

Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



CHRIST CHURCH, PORT SYDNEY

ARCHBISHOP

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CLERGY LIST

The following is a list of the Clergy of the Diocese, revised to date:

Allman, Canon A. H., B.Sc., Gravenhurst.
 Balfour, C. W., B.A., North Bay.
 Roydell, Canon J., M.A., Sudbury (retired).
 Bruce, A. J., St. Thomas', Fort William.
 Bull, P. F., St. John's, Sault Ste. Marie.
 Bunbury, W. S. G., B.A., St. Luke's, Sault Ste. Marie.
 Burt, Canon W. A. J., L.Th., Parry Sound.
 Cocks, H. F., Marksville.
 Colloton, F. W., L.Th., Sault Ste. Marie.
 Cooper, A., Copper Cliff.
 de Lom, P. B., Bruce Mines.
 Dunn, W. C. L.S.T., Nipigon.
 Fairbairn, R. M., M.A., Hanbury.
 Fleming, R. H., L.S.T., Schreiber.
 Franklin-Watson, F., New Liskeard.
 Frost, Canon F., Rosseau (retired).
 Fuller, B. P., Indian Homes, Sault Ste. Marie.
 Gilbert, C. F. L., L.S.T., Port Carling.
 Gillmor, Ven. G., D.D., Archdeacon, St. Peter's, Sault Ste. Marie.
 Granger, J. D., Sheguiandah.
 Griffiths, W. P., Oliver.
 Haines, R., Powassan.
 Hankinsan, W. A., Rosseau.
 Hazlehurst, Canon A. W., Baysville.
 Hedley, Canon C. W., M.A., Toronto (on leave)
 Hincks, F. H., M.A., Haileybury.
 Hunter, W. H., Korah.
 Hutton, H. F., Port Sydney.
 Johnston, D. A., Garden River.
 Kimber, G. J., Coniston.
 Law, P. J. K., Huntsville.
 L'Estrange, T. V., Port Arthur.
 Lindsell, J. B., Gravenhurst.
 Lord, C., Bala.
 Lowe, A. T., Port Sydney (on leave).
 Miles, C., Aspöin.
 Montizambert, E. S. P., Little Current.
 Norman, J., B.D., Sundridge.
 Oliver, Gilbert, L.Th., Blind River.
 Palmer, R. F., B.A., (on leave).
 Park, R. E., Byng Inlet.
 Paris, P. A., L.Th., Sudbury.
 Pelletier, H. E., Manitowaning.
 Peeling, H., Uffington.
 Phillips, G. H., Webbwood.

Piercy, Canon C., Sturgeon Falls.
 Pinnington, E. F., Milford Bay.
 Popey, J. C., St. Luke's, Fort William.
 Sadler, Ralph T., Bracebridge.
 Sherring, F. G., Bracebridge.
 Simpson, C. C., White River.
 Sims, H. A., Cobalt.
 Sinclair, L., Huntsville, (retired).
 Smith, Albert G., L.Th., Emsdale.
 Stephenson, E. H. C., M.A., Sault Ste. Marie, (on leave).
 Swainson, W. T., Gore Bay.
 Tate, John, Thessalon.
 Templeton, James, Englehart.
 Trickett, W.H., St. Paul's, Fort William.
 Waring, Joseph, (on leave).
 Yeomans, S. F., Burk's Falls.
 Young, Canon A. J., Toronto (retired).
 Young, T. H., Massey.

LAY MISSIONARIES

Bell, Duncan, Nipigon.
 Goodier, Cyril, Elk Lake.
 Smith, W. F., Callander.
 Weeks, Edwin, Morrisville.

AN ORGAN NEEDED

The Rev. W. C. Dunn of Nipigon, writes: "We are desirous of obtaining an organ for our Church at Dorion, where one is badly needed. We have the sum of \$15.00 in hand towards the cost, and would like to get one as soon as possible. Do you know of a satisfactory second-hand instrument we could get? Perhaps a request in the "A.M.N." might find something. I should be glad if you would help us."

