



# The Algoma Missionary News



The Official Organ  
of the  
Diocese of Algoma

## ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D. D.C.L., Sault St. Marie.

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## THE ALGOMA ASSOCIATION

The annual meeting of the Algoma Association was held on Friday, the 2nd April in the Church House, London, following a service of intercession at Christ Church, Victoria Street.

The chair was taken by the Bishop of Thetford, who in his opening address spoke of conditions in Algoma, especially the many missions vacant through lack of men and means. He urged the members to make the needs of the Diocese more and more a matter of prayer,—prayer for more men, more money, and for grace and strength for those who are carrying on the work. "We might," said the Bishop, "make much more use of the service of the Holy Eucharist as a time of great missionary intercession."

Regret was expressed that Sir George Parkin, K.C.M.G., who had promised to speak, was unable to be present, as he was obliged to sail for Canada on the day of the meeting.

The Rev. L. C. Streatfeild, the Archbishop's Commissary in England, who had spent twelve years in Algoma as a layman, and Miss Lucy Phillimore, were the other speakers, each dealing sympathetically with the work and needs of the Church in Algoma.

The Hon. Treasurer, W. F. Richmond, Esq., presented the financial statement, which showed a total of over £1550 raised during the year 1920.

The report of the Hon. Secretary, Miss E. Eda Green, was most interesting. The work of the past year had centred round the Archbishop's visit to England. Notwithstanding the exacting labours of the Lambeth Conference, His Grace responded to the engagements which the Organizing Secretary, the Rev. F. Hall, had planned for him, often giving up the evenings after strenuous days in the Conference, and every Sunday during his stay. He preached or spoke thirty-one times for the work of the Association for his Diocese. These efforts resulted in providing nearly £400 for the fund to meet the increase in stipends. As a result of the Archbishop's visit a new branch of the Association had been formed at Plymouth.

We in Algoma cannot be grateful enough to our devoted friends and helpers in the Mother Land, without whose aid our work in the past would have been impossible; and our work today would be sorely crippled. Perhaps we hardly realize the self-sacrifice involved in the work and the gifts of our English friends at the present time. The knowledge of this should spur us on to greater efforts towards self-support.

The annual meeting of the Woman's Auxiliary took place at Haileybury on the 1st and 2nd of June. An account of the proceedings will appear in our next issue.



# The Algoma Missionary News

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## ALGOMA AND THE A. F. M.

In the great financial appeal connected with the Anglican Forward Movement last year, the Diocese of Algoma was asked to raise the sum of \$35,000. The total subscription amounted to \$60,695.73. Up to the 30th April of the present year, the sum of \$46,709.14 has been paid in or about 77 per cent., and the full amount will not be due until autumn. This is a very good showing.

Of the original \$35,000 the Diocese received back for Diocesan local needs 24 per cent. or \$8,400. Of the amount paid in over and above the original objective the diocese receives back two-thirds. Of this two-thirds the sum of \$10,382.55 has already been received. The above sums are, according to the will of the Synod as expressed last June, being invested in capital accounts, mainly for the Sustentation Fund which helps to provide stipends for the missionary clergy of the Diocese.

We trust the balance will be paid by subscribers in full by the time the last payment becomes due. There is no better way of helping the finances of our Diocese than by seeing that Algoma's pledge is met in full.

The Rev. W. H. Trickett, late Rector of St. Paul's, Fort William, after spending a few months in England, has returned to Canada, though not to Algoma. He has been appointed incumbent of the mission of Waterhole and the surrounding territory in the Peace River district.

## DIOCESAN NEWS

### THE ARCHBISHOP IN TEMISKAMING

During the week following Trinity Sunday the Archbishop made his annual tour of the parishes and missions in the Temiskaming district. The weather on the whole favoured the visitation, though there were some sudden changes in temperature characteristic of the north country.

Ten centres were visited. Three of these, Haileybury, Cobalt and New Liskeard, are self-supporting parishes. The others are missions of varying strength and importance.

