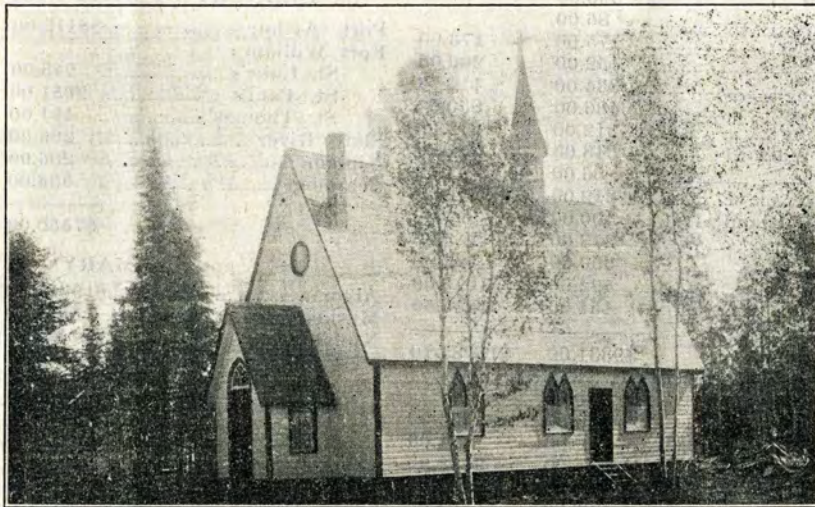


Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good

The
Algoma Missionary News
The Official Organ of the Diocese of Algoma



ALL SAINTS' CHURCH, CONISTON.

ARCHBISHOP

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THE FORWARD MOVEMENT CANVASS

The following are the results of the Forward Movement canvass throughout the Diocese to the 18th March.

DEANERY OF ALGOMA

	Asked	Subscribed
Sault Ste. Marie :		
St. Luke's	\$2940.00	\$7286.00
St. John's	536.00	491.00
St. Peter's	125.00	369.50
Shingwauk Chapel	90.00	125.00
Blind River	492.00	598.25
Bruce Mines	332.00	232.00
Copper Cliff	566.00	
Echo Bay	86.00	
Garden River	175.00	173.00
Gore Bay	452.00	200.00
Korah	334.00	412.75
Little Current	436.00	850.00
Manitowaning	212.00	212.00
Massey & Walford	348.00	287.00
Parkinson	86.00	55.90
Silverwater	212.00	216.70
St. Joseph's Island	400.00	897.50
Sheguiandah	213.00	5.00
Thessalon	350.00	592.00
Webbwood	492.00	1015.00
White River	454.00	1016.50
	\$9331.00	\$15035.10

DEANERY OF MUSKOKA

Aspden	\$ 130.00	
Baysville	430.00	\$ 535.00
Beaumaris	470.00	424.00
Bracebridge	985.00	2658.90
Franklin	168.00	107.00
Falkenburg	286.00	94.00
Gravenhurst	574.00	817.85
Huntsville	896.00	1655.00
MacTier & Bala	100.00	308.75
Novar & Ravenscliffe	168.00	20.00
Port Carling	453.00	569.80
Port Sydney	567.00	793.00
Uffington	221.00	212.00
Torrance	213.00	
	\$5661.00	\$8195.30

DEANERY OF NIPISSING

Coniston & Biscotasing	\$ 213.00	
Cobalt	1353.00	\$ 584.25
Charlton	60.00	60.00
Englehart	173.00	363.00
Elk Lake	86.00	149.00
Haileybury	1308.00	1232.00
Latchford	88.00	
New Liskeard	430.00	126.50
North Bay	1474.00	5390.53
North Cobalt	131.00	
Sturgeon Falls	522.00	538.50
Sudbury	1436.00	1500.00
Thornloe	153.00	71.00
	\$7427.00	\$10014.78

DEANERY OF PARRY SOUND

Burk's Falls	\$ 378.00	\$ 566.25
Byng Inlet	491.00	1203.00
Callander	214.00	90.30
Depot Harbour	326.00	150.00
Emsdale	453.00	243.75
Magnatawan	254.00	20.00
Nipissing	213.00	
Parry Sound	964.00	2503.00
Powassan	521.00	724.00
Rosseau	603.00	648.25
Seguin & Broadbent	168.00	
Sundridge	446.00	784.25
	\$5031.00	\$6932.80

DEANERY OF THUNDER BAY

Port Arthur	\$3112.00	\$12622.25
Fort William :		
St. Luke's	948.00	2922.50
St. Paul's	2051.00	561.00
St. Thomas'	491.00	
Slate River	206.00	
Nipigon	206.00	1265.50
Schreiber	536.00	1191.00
	\$7550.00	\$18562.25