Can any of our readers help Mr. Dunn to find what he is seeking?

ALTAR LINEN

A few articles of altar linen, and vestments have been placed at the disposal of the Archbishop. If the Incumbent of any mission church which is in need of such articles will communicate with the Rev. F. W. Colloton, stating exactly what is wanted, an effort will be made to meet the need.



The
Algoma Missionary News

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A MESSAGE FROM THE
ARCHBISHOP

To the Clergy and Laity
of the Diocese of Algoma,
My dear Brethren:

It is with a deep sense of gratitude to Almighty God that, after more than two months absence in England, I find myself again in my own diocese, and ready to take up afresh the duties of my office.

I am also conscious, as I turn back to my accustomed tasks, of the debt I owe to the Archdeacon of Algoma, who has acted as my Commissary during my absence; and to all the various officers and Clergy of the Diocese, who have carried on their work so effectively as to free me, to the uttermost possible extent, from anxiety and care in connection with it.

The two months which I have spent in the Old Land have been months of exceptional strain. Before all else, as a matter of course, came the daily deliberations of the great Conference of Bishops at Lambeth; which were so continuous and engrossing in character as to keep one's powers of mind and body constantly on the stretch throughout the entire period of the sessions.

But second only, in importance and exacting character, to the claims of the great Conference, were the appointments made in the interests of our great English Algoma Association. Availing them-

selves of every unoccupied interval, especially of every week end and Sunday, the devoted Secretaries of our Association made appointments for me to speak and preach in various parts of England, from Shields, near Newcastle, in the north, to Plymouth and Bristol in the south and west. In all I preached or spoke in thirty-one places, doing my best to build up our Association, to awaken interest in our work, and to secure money for the increase of the paltry stipends of our Algoma missionaries.

I need hardly tell you that, notwithstanding the exceeding kindness and liberality which met me at every turn, I found the work exceedingly trying. It was not the fatigue of travelling or the strain of speaking that tried me so much as the consciousness that I was doing a work for which there ought to have been no necessity. It was necessary because the Canadian contributions to our Mission Fund were inadequate. An appeal to English Church people seemed the only way to enable our missionaries to live. With all our appeals in Algoma, and although our Canadian Missionary Society does its best for us, yet we found ourselves unable to pay our trained and devoted workers as much as is paid to an ordinary labouring man. So I turned from sheer necessity to the old Mother Land; and I wish to record my gratitude for the kindness of the reception accorded me. It was indeed wonderful that, with prices soaring day by day, and fixed

income diminishing by reason of taxation, the good people I fell in with listened to me with sympathy and gave with liberal hand in response to my appeals. In the aggregate their contributions will not be less than \$2,000.00.

So I come back cheered and hopeful respecting the increase of stipends voted by our Synod. Surely if the good people in England are willing and able to give for the next two or three years an annual sum of \$2,000.00, it is not too much to hope that our own Algoma people will do what remains.

And I am encouraged in counting on this by the splendid report of the Laymen's Committee, which during my absence has been working to awaken our people to a sense of their duty. All honour to them for their devoted efforts. They have done more than they realize to hearten me as I resume the heavy task of diocesan administration.

One thing is impressed upon my mind profoundly by all that has transpired during the period of my absence, and that is that we are at "the parting of the ways." The days that lie before us cannot be like the days that are past and gone. Old standards will no longer avail to measure the services of God's people. A new day has dawned, and we must be ready to take advantage of its offers. We must enter upon the new age in a new spirit. We must take a wider outlook. We must be willing to make greater sacrifices than ever before. The war, the Lambeth Conference, and the needs of our own work in Algoma, all urge upon us such considerations as these. We must rise to the duty of the hour, or we shall be swept aside and superseded as unworthy of the great call and destiny which in the providence of God are ours, if only we on our part are willing to accept and make them our own.