#### CONFIRMATION AT HAILEYBURY

The first place visited was Haileybury, beautifully situated on the west shore of Lake Temiskaming. Here in the Church of St. Paul—a gem in its way, reminding one of the little stone churches of rural England,—twenty candidates were presented for Confirmation on the 23rd May. The service was simple but impressive. The church was crowded, as it always is on important occasions; and the music was excellent, the organ being a new one, very skilfully played, and the choir showing evidence of careful training.

Haileybury was the Archbishop's headquarters throughout the visitation. He owes much to the careful arrangements and abounding hospitality of the Rector and Mrs. Hincks.

#### ORDINATION

Two other events of importance took place in Haileybury, following the Confirmation in due course. First came Ordination on Sunday, May 29th. The beautiful little church was sadly overtaxed to accommodate its congregation. It was simply packed. The Rev. Canon Piercy, Rural Dean of Nipissing, preached the sermon, taking as his text 2 Cor. 4: 1, "Let a man so account of us as members of Christ and stewards of the mysteries of God." Two men, Mr. Robert Booth and Mr. William Daniels, were made deacons, and one, the Rev. G. J. Kimber of Coniston, was advanced to the priesthood. Mr. Booth has been appointed to the mission of Nipissing and Restoule in the District of Parry Sound, and Mr. Daniels to the mission of Thornloe, Harley and Hudson in Temiskaming. Mr. Kimber remains in charge of Coniston, where he is doing an excellent work. To the delight of his many friends, the Archdeacon of the Diocese, the Ven. Dr. Gillmor, was present to present the candidates.

## W. A. ANNUAL MEETING

The other event of importance held in Haileybury during the Archbishop's visitation was the annual meeting of the Diocesan Woman's Auxiliary. Owing to the absence of Mrs. Reid, the President, Mrs. Colloton presided. The various representatives of the Auxiliary were cordially welcomed and hospitably entertained by the good Church people of the parish. After the opening service, at which the Rector of Haileybury preached a thoughtful and helpful sermon from the text, "Workers together with God," the Archbishop addressed the meeting in the parish hall beside the church. He urged the claims of three diocesan funds, the Sustentation Fund for aiding diocesan missions, the Bishophurst Repair Fund, without which the See House will be a constant drain upon the resources of the Diocese, and the Bishop's Discretionary Fund, which is the Archbishop's only means of meeting sudden emergencies, such as sickness in a clergyman's household. The Archbishop also, in view of prevailing conditions, urged the importance of earnest efforts to draw in the great body of women who are still indifferent to the work of the Auxiliary.

## NORTH COBALT

North Cobalt and Cobalt were visited on the day of the Ordination. Confirmations were held in each place. At North Cobalt three persons were confirmed. Mr. James N. White of Haileybury has been stopping the gap in this centre and has done it very acceptably and efficiently.

## COBALT

At St. James Church, Cobalt, twenty candidates were confirmed. The church was crowded to overflowing, and the music was bright and hearty. The Rev. T. H. Young, who has recently taken charge of the parish in succession to the Rev. H. A. Sims, has begun well, and is doing a faithful work.

The place has been somewhat depressed owing to prevailing conditions. But there is hope of its reviving speedily and there is said to be silver in the mines to last for years to come. Cobalt is a typical mining camp, very cosmopolitan in its population, and possessing the usual features of a mining town. While it lasts it should be a good Church centre. The Archbishop was the guest of Mr. and Mrs. Parks at the Nipissing Mine.

## NEW LISKEARD

New Liskeard, which has recently become self-supporting, is at present without a rector. It has been served for some time, once a Sunday, by Mr. White of Haileybury. That it is holding together and doing its best under trying circumstances was shown

by the splendid congregation and hearty service on the occasion of the Archbishop's visit. Indeed there is hope that New Liskeard will grow and prosper, since it is the centre of a fine agricultural region. It is most important, therefore, that the Church in this parish should be built up and encouraged. It is gratifying to know that the Rev. W. M. Whiteley from the Diocese of Montreal is coming to take charge in the near future.

