

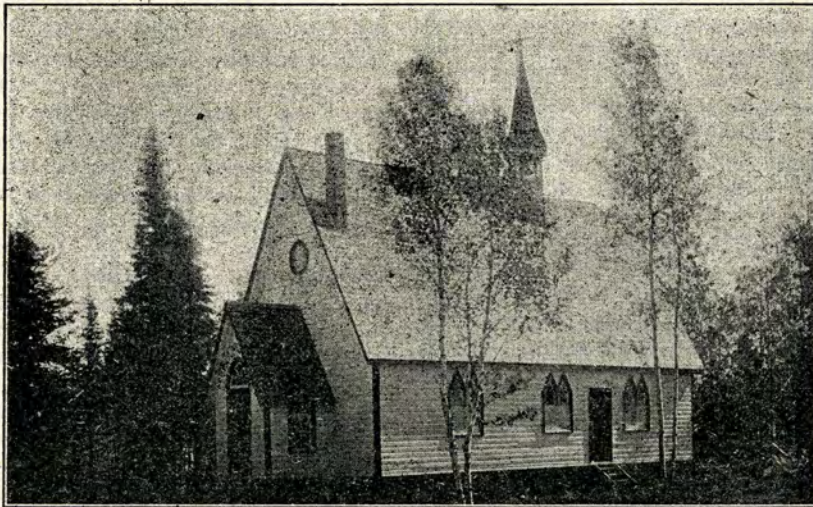
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



ALL SAINTS' CHURCH, CONISTON.

ARCHBISHOP

The MOST REV. GEORGE THORNELOE, D.D. D.C.L., Sault Ste. Marie, Ont.

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A WORD TO THE CLERGY

For several weeks "The Algoma Missionary News" has not received a single item of news from any of the clergy of the Diocese. No doubt the activities of the Church have been going on in the accustomed manner; indeed, with the Forward Movement in progress, there should be more to report. But no whisper of it has reached the ears of the editorial board; from those best able to furnish the information.

The "A. M. N." exists to spread information about the work of the Church in Algoma. It aims to keep our people in touch with what is going on in parts of the Diocese other than their own; and to inform our friends outside Algoma of the progress of the work in which many of them are so deeply interested. To do this it must have the co-operation of the clergy and the heads of the various parochial organizations throughout the Diocese. The editorial board cannot be expected to know by intuition all that is being accomplished, and they look to the clergy to keep them informed. So the success of this publication depends largely upon those responsible for the work in the various centres of Church life.

We can readily understand the feeling of modesty which prevents the clergy from advertising the splendid work they themselves are doing. But it should not be difficult to write of what their people are accomplishing. It is due to the devoted lay workers that their efforts should be known and appreciated outside their own small circle; and the reports of what they are doing will be an inspiration to those engaged in like work in other parts of the Diocese.

Another consideration is the fact that the "A. M. N." forms an historical record of the Church's work in this part of her vast field. The file in our office, from the first issue to date (with very few missing numbers), is the best source of information for the future historian of the Diocese. It would be a pity to have a statement like the following appear in

that history when written. "During the incumbency of the Rev. A. B., the parish of X showed no signs of life. It is not mentioned in the pages of the diocesan magazine." So if you have not within the past few months sent in an item of news from your parish or mission, please read the above sentence, filling in your own name, and hear how it sounds. Then write us and tell us that the Church in your vicinity is alive.

We have received from the M. S. C. C. a copy of Leaflet No. 6 of the Society's Popular Information Series. The subject of the new leaflet is our own Diocese of Algoma. In few words the leaflet gives many facts relating to the Diocese, --its extent, its history, its natural resources; and the nature of the Church work being carried on within its borders. It also speaks of the needs of the Diocese, and appeals to the many residents of Eastern Canada who yearly find rest and pleasure during their summer holidays in Muskoka and other summer resorts, not only to help the local church but to remember the needs of the Diocese as a whole.

We are grateful to the Rev. Dr. Waller, Principal of Huron College, for compiling this leaflet, which will be of great value to our work. Copies may be obtained from the office of the M. S. C. C., 131 Confederation Life Building, Toronto.

The Rev. John Leigh, who for over two years has been in charge of St. John's, Port Arthur, for the first few months as locum tenens, afterwards as Rector, left on Saturday the 28th February for British Columbia, having been appointed Rector of St. John's, Maple Ridge. Mr. Leigh had at first intended leaving earlier, but consented to remain until the completion of the Forward Movement canvass. The magnificent result achieved by Port Arthur is a tribute to Mr. Leigh's splendid work. Our best wishes follow him in his new sphere of labour.