I am, My dear Brethren,

Most faithfully yours,

GEORGE ALGOMA

THE ARCHBISHOP AT OXFORD

ON his arrival in England, the University of Oxford honoured the Archbishop of Algoma by offering him the degree of Doctor of Divinity. On July 21st., His Grace went to Oxford as the guest of the Warden of Wadham College, a college built in 1610 under the will of Nicholas Wadham.

On the following morning the degrees were conferred in the Divinity School, which has one of the most beautiful roofs of fan tracery in Oxford. The Vice-Chancellor in his scarlet robes, and the recipients of the D.D. degree also in scarlet robes with long black velvet sleeves, were presented by Dr. Lock, Warden of Keble College. They were the Metropolitans of Armagh, Algoma, Brisbane, and Calcutta, the Presiding Bishop of the American Church, and Bishop Nash, Coadjutor Bishop and future Metropolitan of Capetown. After the Vice-Chancellor's Latin oration to each Archbishop in turn, their Graces took their seats behind him on the dais.

CLOSING SERVICE OF THE LAMBETH CONFERENCE

MORNINGS of brilliant summer sunshine have been all too few in England this year, but one of those few was granted on August 8th, when all the prelates, who, having come from east and west and south, from the far ends of the earth, have met daily for the last six weeks to debate in solemn and prayerful counsel questions concerning the whole Church, held the final service of the Conference. It is surely a wonderful thing that from the snows of Canada, from the torrid zones of Africa, from the islands of the Pacific, from the sand stretches of Australia, from the teeming plains of India, and from the great republic of the United States, should be gathered together in a small island, two hundred and fifty Bishops, overseers in those lands of the Church which has

spread from the historic See of Canterbury. In the Cathedral there, at the beginning of the Conference, the Bishops were received by the Archbishop of Canterbury, and at the close the solemn service of thanksgiving was held at St. Paul's, London, the Cathedral Church of the metropolis of the Empire.

By 9.45 the Bishops had assembled, the Archbishops robing in the Chapels of St. Michael and St. George and St. Dunstan, at the west end of the north and south aisles, the others in the crypt. They formed a procession outside the Cathedral from the south door to the west, and thence up the centre aisle. The choir preceded them, singing the hymn, "Blessed City, Heavenly Salem," accompanied by silver trumpets. The Cathedral banner of St. Paul was carried in front of the Cathedral clergy and the preacher, the Bishop of Tennessee, Presiding Bishop of the American Church. Then followed the Bishops in double file, according to the date of their consecration; then the Archbishops, the Bishops of Durham and Winchester, the Archbishop of York, the Bishop of London, and the Archbishop of Canterbury.

The Metropolitans and Bishops were conducted to seats under the dome, the Archbishop of Canterbury, with the Bishops of Armagh and Sydney, proceeding to the altar and commencing the service. After the Nicene Creed they returned to the dome; and after the sermon the Archbishops took their places in the sanctuary and the Bishops in the choir. During the administration of the Holy Communion, the hymns, "Alleluia, Sing to Jesus," "Now my tongue the mystery telling," "Lord enthroned in heavenly splendour," were sung. The service ended with "Praise my soul the King of Heaven;" and after the Benediction a beautiful commendatory prayer by the Archbishop of Canterbury was followed by the Nunc Dimittis. The Bishops and Archbishops then passed down the Cathedral and out of the west door in reverse order, and a most magnificent and impressive service was ended. — E. E. G.

FIFTY-TWO YEARS A CHOIRMASTER

THURSDAY afternoon, July 8th, the members, both past and present, of St. Thomas' Church choir, Bracebridge, held their annual picnic; when the steam launch "Llano" took a party of 40 for a sail down the beautiful winding river of Muskoka, and around the beauty spots of Lake Muskoka. The party docked at Mr. William Kirk's dock, a charming spot on the Lake, and a bountiful supper was enjoyed by all at the choirmaster's cottage.