#### SMALLER MISSIONS

The other places visited, namely, Elk Lake, Englehart, Charlton, Hudson, Harley and Thornloe, are all struggling missions. Elk Lake and Thornloe are the weakest in numbers and resources. But owing to the energy and devotion of Mr. Goodier, the lay reader in charge, Elk Lake has prospered surprisingly. The flock is only a handful, and the place is yet depressed; but the finances of the mission have greatly improved, and the church edifice has been completed and painted during the past year. In this work Mr. Goodier has himself taken literally the chief part.

Few families connected with the church remain in Thornloe. But the Archbishop is not without hope that the faithful work of Mr. (now the Rev.) William Daniels will tell materially.

Hudson and Harley, connected with Thornloe, are likely also to respond to Mr. Daniels' devoted example and appeal. In each of these places a service was held and an address given by the Archbishop.

#### ENGLEHART AND CHARLTON

Englehart and Charlton are promising centres. Under the Rev. James Templeton much interest has been aroused, and the Church seems to be doing well. At Englehart a class of nine was confirmed. At this place also, after long and patient waiting and many fruitless attempts, a comfortable cottage has been secured for a parsonage. This is a great relief to all concerned, but especially the incumbent. The services at these two places were exceptionally interesting and encouraging.

#### AN ATTRACTIVE REGION

The whole tour was a most interesting one. Everywhere a gratifying interest was shown in the Church's work, especially by laymen. The country is at once beautiful and rich in resources,—a country worth possessing. Quite apart from the silver mines, which have made the Cobalt region famous, Temiskaming is an attractive region. There stretches away west and north of New Liskeard a splendid tract of agricultural land, great in extent, rich in character, and easily tilled. The frosts which at first withstood the farmer are abating as settlement advances. It is a country with a future. It is therefore disturbing to representatives of the

English Church and English speaking settlers to find that the French-Canadian Roman Catholics from the Province of Quebec appear determined to make the region their own. By the perfectly simple and legitimate process of buying our English farmers out, the French-Canadians are supplanting us on every hand. When it is too late our people may realize that, for a little present monetary gain, they have parted with a heritage that in beauty, fertility and healthfulness has no superior in Canada. But when men are offered high prices for their property it is not easy to persuade them that they will be wise not to sell.

Beyond Charlton and Englehart quite a number of English immigrants have taken up land. It is a good opening for a new missionary venture. In the region about Temagami Lake also, especially in the summer, there are people to whom we ought to minister. Into both areas it is hoped a student may be sent for at least the months of July and August.

### MISSION OF POWASSAN

The annual visitation of His Grace the Archbishop of Algoma to St. Mary's Church here on Sunday, May 22nd, was of more than ordinary interest; for besides the Confirmation service there was the unveiling of a tablet to the memory of the late late Lieut. Harvey Ernest Maxwell Porter, son of the late Dr. J. A. Porter, and a former member of the Sunday School, who made the supreme sacrifice in the Great War. About a score of the Great War Veterans honoured their deceased comrade by parading to the church in uniform.

The unveiling preceded the regular service, His Grace making a few very fitting remarks, and reminding his hearers very impressively of the sacrifices made by those who fought and suffered and died in the great fight for freedom and right.

Five candidates, prepared by the incumbent, were presented for Confirmation. The Archbishop delivered an eloquent sermon on the Holy Trinity, "Fatherhood, Sonship, and Love." The incumbent, The Rev. R. Haines, and Mr. Booth who is taking charge of the Missions of Nipissing and Restoule, took part in the services. At the morning service, a beautiful selection, "Love Divine, all loves excelling," was rendered as a duet by Miss Mona Perkins and Mr. Lake.

His Grace preached at St. George's, Trout Creek, in the afternoon, and returning to Powassan addressed a large congregation in the evening. He visited St. John's Church Chisholm, on the following day.

—“Powassan News.”

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## THE ARCHBISHOP IN OTTAWA

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"The Woman's Auxiliary of the Diocese of Ottawa has a special claim on the esteem and gratitude of the whole Canadian Church, because it is the mother of all Auxiliaries," said His Grace the Archbishop of Algoma in his sermon last night (May 16th) in All Saints' Church. It was the occasion of the annual service devoted to the Diocesan W. A., of which more than 150 delegates are in session in Ottawa. The Archbishop was assisted in the service by the Rector, Major the Rev. C. G. Hepburn, M.C., and the church was filled to capacity by the visitors and local members of the W. A.

