

The Algoma Missionary News



The Official Organ
of the
Diocese of Algoma

ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D. D.C.L., Sault Ste. Marie.

DIOCESAN OFFICERS

The VEN. GOWAN GILLMOR, D.D.
Archdeacon of Algoma,
SAULT STE. MARIE, Ont.

A. C. BOYCE, Esq., K.C., D.C.L.,
Chancellor of Diocese,
OTTAWA, Ont.

The REV. CANON PIERCY,
Clerical Secretary of the Synod,
STURGEON FALLS, Ont.

The REV. F. W. COLLOTON,
Treasurer of the Synod,
SAULT STE. MARIE, Ont.

CAPT. J. B. WAY,
Lay Secretary of the Synod,
SAULT STE. MARIE, Ont.

A. ELLIOT Esq.,
Hon. Registrar.
SAULT STE. MARIE, Ont.

J. A. WORRELL, Esq., K.C., D.C.L.,
Hon. Treasurer (of Invested Funds),
TORONTO, Ont.

The REV. B. P. FULLER,
Principal of the Indian Homes.
SAULT STE. MARIE, Ont.

A MEMORIAL TO THE FALLEN.

On Wednesday, July 13th, His Grace the Archbishop officiated at the unveiling and dedication of a monument erected in Greenwood Cemetery, near Sault Ste. Marie, by the Lady Pensioners, in memory of their husbands and sons who fell in the Great War.

The ceremony was attended by some sixty or seventy persons, mostly members of the Great War Veterans' Association, the Ladies' Auxiliary to the Association, and the Lady Pensioners.

Mr. E. V. McMillan, President of the G. W. V. A., unveiled the stone, after which the Archbishop spoke with great feeling of what the monument stood for, the commemoration of men who gave their lives that their country might be free. It was to remind us that there could be no great achievement without self-sacrifice; and it was to challenge those who remain not to be content with lives of selfish ease but to aspire by service and self-sacrifice to be worthy of those who had fallen.

The dedication prayers were then read by the Archbishop, after which Mr. Smith, of All People's Mission, spoke. The service was closed with prayer by the Rev. C. W. Balfour of St. Luke's Pro-Cathedral.

The monument is of Canadian granite, and stands in the plot of the 51st Sault Rifles. Sixteen names of the fallen are inscribed on it.

During the dedication a terrific storm broke over the city, the service being accompanied by loud peals of thunder and vivid flashes of lightning. But only a very slight rain fell in the cemetery, and the service was not interfered with by the storm.

While we have not received a full report of the Summer School at Parry Sound, one who was there writes that it was a very happy and successful affair. The Rector, Canon Burt, had arranged everything admirably. All enjoyed it, and were loth to leave when the time came.

On Sunday afternoon, April 24th, the Rector paid a delightful visit to the school house at the Temiskaming Mine, where Mrs. Ramsay, assisted by Miss Helen Coombs, is conducting a Sunday School. There were twenty-two children present. There are thirty-three on the roll. Mrs. Ramsay and Miss Coombs are doing splendid work with the children there. It was surprising to find how much of the Bible, the Catechism, and hymns they knew.

St. James' Parish Magazine, Cobalt.



The Algoma Missionary News

Volume 17
No. 6

Sault Ste. Marie, July, 1921

Published Monthly
50 cents per annum

FIFTY-ONE YEARS OF MISSIONARY SERVICE

After more than half a century of devoted service, Mr. C. F. Pascoe, Foreign Secretary of the Society for the Propagation of the Gospel, has resigned his position owing to failing health. In his office as Foreign Secretary of the Society, Mr. Pascoe has been brought into close touch with the Diocese of Algoma, and he has always given the most sympathetic attention to our needs. The Church in Algoma is indebted to the Society for most generous assistance from its earliest days; and our sense of obligation to Mr. Pascoe personally is very great. It is our hope that his retirement which took effect in May, will have the effect of restoring him to health, and that he may be spared for many years yet to carry on, in less trying ways, his labour of love for the great missionary cause of the Church, to which his life has been devoted.