After supper, a pleasant feature of the picnic, was a small presentation in the nature of an address and a beautifully bound hymn book, with initials engraved and suitably inscribed, to Mr. William Kirk, the choirmaster. The address was read by Miss A. Whitten from the steps of the verandah as follows: "Dear Mr. Kirk.—We, the members of St. Thomas' Church choir, desire to express in some tangible form our deep appreciation of your faithful services in the above named choir. You hold a record of which we as a choir feel justly proud. For fifty-two years you have led the praises of God in the capacity of choirmaster. Your faithfulness and devotion to your Church is a living example which we may well emulate. In asking you to accept this token of affection, accompanying with it the Book of Common Praise, not for its monetary value, but for the deep, hidden feelings which have prompted it, we desire to voice our sincere wish and earnest prayer that you will be spared to serve for many years to come in your present capacity, until you receive the higher call and join the heavenly choir in the New Jerusalem."

Mr. Kirk, in reply, thanked the members for their kind words of appreciation and generous gift, and urged the members to support the choir by their regular attendance, and showed them the importance of the choir in the services of the Church.

—"Canadian Churchman."

chief, and demanded that she be permitted to speak to "Shingwaukong, the son of Tatebawad." She claimed to remember not only Tatebawad, but his son and daughter when they were but children.

—F. W. M.

(Major)

ST. JOHN'S, PORT ARTHUR

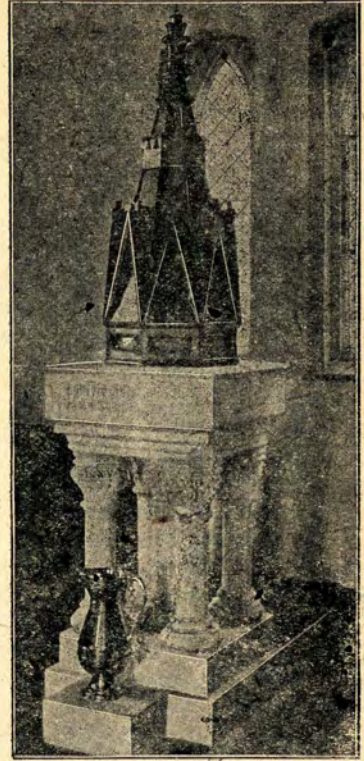
On Sunday evening, August 29th, the Reverend O. L. Jull, who for more than a year past has been acting as locum tenens, bade farewell to the congregation of St. John's Church. He spoke feelingly of the severance of relations between himself and the congregation, and wished the Church and the people every blessing in their future work.

Following the service, the Wardens presented Mr. Jull with a cheque for \$200.00, together with an address, expressing appreciation of his work in the parish, and wishing him God-speed and all happiness in his new life and work.

On the following day Mr. Jull was married to Miss E. M. Fisher, only daughter of Mr. and Mrs. Thomas Fisher of Port Arthur. The wedding ceremony took place in St. John's Church, the Rev. J. C. Popey, Rural Dean of Thunder Bay, conducting the service, which was fully choral. The bride was attended by Miss Lulu Hesson as bridesmaid, Miss Helen Jackson acting as flower girl. Mr. A. H. Francis was "best man."

After the wedding luncheon at the home of the bride's parents, Mr. and Mrs. Jull left for Winnipeg for a short honeymoon, before proceeding to their new home at Elkhorn, Manitoba, to which parish Mr. Jull has been appointed by the Archbishop of Rupert's Land.

Mr. Jull has done splendid work in Algoma in the missions of Englehart and St. Peter's, Sault Ste. Marie, and at Port Arthur; and the good wishes of many friends in this Diocese go with him to his new sphere of labour.



THE FONT, ST. JOHN'S, PORT ARTHUR

On Sunday evening, August 29th, a memorial tablet placed on the east wall of St. John's Church, Port Arthur, in memory of the late Mrs. Lyke, was dedicated. Mrs. Lyke was for many years a regular worshipper and a generous supporter of the Church.