SUMMARY

Algoma	\$ 9331.00	\$15035.10
Muskoka	5661.00	8195.30
Nipissing	7427.00	10014.78
Parry Sound	5031.00	6932.80
Thunder Bay	7550.00	18562.25
Other Subscriptions		331.15
	\$35000.00	\$59071.38

The above results are very gratifying. Algoma subscribed for the needs of the Canadian Church more than \$24,000 over the amount allotted by the Central Committee. Port Arthur heads our list with the magnificent total of \$12622.25. The \$35,000 allotted to us was divided among our parishes and missions on the same basis as our annual apportionment for the funds of the M. S. C. C. Many places more than doubled the amounts asked of them, Port Arthur subscribed more than four times the amount of its objective, while the Mission of Nipigon had the honour of pledging over six times the amount it was asked to raise.

The Rev. A. Cooper, of Copper Cliff, has been a sufferer from influenza, and was for a time in the hospital at Sudbury. We rejoice to learn that he is better. Under Mr. Cooper's leadership, the mission of Copper Cliff has decided to assume self-support. We congratulate him and his people on this forward step.



The
Algoma Missionary News

New Series—Enlarged
Volume 16 No. 4

SAULT STE. MARIE, APR., 1921

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ARCHBISHOP'S APPOINTMENTS

APRIL 1920

- 1 THURSDAY BEFORE EASTER—Sault Ste. Marie, St. Luke's, Confirmation.
- 2 GOOD FRIDAY—Sault Ste. Marie, St. Luke's.
- 3 EASTER EVEN—Sault Ste. Marie.
- 4 EASTER DAY—Sault Ste. Marie, St. Luke's, Shingwauk Chapel.
- 5 MONDAY IN EASTER WEEK—Sault Ste. Marie.
- 6 TUESDAY IN EASTER WEEK—Sault Ste. Marie.
- 7 Wednesday—High Falls.
- 8 Thursday—Worthington.
- 9 Friday—
- 10 Saturday—Sault Ste. Marie.

- 11 1st SUNDAY AFTER EASTER—Sault Ste. Marie.
- 12 Monday—Sault Ste. Marie.
- 13 Tuesday—Executive Committee.
- 14 Wednesday—Train to Toronto.
- 15 Thursday—Toronto, Provincial Council.
- 16 Friday—Toronto, Provincial Council.
- 17 Saturday—Train to Guelph.

- 18 2nd SUNDAY AFTER EASTER—Guelph St. James' Church Commemoration.
- 19 Monday—
- 20 Tuesday—Sault Ste. Marie.
- 21 Wednesday—Sault Ste. Marie.
- 22 Thursday—Sault Ste. Marie.
- 23 Friday—Sault Ste. Marie.
- 24 Saturday—Sault Ste. Marie.

- 25 ST. MARK, E. & M., 3rd SUN. AFTER EASTER—Sault Ste. Marie.
- 26 Monday—Sault Ste. Marie.
- 27 Tuesday—Sault Ste. Marie.
- 28 Wednesday—Sault Ste. Marie.
- 29 Thursday—Sault Ste. Marie.
- 30 Friday—Sault Ste. Marie.

MARY MAGDALENE AT THE TOMB

Tears that morn were in her waking,
Now again her heart is breaking;—
Who may soothe her soul's sad aching?
For her Lord is gone.

Him for tears she may not see,
Even her soul's delight;
Yet full near to her is He.—
Say, did Hosts of Light
Ever breathe in mortal's hearing
Tones so soft, so heavenly cheering?
"Mary" was the word endearing—
Heaven and earth grew bright.—

Love with infant's haste would fain
Touch Him and adore;
But a deeper, holier gain
Mercy keeps in store.
"Touch Me not: awhile believe Me;
Touch Me not till Heaven receive Me;
Then draw near and never leave Me,
Then I go no more."
—Keble, "Lyra Innocentium."

The Rev. W. A. Hankinson is to be advanced to the Priesthood at North Bay on Sunday the 28th March, Palm Sunday. He will thus be able to give his people at Rosseau the benefit of Easter Communion. Mr. Hankinson's many friends will rejoice at his ordination.

The friends of the Rev. A. T. Lowe will be deeply grieved to learn that he is compelled to seek rest and medical treatment, being rather seriously out of health. It is hoped he may be restored in due time. The prayers of the Church are desired in his behalf.



DIOCESAN NEWS



A DAY OF THANKSGIVING

Sunday, March 14th, was observed by the Church throughout the Dominion as a Day of Thanksgiving for the splendid response of our people to the appeal of the Anglican Forward Movement. The great canvass had been completed, and instead of the two and a half million dollars which the Church set herself to raise, her people subscribed more than three millions. Some pressing financial problems confronting the Canadian Church are thereby made much easier of solution; and the interest aroused and the self-sacrifice called forth in the effort cannot but have far-reaching effects on the future of the Church in our land.