The Algoma Missionary News

New Series—Enlarged
Volume 1 No. 3

SAULT STE. MARIE, MAR., 1920

Published Monthly
50 cents per annum in advance

ARCHBISHOP'S APPOINTMENTS

MARCH 1920

- 1 Monday—Sault Ste. Marie.
- 2 Tuesday—Sault Ste. Marie.
- 3 Wednesday—Sault Ste. Marie.
- 4 Thursday—Sault Ste. Marie.
- 5 Friday—Sault Ste. Marie.
- 6 Saturday—Sault Ste. Marie.

- 7 **3rd Sunday in Lent**—Sault Ste. Marie.
- 8 Monday—Sault Ste. Marie.
- 9 Tuesday—Sault Ste. Marie.
- 10 Wednesday—Sault Ste. Marie.
- 11 Thursday—Sault Ste. Marie.
- 12 Friday—Sault Ste. Marie.
- 13 Saturday—Sault Ste. Marie.

- 14 **4th Sunday in Lent**—Korah.
- 15 Monday—
- 16 Tuesday—
- 17 Wednesday—
- 18 Thursday—High Falls.
- 19 Friday—Byng Inlet.
- 20 Saturday—Train to Parry Sound.

- 21 **5th Sunday in Lent**—Parry Sound and Depot Harbour.
- 22 Monday—Bala.
- 23 Tuesday—MacTier.
- 24 Wednesday—Broadbent and Seguin.
- 25 **Annunciation of B. V. M.**—Sprucedale.
- 26 Friday—Emsdale and Kearney (or Novar).
- 27 Saturday—Train North.

- 28 **6th Sunday in Lent**—North Bay.
- 29 **Monday before Easter**—Sault Ste. Marie.
- 30 **Tuesday before Easter**—Sault Ste. Marie.
- 31 **Wednesday before Easter**—Sault Ste. Marie.

I have learned that happiness is not to be had for the seeking, but comes quietly to him who pauses at his difficult task and looks upward.

—David Grayson, in "The Friendly Road."

THEY ARE NOT LOST

The look of sympathy, the gentle word,
Spoken so low that only angels heard;
The secret act of pure self-sacrifice,
Unseen by men, but marked by angels' eyes,—
These are not lost.

The happy dreams that gladdened all our youth,
When dreams had less of self and more of truth;

The childhood's faith, so tranquil and so sweet,
Which sat like Mary at the Master's feet,—
These are not lost.

The kindly plan devised for others' good,
So seldom guessed, so little understood;
The quiet steadfast love that strove to win
Some wanderer from the ways of sin,—
These are not lost.

Not lost, O Lord! for in Thy City bright,
Our eyes shall see the past with clearer light,
And things long hidden from our gaze below
Thou wilt reveal; and we shall surely know
These are not lost.

—Richard Metcalf.

This is what our Lord bids Christian men and women to do—to take up this hard and painful cross, and follow Him up this hard and painful path. And when we look again, we see a long train of men, women, and even children winding up that path, each bearing a heavy cross also. But as He Who went first carried not that cross alone, but Simon the Cyrenian helped Him, so, too, to all that train is One ever present, ever lending a hand to bear the heavy cross, through the difficult places of that steep and stony road.

—Dean Butler.



DIOCESAN NEWS



THE FORWARD MOVEMENT

The great financial canvass in connection with the Anglican Forward Movement throughout the Dominion is over. The amount asked for the needs of the Canadian Church, \$2,500,000, has been largely over-subscribed. Our own Diocese, which was asked for \$35,000, has by a supreme effort subscribed about \$55,000. All parts of the Diocese have done splendidly. Full returns are not yet available, but we hope in our next issue to give complete figures. As an outstanding example, however, we might mention Port Arthur. St. John's and the three missions in that city raised over \$12,000, nearly four times the amount of their objective.

The response to the financial appeal of the Movement has been splendid. It remains for our people to respond equally to its spiritual appeal, and to realize to the full their privileges, opportunities and duties in connection with the Kingdom of God. Only in this way can the Movement be the success we all hope and pray it may be.

FORWARD

The Archbishop of Algoma preached at the Church of the Redeemer, Thessalon, on Sunday, January 25th, to a large congregation. His discourse on the Forward Movement was both interesting and inspiring. His Grace explained why it was necessary for all to contribute liberally to the upkeep of the Church, many of whose ministers are still trying to make both ends meet on the small stipends allotted for service many years ago, long before the war, when every necessity was much cheaper than it is today.

