



# The Algoma Missionary News



The Official Organ  
of the  
Diocese of Algoma

## ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D. D.C.L., Sault Ste. Marie.

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 IN MEMORIAM
 

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On Friday, the 28th January, there entered into rest Mary Eliza Thorneloe, the beloved wife of our Archbishop.

Mrs. Thorneloe's health had been gradually failing for some time past, and the end was not unexpected. Though she had been unable in recent years, through growing weakness, to take her full share in the life of the community, the passing of this gracious lady will be keenly felt by very many to whom she endeared herself during her twenty-four years residence in Sault Ste. Marie, and by many older friends elsewhere. The sympathy of countless friends goes out to His Grace, and to his son and daughter, in their deep sorrow.

The funeral service was held at St. Luke's Pro-Cathedral, the sacred building being crowded to the doors by sorrowing friends; who showed by their presence, and by the numerous and beautiful floral tributes, their love and respect for the departed, and their heartfelt sympathy with those who are left to mourn.

Her body was laid to rest in the beautiful cemetery near her old home at Lennoxville. Her soul rests in the Paradise of God.

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 WITH GOD DURING LENT
 

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Grant me, O Lord, a sense of being near,  
 Of touching Thy dear Hand whene'er I need,  
 A sense of having Thee beside me here,  
 At desk, at table, when I walk or read;

As one who in the valley may abide  
 Goes to the hill-top for a rarer air,  
 So, on the heights may I, with Thee beside,  
 See far horizons, heavens more broad and fair;

And finding life in richer plentitude,  
 Nor shackled by the cares from which I flee,  
 May fill each moment with the sense of good  
 Which comes, O Lord, from knowing more of Thee.  
 So let my Lent  
 Be spent  
 In God's content.

—"St. Andrew's Cross."



# The Algoma Missionary News

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## THE CALL OF LENT

My Dear Brethren:

The season of Lent, now close at hand, comes once more with its solemn and insistent warnings, summoning us to the practice of penitence in the spirit of humility. Each year the great season calls, and each year the great world goes on its way unheeding. These last few years the call has been unusually emphatic by reason of the events which have been transpiring. It will be so this year. That it will be adequately heeded is too much to hope. Will it be heeded by us? That is the question we are concerned to answer.

Consider the call! It is, of course, the call of the Church. It is that, but it is more. It is the call of God himself, who uses the Church as His mouthpiece, and makes it His witness and messenger to men.

In countless ways the call has been sounding in our ears. It has been sounding through all the events of our daily life, and at every turn of God's good Providence. The great war, punishing the world for its selfishness, brought it home to us with emphasis and urgency. To-day we hear it in the strivings of political and economic unrest. Obviously the horrors of war have not cast out the demon of selfishness which dominates mankind; for class strife and individual self-seeking bid fair to wreck what remains of order and civilization.

And then, at this very moment, a message from the Bishops who, in the recent summer, assembled at Lambeth under the presidency of the Archbishop of Canterbury, is taking up the call and pressing it home to the consciences of all Christian people. This message embodies an appeal to all the sundered fragments of the Body of Christ. The sin of schism on the one side, and the sin of provoking to schism on the other, leave little room for self-righteousness. All Christian people have sinned, and all Christian people must repent in sackcloth and ashes, if the sores of the sin-sick world are to be healed,—if the unity of the Body of Christ is to be restored.

This, then, is the prescription offered for the sins and sorrows of humanity,—“Penitence and Humility.” It is the prescription which God has ever been offering to sinful men and nations through His providential ordering of events. It is the prescription which the leaders of the Church have consistently set forth in their councils. It is the prescription of the Church herself through the ages,—the prescription which, in this year of grace, should come to us with special force derived from recent happenings,—as she speaks in no measured or ambiguous terms, through her great penitential season of Lent.

Penitence and Humility, twin graces, essentially linked together in the character and life of the individual Christian—such is the prescription. There can be no true penitence without humility; and humility to be real must acknowledge its faults and make amends. They are personal graces which can only exist in a Church or nation as they find place in the hearts of individuals. The Church and Society, whatever else they may be, are after all aggregates of individual people.

