confess startled me somewhat. There was in the congregation an Indian woman, totally blind, and over eighty years of age, who had in the early years of her life lived at Manitowaning, where she had been a frequent visitor at the home of my father. When told that the eldest son of "Tetebawa" was to preach that night, she insisted upon being led to church. When I began to speak of the past, and referred to my boyhood at Manitowaning, it was too much for her. Like Joseph before his brethren, she "could not refrain herself," but with all the



powers of her old voice, still strong enough to be heard all over the church, she called out, "Charlie, Charlie." Needless to say, the very first thing I did when the service was over was to go down the aisle and talk to her, or rather let her talk to me. Much of what she said was partly in Indian and partly in broken English, the drift of which I could hardly get; but there was one sentence and the action accompanying it which were very intelligible to me, and it was when, putting her withered old arms into the form of a cradle, and swinging to and fro, she said, "Me, you papoose." After the service a group gathered round Mrs. O'Meara as she played the old familiar tunes on the organ, and they sang for her in Indian the hymns which my father had translated into Ojibway. One of the Indians told me that now had at least a part of "Tetebawa" back, they were going to keep him. Another took out of his pocket a small parcel done up carefully in tissue paper, from which he produced a silver spoon given by my father as a wedding gift more than sixty years ago. Showing this to me, he said, "I want you to see this, but no give it to you: worth to much to me for that."

"McGregor Bay, the entrance to which is some fifteen miles from Little Current, runs back many miles amongst the mountains which line the shore of that portion of Lake Huron known as the Georgian Bay. A Norwegian traveller would surely feel at home on sailing up McGregor Bay, for it is a veritable fiord. Here too it would almost seem as though Nature, finding herself with a surplus of islands, just picked them up by handfuls and threw them hit or miss, into the water. These islands vary in size from just the top of a lone bare rock, rearing its head above the water, to ones of two or three acres, which are thickly wooded. Almost everyone has at least heard of the Thirty Thousand Islands of the Georgian Bay. If I had not, by experience gained years before with my father on one or two of his canoe journeys along the North Shore, known better, I would have felt assured that the whole of the thirty thousand had been packed into McGregor Bay.

"Gore Bay is some forty miles or so by direct road from Little Current: for us, however, this was increased in mileage by a detour to Lake Kagawong and Kagawong Falls. We were repaid for this by what we were able to see. The falls on the river, which is the outlet of the lake, are a miniature Niagara, with however this advantage over their far-famed competitors, that their waters tumble over the rocks and boil in the cauldron below amidst an environment of which not man but God was the Maker."



### THE GENERAL SYNOD

The General Synod of the Church of England in Canada met in Hamilton on the 5th October, and continued in session until the 15th. There was a large attendance of delegates from all parts of the Dominion. The opening service in Christ Church Cathedral was most beautiful and impressive. The preacher was the Right Rev. C. H. Brent, Bishop of Western New York.

The outstanding events of the Synod were the final adoption of the Revised Canadian Prayer Book, which now becomes the Prayer Book of the Canadian Church, and the adoption of the Lambeth Appeal for Unity, together with the safeguarding resolutions of the Lambeth Conference.

Besides His Grace the Archbishop, the following were present as delegates from the Diocese of Algoma: The Ven. Archdeacon Gillmor, the Rev. Canon Piercy, the Rev. Canon Burt, the Rev. C. W. Balfour, the Rev. F. W. Colloton, Mr. Chancellor Boyce, and Mr. J. B. Way.

The Rev. J. F. Southam, B.A., who for the past year has been acting as locum tenens of St. John's, Port Arthur, left that city on the 21st October, to return to the Diocese of York. On the previous evening a dinner was given by the Men's Club in his honour, at which he was presented with an address and a substantial cheque. At the same time the men of the congregation were able to welcome the newly appointed Rector, the Rev. Eric Montizambert, who had arrived in the Parish. A pleasant feature of the occasion was the presence of the Rev. C. W. Hedley, formerly Rector of the parish, now in charge of the newly formed Parish of the Transfiguration, Toronto.

We extend a hearty welcome to the Rev. T. W. Bucklee, who comes to us from the Diocese of Toronto to take charge of the Mission of Port Carling. Mr. Bucklee began his work there about the first of November.

Mr. Harry Heard, who for some time past has been in charge of the work at Torrance, Muskoka, has gone to Capreol, the important new mission recently opened up near Sudbury.

The Rev. H. B. Scudamore, B.A., of Toronto, has undertaken to carry on the services at Torrance and Mortimer's Point during the winter.



## The Algoma Missionary News

### STAFF:

Editor - - - Rev. F. W. Colloton, L.Th.  
Business Manager - - - Capt. J. B. Way

### PUBLISHERS

The Cliffe Printing Company,

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REV. F. W. COLLOTON,

Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager.