In spite of the fact that our leaders kept before us the spiritual side of the Movement, there has been a tendency among many to think of the Forward Movement as bound up with the financial appeal; and perhaps some now imagine that the Movement has been successfully completed. The Pastoral issued by our Archbishop, and read in all churches of the Diocese on the Day of Thanksgiving, should help to dispel that idea from our minds, for it tells us that the Movement is only well begun.

"Great and wonderful as the response has been," said His Grace, "the Forward Movement is not necessarily a success because so large a sum of money has been poured into the Church's treasury. No sum of money, however enormous, would of itself be adequate to satisfy the demands of God's Church. Something else is needed. Money should be the symbol of something greater than itself. Money is needed to carry on the Church's work. But the 'something else' is needed far more. And the 'something else' is the devotion of men and women,—nay, men and women themselves, consecrated body and soul to

the service of God. 'The gift without the giver is bare.' Let us hope that the great sum contributed to our cause in the canvass just concluded is the sign and token of a great awakening of the hearts of our people, and of a readiness to give themselves to God's service.

"And as we look about us, and weigh the evidence offered on every hand, we are not without hope that, to some extent at least, this is the case. Certainly the Church throughout the Dominion has been moved in an extraordinary manner by the activities and appeals of the Movement, and there is no other explanation so satisfying as that which ascribes this 'stirring of the dry bones' to the in-breathing of the Spirit of God.

"If it is by fruits we are to judge, then surely we have a right to look for two things at least as the final outcome of the Movement: (1) a greater readiness to support the Church by regular attendance at worship, and by proportionate and adequate giving; and (2) a new spirit of service, which will be at once keen to hear the Divine call and quick to offer itself to God for use in the Sacred Ministry, or anywhere else, in obedience to spiritual guidance and direction. Such fruits would indeed proclaim the Forward Movement a glorious success. Without them, despite the \$3,000,000, can it be other than a failure?"

It is well that we should take these words of our Archbishop to heart, and pray that as a result of this great effort increased zeal and devotion may be manifested by our people everywhere in all that concerns the Church of God; and that many, hearing the Divine call to service, may respond by offering themselves unreservedly for the Master's work.

"I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I, send me."

CALLANDER

On the evening of the 13th February eleven candidates were confirmed at St. Peter's Church, Callander. They had been prepared by Mr. W. F. Smith, the lay reader who takes charge of Callander and St. Simon's, North Bay. Mr. Smith, who has been overseas and done good service for King and Country, is doing an excellent work in this little mission. His preparation for admission to the Diaconate goes on simultaneously with his parochial duties. The people have shown their appreciation of his services by providing a house for him and his widowed sister, who has been left with three children, her husband having given his life in the war. It is hoped that when Mr. Smith is in Holy Orders a great advance will be made in this interesting mission. People still talk about the possibility of the Georgian Bay Canal, which would pass through this region if it came. It is not likely to come in the very near future, however; though it will probably come in the end. In Callander the Archbishop was the guest of Mr. and Mrs. Moon, long-standing and devoted supporters of the Church.

THE ARCHBISHOP VISITS
POWASSAN

On Saturday, February 14th, His Grace arrived from Callander. It seems to be an old tradition for him to visit here during the worst storm of the winter; and it is no wonder that the children think that he comes on the wings of the wind. This year was no exception to the rule. In three days he preached five times in as many churches, driving eighty-four miles, over storm-swept roads that kept the hardy lumbermen at home; and the "stormy wind and tempest" seemed determined to check his indomitable spirit.

On Sunday morning "Bill," the mission horse, took us safely to St. John's

Church in Chisholm, where the Archbishop exercised his Apostolic office by laying hands upon two candidates. He preached from the text, "And all the people, when they saw it, gave praise unto God"; emphasizing here, as he did in each of the other churches, the question "What is the purpose of our lives?" After accepting Mr. E. Topp's hospitality for dinner, we returned to Powassan for the evening service, where three candidates were presented for confirmation.

Next morning at 8.30 we were on the road to Restoule, a distance of 25 miles, in the teeth of a blizzard, breaking the road as we went, as no one else cared to be out on such a day. We arrived in time for a late dinner and conducted a service for seven souls. The rest of the people in the settlement were down with the "flu." It was a hard trip, but, as His Grace expressed it in his sermon, "How better could we shew the people our interest in them, than by our persistence in coming to them on such a day." After thanking Mr. and Mrs. Clark for their kind hospitality, we started on our return trip, making Nipissing in time for supper, and holding a service here at 8 o'clock.