From the resolution passed by the Standing Committee of the Society, in appreciation of the services of Mr. Pascoe, we extract the following:—"Mr. Pascoe joined the staff of S.P.G. House in 1869, working always in close touch with each successive Secretary of the Society. He had been endowed, too, with such health that throughout his career he has lost only fourteen days through sickness; nor can any tell how many years of toil he has added to his office by working overtime.

"In spite of such a record, he has been able to write, in his leisure hours and on his own initiative, a remarkable volume, entitled "Two Hundred Years of the S.P.G., 1701-1901." To effect this he had to peruse the letters and reports from overseas, the Journals of the Society and of its Committee, and the Annual Reports and Magazines of the Society, for the two centuries, besides

many miscellaneous documents. The result has been a work of marvellous accuracy, with a complete index; and it remains an encyclopædia of missionary history.

"In 1907 he was requested by the Society to pass from the General Staff of S.P.G. House to become an Assistant Secretary of the Society; and now, as the time of his resignation has come, the Society begs him to accept, as one more expression of its gratitude for all he has done and has been, under the hand of God, for the Church of God throughout the world, the office of a Vice-President of the Society."

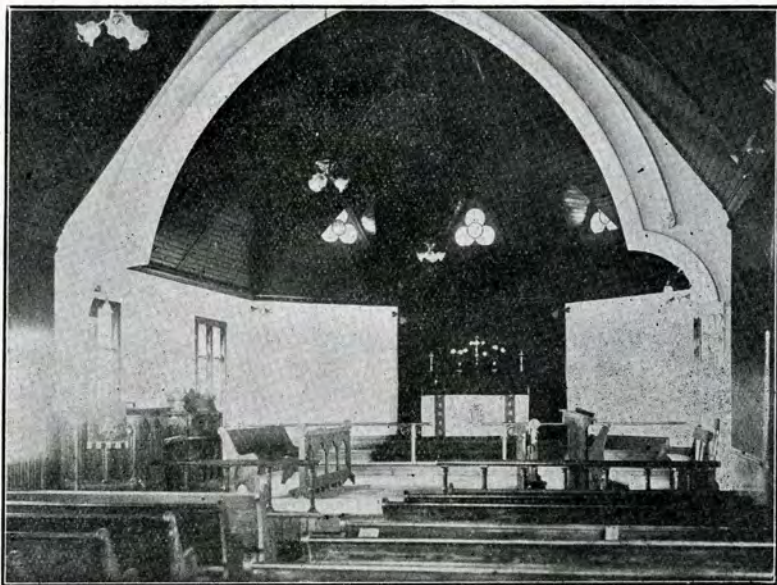
In a letter announcing his retirement, Mr. Pascoe calls attention to the fact that "the missionaries supported by the S. P. G. have actually preached the Gospel and made disciples in most of the countries of the world; and he says, "I firmly believe that the next fifty years will see the most wonderful extension of Christ's Kingdom that has ever yet taken place in this world; and that the old Mother Society, with the daughter Churches which she has planted, will have the privilege of taking the lead in this extension."

A PROMISING BEGINNING AT CAPREOL

A new work of great promise has opened in the growing town of Capreol in the Sudbury district. The Rector of Sudbury, the Reverend P. A. Paris, had visited the place from time to time, and was impressed with the need of regular ministrations. Mr. Howard H. Clark of Thorold, a young man who intends to proceed to Holy Odes, is on the spot this summer, doing organization work and conducting regular services.

Mr. Paris writes, "Everything at the present time looks very bright and hopeful in connection with the new venture. We have nearly forty families there, and already pledges amounting to some \$48.00 a month have been received. The men seem very enthusiastic and really anxious to work." Mr. Clark writes that he is finding the work most interesting, and that he is receiving much assistance from the people. It is to be hoped that a man may be found to continue the work so well begun.

About thirty-six members of the Masonic Order from Espanola, Massey and Webbwood attended Divine Service in St. John's Church, Webbwood, on Sunday the 19th June. Although the evening was very warm, there was a large congregation present. Bro. the Rev. G. H. Phillips preached an appropriate sermon to the assembled brethren.