CAPT. J. B. WAY,

138 Woodward Ave., Sault Ste. Marie, Ont.

## ACKNOWLEDGEMENTS

Receipts by the Treasurer of the Synod for the Months of  
August, September and October, 1921

### ALGOMA MISSION FUND

South Shields, England, \$38.00; S.P.G., \$804.00; C. & C.C.S., \$30.02; Dominion W.A., \$75.00; Diocese of Ottawa (Chisholm) \$25.00.

A/c Stipends: Capreol, \$84.00; Charlton, \$17.99; Tarentorus, \$17.00; Bear Island, \$73.00.

Apportionments: Gravenhurst, \$3.95; Espanola, \$19.50; Oliver, \$20.00; Schreiber, \$15.00; Restoule, \$1.31; Powassan, \$3.00; Nairn, \$11.60; Garden River, \$19.37; Uffington, \$29.00; Allensville, \$3.00; Torrance, \$14.00; Port Sydney, \$50.00; Bracebridge, \$41.00; Webbwood, \$15.25; Rosseau, \$41.47; Sudbury, \$191.00; Byng Inlet, \$65.00; Worthington, \$4.36; St. Peter's, Sault Ste. Marie, \$6.78; Bala, \$3.25.

### M.S.C.C. APPORTIONMENT

Oliver, \$20.00; Restoule, \$1.30; Callander S.S., \$3.00; Nairn, \$10.00; Garden River, \$21.00; Torrance, \$16.00; Port Sydney, \$39.15; Newholme, \$3.79; Webbwood, \$15.25; Parry Sound, \$90.00; Rosseau, \$50.00; Byng Inlet, \$74.00; Worthington, \$5.69; Burk's Falls, \$57.00; St. Peter's, Sault Ste. Marie, \$19.00; Haileybury, \$100.00.



## DIOCESAN EXPENSE FUND ASSESSMENT

Sheguiandah, St. Peter's \$3.00; St. Andrew's \$2.00; Bidwell, \$2.55; St. John's, Sault Ste. Marie, \$61.86; Kagawong, \$4.61; Silverwater, \$6.65; Sheshigwaning, \$2.60; Sucker Creek, \$6.75; Whitefish Falls, \$2.75; The Slash, \$1.75; Snuth Bay Mouth, \$3.00; Manitowaning, \$7.86; Torrance, \$5.00; Bracebridge, \$6.00; Rosseau, \$18.53; St. Paul's, Fort William, \$300.00; St. Peter's, Sault Ste. Marie, \$2.00.

## INDIAN HOMES

Gregory, \$35.00; Dominion W.A. \$80.00, (support of 2 children) \$140.00; Dio. Niagara, \$38.50; Dio. Quebec, \$127.58; St. Paul's S.S., Port Dover, \$25.00.

## ANGLICAN FORWARD MOVEMENT

Evelyn Macrae, Commissioner A.F.M., \$608.36.

## GRAVENHURST CHAPLAINCY

Dio. Toronto, \$200.00; Dio. Ontario, \$26.00; Dio. Huron, \$200.00; Dio. Ottawa, \$50.00.

## SUPERANNUATION FUND

Rosseau, \$14.29; Port Sydney, \$14.40; Newholme, \$2.20; Oliver, \$16.00; Slate River, \$6.60; Hymers, \$5.40; South River, \$7.00; Copper Cliff, \$5.00; Bala, \$17.29; Rev. F. H. Hincks, \$10.00.

## WIDOWS &amp; ORPHANS FUND

Rev. F. H. Hincks, \$10.00.

## CHURCH &amp; PARSONAGE LOAN FUND

St. Saviour's, Desbarats, in full repayment of loan, \$204.00.

## T. J. KENNEDY BEQUEST

Estate of late T. J. Kennedy, \$200.00.

## SPECIAL PURPOSES

St. Peter's Memorial Church—Anon. per English Algoma Association, £40, \$165.20.

St. Ambrose' Church, Baysville—Anon. per English Algoma Association, £50, \$206.50.

Books for Students—Algoma W.A., \$47.00.

Archbishop's Discretion—Algoma W.A., \$51.53; J. Kelk Wilson, \$10.12; C. O. Scul, \$50.00; Christ Ch. Cath. S.S., Hamilton, \$20.00.

Espanola Church—Dominion W. A., \$150.00.

Jewish Missions—Torrance, \$1.00; Bracebridge, \$1.00; St. John's, Port Arthur, \$25.00; St. Peter's, Sault Ste. Marie, \$3.00.

G.B.R.E.—Bala, \$7.63; MacTier, \$1.45; Thessalon, \$7.08; Rosseau, \$20.00

Treasurer's House and Office—Miss A. M. Reid, Sherbrooke, \$100.00.

The Rev. James Templeton of Englehart has been appointed to the Mission of Sundridge, which includes also the stations of South River and Eagle Lake. Mr. Templeton has begun work in his new field of labour, and has found it advisable to reside at South River instead of Sundridge. This change has been approved for a time as an experiment.