"The Woman's Auxiliary stands for a great purpose and a great spiritual ideal," said the Archbishop. "To confine its efforts to a round of good works would limit it to a mere benefit society. Its lesser activities must be made tributary to the Gospel of Jesus Christ, and to make all the nations of the earth His disciples."

The Archbishop congratulated the Auxiliary on its past work, but he said that there was an even more wonderful opportunity challenging its efforts at the present day. "In theory the Auxiliary is the whole womanhood of the Church, but in practice it is a mere fraction." He pleaded for the enrolment of more active members, saying that the most effective of all appeals was the appeal of example. "The surest way to make the most of your Auxiliary is to make the most of yourselves."

It was true of societies, as well as of individuals, that no one could be insignificant whose purpose was a noble one. The bringing of the world to Christ was the purpose of the W. A., and its members had contributed vast sums to the Church for this purpose.

In conclusion the Archbishop cautioned the members of the W. A. not to pray for easy lives, or for tasks equal to their powers, but to pray for power equal to their tasks.

The offerings were devoted to the Roberta E. Tilton Fund.

—"The Ottawa Journal."

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## LITTLE CURRENT

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Mr. Richard Rattu, a veteran Churchman of Little Current, recently started a drive to raise money to pay for the installation of a furnace in Holy Trinity Church and make other repairs to the church building. In the first after-noon he secured the promise of \$700.00, and has since secured about \$300.00 more. At a special vestry meeting recently held a Committee was appointed to superintend the repairs to church and parsonage, which it is expected will cost in the neighbourhood of \$1200.00.



good congregation. On the following morning there was a celebration of the Holy Communion at 8 o'clock, Canon Allman being the celebrant, assisted by Canon Burt.

At the morning session the Greek Testament reading was taken by the Rev. C. F. L. Gilbert. A paper on "The Introduction and Progress of Christianity in Scotland" contributed by the Rev. L. Sinclair who was unfortunately unable to be present, was read by Mr. Law, and was much appreciated. The Rev. H. Peeling read a paper on "A view of the Inspiration of the Bible," which led to some discussion, and merited the thanks of all.

In the afternoon Mr. Gilbert arranged a launch trip on the lake which was greatly enjoyed. After Evensong the brethren met again at the parsonage.

The thanks of all are due to Mr. and Mrs. Gilbert, and to the kind hosts and hostesses, whose goodness contributed so much to the pleasure of the gathering.

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### ST. JAMES' PARISH, GRAVENHURST

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It may be modestly stated that this parish is making gradual but steady advance. The churchwardens (Dr. C. D. Parfitt and Robert Fielding, Esq.,) in presenting a recent statement of parish matters went on record as follows:—

"We feel that the parish as a whole is deeply indebted to the Sunday School, the Woman's Auxiliary, and the Girl's Auxiliary, for the activities undertaken with the object of supplementing the contributions received through the ordinary channels.

"In order to comply with the requirements of the Synod, as a self-supporting parish, apart from our desire to show appreciation of the services of our Rector, the vestry found it necessary to increase the Rector's stipend by \$200.00, which is shown in the budget for the current year.

"The purchase of the Lutheran Church to serve the purpose of a parish hall and Sunday school, has been completed, and marks a step forward for the parish. While this will necessitate some extra expense, it is expected that a common meeting place will further parish interests and good-will."

"A drive shed has been built through the efforts of a number of willing workers, with the assistance of special contributions. The necessary repairs to the cemetery fence should be undertaken without delay."

"The total receipts from all sources were \$2090.24, leaving only the small adverse balance of \$62.12. The Parish Hall Committee has also a balance of something over \$100.00 to meet, which will be covered in due course.

### ANGLICAN FORWARD MOVEMENT

What Has Been Done With the Money up to February 28th, 1921.