Every Lent, therefore, the Church appeals to individual consciences, bidding men and women rouse themselves; and, with that rare moral courage which transcends the courage of the battlefield, go forth in the face of all opposition and ridicule to set new fashions of life and conduct to a self-centred, self-indulgent world. To make such a venture must indeed demand a courage great and rare. But, be it remembered, the reward will be sweet and ample in proportion to the courage displayed.

Finally, three lines of action present themselves for the display of our penitence and humility.

1. Our watchword should be, “Duty, the business of our Father.” And, in order that due place may be given to every form of duty, we should map out our lives by the rule of proportion, assigning a period for every interest according to its nature and importance. In carrying out this plan no likes or dislikes must be allowed to interfere with our actions. We must watch

continually against fleshly desire and prejudice; lest, through excess or impulse, we distort our characters in the sight of God, and miss the mark of His final approval and blessing.

2. God must be put first in the ordering of our life. His claims must have priority over all others. The offering of worship in His House on His Day must be recognized as part of the honour due unto His Name,—a duty to be performed in due proportion without regard for mere personal convenience, pleasure, or gain. In all business transactions, and every question of amusement or recreation, His will and His righteousness must be the ruling considerations. It were better far to be over-scrupulous in fulfilling our duty to Him, than over lax through self-indulgence and carnal desire.

And, since the strength to do all has been pledged to those who seek it through the Church's Sacraments, it becomes each Christian's duty to seek that strength by regular and frequent approaches to the Holy Communion—never allowing the rule of attendance to be broken except under pressure of strict and absolute necessity.

3. And, last of all, Home Life should be made the centre of spiritual life and inspiration. The Divine institution of the Home is the stability of nations, because it is the natural nursery of godliness. It is the primary sphere for religious living. By religious living at home we develop our own Christian characters, and build up those of the rising generation. For the majority of young people, the battle of life is won or lost at home.

Our Board of Religious Education has done well to establish a Department of Home Training. Home should be the prime centre of religious inspiration. I commend the Department to your warmest interest. I remind you, however, that nothing can supersede parental example and influence. Instruction is essential, but it needs personal exemplification to make it a living thing. The nation and the Church will be very largely what parents make them. Of nothing have we more need to repent in utter humility than of the lax indulgence and complacency which has distinguished home life.

My dear friends, are you ready to give heed to the Church's call this Lent? If so, what will be the nature of your response? It is well for us all to face these questions, for the Loving Lord, who died for us upon the Cross of Calvary, is surely waiting for our answer.

GEORGE ALGOMA.

## DIOCESAN NEWS

### EMSDALE

On the third Sunday in Advent, the Rev. R. E. Park, who was in this mission carrying on a canvassing campaign on behalf of the Mission Fund of the Diocese, unveiled, with suitable prayers, a memorial window in St. Mark's Church, to the memory of the Incumbent's late son, Percy Alexander Smith, who, having served for over three years in the Great War, was accidentally killed on a farm last July.

The window, of which the central figure is St. John the Evangelist, harmonizes well, as the Incumbent pointed out in his address, with the window put in last spring in memory of the late William Jenkin, who was a worshipper in the church for many years,—for that represents our Lord knocking at the (heart's) door, as described in Rev. III; while the newer window depicts the beloved Apostle to whom the vision was unfolded. The preacher drew attention to the fact that while Mr. Jenkin had served God for many years, the late Percy A. Smith had faithfully lived and wrought for only a few; and, like the brother of the Apostle, had been cut off from earthly experiences by a stroke. So the Lord of all good life, who is alive evermore, translates His fellow-workers, after long or after short service here, to the greater life and larger work beyond. "Blessed are the dead which die in the Lord ..... for their works follow with them." (Rev. XIV, 13, R. V.)

The two windows, which have been exceedingly well executed by the N. T. Lyon Glass Company, greatly enhance the beauty of the little village church.