The Christian people of the world must remember, said His Grace, that the

non-Christian peoples comprise two-thirds of the human race. They are mastering our modern scientific knowledge, and if they remain pagan may yet turn it to our destruction. Paganism stands for the supremacy of might, the very ideal we fought and conquered in more than four years of war. How can we retain the heavenly vision? How can the world be guarded against another attempt to establish the pagan ideal? Only through the Church of Jesus Christ. There is no other agency or society that has any possibility or hope of bringing about a full realization of the brotherhood of man and the reign of the Prince of Peace. All the progress of humanity in civilization for the last two thousand years has been inspired, directly or indirectly, by the Gospel of Jesus Christ. It has ended slavery, protected life, ennobled women, educated children, safeguarded their lives, sanctified the home, established schools, missions and charities. The Church must prepare to meet the needs of the new day. Old standards of life with old habits of thinking and giving will be wholly inadequate. We must do in our day what our fathers did in theirs. The hope of the world is bound up with the strengthening and extension of the Church of Jesus Christ.

— "The Algoma Advocate."

THE FORWARD MOVEMENT AT THE HEAD OF THE LAKES

Sunday the 8th February was a memorable day for the Church in the Twin Cities of Port Arthur and Fort William. Being the Sunday before the great Anglican Forward Movement canvass, a determined effort was made to reach and impress the people. Urgent appeals were made to the various congregations to make use of the opportunities afforded them of hearing a last word respecting the Church's great call, and the ordinary

opportunities afforded by morning and evening services were supplemented by a mass meeting appointed for four o'clock in St. Paul's Church, Fort William.

Mr. George B. Nicholson of Chapleau, to whom the Church owes so much as one of the prime movers in the great enterprise, was good enough to make a special trip to help in the work; and the Archbishop also came for the day from Sault Ste. Marie.

Mr. Nicholson addressed the congregation of St. Luke's, Fort William, in the morning, and that of St. John's, Port Arthur, in the evening; while the Archbishop addressed the same two congregations in the reverse order. In the afternoon both speakers took part in the mass meeting.

On every occasion the full attendance attested the interest of the people. There were also many signs of the remarkable extent to which the Church population had been roused by the preceding months of preparation. It was evident that the people generally looked forward confidently to the reaching of the respective objectives. At the beginning the general feeling seemed to be one of doubt. What was asked seemed beyond the power of the people. Their own local responsibilities were so great that it was hardly likely that large sums could be obtained for general outside interests. But as time went on, and the work of preparation proceeded, a change of mind gradually came about. And on the final Sunday there seemed but one feeling, and that a feeling of confidence. The amounts asked would be over-subscribed. There was no doubt of it. And people greeted one another with the question, "How is the Forward Movement progressing? We must get over the top." It was a remarkable tribute to those in charge of the work.

The addresses of Mr. Nicholson deserve special and grateful mention. They set the seal to all the previous good work. Coming from a layman, who knows the lay mind, and who is wholly

sincere and disinterested, they made a deep impression. His words of the needs of the Church in the present day, and the obligation of her people to meet them, will not soon be forgotten; and there should be much fruit from the clear and emphatic declaration of the principles of stewardship and proportionate giving.

It is to be hoped the results of the good work done in connection with the Movement will be felt all through the years to come. Let us hope the days of apathy and paltry giving are past.

After a full day the Archbishop and Mr. Nicholson left the Twin Cities on Sunday night by the ten o'clock east-bound train.

GRUBBE — BALFOUR

The marriage of Miss Amy Evelyn Balfour, youngest daughter of the late Mr. C. J. H. Balfour and Mrs. Balfour, and Mr. Charles C. Grubbe, son of Mr. and Mrs. William Grubbe of Weston, Ontario, was solemnized at the Church of St. John the Divine, North Bay, on Wednesday, February 11th.

The church was beautifully decorated by the members of the Chancel Guild of the church at their special request. The ceremony was performed by the Rev. C. W. Balfour, B.A., brother of the bride. His Grace the Archbishop took the concluding portion of the service, and gave a short address.

The bride was given away by Mr. A. C. Rorabeck of North Bay. She was attended by Miss Morrison of Toronto, Miss Joyce Balfour acting as flower girl. The best man was Major T. B. Grubbe, brother of the groom.

After the ceremony a wedding breakfast was served in St. John's Rectory, after which the happy couple left for Ottawa, New York and Washington. On their return they will reside at "Brae Burn," Weston.

