

JANUARY, 1919

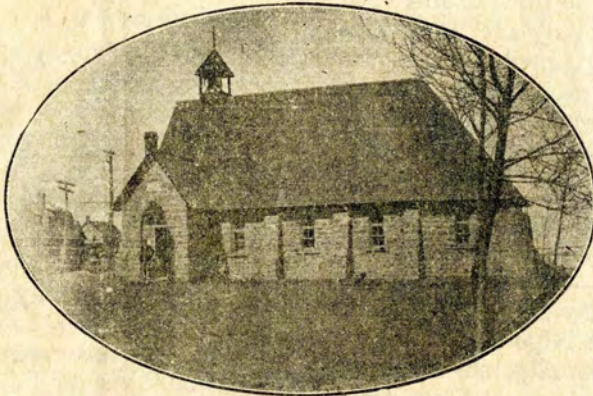
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



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SUNDAY SCHOOL WAR MEMORIAL

In order to make it possible for the M.S.C.C. to take over the sole responsibility for the maintenance of the Indian and Eskimo work, the Society has asked the Sunday Schools throughout Canada to purchase Victory Bonds in its name. In this way it is proposed that an endowment fund shall be formed which will help bear the increased burden undertaken by the Society; the country will be aided in its Victory Loan campaign; and a permanent memorial to those who have fallen in the war, in the form of inscribed shields, will be placed by the Society in each Sunday School contributing.

Among the responses from our Diocese we notice that the little Indian mission of Sheshigwaning has presented the M.S.C.C. with a \$50.00 bond. Well done!

AN APPEAL TO THE SUNDAY SCHOOLS

To the various Sunday Schools throughout the Diocese of Algoma.

The Archbishop of Algoma is aware that appeals have been made from time to time to our Sunday Schools in the interests of the Assyrian and Armenian Christians, who have suffered untold atrocities at the hands of their Turkish rulers. But the continued oppression and persecution of this unfortunate people make it essential that our liberality towards them should also continue. An effort is being made by the Sunday Schools of the United States and Canada to raise a very considerable sum of money at Christmas time. It may be possible for the various Sunday Schools of the Diocese to contribute something towards this benefaction. The Archbishop has no hesitation whatever in commending and urging the appeal upon the sympathies and active interest of those concerned.

Any money contributed for the above purpose should be sent in care of the Treasurer of the Synod, H. Plummer,

Esq., who will forward it to its destination.

AD CLERUM

The Archbishop of Algoma desires to commend to the attention of the clergy and missionaries in charge within the limits of his diocese the following resolution, which was passed by the House of Bishops at a recent meeting in Toronto.

The Archbishop desires that the fullest consideration should be given to this proposal, and that everywhere earnest prayer should be offered to Almighty God for the consummation of that desire for unity which is happily taking root in the hearts and minds of all Christian people to-day.

RESOLUTION

That this House recommends the Bishops of the Church in the Dominion of Canada to recognize and observe with due solemnity as a period of prayer upon the subject of the unity of Christians the days January 18th to 25th, inclusive, being the days recommended by the General Commission on Faith and Order.

A leaflet has been prepared in connection with the above observance, containing suggestions and prayers for use during the Octave. A copy may be had free upon application to Mr. Robert H. Gardiner, 174 Water Street, Gardiner, Maine, U. S. A.

The Archbishop presided over the Provincial Council (of the Provincial Synod) in Toronto on Tuesday the 19th November. All the Ontario Bishops were present and a good number of others. Various matters of importance were dealt with, among others the return of our troops and the responsibility of being ready to welcome them. In this connection the need of social activities in our various parishes and missions was emphasized. It was felt that the church has been too slack in recognizing the social side of religion.