In spite of the rather depressing condition of affairs in Cobalt, caused by the serious power shortage and the low price of silver, the annual bazaar of St. James' Church was very successful. The greatest possible willingness to assist was shown by everybody; and there was no lack of cheerful workers, articles for sale and buyers for the articles. The Town Hall was very attractively decorated for the occasion.

The Rector, the Rev. H. A. Sims, during the course of the evening, announced his acceptance of the rectorship of St. Paul's, Fort William; which caused the President of the W. A., to whom so much of the success of the bazaar was due, to say that he had spoilt "the end of a perfect day."

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### GARDEN RIVER

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Thursday, January 13th, was a joyous day for the pupils of the Anglican School at Garden River. In the afternoon they had a party, and in the evening a programme and presentation by the Sir Garnet Wolseley Chapter of the Daughters of the Empire of a number of books received from the 28th Regiment Chapter, Stratford.

The party in the afternoon was given by the Woman's Auxiliary of St. Luke's Pro-Cathedral, which sent down sandwiches, cakes and pies, all of the home-made variety.

In the evening programme the teacher's report was read by Mrs. E. H. C. Stephenson. The hall was beautifully decorated, and samples of the scholars' work adorned the walls, and showed both industry and progress on the part of the pupils. The Rev. D. A. Johnston, resident clergyman, was chairman during the programme, which consisted of songs, recitations and speeches. His Grace the Archbishop addressed the gathering, wishing the pupils every success in their studies and other work. The Rev. E. H. C. Stephenson recited Longfellow's "Psalm of Life." Longfellow's poetry has a particular interest for the Indians of Garden River, for they belong to the same tribe, the Ojibway, as Hiawatha, the hero of Longfellow's well known poem. There is a stained glass window in the little church which was presented by Alice Longfellow, a daughter of the poet.

The pupils of the day school and Sunday school also presented Mr. and Mrs. Johnston with several pieces of china, as a token of appreciation of their work on the Reserve. Mrs. Bassingthwaite, on behalf of the Daughters of the Empire, then presented the library to the school, a gift which is greatly appreciated.

After the distribution of prizes, the National Anthem brought a very happy gathering to a close.

—"The Sault Star."

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On the 11th January the Woman's Auxiliary of St. Luke's Pro-Cathedral presented Mrs. Bunbury with a life membership in the Auxiliary, together with a well-filled purse, as a token of their appreciation of her life and work in the parish during her husband's tenure of office as Rector. The presentation was made by His Grace the Archbishop. The best wishes of many friends follow Mr. and Mrs. Bunbury to their new home in Richmond, Quebec.



## REPORT OF THE TREASURER OF SYNOD

For the Year 1920  
BALANCE SHEET  
31st, DECEMBER 1920

	DR.	CR.
Canadian Bank of Commerce:		
Current Account .....	\$ 3,686.39	
Savings, General .....	8,879.62	
Savings, Students Loan .....	3,152.00	
Savings, Ch. and Pars. Loan .....	7.38	15,725.39
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Investments, Honorary Treasurer .....	234,867.75	
Investments, Victory Bonds .....	2,850.00	
Treasurer's House and Office .....	1,999.11	
Diocesan Expense Fund .....	234.98	
Missionaries Transportation Fund .....	39.20	
Gravenhurst Chaplaincy .....	216.56	
Episcopal Income .....	233.95	
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CR.		
In hands of Hon. Treasurer:		
Bp. Sullivan Mem. Sus. Fund .....	\$100,638.55	
Bishophurst Endowment .....	2,745.40	
Episcopal Endowment .....	63,715.28	
Superannuation Fund .....	36,827.86	
Widows and Orphans Fund .....	30,940.66	
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		234,867.75
In hands of Treas. of Synod:		
Bp. Sullivan Mem. Sus. Fund .....	407.77	
Episcopal Endowment .....	13.50	----
Superannuation Fund .....	403.83	
Widows and Orphans Fund .....	75.96	901.06
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Anglican Forward Movement .....		3,400.00
Algoma Mission Fund .....		3,765.13
Church and Parsonage Fund .....		300.00
Church and Parsonage Loan Fund .....		7.38
Divinity Students Loan Fund .....		5,202.00
Sir Piele Thompson Fund .....		446.40
T. J. Kennedy Bequest .....		66.68
Indian Homes .....		222.05
Treas. House and Office Sinking Fund .....		100.00
Special Purposes .....		6,888.49
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	\$256,166.94	\$256,166.94