The tablet is of white marble, with gilt lettering, and bears the following inscription: "In loving Memory of Harriet Lyke, who was a faithful and willing member of this Church for many years, and was called from her labours to be with Christ, November 10, 1919." The tablet is placed quite close to the pew where Mrs. Lyke was accustomed to worship.

St. John's is indebted to Mrs. Lyke for a number of generous gifts; chief among them being the beautiful font, which is one of the finest in the Diocese.

"THE VOICE THAT BREATHED
O'ER EDEN."

An exceedingly happy event took place in Grace Church, South River, on September 8th, when Miss Emma Donalda Smyth, the elder daughter of Mr. and Mrs. Arthur Smyth of South River, was united in marriage to the Reverend William Archer Hankinson, the first Rector of Rosseau. For a few years Miss Smyth has taught school at North Bay where she is a great favourite among the young people of St. John's Church, interesting herself in the Church activities of the young. Mr. Hankinson also at one time was the Rector's assistant at North Bay, where he made many warm friends, and did good work. It was only natural, therefore, under these circumstances, that Mr. Balfour, the Rector, should be called to solemnize the marriage between these two who had been so closely associated with his work.

At the close of the marriage service, the Reverend J. Norman, Priest-in-Charge, celebrated the Holy Communion, assisted by the Reverend C. W. Balfour. The bride and groom partook with the clergy. A large and reverent congregation was present in the prettily decorated church, and the whole service was most impressive.

A wedding breakfast was afterwards served at the home of Mr. and Mrs. Arthur Smyth, and later, the happy couple left on their wedding trip.

All will wish Mr. and Mrs. Hankinson every blessing in their new life, and in their work together for Christ's Kingdom.

The Syrian Orthodox community at Sudbury had the privilege of worshipping according to their own rite on Sunday, August 15th, when the Rev. Michael Zabartany, Rector of the Syrian Orthodox Cathedral of St. Nicholas, Montreal, visited the town and conducted services in the parish hall of the Church of the Epiphany, by permission of the Rector and Wardens.

ST. PETER'S, SAULT STE. MARIE

The Children's Association in aid of the building of the new Church is making good progress. A \$50.00 Victory Bond has been bought by the efforts of the children and others, and a sum of \$24.55 has been collected towards a second. Miss Lois Hayman, the Hon. Secretary, gave the first-fruits of the money she received for picking strawberries.

It is hoped that the funds for the new Church may grow rapidly. It is becoming every day more necessary that the Church should be built as soon as possible.

ROSSEAU

In accordance with a resolution passed at a recent vestry meeting, the mission of Rosseau has become a self-supporting parish. Generous pledges have been received from the members of the Church which have justified the vestry in taking this important forward step.

The new parish, and its incumbent, the Rev. W.A. Hankinson, are to be congratulated on this splendid achievement. Cannot some of our other missions follow this good example?

On July 20th the Office for the Burial of the Dead was said over the body of Margaret Dreany, widow of the late Alexander Dreany. Mrs. Dreany, who was in her 80th year, was one of the oldest members of St. John's Church, North Bay and one of the pioneers of the town. The Rector at the funeral service spoke of Mrs. Dreany as quiet, unassuming, a diligent worker, a faithful wife, a loving mother, ever thoughtful and kind to others, and constantly devoted to her Church. He said that he had always counted it a privilege to minister to her as to a mother in Israel; and that now, having borne the burden and heat of the day, she rested from her labours and God's peace was upon her.

THE WOMAN'S AUXILIARY

GIRLS' WORK

AT the Girls' Conference held in connection with the Annual Meeting of the Woman's Auxiliary in June, Miss English, of North Bay, read a paper on the work of Girls' Branches which was full of practical ideas and suggestions. The following notes from the paper will be of interest, and may serve as hints to branches throughout the Diocese:

"Each member of the Girls' Auxiliary should feel a personal interest in and responsibility for a share of the work that is to be undertaken, else nothing can be accomplished. One member cannot work alone. There must be unity of action.