Total Pledges .....	\$3,468,264.85
Total Receipts .....	2,241,179.92
Total Paid .....	2,199,798.19

Payments made to date on account of Financial Objectives only:

	Objectives	Amt. Paid
1.—War Memorial Endowment for work among Indians and Eskimo .....	\$ 300,000	\$ 300,000
2.—Settlers' Church Extension Fund, including Medical and Itinerating Missions .....	150,000	105,000
3.—Indian and Eskimo reorganization, equipment contingencies .....	100,000	100,000
4.—Foreign Missions, including buildings, equipment, extension, contingencies, and work among Orientals in Canada .....	190,000	133,000
5.—Woman's Auxiliary Extension and Equipment .....	150,000	105,000
6.—Primacy Expenses (Endowment Fund) .....	50,000	35,000
7.—General Synod Executive Council's Expenses (Endowment Fund) .....	100,000	70,000
8.—Sunday School Commission (G.B.R.E.) .....	50,000	35,000
9.—Council of Social Service .....	50,000	35,000
10.—War Service Commission and Contingencies .....	10,000	7,000
11.—Beneficiary Funds .....	750,000	525,000
(a) This Fund includes provision for old age or physical disability on the part of clergy, and for widows and orphans of clergy.		
(b) To supply pensions in Dioceses without a Pension Fund.		
(c) To augment Pensions in Dioceses where Funds are inadequate.		
12.—Diocesan Local Needs .....	600,000	600,000
This secures to every Diocese, in proportion as it gives, \$24 of every \$100 contributed, up to its objective absolutely for its own use without restrictions.		
13.—Returned to the Dioceses exceeding their objectives two-thirds of excess .....		71,831
	<u>\$2,500,000</u>	<u>\$2,121,831</u>

### STRIKING FEATURES

1.—Reply to the laity—The "Beneficiary Fund" is for the clergy, also the "Diocesan Local Needs Fund" can be used to the fullest extent by each Diocese for the same purpose, at their option.

2.—The total expenses of Organization and Administration is less than 3% per cent. to date.

3.—Over 64 per cent. has so far been paid to Head Office; two payments have yet to be received—March and November, 1921.

4.—Practically the whole amount paid in has been distributed to the Participating Funds, and is at work.

5.—About 110,000 Anglicans contributed. 70,000 have paid in full.

7.—The largest gift was \$35,000 the smallest recorded 3 cents.

7.—Australia, South America, China, India, Yukon, Magdalen Islands contributed to the grand total.

8.—The Accountants' Department records nearly half a million separate payments.

9.—The Dioceses of Algoma, Ontario, Quebec, Niagara and Ottawa have exceeded their total objective in cash payments.

10.—Toronto Diocese has paid in over \$500,000 in cash and bonds.

11.—When making March 15th payments why not close your account by including November 15th payment in your remittance?

12.—Remember every payment made means a larger cheque goes to your own Diocese.

13.—The Indians have given generously; the Porcupine River Indians lately gave \$800 in muskrat skins to Bishop Stringer.

14.—If you have not received a notice, remit anyway.

15.—If you have not yet subscribed, do so; never too late.

16.—You may not have received one, but 190,000 bulletins have been issued, and newspaper statements "ad infinitum."

### ARCHDEACON BEER REVISITS ALGOMA

On his way home to Kaslo, B.C., after a winter's stay in the Barbadoes, the Ven. Archdeacon Beer, who was in charge of the mission of St. Joseph's Island forty years ago, was in the Sault yesterday (June 1st) renewing old acquaintances.

Archdeacon Beer, who is seventy years old but hale and hearty, said that the Barbadoes Islands were thoroughly English in characteristics. Settled mainly by people from the Old Country, English currency is used, and most of the English customs are retained. He said that the Anglican churches on the Island are supported chiefly by the State, which collects a tax for their maintenance.

Archdeacon Beer left yesterday for a few days visit to St. Joseph's Island, where he expects to meet many friends. While in the city he was the guest of Mr. T. J. Foster, who was a neighbour and parishioner in the early days on the Island.

—"Sault Daily Star."

### ACKNOWLEDGEMENTS

(The following for March were crowded out of last issue)

#### ANGLICAN FORWARD MOVEMENT

Evelyn Macrae, Commissioner, on account "Diocesan Local Needs" \$499.89.