## RECEIPTS AND SOURCES

Diocese of Algoma .....	11,650.25
Collected by Archdeacon Gill mor .....	1,050.00
Income, Bp. Sullivan Mem. Sus. Fund .....	4,965.42
Income, Episcopal Endowment Fund .....	3,090.81
Income, Superannuation Fund .....	1,425.00
Income, Widows and Orphans Fund .....	625.00
Anglican Forward Movement .....	8,400.00
M. S. C. C. ....	5,568.75
English Algoma Association .....	5,155.70
S. P. G. ....	3,553.57
C. & C. C. S. ....	210.07
Dominion W. A. ....	638.69
Diocesan W. A. ....	2,438.66
S. Luke's and St. Stephen's Branches (S.S.M.) .....	285.00
Indian Homes, all sources .....	1,030.07
Church and Parsonage Loan Fund repayments .....	254.75
Divinity Students Loan Fund repayments .....	14.75
Diocese of Ottawa (Chisholm) .....	100.00
Gravenhurst Chaplaincy Dio. Ottawa .....	200.00
Dio. Toronto .....	400.00
Dio. Niagara .....	150.00
Dio. Huron .....	400.00
Rent, Treasurer's House .....	80.00
Interest .....	553.81
Sale Steelton house .....	800.00
Loan, Miss Cartwright .....	480.00
Loan, St. Ambrose Church, Baysville .....	1,000.00
Archbishop of Algoma, acct. stipend Sec'y .....	200.00
Estate T. J. Kennedy and Mrs. Kennedy .....	400.00
Sale Novar property .....	250.00
Anonymous, Indian Homes Endowment .....	200.00
E. C. Whitney .....	300.00
Miss E. Hamilton .....	200.00
Chapel of the Intercession, Llwellyn Beach .....	139.58
M. Woods .....	80.00
Miss Wicksteed .....	60.00
Other Donations .....	330.01
Miscellaneous .....	16.96
	<hr/>
	\$56,696.85

## RECEIPTS AND DISBURSEMENTS

Balance, 1st. January 1920:

Canadian Bank of Commerce:

Current Account .....	1,010.03	
Savings, General .....	14,614.88	
Savings, Students Loan .....	2,784.70	
Savings. Ch. and Pars. Loan .....	550.57	18,960.18

## Receipts

B. S. M. S. Fund, Hon. Treas. ....	350.90	
B. S. M. S. Fund, Treas Synod .....	4,315.10	4,666.00

Bishophurst Endowment .....		2,141.01
Episcopal Endowment, Hon. Treas. ....	24.00	
Episcopal Endowment, Treas. Synod .....	100.00	124.00
Superannuation Fund, Hon. Treas. ....	441.54	
Superannuation Fund, Treas. Synod .....	1,703.84	2,145.38
Widows and Orphans Fund, Hon. Treas. ....	968.64	
Widows and Orphans Fund, Treas. Synod .....	673.75	1,642.39
Anglican Forward Movement .....		8,400.00
Episcopal Income .....		3,090.81
Algoma Mission Fund .....		22,906.30
Diocesan Expense Fund .....		2,926.85
Missionaries Transportation Fund .....		300.15
Church and Parsonage Fund .....		317.88
Church and Parsonage Loan Fund .....		3,813.36
Divinity Students Loan Fund .....		382.30
M. S. C. C. ....		3,983.15
Indian Homes .....		1,030.07
Gravenhurst Chaplaincy .....		1,200.00
Treasurer's House and Office .....		5,631.55
Treasurer's House and Office Sinking Fund .....		100.00
Special Purposes .....		6,951.05
Victory Bonds transferred to Hon. Treas. ....		10,500.00