The Missions of Restoule and Nipissing have been without a minister now for twelve months, but in many ways they express their gratitude to Mr. Haines of Powassan for the occasional services that he is able to give them. It is hoped that before long they will be able to have a resident minister, especially as the people are keen to secure a small house for a parsonage.

As the storm seemed to be gaining in fury, we accepted the kind hospitality of Mr. E. Richardson for the night, and left next morning for Powassan, and on to Trout Creek for the evening. Here six young people were presented for confirmation, and a magnificent font, given by Mr. E. Sellwood as a thank offering for the safe return of his son from overseas, was dedicated. His Grace preached on the subject of giving

and after the service an informal reception was held at the home of Mrs. A. McFadden.

The Archbishop left on the midnight train for Sundridge.

—R. H.

SUNDRIDGE MISSION

An interesting gathering of the Woman's Auxiliary was held in Sundridge, at the home of Mrs. Joseph Edgar, on Ash Wednesday. The Archbishop was present and addressed the members on some aspects of missionary work. Mrs. Edgar has been active in promoting this and other lines of good work. It is gratifying to know that she is in more vigorous health than she has been for some time.

SOUTH RIVER

In the evening of the same day the Archbishop went to South River where a service of Evensong was held. As is usual at South River, the church was filled to its utmost capacity. People usually turn out in goodly numbers, many of them being members of other congregations. It was one of the heartiest services which have been held in this church, the singing being particularly good. The Archbishop preached on St. Matthew 13: 3.

South River prospects continue to be good. The chemical works are still in operation, and the veneer mill is reopening. Quite a little life is perceptible in the village, and everyone seems optimistic. The Church, of course, profits by whatever progress may be made, and we are encouraged with the outlook, though what is in store ultimately it is difficult to say. As usual the McGraths opened their house to the Archbishop, and gave him a most hearty welcome, as they always do.

EAGLE LAKE

On the 19th the Archbishop drove with Mr. Norman to Eagle Lake. The depth of snow made it difficult to approach the little church. Some fifteen or twenty devoted people waded through the drifts, which reached above the

knees, to attend the service, quite half of them being women. It is not easy in these outlying regions to cope with the rigors of winter weather. Our services suffer seriously through these conditions. However, the spirit shewn is wholly praiseworthy. People evidently appreciate the opportunity of worship, and deserve to be well served.

SUNDRIDGE

A drive of twelve miles from Eagle Lake brought the Archbishop back to Sundridge, where Evensong was held at 8 o'clock, His Grace preaching from St. Luke 18: 41, to a reverent and attentive congregation, chiefly of our own Church people.

The Church in Sundridge maintains its standing, despite numerous hindrances and disadvantages. We owe much to Mr. and Mrs. Edgar and other devoted workers, who have most heartily supported the cause. In all the missions served by Mr. Norman a good harmonious spirit prevails. The Forward Movement has been well supported, and here as elsewhere people have gone "over the top," and subscribed more than was asked of them towards the great work.

SPRUCEDALE

Sprucedale was visited by the Archbishop on the 20th February. The little church, so beautifully shaded by foliage in the summer time, was entrenched in great drifts of snow, and would have been approached with difficulty but for the diligent efforts of active members of the congregation. As usual the church was well filled with an interested congregation. In this place the Rev. W. Wallace has been assisting Mr. Miles gratuitously through the winter, and the people are grateful to him for his services. It has made a great difference and encouraged the work materially. Unfortunately, Mr. Wallace is obliged to remove in the near future. He will be missed.

EMSDALE

From Sprucedale the Archbishop pro-

ceeded to Emsdale, where he was a guest at the parsonage, being received by Mr. and Mrs. Miles. Sunday the 20th February was a beautiful and memorable Sunday. Two services were held at Emsdale and one at Kearney. The drive to Kearney was delightful. People turned out well, filling the little church and showing the warmest interest in what was going on.

Emsdale, unfortunately, has not grown. There being no industries to keep the place up, the future is limited to the growth which will result from agricultural activities. It is a misfortune that the railway did not pass through this village. It would have given it new life. It is only a mile and a half away, at Scotia Junction; but that mile and a half makes all the difference.

MIDLOTHIAN

On the 23rd February the Archbishop paid a flying visit to Midlothian, and held service in St. Peter's Church in the afternoon. The snow was unusually deep and the church was approached with difficulty, yet a good congregation assembled and warm interest was manifested. There is no other service in this place now, the other bodies having withdrawn. We are encouraged to go on by the hearty support of all concerned. The services are carried on by the Rev. S. F. Yeomans from Burk's Falls.

The Archbishop and Mr. Yeomans visited Mr. and Mrs. Rousell, two devoted Church people who have been prominent for many years in the congregation of Midlothian, but who are no longer as vigorous as they were. These good people are among the pioneers of Church life to be found in various older settlements throughout the country. What we owe to such earnest supporters it is not easy to say. Mr. Rousell is musical, playing with great skill his favorite instrument, the 'cello, which he guards with all the solicitude a mother shows towards her child. But he is no longer able to lead the services as he has done in the past on this beautiful instru-

ment. His efforts are greatly missed.