St. Thomas' Church, Fort William

THE ARCHBISHOP VISITS THUNDER BAY.

The Archbishop visited Thunder Bay, the most westerly of our five deaneries, early in June. On Sunday the 5th an Ordination was held in St. Paul's Church, Fort William, when the Reverend W. P. Griffiths and the Reverend T. V. L'Estrange were advanced to the priesthood. The Rev. J. C. Popey, the Rural Dean, preached the sermon. The Ven. Archdeacon Gillmor was present, and presented the candidates. The service was to some extent a combination service, the two other parishes of the city joining in it, and the church was filled to its capacity. The Rev. Father Bordnachuk, Priest of the Russian Orthodox Church, Fort William, was present in his cassock, and was assigned a seat in the chancel. He walked in the procession, and communicated. He has always manifested the greatest interest in our work, and confidence in its official representatives.

ST. THOMAS, FORT WILLIAM

In the evening of the same day the Archbishop confirmed eight persons in St. Thomas' Church. An excellent spirit is being manifested by the congregation of St. Thomas. The people are greatly encouraged by the fact that they have at last secured

a very suitable and substantial brick house to be the rectory of their parish; and we hope that very shortly it will become entitled to the distinction of being termed a "rectory." Good headway is being made in the payment of the debt upon the church hall and the house.

DEANERY MEETING

On Monday the 6th a deanery meeting was held at St. Luke's. Seven of the clergy of the deanery were present, the Rev. J. C. Popey, Rural Dean, the Revs. A. J. Bruce, H. A. Sims, J. F. Southam, W. C. Dunn, W. P. Griffiths, and T. V. L'Estrange. The day began with a celebration of Holy Communion at 8 o'clock. During the morning the Archbishop spoke upon various diocesan matters and the Lambeth proposals for Reunion, in regard to which many questions were asked, and general information was given. In the afternoon Mr. Southam read a paper on "Liturgiology," and Mr. Dunn read one on "Christian Socialism."

Mr. Sims brought forward a discussion upon the subject of diocesan apportionments and general financial regulations. His Grace explained the present basis upon which apportionments are levied, enlarging upon the difficulties involved in the task, and the pains taken by the Executive Committee to consider the conditions of each locality and to do justice all round. The Archbishop further explained that the Executive Committee is always ready to receive and consider carefully any appeals or criticisms which may be sent in respecting the budget requirements from any parish or mission.

INDUCTION

In the evening the Rev. H. A. Sims was formally inducted into the rectorship of St. Paul's Church. After Evensong, conducted by the Rural Dean, the Induction Service, as found in the new Canadian Prayer Book, was proceeded with. The Archbishop, after calling for a few moments of silent prayer, invoked a blessing upon the newly appointed rector. The Wardens, Messrs. A. J. Boreham and H. E. Girvan, on behalf of the people presented the rector with a golden key, emblematic of the keys of the church. The Archbishop and clergy then proceeded in turn to the font, the reading desk, the lectern, the pulpit and the altar, each of which was formally placed in charge of the rector, with exhortations as to their proper uses. After an exhortation from the altar steps, bidding the people of the parish help their rector, and see that he lacked neither moral, spiritual or material assistance, His Grace proceeded to the pulpit and preached from the text, "There was a man sent from God." After the service, in which the greatest interest was manifested, a reception was held in the basement of the church, where the Archbishop, the clergy and congregation met in friendly intercourse.

On Tuesday morning the deanery concluded its sessions with a celebration of Holy Communion at 8 o'clock, at which the Archbishop gave a devotional address on II Cor. IV 6.

OUTLYING MISSIONS

On Tuesday afternoon the Archbishop, accompanied by the Rural Dean and Mr. Griffiths, drove to Slate River, and confirmed eight persons. In the evening he proceeded to Oliver, where one candidate was confirmed. The church was filled to its utmost capacity, and the service was characterized by warmth and interest. Mr. Griffiths has already established himself in the confidence and affections of his people, and there is no doubt that he will do an excellent work for the Church in this region. He has too large an area to cover, and the Archbishop is anxious to send him help as soon as possible.