#### BP. SULLIVAN MEM. SUS. FUND

Toronto W. A., \$2.00; Milford Bay, \$5.00; Miss E. M. Bieber, \$1.00.

#### WIDOWS & ORPHANS FUND

Rev. F. W. Colloton, \$8.75.

#### SUPERANNUATION FUND

St. Peter's, Sault Ste. Marie, \$15.23.

IN MEMORIAM  
EDWARD CARTWRIGHT CAYLEY

A feeling of deep regret has stirred the Church in Canada over the passing of the Rev. E. C. Cayley, M.A., D.D., Rector of St. Simon's Church, Toronto, who entered into rest on the 11th April. He was a man of exceptional intellectual gifts and profound scholarship, and a devoted and successful parish priest.

Outside the circle of his family and close personal friends there are perhaps none who feel his loss more keenly than those who had come under his influence during their student days at Trinity College, Toronto. For eight years, 1892 to 1900, he was a regular member of the staff; and since then in the stress of parish work had found time to lecture weekly in Apologetics in that College. The stimulating yet steady effect of his personality and his lectures will long be remembered by those who had the privilege of studying under his direction and inspiration.

One of his former students writes as follows: "What he meant to me is inexpressible. It was he who nearly thirty years ago first awakened my soul to something of his own vision of the Incarnation of the Son of God and His redemptive death. That vision has never left me. It has been the stimulus of my apprehension of Christ Jesus ever since. That was in the old college days when he was teacher and I was student. He was more than an individual to me. He was a formative, creative element in my experience."

"He knew," writes another, "that he was talking to men, and he wanted us to think as men. He believed that the mind has a large part to play in spiritual things. He never ceased to advise us to read and study. He wanted us to think for ourselves; but he tried to make us see that the right to think carries with it the duty of study and research."

There are among the clergy of Algoma some who have in the same way come under the influence of the late Dr. Cayley, and who will echo the above words. "He being dead yet speaketh."

The Church people of Baysville, in the beautiful Lake of Bays district, have begun work on the new St. Ambrose Church, which is to replace the beautiful little building which was destroyed by fire in September 1919. Canon Hazlehurst writes that the foundation is practically completed, and the joists are in place ready for the floor.

The erection of a church is a heavy task for the small band of people in the mission; and we trust they may not be left without assistance in their effort.

## The Algoma Missionary News

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Editor - - - - - Rev. F. W. Colloton, L.Th.  
 Business Manager - - - - - Capt. J. B. Way

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 Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager.

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 138 Woodward Ave., Sault Ste. Marie, Ont.

## THE SUMMER SCHOOL

Algoma's third Summer School will be held at Parry Sound from Monday the 27th June to Friday the 1st July inclusive.

On Monday evening an organization meeting will be held, followed by a social gathering. The regular sessions of the school begin on Tuesday, the subjects dealt with being Bible Study Mission Study, Teacher Training, and Social Service. The school will be in charge of the Rev. Canon Allman, as Dean, the Rev. Canon Burt, Rector of Parry Sound, acting as Secretary. The Rev. Canon Vernon will conduct the Social Service conferences, and the Rev. G. E. and Mrs. Simmons of Honan, China, will deal with the subject of missions. It is expected that His Grace the Archbishop, the Rev. R. Gay, the Rev. P. A. Paris, and Mrs. D. H. Andress will also take part in the work of the school.

The morning sessions will be held in the High School. The afternoons will be free for rest and recreation. Open air talks will be held in the evenings on the church grounds.

Exceptionally generous terms for board, etc., are being arranged; and it is hoped that a large number will take advantage of the opportunity offered of attending the school.

## ACKNOWLEDGEMENTS

Receipts by the Treasurer of the Synod for the month of  
April 1921

## ALGOMA MISSION FUND

Algoma W. A., for catechists, \$800.00; special grant, \$270.00; increase of stipends \$123.60.

Diocese of Ottawa (Chisholm) \$25.00; Tarentorus (stipend) \$8.50.

Apportionments—(1920) St. John's, Port Arthur, \$142.82; Port Sydney, \$14.84; Newholme, \$5.40.