MAGNETAWAN

A stage journey from Burk's Falls to Magnetawan in the winter time is an interesting but slow proceeding. It is about eighteen miles, and takes four hours. On this occasion (February 24th) the Archbishop and Mr. Yeomans were fortunate enough to have good weather, and made the distance to and fro in comfort. The activities of Magnetawan mission have been in abeyance during the past year. Unfortunately, it is one of the many vacant centres in the Diocese. It has suffered greatly in the past by such vicissitudes. How long its life will prove adequate to resist its trials is hard to say. As usual a few devoted people cling steadfastly to the Church, and the Archbishop's hope is to find a man to take charge of the work in the near future. At present the best he can hope for in the opening season is that our old friend, Canon Young, who used to be in charge at Magnetawan but is now retired, may be able to give services for at any rate a period of time. The greatest need at the present time in the Diocese is the need of men. What we are to do if we do not get missionaries for the many struggling centres that are now without services it is hard to say.

BURK'S FALLS

On the 25th three persons were confirmed in All Saints' Church, Burk's Falls. The Archbishop preached on the subject of Temptation. The Rev. Canon Hazlehurst was present. Mr. Yeomans is laying plans for work among young people. The prospects of the mission are somewhat improved. It seems hardly possible that in a place of such promise and activity the Church should fail to develop in strength and efficiency. Its day will come, but at present it is struggling.

The Archbishop was called from here by the night train to Montreal to visit his brother who was critically ill. Happily the crisis is past, and the patient is improving.

A LIBEL ON ENGLAND'S CHURCH

Churchmen often derive a good deal of amusement from the unconscious humor of the average newspaper when it undertakes to deal with ecclesiastical matters or to describe church functions. We have all heard of the American reporter who in writing up an important church ceremony described the assembled bishops as being clad in their rubrics. But sometimes we come across an article or a statement which, while it has its humorous side, is somewhat beyond a joke. The following paragraph recently appeared in a paper published in an Algoma town:

"That the Church of England will be disestablished is a near possibility. Ever since Henry VIII made the Church of England an ecclesiastical and political fact, the British taxpayer, whether a communicant of the Church or not, has contributed directly or indirectly, willingly or unwillingly, to the enrichment of this historic institution visualized by the venerable pile of Westminster Abbey. Even here in this little town, we know people who have had their humble belongings, such as beds, chairs, tables, etc., taken from their homes when they lived in the Old Country, and sold on the street by bailiffs, to pay this universal church tax. The Statist (London), the leading financial paper of England, strongly advocates the selling of all of the Established Church property, including Westminster Abbey, from the auction block, and using the money thus obtained to pay off the war debt. The Mail believes the suggestion logical, and other influential papers advocate the disposition of these vast properties to the country's advantage. These are radical times we are living in, and no mistake."

As a collection of absurd misstatements the above would be hard to beat. The instructed Churchman knows that the Church of England was "an ecclesiastical and political fact" centuries before Henry VIII was born: in fact King John found it very much an ecclesiastical

and political fact when the barons, with Stephen Langton, Archbishop of Canterbury, at their head, compelled him to sign the Great Charter, which declared, among other important and necessary things, that the Church of England should be free. The instructed Churchman also knows that the Church in England is not supported at the expense of "the British taxpayer, whether a communicant of the Church or not;" but partly by the gifts of generous benefactors long since deceased, and partly by the free-will offerings of her members still living. And from this it follows that the pathetic picture of the poor people "who have had their humble belongings sold on the street by the bailiffs to pay this universal church tax" is one that has been conjured up in someone's imagination. Or if the incident alleged actually took place, it would be interesting to have full particulars. Certainly it was not the result of the non-payment of any tax in support of the Church, since no such taxes are levied.

One tries to imagine the dramatic moment when Westminster Abbey, the ancient sanctuary where England's sovereigns have been crowned for many centuries, the resting-place of many of England's greatest dead, is "Going . . . going . . . !" We may be living in radical times, as the wise editor remarks; but, before such a thing would be possible, many times fifty thousand Englishmen would, in the words of the old song, "know the reason why."

The clergyman in the town in question did not allow this piece of absurdity to pass without a protest. But—and here is the moral of all this—every Anglican should be in a position to refute such libellous statements about his Mother Church. And when misstatements such as these are made in the public press, the editor should be deluged with letters from men who know the facts, courteously pointing out the untrue nature of the statements, and asking that they be corrected.