On Wednesday the 8th, Mr. Scott drove the Archbishop, the Rural Dean and Mr. Griffiths out to Hymers, some eighteen miles back into the country, where a service was held at three o'clock, and where the party was entertained by Mrs. Sissons, of South Gillies.

The Archbishop then proceeded to Kakabeka Falls, where he was received by Mr. and Mrs. Farrows. A most interesting service was held at this point in the little hall belonging to the company. Mr. Griffiths visits this place and holds service periodically, and his ministrations are greatly appreciated. It is a notable spot. The splendid river and the magnificent fall are most impressive features of the landscape, and there is a small but important settlement established here in connection with the production of power which makes it a point not to be neglected by the Church. The electric power produced here is carried to the Twin Cities, and used for various industrial purposes. The probability is that whatever settlement exists here will be permanent, and will be likely to grow with the development of industrial life.

CONFIRMATION AT ST. LUKE'S

On Thursday morning Mr. Boulter drove the Archbishop and the Rural Dean in his car to Fort William, where in the evening in St. Luke's Church a joint Confirmation was held for the congregations of St. Luke's and St. Paul's. Thirty-one were confirmed. The Archbishop preached on II Cor. 1 21-2.

PORT ARTHUR

On Friday the 10th His Grace proceeded to Port Arthur to fill various appointments. In the evening, service was held in St. Michael's, a mission church under the charge of the Rev. T. V. L'Estrange. Seven persons were confirmed. Quite a revival of interest has taken place in this little mission, as was shown by the

size of the congregation and the heartiness of the service. Mr. L'Estrange is greatly encouraged in his work. When he came he found things at a somewhat low ebb, owing to changes and lack of ministrations for a long period of time. But the people have responded heartily to his appeals and leadership, and it is hoped that a bright future awaits these missions.

On Saturday, the 11th, St. Barnabas' Day, the Archbishop celebrated Holy Communion in St. John's Church, after which he met the Wardens and the Concurrence Committee of the parish, and took part in a garden party on the grounds of the rectory. Mr. Southam appears to have done a remarkable work in the Parish of St. John's. The attendances at Holy Communion and at ordinary services have increased greatly, and interest in the Church appears to have grown to a remarkable extent. Debts have been paid and the financial condition of the parish is flourishing. There is no longer any lien upon the splendid site acquired by the parish for a new church. Mr. Southam is only locum tenens, and it is uncertain whether he will remain in Canada more than a year or two. At present the Archbishop is leaving him in temporary charge, and the question of the appointment of a permanent rector is being left undetermined for the present.

Sunday, the 12th June, was a very busy day for the Archbishop. It began with a celebration of Holy Communion at eight o'clock, at which about forty persons communicated. At 9.30 Matins was said. At 10.30 the Scout banners were presented and blessed. At 11 o'clock fifty-two candidates were confirmed, after which followed a second celebration, with more than one hundred communicants. After luncheon at the Rectory, the Archbishop proceeded with Mr. L'Estrange to St. George's Mission Church, where he addressed the Sunday School and preached at the Evensong which followed, also confirming a class of sixteen. He then drove over to Fort William for Evensong in St. Luke's. So closed a busy, but most interesting and encouraging day.

The pupils of St. John's Sunday School, Port Arthur, are supporting a boy in St. Andrew's School, Kaifeng, China. Well done!

NIPIGON AND DORION.