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\$101,212.43

**Disbursements**

B. S. M. S. Fund .....		122.53
Superannuation Fund .....		1,516.73
Widows and Orphans Fund .....		690.04
Anglican Forward Movement .....		5,000.00
Episcopal Income .....		3,755.00
Algoma Mission Fund .....		20,340.40
Diocesan Expense Fund .....		3,161.83
Missionaries Transportation Fund .....		339.35
Church and Parsonage Fund .....		565.44
Church and Parsonage Loan Fund .....		4,356.55
Divinity Students Loan Fund .....		75.00
M. S. C. C. ....		3,983.15
Indian Homes .....		1,764.79
T. J. Kennedy Bequest .....		150.00
Gravenhurst Chaplaincy .....		733.36
Treasurer's House and Office .....		7,630.66
Special Purposes .....		9,726.12
Invested, Victory Bonds .....		4,800.00
Invested, Hon. Treasurer .....		16,776.09
Balance 31st. December 1920:		
Canadian Bank of Commerce:		
Current Account .....	3,686.39	
Savings, General .....	8,879.62	
Savings, Students Loan .....	3,152.00	
Savings, Ch. and Pars. Loan .....	7.38	

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15,725.39

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\$101,212.43

## ALGOMA MISSION FUND

## Receipts

Balance, 1st. January 1920 .....	516.03
Diocese of Algoma .....	3,579.15
Incorie. Bp. Sullivan Mem. Sustenation Fund .....	4,965.42
M. S. C. C. ....	5,568.75
English Algoma Association .....	3,385.33
S. P. G. ....	3,280.98
C. & C. C. S. ....	210.07
Algoma W. A. ....	712.00
Dominion W. A. ....	300.00
Diocese of Ottawa (Chisholm) .....	100.00
Diocese of Ottawa (Gravenhurst Chaplaincy) .....	50.00
Transferred from Gravenhurst Chap. account .....	683.20
Ernest Gripper .....	237.73
Other donations .....	45.00

\$23,633.66

## Disbursements

Stipend grants .....	19,227.06
Nepigon equipment and expenses .....	337.25
Diocesan Expense Fund .....	204.22
Gravenhurst Chaplaincy .....	100.00
Balance, 31st December 1920 .....	3,765.13

\$23,633.66

## CHURCH AND PARSONAGE FUND

## Receipts

Balance, 1st. January 1920 .....	547.56
Transferred from Interest Account .....	250.00
Christ Church Cathedral, Hamilton .....	50.00
Received on account New Liskeard taxes .....	15.00
From Whitefish River Mission .....	2.88

\$865.44

## Disbursements

St. John's. S. S. M., War Memorial Hall .....	100.00
Englehart Parsonage .....	100.00
Englehart Parsonage, (W. A. grant 1917 credited to this acc. in error) .....	200.00
St. Thomas, Fort William, parsonage .....	93.81
New Liskeard taxes .....	43.88
Steelton House .....	27.75
Balance, 31st. December 1920 .....	300.00

\$865.44

## WIDOWS AND ORPHANS FUND

## Receipts

Balance, (Treas. Synod) 1st. Jan. 1920 .....	\$ 92.25
Received from Clergy .....	48.75
Income from Hon. Treasurer .....	625.00

\$766.00

## Disbursements

Paid to annuitants .....	625.00
Diocesan Expense, 5% income .....	65.04
Balance on hand, 31st. December 1920 .....	75.96

\$766.00

## SUPERANNUATION FUND

## Receipts

Balance, (Treas. Synod) 1st. January 1920 .....	216.72
Received from Clergy .....	124.25
English Algoma Association .....	30.13
Received from parishes .....	124.46
Income from Hon. Treasurer .....	1,425.00
	\$1,920.56

## Disbursements

Diocesan Expense, 5% Income .....	91.73
Paid annuitants:	
Rev. Canon Young .....	300.00
Rev. Canon Frost .....	300.00
Rev. Canon Boydall .....	300.00
Rev. L. Sinclair .....	300.00
Rev. S. H. Ferris .....	135.00
Rev. A. T. Lowe .....	90.00
Balance, 31st. December 1920 .....	403.83
	\$1,920.56