"It is a good idea to hold social evenings as well as business meetings. These can be made very attractive, and the girls can devote some of their time to sewing, while missionary readings can be given by one of the members. The business meetings, of course, are for making plans for work, and allotting the money to the proper objects, missionary pledges, parochial expenses, etc.

"During each year bazaars, teas, garden parties, and rummage, cooking and fancy sales can be held for the purpose of raising funds. Besides these, opportunities are often open for serving refreshments at social affairs and entertainments.

"Throughout the Summer months, when there are no meetings, it is a wise plan to keep the girls in touch with the work by raising 'talent money.' This is comparatively easy, and goodly sums can be earned in spare moments. Sometimes a quarter is given each of the members from the treasury as a beginning, and each one is expected to double it, or do better, if possible. The Extra-cent-a-day Fund should not be neglected, and a

good deal of money can easily be raised by saving one's pennies. Pennies soon collect, and when turned into silver make dollars.

"Just a word regarding the Thank Offering, which should receive more attention than it does. This is a much-needed fund, and the needs increase each year. Thankfulness is not only a duty, but should be a happiness also. The Thank Offering gives us an opportunity of cultivating and showing a thankful spirit. Even though one can give but little, the total from all helps someone who is in great need.

"The Dorcas work should occupy a prominent place in the activities of each branch, and the articles for this can be secured by 'showers' of such things as fancy bags, pillow cases, face cloths, etc. Many such things are easily made out of bits about one's home, and cost practically nothing; but they may mean a great deal to an institution where they are needed in large numbers. Or money can be raised by some of the methods already mentioned, and sent to the Indian Homes for buying clothing, shoes, etc.

On the 5th of June the W. A. of St. Thomas', Bracebridge, held a Lilac Tea on the beautiful grounds of Mr. Ewart Lount. Tables were arranged on the lawn, shaded by the beautiful old trees, the trunks of which were decorated with lilacs, while masses of the same flower adorned the tables. Unfortunately rain brought the afternoon's enjoyment to a somewhat hurried conclusion. Nearly \$60.00 was realized by the Auxiliary, the members of which are deeply indebted to Mr. and Mrs. Lount for their kindness in allowing the use of their grounds.

BALA

The members of Trinity Church Branch of the Woman's Auxiliary and their many friends held a very successful bazaar and sale of work in the Hall on a recent Thursday afternoon.

A long table filled with home-made delicacies was the centre of attraction, and close seconds were tables of fancy work and plain sewing, candies, ice cream, etc. Afternoon tea was served, and was very popular as the day was hot and everyone hungry and thirsty. Everything saleable disappeared by the end of the afternoon, leaving instead their equivalent in good hard cash, about \$240.00 representing the financial results, and in addition everyone having a pleasant social afternoon.

A special feature was a table with Church literature, books, and Sunday School material; together with children's needlework and Sunday School work on exhibition.

The ladies are to be congratulated on their successful venture which represents months of work and preparation, during the long winter.

—"Bracebridge Gazette"

The Rev. H. A. Brooke, M.A., Rector of Christ Church, Toronto, formerly Rector of St. Luke's, Sault Ste. Marie, spent a few days at the Sault recently, and preached at the pro-Cathedral on the last Sunday in August. He received a warm welcome from many friends in his old parish.

After a long and painful illness, patiently borne, Mr. William Tipper, of Etwell, Muskoka, passed away on the 17th of June at the age of seventy-one. One of the oldest residents of the district, he was a devout Churchman, and will be greatly missed in the neighborhood.

THE CHURCH TRIUMPHANT

Beyond the faulty and imperfect arts,
Which we have built upon the corner
stone;
Beyond our weak and vacillating hearts,
Which more of doubting than of faith
have known;
Beyond the narrow confines of our life,
Beset with weaknesses and marred by
fears;
Beyond the clamor of that endless strife
That grows in fury with the passing
years;
The Church Triumphant waits — its
courts ablaze,
Its chancel flooded with a boundless
peace,
Its arches ring with everlasting praise,
Its choir resounds with songs which
never cease—
Faint not upon the way, but lift your
eyes
To that exalted city of the skies.
—Jesse H. Reed.