REPORT OF TREASURER OF SYNOD

BALANCE SHEET

For the year ending December 31st, 1919

DR.

| | |
|--|-----------------------|
| Canadian Bank of Commerce : | |
| Current Account | \$ 1,010.03 |
| Savings, General | 14,614.88 |
| Savings, Students Loan | 2,784.70 |
| Savings, Church and Parsonage Loan | 550.57 \$ 18,960.18 |
| Investments, Honorary Treasurer | 218,091.66 |
| Investments in Victory Bonds | 8,550.00 \$245,601.84 |

CR.

| | |
|--------------------------------------|-----------------------|
| Bishop Sullivan Mem. Sus. Fund | \$ 96,447.85 |
| Episcopal Endowment Fund | 63,604.78 |
| Superannuation Fund | 36,658.04 |
| Widows and Orphans Fund | 30,064.27 |
| Bishophurst Endowment | 604.39 |
| Church and Parsonage Fund | 547.56 |
| Church and Parsonage Loan Fund | 550.57 |
| Divinity Students Loan Fund | 4,894.70 |
| Episcopal Income | 430.24 |
| Algoma Mission Fund | 516.03 |
| Rev. Sir Piele Thompson Fund | 446.40 |
| T. J. Kennedy Bequest | 216.68 |
| Indian Homes | 956.77 |
| Special Purposes | 9,663.56 \$245,601.84 |

RECEIPTS AND SOURCES

| | |
|--|-------------|
| Diocese of Algoma | \$11,551.14 |
| Collected by Archdeacon Gillmor | 1,950.00 |
| Income, B. S. M. S. Fund | 4,783.16 |
| Income, Superannuation Fund | 930.00 |
| Income, Episcopal Endowment | 3,138.65 |
| Income, Widows and Orphans Fund | 468.75 |
| M. S. C. C. | 5,236.75 |
| English Algoma Association | 5,488.88 |
| S. P. G. | 3,075.14 |
| C. & C. C. S. | 268.30 |
| Dominion W. A. | 407.90 |
| Algoma W. A. | 1,040.14 |
| St. Luke's, Sault Ste. Marie, W. A. | 375.00 |
| St. Luke's, Sault Ste. Marie, G. A. | 50.00 |
| Indian Homes, all sources | 956.77 |
| Insurance on Baysville Church | 1,175.00 |
| Diocese of Niagara, Gravenhurst Chaplaincy | 150.00 |
| Diocese of Ottawa Gravenhurst Chaplaincy | 250.00 |
| Diocese of Ottawa, Chisholm | 100.00 |

| | |
|---|--------|
| Church and Parsonage Loan repayment | 200.00 |
| Divinity Students Loan repayment | 51.38 |
| T. J. Kennedy Bequest | 400.00 |
| Ernest Gripper | 237.73 |
| Miss M. Sheppard | 225.75 |
| Miss Wicksteed | 160.00 |
| Miss C. Coote | 100.00 |
| Charles O. Scull | 50.00 |
| Other donations | 71.25 |
| Interest | 543.28 |

\$43,434.97

RECEIPTS AND DISBURSEMENTS

1919

Canadian Bank of Commerce—Dec. 31st, 1918:

| | | |
|--|-----------|-------------|
| Current Account | \$ 702.29 | |
| Savings Account, General | 8340.90 | |
| Savings, Students Loan | 2666.54 | |
| Savings, Church and Parsonage Loan | 338.82 | \$12,048.55 |

| | |
|--------------------------------------|-----------|
| Bishop Sullivan Mem. Sus. Fund | 7,152.01 |
| Episcopal Endowment Fund | 244.30 |
| Superannuation Fund | 2,332.04 |
| Widows and Orphans Fund | 1,584.35 |
| Bishophurst Endowment | 31.93 |
| Episcopal Income | 3,138.65 |
| Algoma Mission Fund | 22,432.27 |
| Diocesan Expense Fund | 2,647.38 |
| Church and Parsonage Fund | 60.26 |
| Church and Parsonage Loan Fund | 211.75 |
| T. J. Kennedy Bequest | 400.00 |
| Indian Homes | 956.77 |
| Students Loan Fund | 353.16 |
| Special Purposes | 4,975.11 |
| M. S. C. C. | 3,647.91 |

\$62,215.84

Disbursements

| | |
|------------------------------------|-------------|
| Superannuation Fund | \$ 1,018.30 |
| Widows and Orphans Fund | 531.50 |
| Episcopal Income | 3,055.00 |
| Algoma Mission Fund | 21,580.56 |
| Diocesan Expense Fund | 2,081.81 |
| Church and Parsonage Fund | 233.54 |
| T. J. Kennedy Bequest | 200.00 |
| Indian Homes | 215.52 |
| Divinity Students Loan Fund | 125.00 |
| Special Purposes | 2,728.61 |
| M. S. C. C. | 3,960.91 |
| Invested with Hon. Treasurer | 2,524.91 |
| Invested in Victory Bonds | 5,000.00 |