The Rev. Canon Hazlehurst of Baysville, who has been in poor health for some time past, is now enjoying a well earned and much needed vacation with his brother in California. The Canon travelled to California via the Canadian west, and had a most interesting trip. It has been generally supposed that Canada has almost a monopoly of snow on the northern half of this hemisphere. But Canon Hazlehurst writes thus of his first introduction to sunny California. "Just as the train crossed the State line from Oregon to California it commenced to snow, and it surely did snow. About twenty inches fell in three hours. The train was stalled, and we were kept back for a time. Finally we ran out of snow, and into rain and cold. Fancy cold in California!" However, he is now enjoying the bright sunshine and clear sky of the Sacramento Valley; where the air is so clear that the mountains over fifty miles away seem quite close. We trust that the Canon may return to Algoma fully restored to health and vigor.

We regret to learn that the Rev. H. F. Hutton of Port Sydney was last month the victim of an accident which might have been serious. When driving, his horse took fright at a locomotive and bolted, throwing both Mr. and Miss Hutton out. Miss Hutton, fortunately, was unhurt; but her brother's head was badly cut, requiring several stitches. After some days rest, however, Mr. Hutton was able to resume his duties.

## APPORTIONMENTS AND ASSESSMENTS

1920

The following are the amounts assigned to each parish and mission in the Diocese of Algoma, to be raised during present year for Missionary and Diocesan objects.

## DEANERY OF ALGOMA

	M. S. C. C.		DIO. OF ALGOMA	
	General Appor't	Jewish Missions	Algoma Missions	Diocesan Expensé
Sault Ste. Marie:				
St. Luke's .....	445.00	28.00	392.00	207.35
St. John's .....	100.00	5.00	71.00	61.86
St. Peter's .....	25.00	3.00	16.00	13.35
Shingwauk Chapel .....	25.00	1.00	12.00	4.50
Blind River .....	70.00	4.00	65.00	23.78
Bruce Mines .....	50.00	3.00	44.00	10.06
Copper Cliff .....	85.00	4.00	75.00	42.25
Echo Bay .....	12.50	1.00	11.00	
Garden River .....	26.00	2.00	23.00	7.93
Gore Bay .....	60.00	4.00	60.00	20.86
Korah .....	55.00	3.00	44.00	18.76
Little Current .....	70.00	4.00	68.00	36.68
Manitowaning .....	32.00	2.00	28.00	13.27
Massey and Walford .....	52.00	3.00	46.00	20.70
Parkinson .....	12.50	1.00	11.00	2.06
Silverwater .....	32.00	2.00	28.00	9.79
Sheguiandah .....	32.00	3.00	28.00	7.48
Thessalon .....	52.00	3.00	46.00	31.50
St. Joseph's Island .....	60.00	3.00	53.00	19.44
Webbwood .....	74.00	3.00	65.00	35.35
White River .....	68.00	5.00	60.00	38.78
	\$1,438.00	\$87.00	\$1,236.00	\$625.75

## DEANERY OF MUSKOKA

Aspdin .....	18.00	2.00	17.00	4.50
Baysville .....	50.00	3.00	57.00	24.32
Beaumaris .....	70.00	4.00	62.00	19.02
Braccbridge .....	148.00	9.00	131.00	67.35
Franklin .....	25.00	1.00	22.00	4.50
Falkenburg .....	43.00	2.00	38.00	10.00
Gravenhurst .....	86.00	5.00	76.00	49.88
Huntsville .....	133.00	9.00	119.00	155.06
MacTier .....	17.00	1.00	13.00	14.26
Novar .....	25.00	1.00	22.00	4.50
Port Carling .....	68.00	4.00	60.00	38.60
Port Sydney .....	68.00	4.00	62.00	21.45
Torrance .....	32.00	2.00	28.00	10.00
Uffington .....	30.00	1.00	29.00	9.36
Bala .....	15.00	2.00	13.00	28.58
	\$828.00	\$50.00	\$749.00	\$461.38