This mission has recently had the great joy of a visitation from the Archbishop, at which the services were of a specially interesting character. On June 14th, His Grace was at Dorion, and consecrated the Church of Saint Matthew. The congregation made special efforts during the past year to clear the building of debt, and succeeded in accomplishing this end, so that at the last vestry meeting a clean balance sheet was presented. During the year a sum of over \$250.00 was paid off the church building debt, an organ was installed and paid for, and several minor improvements carried out. The furnishings were enhanced by a gift of altar frontals—festal white and red—given by the W. A. of St. Stephen's Church, Hamilton; while a purple frontal is being provided by the ladies of the congregation. In addition the amount paid towards stipend was substantially increased, and all diocesan and missionary dues overpaid. At the Easter meeting it was decided to embark upon some much needed additions to the buildings on the church lot, including a drive shed and a small parsonage "shack" for the use of the priest-in-charge, and these buildings were all but complete when the Archbishop arrived. So there was reason for some pride at the progress which could be shown in the material work of the church. There was a good representation of the congregation at the morning service when the regular seating was more than filled. The Archbishop was attended by the Rev. Rural Dean Popey as chaplain and the impressive ceremony of consecration was followed with the greatest interest and attention, as was also the appropriate address delivered by His Grace.

Evensong was held in the evening, and to this service came a large number from far and near. Though extra seating accommodation had been prepared, it was too little for the congregation which gathered, and still more benches had to be brought, until even the aisle was filled. Evensong was said by the incumbent, the Rev. W. C. Dunn, and the Archbishop gave an impressive address on the words, "Know ye not that ye are the temple of the Holy Ghost?"

Following the service, a lunch was served in the hall in the basement of the church, and all went their various ways, well pleased with the events of the day.

On Wednesday, June 15th, His Grace spent the day at Nipigon. Evensong was held at 8 p.m., after which the priest-in-charge presented two candidates for the rite of Confirmation, and the Archbishop preached a forceful sermon on the reality of sacramental religion. Later the members of the congregation met at the parsonage for an informal reception.

During the day the Archbishop met in consultation with the

members of the church building committee, and gave valuable counsel with regard to proposed plans for the repair and redecoration of St. Mary's Church. This building is one of the oldest in the district, having been consecrated by Bishop Sullivan in 1887. It is now in a bad state of repair, and it is a doubtful matter whether it will be possible to repair the old building, or whether it will be necessary to plan for a new church. It is at least an encouraging sign that the congregation is alive to the fact that something must be done. The building of a pulp mill a mile from the village of Nipigon has infused fresh life into the church, and though growth must for some years be slow and somewhat uncertain, it is very evident that the dry bones are awakening to new life.

The work amongst the children which has for the past few years been a prominent feature of our work in Nipigon is being maintained and developed, the latest signs of progress being the starting of Boy Scout and Wolf Cub organizations for the boys, and a chancel guild for the girls.

A general survey of the work of the mission seems to show that the depression which has for years hung over the Church's work in the old-established mission is at last beginning to lift, and it is likely that in time to come Nipigon will become the centre of a self-supporting parish of some importance and strength.

SCHREIBER.

On Thursday, June 16th, the Archbishop made his annual visit to Schreiber, and it was indeed pleasant to have His Grace with us after an absence of almost two years. Evensong was said at 7.30, when five young men received the Laying on of Hands. The Archbishop also dedicated the new oak choir stalls, the gift of the Woman's Auxiliary, and an oak pulpit, a memorial to the men of the congregation who gave their lives in the Great War. This was a gift from members of the congregation. These are indeed handsome pieces of furniture, nicely carved, and add greatly to the appearance of our beautiful church.

On this occasion the church, which was decorated with a profusion of peonies, was filled to its utmost capacity, chairs being placed in every available space. The Archbishop preached an eloquent and helpful sermon, and altogether the service was most inspiring.

After the service all present were invited to the basement, where members of the W. A. served refreshments, and everyone was given an opportunity of meeting the Archbishop.

THE ANNUAL MEETING OF THE W. A.

The annual meeting of the Woman's Auxiliary of the Diocese of Algoma was held at Haileybury on the 1st and 2nd June, and was a very successful and pleasant gathering.

The meeting began with a celebration of Holy Communion in St. Paul's Church. His Grace the Archbishop was the celebrant, assisted by the Rector, the Rev. F. H. Hincks, who also preached the sermon, on "Workers together with God." Sixty-five delegates and members were present.