Canadian Bank of Commerce, Dec. 31, 1919:

| | | |
|--|-------------|-------------|
| Current Account | \$ 1,010.03 | |
| Savings Account, General | 14,614.88 | |
| Savings, Students Loan | 2,784.70 | |
| Savings, Church and Parsonage Loan | 550.57 | \$18,960.18 |

\$62,215.84

MISSION FUND

Receipts

| | | |
|--|-------------|-------------|
| Diocese of Algoma | \$ 3,438.33 | |
| Income Bishop Sullivan Mem. Sus. Fund | 3,020.41 | |
| M. S. C. C. | 5,236.75 | |
| English Algoma Association | 3,691.12 | |
| S. P. G. | 2,859.64 | |
| C. & C. C. S. | 268.30 | |
| Algoma W. A. | 787.30 | |
| Dominion W. A. | 75.00 | |
| Diocese of Niagara, Gravenhurst Chaplain | 150.00 | |
| Diocese of Ottawa, Gravenhurst Chaplain | 250.00 | |
| Diocese of Ottawa, Chisholm | 100.00 | |
| | | \$19,876.85 |

Disbursements

| | | |
|------------------------------|-----------|-------------|
| Dr. Balance | \$ 335.68 | |
| Stipends | 17,845.37 | |
| Diocesan Expense | 1,179.77 | |
| Balance, Dec. 31, 1919 | 516.03 | |
| | | \$19,876.85 |

EXPENSE FUND

Receipts

| | | |
|---|-------------|------------|
| From Parishes | \$ 1,316.56 | |
| 5 per cent. on Income Trust Funds | 353.85 | |
| From Mission Fund | 976.97 | |
| | | \$ 2647.38 |

Disbursements

| | | |
|---|-----------|-------------|
| Balance, Dec. 31st, 1918 | \$ 565.57 | |
| Treasurer | 300.00 | |
| Treasurer's Bond | 20.00 | |
| Travelling | 138.10 | |
| Printing and Stationery | 34.40 | |
| Postage, commission and telegrams | 121.42 | |
| General Synod | 520.00 | |
| Algoma Missionary News | 50.00 | |
| Bishophurst taxes | 736.07 | |
| Bishophurst Insurance | 18.90 | |
| Bishophurst repairs | 111.50 | |
| Taxes, Steelton house | 31.42 | |
| | | \$ 2,647.38 |

CHURCH AND PARSONAGE FUND

Receipts

| | | |
|--------------------------------|-----------|-----------|
| Balance, Dec. 31st, 1918 | \$ 720.84 | |
| Korah lots redeemed | 10.76 | |
| Donation | 19.50 | \$ 751.10 |

Disbursements

| | | |
|--|-----------|-----------|
| Taxes on New Liskeard new Church site, 1917-19 | \$ 158.04 | |
| Interest on mortgage, Steelton house | 45.50 | |
| Balance, Dec. 31, 1919 | 547.56 | \$ 751.10 |

WIDOWS AND ORPHANS FUND

Receipts

| | | |
|-------------------------------------|-------------|-------------|
| Balance, Dec. 31, 1918 | | \$29,011.42 |
| Accrued Interest and Premiums | \$ 1,031.85 | |
| Received from Clergy | 33.75 | |
| Income from Hon. Treasurer | 468.75 | |
| Donation, Mrs. Struthers | 50.00 | 1,584.35 |
| | | <hr/> |
| | | \$30,595.77 |

Disbursements

| | | |
|--|----------|-------------|
| 5 per cent. Income, Diocesan Expense | \$ 62.75 | |
| Paid to annuitants | 468.75 | \$ 531.50 |
| | | <hr/> |
| Balance, Dec. 31, 1919 | | \$30,064.27 |

SUPERANNUATION FUND

Receipts

| | | |
|-------------------------------------|-------------|-------------|
| Balance, Dec. 31, 1918 | | \$35,344.30 |
| Premiums and accrued interest | \$ 1,109.19 | |
| From Parishes | 153.54 | |
| English Association | 59.31 | |
| From Clergy | 80.00 | |
| Income, Hon. Treasurer | 860.00 | \$ 2,262.04 |
| | | <hr/> |
| | | \$37,606.34 |

Disbursements

| | | |
|--|----------|-------------|
| 5 per cent. income, Diocesan Expense | \$ 88.30 | |
| Paid Rev. Canon Young | 225.00 | |
| Paid Rev. Canon Frost | 225.00 | |
| Paid Rev. Canon Boydell | 225.00 | |
| Paid Rev. L. Sinclair | 125.00 | |
| Paid Rev. S. H. Ferris | 60.00 | \$ 948.30 |
| | | <hr/> |
| Balance, Dec 31, 1919 | | \$36,658.04 |