The Rev. H. Battersby, Rector of St. Mary's, Walkerville, spent some time in Sudbury recently, and preached at the Church of the Epiphany.

Men are ready to believe in God and to go forward, and it is for the Church to lead. Every new advance brings new problems and fresh challenge. Out of every success comes forth something which makes greater struggle necessary.

God is calling on us for larger plans. We must take hold upon vaster enterprises. Christ's appeal is to the heroic.

—The Bishop of Sacramento.

What is the world to us—an end or a pathway? Where does our treasure lie—here or beyond? As the years pass, are the world and its poor prizes bulking ever less and less in our esteem, and the Lord Jesus Christ growing ever more wonderful in our eyes and His love ever more precious to our hearts?

—David Smith.

The Algoma Missionary News

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REV. F. W. COLLOTON,
Sault Ste. Marie, Ont

All subscriptions are to be sent to the Business manager, The Rev. W. S. G. Bunbury, Sault Ste. Marie, Ont.

Subscribers and friends are requested to bear in mind that all receipts, beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

A TIMELY WORD OF CAUTION

BULLETIN No. 1, reporting the progress of the Anglican Forward Movement contains a reminder that should correct any tendency to think that because the financial effort last winter was so successful therefore we may reduce the accustomed support which has been given in the past to the several lines of Church work in Canada. It says:—

“The Anglican Forward Movement Financial appeal represents an **Extension, Equipment, and Endowment Fund**, urgently needed for the development and establishment of the work in Canada.

The meaning of the large excess of contributions over the net sum of the appeal must not be misunderstood. Two-thirds of the amount contributed by each Diocese over its allotment will be returned to each Diocese for its local needs.

Out of the remaining one-third of such excess must be paid the cost of organization and the cost of collection of the whole fund; any net surplus will then be distributed pro rata to each object in the Appeal. It is, therefore, essential that each subscription be paid in full.

The Forward Movement Fund is not a **maintenance fund**. It does not take the place of, or lessen the need for, the contribution in full of the regular annual apportionments and maintenance accounts.

If the contributions to the Forward Movement Funds should lessen the contributions to the annual apportionments and maintenance account, then the nature of the Fund, a **Thankoffering and Memorial Fund**, will be seriously invaded, and its purpose, as a great enlarging and strengthening agency for the work of the Church will be seriously crippled.’

A MARTYR MISSIONARY'S LEGACY TO THE CHURCH

“ Each man is immortal till his work is done—

Therefore, be thou busy till the set of sun.

Heed not thou the heartache, or the throb of pain;

God Himself will give thee sunshine after rain.

Think not of to-morrow as a source of care,

When to-morrow cometh God will still be there.

Thou art His possession, therefore He will be

All that thou art needing, everything to thee.”

—A quotation found in a book belonging to the late Rev. H. Girling, of Coronation Gulf, one of our noble missionaries who died when about to resume his work in the Far North.

ACKNOWLEDGEMENTS

Receipts by the Treasurer of the Synod for the month of June, 1920.

ALGOMA MISSION FUND

Parry Sound, \$8.12; Schreiber, \$1.90; Blind River, \$10.00; St. John's, Port Arthur, \$50.00; Depot Harbour \$43.00; Guild of the Venerable Bede, Bishop's College, Lennoxville, \$20.00; Muskoka Travelling Mission, a/c stipend, \$36.00; Tarentorous, a/c stipend, \$8.50.

DIOCESAN EXPENSE FUND

Richard's Landing, \$7.00; Marksville, \$6.00; Parry Sound, \$46.56; Gravenhurst, \$26.32; Gore Bay, \$30.97; Englehart, \$10.33; Huntsville, \$134.99; Byng Inlet, \$48.78; Schreiber, \$11.00; Bruce Mines, \$20.07; Chisholm, \$5.16.