After the service His Grace addressed the members in St. Paul's parish hall, where the meetings were held. After speaking of the general work of the Auxiliary, and the support which the organization gave to the work of the Church he appealed especially for three funds—the Sustentation Fund, the Bishophurst Endowment Fund, and the Discretionary Fund, explaining the objects and the great need of each.

In the absence of the President, Mrs. J. A. Reid, who was in Western Canada, Mrs. F. W. Colloton, Recording Secretary, presided at the meeting. Miss Gaviller, a member of the Dominion Board, was present and received a warm welcome.

The reports of the year were read, and showed on the whole satisfactory results in the senior part of the work; but appeals were made for greater interest and enthusiasm in the Girls' and Junior' branches. Miss Gaviller, Mrs. Address and Mrs. Dwyer addressed a meeting of girls on Wednesday evening; at which Miss Pardoe of Huntsville, and Miss Dever of Sudbury gave accounts of the work of their branches.

A few amendments to the Constitutional were made, which will be noted in the printed reports soon to be issued.

On Thursday a devotional address was given by the Reverend T. H. Young, of Cobalt, on two parts of the Auxiliary work,—Prayer and Service.

The sum of \$596.00 was available for special appeals, and was voted as follows: Archbishop's appeals, \$30.00 for removal expenses of clergyman, \$100.00 towards lot for the new St. Peter's Church, Sault Ste. Marie, \$100.00 towards cost of Treasurer's House and Diocesan Office, \$100.00 for Dorcas appeals (work in Western Canada), and \$100.00 for appeals from the Dominion Board. The balance was voted to the Archbishop's Discretionary Fund.

The Juniors had \$68.00 on hand to be voted. The sum of \$10.00 was given towards the cost of a knitting machine for Kangra Mission, India, and \$10.00 towards the cost of an organ for an Indian School. The balance was given to the Archbishop for helping children in Algoma.

The Little Helpers had \$130.00 to their credit. \$50.00 of

this will go to the Japanese Kindergarten \$50.00 to the "Door of Hope," in Honan, China; and the balance will be added to what the Juniors gave for children in Algoma.

A resolution was passed that the Dominion General Pledge should be increased to \$1,200.00. It was also decided that branches should be assessed for the amount needed for officers' travelling expenses,—Vice-Presidents' expenses to be included in this assessment. The Life Members' Pledge Fund was to be given to aid students preparing to serve in the ministry in Algoma.

It was decided to ask all branches to contribute some Dorcas work,—clothing, fancy work, etc.—to be sent to Sault Ste. Marie, to enable the Archbishop to respond to appeals from small missions for assistance. Formerly bales of these goods were sent from England, but it was felt that the Auxiliary in Algoma should supply this need. Parcels can be addressed to any of the officers of the Auxiliary residing in Sault Ste. Marie. Lists should be sent to Mrs. Thomas, Diocesan Dorcas Secretary, Bracebridge; and one list enclosed in the parcel, giving name of sender, branch, etc.

Mrs. P. C. Campbell and Mrs. H. Sellers resigned their offices as Vice-Presidents; and Mrs. A. Elliot of Sault Ste. Marie was elected First Vice-President, Mrs. G. H. Coo of Fort William Second Vice-President and Mrs. Kingsmill of Bracebridge has been appointed an extra Vice-President for Muskoka. All the other officers were re-elected by acclamation.

An invitation was received from St. John's Port Arthur, to hold the next annual meeting in that city; and verbal invitations were given by the delegates from Huntsville and Sudbury. This matter is left to the decision of the Executive.

The delegates were most kindly and hospitably entertained by the people of Haileybury, and a motor trip was arranged through Cobalt and the surrounding country and greatly enjoyed. Many new friendships were formed and old ties strengthened during the meeting, which was characterized throughout by devotion to the missionary cause.

WHITE RIVER AND MISSANABIE.