ST. STEPHEN'S MISSION, SAULT
STE. MARIE

Two loads of shouting, happy children, pupils of St. Stephen's Mission, Bruce Hill, enjoyed their annual sleigh ride on the evening of Thursday, February 5th. Up and down the main thoroughfares they went, enjoying to the full the excitement they aroused, whether it showed itself merely by stares, or accompanied by the usual snowball hurled at them by the passerby. Some of the teachers and the superintendent, Mr. Lewis, accompanied them on their ride. Beyond

minor thrilling occurrences, such as a tip out which happened at a short turn in front of the King George school, everything was lovely. And what would a sleigh ride be without a dip in the snow?

After a ride of an hour and a half around town, the return to the Mission was made. Here some good hot coffee, sandwiches and cakes, were provided by the teachers. Games of various kinds were played until ten o'clock, when the youngsters, big and small, left for their homes. It was a successful ride. They all said so, their only complaint being that it was too short.

— "The Sault Star."

A CHALLENGE AND A REPLY

Recently Mr. Horatio Bottomley, editor of "John Bull," published an article entitled "Do the Bishops Believe?" challenging the good faith of the leaders of the Church. In answer the Right Rev. H. C. G. Moule, Bishop of Durham, wrote :

"From my soul, and with my whole mind, I believe without reserve that the Lord Christ was born of the Holy Maiden Mother, without human fatherhood; and that on the morning of that first day of the week, which followed the unfathomable wonder of His death, the tomb of Arimathean Joseph was found empty, because the sacred buried body, transfigured into conditions of immortality — the same yet other, other yet the same — had left it.

"I believe that, as so risen, He showed Himself alive after His passion,' again and again, in recorded ways and occasions as unlike as possible to figments of exalted imagination; and that He closed that time of manifestation by disappearance upward, under conditions at once simple and sublime.

"With these supreme facts, as I without reserve believe them to be, I hold that His work for man and His message to man are so profoundly involved, are so vitally embodied in the facts, that for me they stand or fall together. And I humbly confess my assurance, for life and for death, that they stand."

FREQUENT COMMUNION

If worldly people ask you why you communicate so often, tell them that it is to learn to love God; to be purified from your imperfections; to be delivered from your miseries; to be supported in your weakness.

Tell them that two classes of persons ought to communicate often: the perfect, because, being well disposed, they would do very wrong not to approach the source and fountain of perfection; and the imperfect, in order to be able to aspire justly to perfection; the strong, in order that they may not become weak;

and the weak, that they may become strong; the sick, to be cured; and the healthy, not to fall into sickness; and that you, being imperfect, weak, and ill, have need to communicate often with your Perfection, your Strength, and your Physician.

Tell them that those who have not many worldly affairs ought to communicate often, because they have the opportunity; and those who have many worldly affairs ought to communicate often, because they stand in need of it; and that he who labours much ought also to partake of food that is solid, and frequently.

—Selected.

KORAH

A much needed improvement has been made in the church at Korah by the installation of a hot air furnace. The furnace is an excellent one, and takes a four foot stick of wood. The heat can be turned into the church or the basement as desired, and the furnace is giving great satisfaction. Mr. Hunter was assisted in this effort by willing workers, among whom Mr. Charles Anderson, who did the tinsmithing, and Messrs. Edward Allen and J. W. Simpson deserve grateful mention.

WALFORD

The members of St. George's Church, Walford, recently welcomed the Rev. T. H. Young on his return from his month's vacation, spent in Florida. Mr. Young has been in charge of the mission of Massey and Walford for the past ten years, and is held in the highest esteem by his congregations.

The Woman's Auxiliary of Walford which was organized by Mrs. Young, is progressing favourably; and earnest work is being done to ensure its success. During the past week it has had charge of the local canvass for the Anglican Forward Movement.

The Algoma Missionary News

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The Cliffe Printing Company

122 Spring St., Sault Ste. Marie, Ont.

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by The Cliffe Press, 122 Spring St., Sault Ste. Marie, Ontario.

THE ALGOMA MISSIONARY NEWS (New Series) is published monthly. The price for single copies is 5c. The subscription price is 50 cents per annum.

All items of news and other communications should be sent direct to the

REV. F. W. COLLOTON,

Sault Ste. Marie Ont.

All subscriptions are to be sent to the Business Manager the Rev. W. S. G. Bunbury, Sault Ste. Marie, Ont.