## DEANERY OF NIPISSING

Coniston .....	32.00	2.00	28.00	10.72
Cobalt .....	175.00	10.00	180.00	94.43
Englehart .....	35.00	3.00	30.00	14.54
Elk Lake .....	14.00	1.00	11.00	7.58
Haileybury .....	200.00	11.00	174.00	147.44
Latchford .....	12.00	1.00	11.00	4.50
New Liskeard .....	65.00	3.00	57.00	36.04
North Bay .....	225.00	11.00	196.00	191.54
North Cobalt .....	20.00	1.00	17.00	8.66
Sturgeon Falls .....	78.00	4.00	69.00	21.75
Sudbury .....	217.00	10.00	191.00	164.61
Thornloe .....	23.00	1.00	20.00	10.00
	<u>\$1,093.00</u>	<u>\$58.00</u>	<u>\$984.00</u>	<u>\$711.81</u>

## DEANERY OF PARRY SOUND

Burk's Falls .....	57.00	4.00	50.00	17.40
Byng Inlet .....	74.00	5.00	65.00	54.20
Callander .....	32.00	2.00	28.00	6.13
Depot Harbour .....	48.00	3.00	43.00	11.74
Emsdale .....	68.00	5.00	60.00	47.57
Magnatawan .....	39.00	2.00	34.00	4.50
Nipissing .....	32.00	1.00	28.00	4.50
Parry Sound .....	146.00	9.00	128.00	80.59
Powassan .....	78.00	4.00	69.00	29.83
Rosseau .....	90.00	5.00	80.00	18.53
Seguin and Broadbent .....	25.00	2.00	22.00	4.50
Sundridge .....	67.00	4.00	59.00	21.34
	<u>\$756.00</u>	<u>\$46.00</u>	<u>\$666.00</u>	<u>\$300.83</u>

## DEANERY OF THUNDER BAY

Fort William:				
St. Luke's .....	175.00	10.00	126.00	133.75
St. Paul's .....	200.00	18.00	273.00	174.34
St. Thomas' .....	74.00	3.00	65.00	18.67
Nipigon .....	30.00	2.00	27.00	19.15
Oliver .....	20.00	2.00	20.00	4.50
Port Arthur:				
St. John's .....	371.00	25.00	327.00	229.50
Missions .....	75.00	2.00	87.00	10.00
Schreiber .....	82.00	4.00	71.00	72.00
Slate River .....	30.00	2.00	27.00	4.50
	<u>\$1057.00</u>	<u>\$68.00</u>	<u>\$1,023.00</u>	<u>\$666.41</u>

## SUMMARY

Algoma .....	1438.00	87.00	1236.00	625.75
Muskoka .....	828.00	50.00	749.00	461.38
Nipissing .....	1093.00	58.00	984.00	711.81
Parry Sound .....	756.00	46.00	666.00	300.83
Thunder Bay .....	1057.00	68.00	1023.00	666.41
	<u>\$5,172.00</u>	<u>\$309.00</u>	<u>\$4,658.00</u>	<u>\$2,766.18</u>

## The Algoma Missionary News

### STAFF:

Editor - - - Rev. F. W. Colloton, L.Th.  
 Business Manager - - - Capt. J. B. Way

### PUBLISHERS

The Cliffe Printing Company,

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Sault Ste. Marie, Ont.

All subscriptions are to be sent to the Business manager.

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### AN APOLOGY

We feel that an apology is due our readers for the delay and irregularity in issuing this and recent numbers of the "Algoma Missionary News." The Editor finds that his varied diocesan duties are becoming too heavy to admit of their being very efficiently performed; and when they become too numerous and pressing, it is often necessary to lay the editorial work aside for a more convenient season. Hence the delightful uncertainty which surrounds the date of issue of this paper.

To make matters worse, since the Pro-Cathedral has been without a Rector, the Editor has been responsible for the work of the parish. So he cannot promise much improvement in the immediate future.

It is good to know, from the complaints which occasionally reach us, that the paper is eagerly looked for by many readers, both in the Diocese and beyond; and it is a matter of sincere regret to the Editor that greater regularity cannot be attained. He

### THE "FEAST OF LENT"

"I beg you, and especially the young people, not to think of Lent as a gloomy time because the Church counsels us to come apart more from the things of the world, and to give our time and thought more to the things which concern our spiritual peace.