BISHOP SULLIVAN MEM. SUS. FUND

Mrs. T. J. Kennedy, \$200.00; Collected by Archdeacon Gillmor, \$90.00.

M. S. C. C. APPORTIONMENT

Schreiber, \$3.80; Bala, \$3.46; Torrance, \$8.85; Blind River, \$15.80; Mortimer's Point, \$4.15.

SUPERANNUATION FUND

Rev. F. H. Hincks, \$5.00; Rev. J. C. Popey, \$5.25.

• WIDOWS' AND ORPHANS' FUND

Rev. F. H. Hincks, \$5.00.

GRAVENHURST CHAPLAINCY

Diocese of Huron, \$400.00.

MISSIONARIES' TRANSPORTATION FUND

Diocesan W. A., \$157.96.

SPECIAL PURPOSES

Novar Mission—Sale of old buildings, \$50.00.

White River Parsonage—G. B. Nicholson,

M. P., \$50.00; T. E. Simpson, M. P., \$50.00;

White River, \$47.00.

Gravenhurst—Interest on Victory Bonds, \$6.88.

Sick Clergymen—Diocesan W. A., \$200.00.

Children of Algoma Missionaries—Algoma "Little Helpers," per Miss Goatbe, sec.-treas., \$40.00.

Jewish Missions—Englehart, \$3.00; Chisholm \$1.00.

Armenian Relief—MacTier, \$2.80; Bala, \$1.56.

Amounts received by the Treasurer of Synod for the month of July, 1920.

ALGOMA MISSION FUND

S.P.G., \$809.74; C. & C.C.S., \$60.46; Nipigon, \$18.00; Dorion, \$9.35; Garden River, \$23.00; Sprucedale, \$9.23; Sand Lake, \$2.40; Fern Glen, \$1.00. Muskoka Travelling Mission, June \$33.20; July \$27.98; Tarentorous (acct. stipend) \$8.50; Diocese of Ottawa (Chisholm) \$25.00.

M.S.C.C. APPORTIONMENT

Nipigon, \$21.76; Dorion, \$10.15; Baysville,

\$11.60; Port Carling, \$5.26; Parry Sound, \$35.15; Sand Lake, \$3.40.

DIOCESAN EXPENSE FUND

Aspdin, \$2.57; Novar, \$14.45.

INDIAN HOMES

S.P.G., King's Messengers, \$49.67; Woman's Work, \$61.87.

BISHOP SULLIVAN MEM. SUS. FUND

Torrance, \$4.25; Mortimer's Point, \$5.50.

SUPERANNUATION FUND

Rev. W. C. Dunn, \$10.00; Rev. H. Peeling, \$5.00.

GRAVENHURST CHAPLAINCY

Diocese of Ottawa, \$50.00.

SPECIAL PURPOSES

Jewish Missions—Dorion, \$1.35.

Social Service—Nipigon, \$2.00.

White River Parsonage—White River, \$145.00.

An editorial in the last number of the New York "Churchman," entitled "The Trend Towards Unity," points out the fact that since the last Lambeth Conference twelve years ago, the basic ground of the desire for unity has shifted. At that time the plea for unity was the scandal of "our unhappy divisions," and the economic waste of energy and effort. The Churchman points out that to-day a much higher ground is taken—that to-day the plea for unity is not because of practical utility, but for its own sake, because it is the will of God and essential to the full life of the Body of Christ.

—The Mission World.

The preliminary meeting of the World Conference on Christian Faith and Order, which met in Geneva, Switzerland, on August 12th, ended August 28th. It represented eight churches and forty nations. A Continuation Committee was appointed of Anglicans, Armenians, Baptists, Congregationalists, Disciples of Christ, Eastern Orthodox, German Evangelicals, Lutherans, Methodists, Old Catholics, Presbyterians, Quakers, and Reformed. The meeting unanimously adopted the following resolution presented by the American delegates: "The Conference earnestly desires that those nations not yet within the League of Nations will soon become or be admitted members of it."