Subscribers and friends are requested to bear in mind that all receipts, beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

M. S. C. C. APPORTIONMENTS FOR MISSIONS

The following are the amounts assigned to each parish and mission in the Diocese of Algoma, to be raised during the present year for the Missions of the Canadian Church.

1920

DEANERY OF ALGOMA

| | Domestic & Foreign | Jewish Missions |
|---------------------|--------------------|-----------------|
| Blind River | \$ 74.00 | \$ 4.00 |
| Bruce Mines | 50.00 | 3.00 |
| Copper Cliff | 85.00 | 4.00 |
| Echo Bay | 12.50 | 1.00 |
| Garden River | 26.00 | 2.00 |
| Gore Bay | 68.00 | 4.00 |
| Korah | 50.00 | 3.00 |
| Little Current | 66.00 | 4.00 |
| Manitowaning | 32.00 | 2.00 |
| Massey and Walford | 52.00 | 3.00 |
| Parkinson | 12.50 | 1.00 |
| Sault Ste. Marie : | | |
| St. Luke's | 445.00 | 26.00 |
| St. John's | 81.00 | 5.00 |
| St. Peter's | 20.00 | 2.00 |
| Shingwauk Chapel | 14.00 | 1.00 |
| Silverwater | 32.00 | 2.00 |
| Sheguiandah | 32.00 | 3.00 |
| Thessalon | 52.00 | 2.00 |
| St. Joseph's Island | 60.00 | 3.00 |
| Webbwood | 74.00 | 3.00 |
| White River | 68.00 | 4.00 |
| | \$1406.00 | \$82.00 |

DEANERY OF MUSKOKA

| | | |
|--------------|------------------|----------------|
| Aspdin | \$ 18.00 | \$ 2.00 |
| Baysville | 65.00 | 3.00 |
| Beaumaris | 70.00 | 4.00 |
| Bracebridge | 148.00 | 8.00 |
| Franklin | 25.00 | 1.00 |
| Falkenburg | 43.00 | 2.00 |
| Gravenhurst | 86.00 | 5.00 |
| Huntsville | 133.00 | 8.00 |
| MacTier | 15.00 | 1.00 |
| Novar | 25.00 | 1.00 |
| Port Carling | 68.00 | 4.00 |
| Port Sydney | 70.00 | 4.00 |
| Torrance | 32.00 | 2.00 |
| Uffington | 30.00 | 1.00 |
| | \$ 828.00 | \$46.00 |

DEANERY OF NIPISSING

| | | |
|--------------------------|------------------|----------------|
| Coniston and Biscotasing | \$ 32.00 | \$ 1.00 |
| Cobalt | 200.00 | 11.00 |
| Englehart and Charlton | 35.00 | 3.00 |
| Elk Lake | 14.00 | 1.00 |
| Haileybury | 215.00 | 11.00 |
| Latchford | 12.50 | 1.00 |
| New Liskeard | 65.00 | 3.00 |
| North Bay | 222.00 | 11.00 |
| North Cobalt | 20.00 | 1.00 |
| Sturgeon Falls | 78.00 | 4.00 |
| Sudbury | 217.00 | 10.00 |
| Thornloe | 23.00 | 1.00 |
| | \$1133.50 | \$58.00 |

RURAL DEANERY OF PARRY SOUND

| | | |
|----------------------|------------------|----------------|
| Burk's Falls | \$ 57.00 | \$ 4.00 |
| Byng Inlet | 74.00 | 4.00 |
| Callander | 32.00 | 2.00 |
| Depot Harbour | 48.00 | 3.00 |
| Emsdale | 68.00 | 4.00 |
| Magnetawan | 39.00 | 2.00 |
| Nipissing | 32.00 | 1.00 |
| Parry Sound | 146.00 | 8.00 |
| Powassan | 78.00 | 4.00 |
| Rosseau | 90.00 | 4.00 |
| Seguin and Broadbent | 25.00 | 2.00 |
| Sundridge | 67.00 | 4.00 |
| | \$ 756.00 | \$42.00 |

RURAL DEANERY OF THUNDER BAY

| | | |
|----------------|------------------|----------------|
| Fort William : | | |
| St. Luke's | \$ 145.00 | \$ 7.00 |
| St. Paul's | 310.00 | 18.00 |
| St. Thomas' | 74.00 | 3.00 |
| Slate River | 30.00 | 1.00 |
| Nipigon | 30.00 | 1.00 |
| Port Arthur : | | |
| St. John's | 871.00 | 23.00 |
| Missions | 95.00 | 1.00 |
| Schreiber | 82.00 | 4.00 |
| | \$1137.00 | \$58.00 |

SUMMARY

| | | |
|-------------------|-----------|----------|
| Algoma | \$1406.00 | \$82.00 |
| Muskoka | 828.00 | 46.00 |
| Nipissing | 1133.50 | 58.00 |
| Parry Sound | 756.00 | 42.00 |
| Thunder Bay | 1137.00 | 58.00 |
| <hr/> | | |
| Total | \$5260.50 | \$286.00 |

The clergy and wardens of the various parishes and missions throughout the Diocese are requested to examine the above list, and take note of the amount their parish or mission is required to raise.