The
Algoma Missionary News

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Volume 15 No. 1

SAULT STE. MARIE, JANUARY, 1919

Published Monthly
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ARCHBISHOP'S APPOINTMENTS

JANUARY 1919

- 1 Wednesday—Circumcision of Our Lord—
Sault Ste. Marie.
- 2 Thursday—Sault Ste. Marie.
- 3 Friday—Sault Ste. Marie.
- 4 Saturday—Sault Ste. Marie.
- 5 2nd Sunday after Christmas—Sault Ste.
Marie.
- 6 Monday—Epiphany. 22nd Anniversary
of Consecration—Sault Ste. Marie.
- 7 Tuesday—Sault Ste. Marie.
- 8 Wednesday—Sault Ste. Marie.
- 9 Thursday—Sault Ste. Marie.
- 10 Friday—Sault Ste. Marie.
- 11 Saturday—Sault Ste. Marie.
- 12 1st Sunday after Epiphany—Massey,
Spanish and Walford.
- 13 Monday—Sault Ste. Marie.
- 14 Tuesday—Sault Ste. Marie. (Executive
Com.)
- 15 Wednesday—Sault Ste. Marie.
- 16 Thursday—Sault Ste. Marie
- 17 Friday—Train to North Bay.
- 18 Saturday—Train north.
- 19 2nd Sunday after Epiphany—Englehart,
Charlton, etc.
- 20 Monday—Krugerdorf.
- 21 Tuesday—Hudson.
- 22 Wednesday—Thorneloe and Harley.
- 23 Thursday—Elk Lake.
- 24 Friday—New Liskeard.
- 25 Saturday—Conversion of St. Paul—Hai-
leybury.
- 26 3rd Sunday after Epiphany—Cobalt, North
Cobalt and Haileybury.
- 27 Monday—North Bay.
- 28 Tuesday—Sault Ste. Marie.
- 29 Wednesday—Sault Ste. Marie.
- 30 Thursday—Sault Ste. Marie.
- 31 Friday—Sault Ste. Marie.

OUR CHURCH

I love the grand old Church of England,
Which, wheresoe'er her roving children dwell,
Builds there a house of God, and bids men pray
The self-same prayers their fathers prayed of
yore.

I love her ancient calm and piety
Her noble grace, her grand simplicity,
Her decent forms which keep, from week to
week
And year to year, an open path to heaven,
And teach in strong, plain Anglo-Saxon terms
Man's duty to his fellows and his God.
—Bernard McEvoy

A CHALLENGE TO
CANADIAN CHURCH PEOPLE

In 1920, the Church Missionary Society of the Mother Land will cease to provide support for the Indian work in the Dominion, and the assumption of its entire cost will fall on the Church in Canada. With this in view, the Primate recently said: "It would be to the lasting discredit of the Church of England in Canada if it allowed the work upon which a noble Society in England has for a hundred years expended such wealth of both men and money, and a work which has shed upon it and laid upon it the lustre and the labors of some of the noblest heroes and heroines of the Cross of Christ that ever endured hardness and loneliness for His sake—I say it would be to the lasting discredit of the Canadian Church to permit the work to fail or be abandoned, to be taken up by others."

The epidemic of influenza which has been raging in the Diocese has seriously interfered with the Archbishop's plans, many of his appointments for the past two months having to be cancelled.



DIOCESAN NEWS



THANKSGIVING FOR VICTORY

IT was a great grief to our church people that the Sunday following the receipt of the good news of the signing of the armistice and the cessation of hostilities found so many of our churches closed by order of the health authorities. Had this not been the case we may be sure there would have been most inspiring services of thanksgiving for victory and the prospect of peace.

All places of worship in Sault Ste. Marie being closed a civic thanksgiving service was held on Sunday afternoon, November 17th, in front of the Court House. The service took place in a downpour of rain, but in spite of the inclemency of the weather there was a good attendance.

Mayor Dean presided, and with him on the platform were the Archbishop of Algoma, Rev. W. S. G. Bunbury, Rev. B. P. Fuller, Rev. E. H. C. Stephenson, Rev. H. J. Pritchard, Rev. I. G. Bowles, Rev. J. S. Duncan, Rev. J. E. Wilson, Rev. H. G. Moule, Rev. F. Cingolani, Rev. E. E. Lovelace, Prof. J. Hargreaves and Alderman J. J. O'Connor. The weather conditions made it necessary to curtail the service very considerably.