A knowledge of the main facts of our

Church's history and position should be regarded as indispensable by every Churchman. If it were, then editors would think twice before giving publicity to statements which, while not without their amusing side, are liable, and sometimes intended, to mislead.

THE EXECUTIVE COMMITTEE

The Executive Committee met at Bishophurst on the 2nd of March, and transacted a considerable amount of business, some of which referred to the forthcoming Synod, which is to meet at Sault Ste. Marie on the 2nd of June.

As is usual at the March meeting, the question of the quota to be raised by each mission towards the payment of its missionary was dealt with. It was decided to ask some missions to increase the amount of their quotas, and thus relieve the Mission Fund by lessening the Diocesan grants; and it was thought also that the time had come for four or five other missions to become self-supporting. It is hoped that they may rise to this responsibility.

The amounts to be asked of parishes and missions for the Algoma Mission Fund, and the assessments for the Diocesan Expense Fund, were passed by the meeting, and appear elsewhere in this issue.

A proposal was brought before the Committee for the removal of the Church at Marksville from the present site to one nearer the centre of population. This matter was laid over till the next meeting for further information.

A resolution was passed accepting with gratitude the gift of two lots in Bala Bay, Lake Muskoka, given by Mr. Whiting of Torrance in trust for the benefit of the Superannuation Fund.

The need of a Diocesan office has been felt for a long time, and it has now become imperative that one be provided. It has been decided that a house be built on diocesan property immediately north of Bishophurst, which will serve as a residence for the Treasurer and an office where the business of the Diocese can be

carried on. A sub-committee has charge of the matter, and it is expected that the building will be proceeded with this summer.

ST. LUKE'S PRO-CATHEDRAL W. A.

The thirty-second annual meeting of St. Luke's Branch of the W. A., was held in the Parish Hall on Wednesday the 17th March. Excellent reports were received from the various officers showing that the Branch is in a most prosperous condition, and doing good work.

The year had been a very successful one financially. Over \$1700 had passed through the hands of the branch. The income from the little bags left in the homes during the every member canvass was over \$700. \$200 had been contributed to the pledges undertaken by the branch, \$300 to the stipend increase fund, \$231 to Indian and Eskimo work, \$200 to the organ fund of the parish, and \$100 to the Archbishop undesignated.

His Grace the Archbishop was present and addressed the members; after which, on their behalf, he presented Miss Burden with life membership in the Auxiliary. He referred in glowing terms to Miss Burden's faithful work in the parish for many years, and the unselfish service which was the keynote of her life. He recalled the fact that twelve years ago it had been his lot to take part in the presentation of life membership to her mother.

The election of officers then took place, and while the votes were being counted refreshments were served. The result of the voting was as follows: President, Mrs. A. Elliot, re-elected for the sixth successive year; Vice-President, Mrs. T. J. Wilcox; 2nd Vice-President, Mrs. W. J. Thompson; Secretary, Mrs. Daniel; Treasurer, Mrs. McLaurin; Dorcas Secretary, Mrs. Thornton; Junior Secretary, Mrs. Seymour; E. C. D. Secretary, Mrs. C. B. Smith; Leaflet Secretary, Mrs. Dent; Literature Secretary, Mrs. C. Cliffe; Babies' Branch Sec. Treas., Mrs. Spriggs.

ST. JOHN'S, PORT ARTHUR, W. A.

BALA W. A.

The annual meeting of St. John's Branch was held on Thursday, March 4th, and the reports of work and progress for the past year were most encouraging. Mrs. H. S. H. Goodier was elected President for the third successive year. During the year upwards of \$700 had passed through the Auxiliary's hands. All pledges had been met, and substantial donations made to the Indian and Eskimo Fund, to the work of the Rev. W. G. Walton of Ungava, and to the Archbishop to be used at his discretion.

The Junior Branch, in charge of Miss Vivian Barker as superintendent, is also in a flourishing condition. It has a membership of 45, with an average attendance of 28. During the year the Juniors raised \$43.43, overpaying their yearly pledge, and sending a substantial sum to the United Thank Offering.

The Little Helpers' Branch is in charge of Miss Lillian Campbell, and has now a membership of 70.

ST. LUKE'S PRO-CATHEDRAL JUNIORS

The members of the Junior Branch of the W. A. of St. Luke's Pro-Cathedral met on Monday, the 8th March at the home of their Superintendent, Mrs. B. I. Davie, and presented her with a gift of silver as a token of their appreciation of her efforts on their behalf during the past four years, and of their regret that she finds it necessary to give up the work.

As it was the annual meeting, reports were presented and officers elected. The reports showed the finances in good condition and excellent work being done. The officers for 1920 are as follows: President, Elsie Pritchard; Secretary, Lily Pritchard; Treasurer, Gladys Pyper; Dorcas Secretary, Winifred Holden.