On Friday, the 16th June, the Archbishop proceeded from Schreiber to White River. Arriving in the evening he was the guest of Mr. and Mrs. Simpson in their new parsonage. The people of White River are justly proud of this little building. It means much to the clergyman and his family. It is a neat and comfortable house, well designed and finished, close to the church, picturesque, and in every way satisfactory. Little things are still required to complete its appointments, but both Mr. and Mrs.

Simpson are busy in every spare moment, doing what they can to supply the remaining needs.

On Saturday morning the Archbishop and Mr. Simpson proceeded by train eastwards to Missanabie where a remarkable experience awaited them. The place presents a very busy appearance. Many Indians have come down from the north to sell their furs and to engage in various summer avocations. In addition to the little houses of a permanent character, there are many tents and wigwams erected for the shelter of these visiting Indians. The Archbishop and Mr. Simpson were the guests of the Hudson's Bay Company's representative, Mr. Finlayson, a most devoted and earnest Churchman, who may be counted upon to do all in his power to help on the work of the Church.

Here on Sunday morning a congregation assembled which quite exceeded the capacity of the church overflowing not merely into the porch, but beyond the porch and around the windows. Mr. Fletcher read the lessons in Indian. Some of the hymns were sung in Indian. Mr. Simpson took the service in English, and the Archbishop preached a simple sermon on the words, "Where two or three are gathered together in my name." There were seventy communicants, and a remarkable spirit of interest and devotion was manifested. After the service the Archbishop carried the Sacrament to a neighboring house, and administered to a sick girl, Frances Sanders, who for thirteen years has suffered patiently, lying the whole of that long period, without complaint, in her bed.

There was just time for luncheon at Mr. Finlayson's, and the train was boarded for White River, where Evensong was said and five confirmed. Here too an excellent service was held, over eighty persons being present.

Mr. Simpson's work is being greatly blessed. He is unceasing in his devotion to the interests of his people, seeking out and visiting isolated families in various parts along the wide-stretching limits of his charge. He deserves the esteem and confidence in which he is held.

On Monday morning the Archbishop proceeded to Franz, arriving there in time to have Matins and Holy Communion in Mr. Selkirk's house. Mr. Selkirk is the merchant at this centre, and most kind and considerate to the missionary. Twenty-three, chiefly Indians, were present, and twelve communicated. The day was spent visiting the people in the vicinity. A small plot of ground has been leased from the Algoma Central Railway for the purpose of erecting a little hall for missionary use. The land is somewhat rough, but central, and we now need about \$800 wherewith to erect a suitable building. It is important to have such a building, the school house being hardly equipped for religious services.

At 7.30 Evensong was said in the school house, and about thirty people assembled to take part. The weather was very warm, there was no lack of mosquitoes and flies, yet the service was hearty and appreciated.

The Archbishop stayed at the Algoma Hotel, where Mr. and Mrs. McDougall, who are in charge, made him most comfortable. On Tuesday, the 11th June, he returned to the Sault by the Algoma Central Railway.

SILVERWATER AND SHESHIGWANING.

The Rev. W. T. Swainson, Gore Bay, supervising priest, writes:

"I have just made my periodical visit to Silverwater and Sheshigwaning. Mr. Weeks, the lay missionary and teacher in charge there, is doing his utmost, and the people appreciate his work. At Sheshigwaning school there is a good attendance of pupils; and one of them, Louis Sampson, is trying his entrance examination this year. This young lad, who is only fifteen years of age, has been Superintendent of the Indian Sunday School for one year now, and has managed splendidly. He has expressed a wish to be allowed to study with a view to Holy Orders. Next year there will be two other Indian lads, of eleven and twelve years of age, ready to try their entrance, so that the steady work of Mr. Weeks is being crowned with success. The beautiful little church at Sheshigwaning is to receive a coat of paint within the next few weeks'.

"At Silverwater everything was very whole-hearted, the members of the congregation working together as one person. The interior of the church has just been nicely painted; and the local branch of the W. A. has under consideration the putting of a stone foundation under the church, and the reshingling of the roof. Already they have \$100.00 on hand towards the estimated cost.