The Mayor, after reminding the gathering that they had met to give thanks to Almighty God for the victory He had given us, called on all present to sing the Doxology, after which the Rev. J. E. Wilson offered prayer. The hymn, "O God, our help in ages past," was then sung, and prayer was offered by the Rev. H. J. Pritchard.

A brief address was given by the Archbishop, who reminded his hearers that it was their bounden duty to thank God for the wonderful victory which had been

granted to our arms. "There is danger," said His Grace, "in these strenuous times, that we may forget God, and think that through our own might and intellect we have gotten the victory. Anyone who can see must have recognized the hand of God in the great events of the war. There have been crises, times when our destiny seemed to be in the balance; and if God had not been with us we should have been overwhelmed."

The Archbishop told of a conversation with a Chaplain who was at the battle of Mons, and who stated that, no matter what the people thought of the story of the Angels, there was an essential truth in it; for at a time when the British were almost overwhelmed, the enemy suddenly stopped and turned back.

"Be careful how you take this victory," His Grace concluded, "for victory brings responsibility. Victory over an earthly enemy does not count for much if the enemy of all righteousness is allowed to run riot. There can be no victory unless it results in transformation, and only in Christ can there be permanent peace."

The Rev. Percival Mayes, formerly incumbent of Gravenhurst, was on the 21st November inducted as rector of St. Mark's Church, Hamilton, by the Right Rev. the Lord Bishop of Niagara and the Ven. Archdeacon Forneret. Mr. Mayes has been acting as locum tenens of St. Mark's for the past few months.

Arthur Brooke, son of the Rev. H. A. Brooke, formerly Rector of St. Luke's Pro-Cathedral has been seriously ill with Influenza, but has happily recovered his normal vigour. His overseas service and injuries at the front unfitted him for such a trial. We rejoice that he is well again.

THE ARCHBISHOP IN MUSKOKA

ON Friday the 22nd November the Archbishop visited Uffington Mission. Mr. Simmons of Bracebridge drove him to his destination. The Rev. F. H. Hincks accompanied him as Chaplain. An excellent service was held in St. Paul's Church at 7.30, the church being well filled. Four persons were confirmed. There is no growth in this region, and the incumbent, The Rev. J. Waring, does well to hold his own. He is greatly appreciated by all the population for his unselfish devotion and untiring personal interest in their welfare.

PORT CARLING

On Saturday the 23rd, the Archbishop reached Port Carling, where he was the guest of the Rev. C. F. L. and Mrs. Gilbert. Mr. Gilbert came to the mission in the late summer from Sudbury, where he had done splendid work as locum tenens. Already he and Mrs. Gilbert have won the confidence and regard of the people. Since they came the parsonage has been painted, and is now in excellent condition.

Three services were held on Sunday, and although the summer visitors have all gone the congregations were good, especially at Port Carling. The morning was given to Port Sandfield, where service consisted of Matins, Holy Communion and an address. At three in the afternoon Evensong was said and the Archbishop preached at Gregory. In the evening a bright and interesting service at Port Carling finished the day's work. Seven were presented for Confirmation. The Archbishop preached on John XII 26 "If any man serve Me, let him follow Me; and where I am, there shall My servant be."

BEATRICE AND FALKENBURG

Taking the boat from Port Carling to Bracebridge on Monday the 25th November, the Archbishop and the Rural

Dean drove to Beatrice and Falkenburg. Service in Beatrice was at three, and in Falkenburg at 7.30. The congregations were good at both places, despite a sudden drop in the temperature. Unfortunately the mission is vacant. The recent incumbent, the Rev. E. G. Heaven has gone to Poltimore in the Diocese of Montrael. He is to be congratulated on his marriage to Miss Annie Hay. Our one regret is that we could not keep them in this Diocese. It is difficult to say where we shall find a man to succeed him. We are hoping that our overseas students will soon be back, but at present we have no information on the subject. The Archbishop is grievously perplexed by this lack of men.