"Lent is really to be regarded as a feast of heavenly privileges; and if we accept it and use it as such we shall find it delightful as well as profitable. If we just think of it, trying to be more in God's company, trying to speak more often to him, trying to know Him and love Him better, should surely make for happiness in our hearts, or what prospect is there of being happy in Heaven?"

"In a true sense Heaven is a condition of the soul which must begin here and now. Heaven must enter into us first here, if we are ever to enter into it hereafter. Lent comes to help us, and invites us, by renewed activities, to grow in grace, and to taste and see the graciousness of the Lord, and experience His joy, of which nothing earthly can deprive us.—The Rev. C. W. Balfour, in "The Open Door."

### ACKNOWLEDGEMENTS

Receipts by the Treasurer of the Synod for the month of December 1920

#### ALGOMA MISSION FUND

Anon. (per English Algoma Ass'n.) £100; D. K. Goodfellow, \$25.00; Diocese of Ottawa, (Chisholm), \$25.00; Tarentorus, (stipend), \$8.50.

Apportionments: Byng Inlet, \$65.00; Oliver and Hymers, \$37.50; Korah, \$10.00; Goulais Bay, \$3.00; Missanabie, \$38.00; Powassan, \$10.57; Sudbury, \$191.00; Sturgeon Falls, \$6.50; Cache Bay, \$2.50; New Liskeard, \$44.00; Emsdale, \$25.25; White River, \$23.51; St. Luke's, Fort William, \$126.00; North Bay, \$96.00; Espanola, \$16.00; Little Current, \$50.00; Huntsville, \$4.95; Bracebridge, \$131.00; Worthington, \$12.00; Bruce Mines and Desbarats, \$27.35; Port Sydney, \$7.76; St. Joseph's Island, \$53.00; Beaumaris, \$7.00; Thessalon, \$15.00; Sundridge, \$4.00; St. George's, Port Arthur, \$20.00; St. Michael's, Port Arthur, \$20.00.

#### M. S. C. C. APPORTIONMENT

Byng Inlet, \$74.00; Korah, \$34.50; Goulais Bay, \$5.00; Sudbury \$217.00; Sturgeon Falls, \$6.50; Cache Bay, \$2.50; New Liskeard, \$51.95; Emsdale, \$33.00; St. Luke's, Fort William, \$145.00; North Bay, \$107.00; Parry Sound, \$60.85; Silverwater, \$16.00; Gore Bay, \$68.00; Little Current, \$50.00; Schreiber, \$32.15; Gravenhurst, \$10.07; Novar, \$3.25; Huntsville, \$92.13; Bracebridge, \$148.00; Bruce Mines, \$25.65; Port Sydney, \$29.49; St. Luke's, Sault Ste. Marie, \$323.03; Beaumaris, \$20.00; Thessalon, \$15.85; Haileybury, \$92.50; St. George's, Port Arthur, \$10.00; St. Michael's, Port Arthur \$30.00.

#### DIOCESAN EXPENSE FUND

Blind River, \$8.00; Bala, \$3.71; Oliver, \$3.75; Baysville, \$3.70; Uffington, \$4.50; Mortimer's Point, \$2.85; Torrance, \$4.62; Richards' Landing, \$6.70; Marksville, \$8.00; Webbwood, \$11.67.

#### SUPERANNUATION FUND

St. Luke's Pro-Cathedral, \$5.00; Rev. Canon Allman, \$5.00.

#### GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00

#### BP. SULLIVAN MEM. SUS. FUND

Miss H. Gaviller, \$25.00.

#### SPECIAL PURPOSES

Jewish Missions—Byng Inlet, \$4.00; Goulais Bay, \$1.50; Gore Bay, \$4.00. Elk Lake—Diocesan W. A., \$50.00.

Archbishop's Discretion—Chapel of the Intercession, Llewellyn Beach, \$139.58; Miss Rowell, \$5.00.

S. P. G.—Sturgeon Falls, \$1.20.