The following regular contributions prescribed by the Synod (see Synod report for 1909) are included in the above apportionment:

1. The offerings received in response to the M. S. C. C. Epiphany appeal.
2. The offerings received from the children of our Sunday Schools in response to the M. S. C. C. Lenten letter.
3. The offerings received in response to the Ascensiontide appeal.
4. Contributions received in response to the house-to-house collection made during the week beginning with the Twelfth Sunday after Trinity.

Should the above contributions in any particular parish or mission fall short of the amount required to be raised, it will become the duty of the incumbent and wardens to devise some special method of making up what is lacking.

These contributions, like all others, are to be sent to the Treasurer of the Synod, the Rev. F. W. Colloton, Sault Ste. Marie, Ont. Every effort should be made to complete the apportionment as early as possible in the autumn. If left until near the end of the year it is very difficult, sometimes impossible, for a parish or mission to fulfil its missionary obligation.

The amounts required to be raised for the Mission Fund of our own Diocese, and the assessments for the Diocesan Expense Fund, will appear in our next issue.

ACKNOWLEDGEMENTS

Receipts by the Treasurer of the Synod to
31st January, 1920

M. S. C. C. APPORTIONMENT

(1919) Bayville, \$20.55; Port Carling, \$14.60; Bracebridge, \$106.00; Korah, \$37.25; S. S., \$5.00; Goulais Bay, \$2.75; Gravenhurst, \$50.00; Shingwauk Home, \$12.00.

(1920) Missanabie, \$5.50; Webbwood, \$5.70; Espanola, \$3.45; Nairn, 85c; Garden River, \$2.25; White River, \$8.85.

ALGOMA MISSION FUND

(1919) Port Carling, \$15.87; Blind River, \$7.00; Gravenhurst \$4.50. (1920) St. John's,

Port Arthur, \$64.18; Espanola, \$4.25; Schreiber, \$3.65.

(Stipend) Tarentorus, \$8.50.

BISHOP SULLIVAN MEM. SUS. FUND

Schreiber, \$12.00.

WIDOWS AND ORPHANS FUND

Rev. A. H. Allman, \$7.50; Rev. C. W. Balfour, \$5.00.

SUPERANNUATION FUND

Rev. C. W. Balfour, \$5.00.

INDIAN HOMES

Christ Church Cathedral, \$37.50; St. John the Evangelist's Church, London, \$35.00; Orillia, \$116.50.

DIOCESAN EXPENSE FUND

Webbwood, \$5.00; Thessalon, \$16.56.

SPECIAL PURPOSES

Famine Relief—Thessalon S. S., \$2.25; Webbwood, 70c; Espanola, \$2.60; Port Sydney, \$15.42, S. S., \$3.15; Newholme, \$9.25; Bracebridge, \$2.50; Emsdale, \$17.30; Tarentorus, \$1.25; Blind River, \$5.40; Milford Bay, \$7.50; Uffington, \$2.50; New Liskeard, \$3.00; North Bay S. S., \$8.50; Schreiber, \$3.30; South River, \$10.15, S. S. \$16.55; Parry Sound, \$3.00.

Upper Canada Bible Society—Webbwood, \$3.25.

White River Parsonage—\$58.00.

PORT SYDNEY

Christ Church, Port Sydney, under the faithful and energetic efforts of the Rev. A. T. Lowe, is progressing steadily. Although a comparatively small and scattered congregation, it has raised without difficulty more than its quota for the Anglican Forward Movement.

Christ Church possesses a very active branch of the Woman's Auxiliary, which has been largely instrumental in building and completing a beautiful parsonage, besides assisting substantially in having repairs made to the church.

In the wider missionary field their work has also been willingly and faithfully done. By their efforts considerable sums have been raised for missionary work, especially for the work being carried on by Miss Florence Spencer at Niigata, Japan.

Mr. Duncan Bell, who has done excellent work as teacher and lay reader on the Whitefish River Reserve, has gone to Nipigon to assist the Rev. W. C. Dunn in his work among the Indians.