A newly formed but active and enthusiastic branch of the W. A. is at work in the Mission of Bala. Its first meeting was held on the 6th of August last year at the home of Mrs. F. Tooke, thirteen being present. The officers for the year are: Hon. President, Mrs. George Edwards; President, Mrs. C. Lord; Vice-President, Mrs. J. Kuhns; Secretary, Mrs. T. Mason; Treasurer, Mrs. F. Tooke; Literature Secretary, Mrs. E. H. Goltz; Dorcas Secretary, Mrs. C. Pike. The meetings have been well attended, the members sewing and making useful articles for sale. A Babies' Branch has also been organized, Mrs. J. Kuhns being Secretary.

It is proposed to build a church at this beautiful summer resort, in the very near future, and in this work the branch will find many opportunities for helpfulness. Mr. Lord is to be congratulated in having such a band of willing workers.

RAVENSCLIFFE

The Annual Meeting of the Woman's Auxiliary of St. John the Baptist's Church was held at the home of Miss Tipper on Thursday, March 4th. The officers for the ensuing year are the following: Mrs. George May, President; Mrs. William M. Sinclair, Vice-President; Miss Tipper, Secretary-Treasurer; and Mrs. O. S. May, Assistant. Two new members were enrolled, Mrs. Fletcher and Miss Vicars. The Treasurer has sent \$20.00 for the Anglican Forward Movement. There are also some new subscribers to the Letter Leaflet.

During the vacancy of the Mission the Rev. L. Sinclair has given occasional Church services and attended to the parochial duties as required.

A GOOD MOTTO: "I will be kinder to everybody than anybody can be to me, and do it first."

The Algoma Missionary News

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 Business Manager Rev. W. S. G. Bunbury, B.A.

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Subscribers and friends are requested to bear in mind that all receipts, beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

DIOCESAN MISSIONS AND EXPENSE

The following are the amounts required to be raised in each parish and mission for the Algoma Mission Fund and the Diocesan Expense Fund for the year 1920.

DEANERY OF ALGOMA

	Mission Fund	Expense Fund
Sault Ste. Marie:		
St. Luke's	\$392.00	\$193.91
St. John's	71.00	47.65
St. Peter's	16.00	9.20
Shingwauk Chapel	12.00	4.00
Blind River	65.00	25.18
Bruce Mines	44.00	14.23
Copper Cliff	75.00	35.16
Echo Bay	11.00	4.00
Garden River	23.00	8.71
Gore Bay	60.00	19.39
Korah	44.00	16.07
Little Current	58.00	23.12
Manitowaning	28.00	13.40
Massey & Walford	46.00	12.36
Parkinson	11.00	2.66
Silverwater & Sheshigwaning	28.00	9.50
Sheguiandah	28.00	5.81
Thessalon	46.00	39.83
St. Joseph's Island	53.00	20.00
Webbwood	65.00	26.40
White River	60.00	27.53

DEANERY OF MUSKOKA

Aspdin	\$ 17.00	\$ 7.20
Baysville	57.00	15.16
Beaumaris	62.00	16.58
Bracebridge	131.00	70.19
Falkenburg	38.00	4.20
Franklin	22.00	4.00
Gravehurst	76.00	44.96
Huntsville	119.00	80.87
MacTier	13.00	8.28
Novar	22.00	4.00
Port Carling	60.00	21.53
Port Sydney	62.00	18.82
Torrance	28.00	6.36
Ufington	29.00	9.08

DEANERY OF NIPISSING

Cobalt	\$180.00	\$ 81.76
Coniston & Biscotasing	28.00	14.24
Elk Lake	11.00	6.32
Englehart	23.00	11.33
Charlton	7.00	4.00
Haileybury	174.00	79.70
Latchford	11.00	4.00
New Liskeard	57.00	26.05
North Bay	196.00	232.82
North Cobalt	17.00	9.36
Sturgeon Falls	69.00	18.16
Sudbury	191.00	140.44
Thornloe	20.00	8.47

DEANERY OF PARRY SOUND

Parry Sound	\$128.00	\$ 54.68
Emsdale	60.00	26.17
Byng Inlet	65.00	53.87
Burk's Falls	50.00	20.43
Rosseau	80.00	20.75
Powassan	69.00	19.56
Nipissing	28.00	4.02
Sundridge	59.00	21.20
Callander	28.00	4.00
Depot Harbour	43.00	10.00
Magnatawan	34.00	8.92
Seguin & Broadbent	22.00	2.00

DEANERY OF THUNDER BAY

Port Arthur:		
St. John's	\$327.00	\$213.86
Missions	87.00	18.77
Fort William:		
St. Luke's	126.00	87.44
St. Paul's	273.00	304.62
St. Thomas'	65.00	31.12
Slate River	27.00	2.50
Nipigon	27.00	21.88
Schreiber	71.00	64.40

We welcome to the Diocese the Rev. R. Cardwell, formerly of Prince Albert, Saskatchewan. Mr. Cardwell comes to take charge of the work at Nipigon Station, Mr. Dunn having signified his willingness to undertake the Indian work on the Lake. Until it is possible to open up the latter work, Mr. Cardwell is in charge of the missions at Port Arthur.