"I was able to give celebrations of Holy Communion at both places. Some of the Indians walked nine miles in from camp to attend the service in the little church. I was also able to have private celebrations for two families who through age were unable to attend the regular services.

"This mission badly needs two things, a horse that will go, and a buggy that won't go—to pieces."

The Algoma Missionary News

STAFF:

Editor - - - - - Rev. F. W. Colloton, L.Th.
 Business Manager - - - - - Capt. J. B. Way

PUBLISHERS

The Cliffe Printing Company,

122 Spring Street, Sault Ste. Marie, Ont.

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by the Cliffe Printing Co., 122 Spring St., Sault Ste. Marie, Ont.

THE ALGOMA MISSIONARY NEWS is published monthly. The price for single copies is 5c. The subscription price is 50 cents per annum.

All items of news and other communications should be sent direct to the Editor.

REV. F. W. COLLOTON,

Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager.

CAPT. J. B. WAY,

138 Woodward Ave., Sault Ste. Marie, Ont.

THE CARE OF COMMUNION WINE

The care of Communion wine very frequently does not receive the attention that it deserves from the Clergy and Church officials.

A proper wine for Communion purposes is fermented but not fortified, and will not stand exposure to air. A bottle of Communion wine should be used the day it is opened, and if left in a partly filled bottle for a few days it will get out of condition. Where the number of communicants is small, the whole bottle cannot be consumed, therefore a small bottle should be filled from it and tightly corked and laid on its side in a proper temperature. The wine being treated in this way will keep until the next Communion Service.

If you have a mind to adorn your city with consecrated monuments, first consecrate in yourself the most beautiful monument of gentleness and justice and benevolence.. —Epictetus.

The secret of happiness is not in doing what one likes, but in liking what one has to do. —Barrie.

So long as we love, we serve; so long as we are loved by others, I would almost say we are indispensable; and no man is useless while he has a friend. —Robert Louis Stevenson.

ACKNOWLEDGEMENTS

Receipts by the Treasurer of the Synod for the month of May, 1921.

ALGOMA MISSION FUND

Gregory, \$20.00; St. Luke's, Fort William, \$126.00; Falkenburg, \$13.25; Manitowaning, \$28.00; Parry Sound, \$60.00; Massey, \$2.50; Rosseau, \$20.00; Tarentorus (stipend), \$8.50.

M. S. C. C. APPORTIONMENT

Gravenhurst, \$5.00; Gregory, \$22.67; Falkenburg, \$10.56; Baysville, \$29.25; Silverwater, \$3.10; Manitowaning, \$22.73; Rosseau, \$40.00; Walford, \$2.56.

DIOCESAN EXPENSE FUND ASSESSMENT

Gregory, \$12.87; Emsdale, \$10.00; Tarentorus, \$3.00; Baysville, \$5.00; Slate River, \$3.15; Byng Inlet, \$54.20; Manitowaning, \$13.27.

INDIAN HOMES

Dominion W. A., \$25.00; Falkenburg, \$2.00.

GRAVENHURST CHAPLAINCY

Niagara W. A., \$150.00.

SPECIAL PURPOSES

Treasurer's House and Diocesan Office—E. C. Whitney, \$500.00.

Espanola Church—Dominion W. A., \$50.00.

St. Peter's Memorial Church, Sault Ste. Marie—English Algoma Association, £113-19-11, \$507.15.

China Famine Relief—St. Luke's Junior Auxiliary, Sault Ste. Marie, \$2.00.

Archbishop's Discretion—St. Luke's Junior Auxiliary, Sault Ste. Marie, \$5.00.

Jewish Missions—Gravenhurst, \$8.95; Byng Inlet, \$10.15; Manitowaning, \$2.00; Rosseau, \$5.00.

TEACHERS WANTED

Teachers are needed for two Indian schools. They must be Church of England, and must have certificates from the Ontario educational authorities. For one of the schools a male teacher is required. In this case a residence is provided free of charge, so that a married man would be eligible. For a properly qualified man the salary would be \$800.00 in addition to the house. Work begins early in September. Application should be made to the Archbishop of Algoma.