Apportionments—(1921) Grand Bay, Lake Nipigon, \$3.00; Coniston, \$16.80; Biscotasing, \$6.50; Schreiber, \$19.00; Bruce Mines, \$21.75; Port Carling, \$20.00; Burk's Falls, \$25.00; Missanabie, \$25.00; Emsdale 50c; Sprucedale, \$2.00; Fern Glen, \$1.25; Novar, \$1.00; Gore Bay, \$60.00; Sheshigwaning, 71c; Haileybury, \$39.07.

## M. S. C. C. APPORTIONMENT

St. John's, Port Arthur, (1920) \$243.31; Nipigon, \$13.00; Dorion \$3.67; Grand Bay, \$3.00; Tarentorus S. S., \$6.00; St. Thomas, Fort William, S. S., \$20.00; Coniston, \$15.45; S. S. \$3.75; Schreiber, \$7.25; S. S. \$32.00; Bruce Mines S. S., \$2.25; North Bay, \$125.00; MacTier, \$7.00; Copper Cliff S. S., \$23.45; Port Carling, \$22.67; Missanabie, \$25.00; Emsdale, \$1.00; Sprucedale, \$2.00; Fern Glen, \$1.25; Novar, \$1.25; Newholme S. S., \$8.17; Port Sydney S. S., \$5.93; Silverwater S. S., \$7.00; St. Luke's Pro-Cathedral S. S., \$43.12; Cobalt, \$104.68; Sheshigwaning, \$5.52; Webbwood, \$2.39; Espanola, \$2.91; Nairn, 47c; High Falls \$6.11; South River S. S., \$16.80; Haileybury S. S., \$29.48; Garden River S. S., \$5.00.

## GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00.

## ANGLICAN FORWARD MOVEMENT

Evelyn Macrae, Commissioner, for Diocesan Local Needs, \$2845.70.

## DIOCESAN EXPENSE FUND ASSESSMENT

Sundridge, \$8.00; South River, \$10.65; Emsdale, \$5.14; Kearney, \$11.11; Sprucedale, \$6.26; Grand Bay, \$2.00; White River, \$18.78; St. Peter's, Sault Ste. Marie, \$8.35; Thessalon \$31.50; Schreiber, \$60.00; Bruce Mines, \$6.30; Desbarats, \$2.51; Rydal Bank, \$1.25; North Bay, \$154.69; Port Carling, \$12.87; Port Sandfield, \$12.86; Burk's Falls, \$35.72; Missanabie, \$20.00; St. John's, Port Arthur, \$113.87; Chisholm, \$14.40; Port Sydney, \$21.45; Uffington, \$5.00; Cobalt, \$40.00; Englehart, \$9.67; Sudbury, \$164.61; Coniston, \$6.43.

## INDIAN HOMES

Algoma W. A., special repairs, \$29.00; Estate of late Frances Marcartney, St. Thomas, \$72.72.

## EPISCOPAL ENDOWMENT

Algoma W. A., \$100.00.

## SPECIAL PURPOSES

Jewish Missions—Nipigon, \$1.47; Dorion, \$1.00; Copper Cliff, \$4.00; Thessalon, \$3.00; Slate River, \$3.20; Oliver, \$3.15; Schreiber, \$5.05; Bruce Mines, \$4.00; Desbarats, \$1.00; North Bay, \$11.00; Port Carling, \$4.00; Burk's Falls, \$4.00; Missanabie, \$6.00; Emsdale, \$3.00; Sprucedale, \$2.70; Port Sydney, \$4.00; Silverwater, \$2.00; Uffington, \$1.20; St. Luke's, Fort William, \$10.00; Englehart, \$3.00; Sheshigwaning, \$1.00; Haileybury, \$20.45.

Jerusalem and the East Mission—North Bay, \$12.38.

Social Service—Schreiber, 50c; Chisholm, \$1.25.

China Famine Relief—Sudbury S. S., \$34.29.

Archbishop's Discretion—J. Elliott, Belleville, \$25.00; St. Luke's G. A., Sault Ste. Marie, \$100.00; St. Stephen's G. A., Sault Ste. Marie, \$10.00.

S. P. C. K.—Sheshigwaning, 45c.