THANKSGIVING FOR THE FORWARD MOVEMENT

"Almighty God, who hast sustained us through years of anxiety and peril, and hast brought us to the day of Victory and Peace; we thank and praise Thy Holy Name for countless blessings vouchsafed Thy Church in this Dominion, and especially for the splendid response of our people to the call of our Forward Movement. To Thy Holy Spirit we owe all readiness to give. Through the same Holy Spirit may we dedicate ourselves to Thy service, that so laying ourselves and our substance at Thy feet to be used for Thy glory and the extension of Thy Kingdom on earth, we may all come at last to those heavenly joys which Thou hast prepared for us in Thy Kingdom of glory in heaven; through Jesus Christ our Lord. Amen.

ACKNOWLEDGEMENTS

Receipts by Treasurer of Synod for the month of February, 1920.

ALGOMA MISSION FUND

North Bay, 1919, \$100.00; Grassmere, \$1.44; Schreiber, \$2.95; Kagawong, \$19.00; Espanola, \$9.50; Dominion W. A., \$75.00; St. John's, Port Arthur, \$70.00; Mortimer's Point (stipend) \$47.00; St. Peter's, Sault Ste. Marie, (stipend) \$30.00.

BISHOP SULLIVAN MEM. SUS. FUND

Collected by S. J. Hawkins, Webbwood, \$15.00; Diocesan W. A., \$16.00; Schreiber, \$44.00; Miss R. Hamilton, \$200.00; Miss A. E. Hutton, \$39.35; Rev. E. H. C. and Mrs. Stephenson, \$40.00.

DIOCESAN EXPENSE FUND

Cobalt, \$68.82; Restoule & Nipissing, \$4.26; Powassan, \$5.40; Trout Creek, \$5.48.

INDIAN HOMES

Falkenburg S. S., \$4.00; Dominion W. A., \$27.00, \$75.00.

M. S. C. C. APPORTIONMENT

(1919) Jocelyn, \$18.00; All Saints', Huntsville, \$119.00.

WIDOWS' AND ORPHANS' FUND

Rev. R. H. Fleming, \$6.25; Rev. L. Sinclair, \$10.00.

SUPERANNUATION FUND

Rev. R. H. Fleming, \$5.00.

SPECIAL PURPOSES

Archbishop's Discretion— Diocesan W. A.,

\$75.00; Miss Wicksteed, \$60.00; St. Luke's G. A., Sault Ste. Marie, \$150.00.

Anglican Forward Movement— T. V. L'Es-trange, \$20.00; Rev. Canon Hedley, \$50.00.

Famine Relief— Rev. Canon Hedley, \$20.00; Sudbury S. S., \$25.00.

Jewish Missions— Cobalt, \$11.00.

Restoule Parsonage— Diocesan W. A., \$100.00.

Sheguiandah Parsonage—Sheguiandah W. A., \$153.50.

White River Parsonage—White River, \$69.00. Social Service— Schreiber, \$1.90; Rosseau, \$2.00; Port Carling, \$1.40; Uffington, \$1.60; Sheshigwaning, \$4.50; Webbwood, \$1.85; Silver-water, \$13.50.

S. P. C. K.— Schreiber, \$1.80; Sheshigwaning, \$1.00.

An appeal is being made to our Sunday Schools, through the General Board of Religious Education of our Church, for further help for the Armenian and Syrian sufferers. The Board asks for a special collection on either April 11th or 18th. We trust that there may be a generous response to this call for help. According to authentic reports there are 250,000 Armenian orphans to be provided for. The cry of these children of martyred Armenia is one which must touch the hearts of all Christian people.

On the 16th January, under the auspices of the Junior Branch of the Woman's Auxiliary of St. Thomas' Church, Bracebridge, the Cantata, "The World's Redeemer," was rendered by a chorus of thirty-five. The Church Hall was filled to its utmost capacity. The children are to be congratulated upon their excellent rendering of the Cantata, also Mrs. Sherring, Miss Kirk, and Miss Nora Mawdsley, whose untiring efforts produced such excellent results. The proceeds amounted to \$32.25.

Mr. W. F. Smith, who is in charge of the services at Callander and St. Simon's Mission, North Bay, has recently been called far afield. He has made two trips to Bear Island in Lake Temagami to bury some victims of influenza among the Indians. These two trips involved travelling sixty-eight miles by dog-team.