Falkenburg is a promising little mission on the Grand Trunk Railway, five miles from Bracebridge. It has no house however, and therefore hardly suited to a married man.

After enjoying the hospitality of Mr. and Mrs. Hay, Evensong was said at Falkenburg, and the Archbishop preached on the text, "Thanks be to God, which giveth us the victory," making a special reference to the armistice and the prospect of peace.

PORT SYDNEY

Tuesday found the Archbishop the guest of the Rev. A. T. and Mrs. Lowe at Port Sydney, where evening service was held at eight o'clock, and two were confirmed. The church here has lost none of its loveliness, and stands forth conspicuous as ever on the high shore of the beautiful Lake Mary. No more beautiful and restful place could be found for a summer holiday, and in "the season" many avail themselves of its advantages.

There is hope that the Hydro-Electric system will soon reach Port Sydney. It will add greatly to the brightness and beauty of the evening services when electric light is installed.

NEWHOLME

Wednesday morning was given up to a delightful little service at Newholme, eight miles from Port Sydney. The trip was made in a motor car through the kindness of Mr. Jennie, whose spacious tourist house stands on the lake shore opposite the Port Sydney Church. It is always a pleasure to visit Newholme, because the people seem so thoroughly to appreciate the services. In fact both Port Sydney and Newholme give the Archbishop a cheering welcome, which makes his annual visit a pleasant experience.

BRACEBRIDGE

In the evening the Archbishop found himself once more in Bracebridge, where a splendid service was held at 8 P. M. Six young people received the Laying on of Hands. The beautiful Church of St. Thomas was well filled, and much interest was manifested.

A sad loss has just overtaken the parish in the death of Mr. Harry Bridgland, for many years a devoted member of the congregation and of the choir. His funeral took place the day before the Archbishop's visit. The memory of such a man is a precious possession.

The Archbishop left at 3:35 A. M. for the north.

SAULT STE. MARIE

Two of the churches in this locality have recently lost prominent members. Mr. and Mrs. Finch, one of the leading families connected with St. Luke's Pro-Cathedral, left for New York in November. Mr. Finch was a most enthusiastic worker in all matters pertaining to the church, and his loss to the parish will be a heavy one. As President of the Men's Club, Superintendent of St. Stephen's Sunday School and treasurer of the organ fund, his place will be hard to fill. Owing to the influenza epidemic it was impossible to hold a public gathering, but

representatives of the various church organizations met at the home of the people's warden, Mr. A. W. Lawrence, where a fitting farewell was tendered. During the course of the evening the rector, Rev. W. S. G. Bunbury, read an address of appreciation and good will to Mr. Finch, and also on behalf of the members presented him with a set of pipes.

HOLY TRINITY CHURCH

Holy Trinity Church, Tarentorus, also bade farewell to Mr. and Mrs. George Limb, two prominent members of the congregation, on their departure for England. For six and a half years Mr. and Mrs. Limb have lived in this mission, during which time they did their utmost to further the work and influence of the Church. In every department of church life they took active interest. Mr. Limb at times held the position of warden and vestry clerk, and Mrs. Limb was organist. It was largely through their effort that the erection of Holy Trinity Church was made possible. They can both feel that while they were in Canada they did their utmost for the Church. Before they left they were presented with an address and a handsome eight day time piece.

IN MEMORIAM

On Monday the 18th of November, Kathleen Michael, an Indian girl from the Shingwauk Home, died at the Queen Mary Hospital in Weston, at the age of fourteen years.

Kathleen was adopted by the Rev. B. P. and Mrs. Fuller when they were engaged in missionary work on Lake Nipigon; and came with them to the Sault when they took charge of the Shingwauk Home. Her sweet and gentle nature made her a great favourite with all at the Home.

She was laid to rest in the beautiful Shingwauk burial ground, "in sure and certain hope of the resurrection to eternal life."

TO THE MEMBERS OF THE WOMAN'S AUXILIARY

At the Triennial Meeting of the Woman's Auxiliary held in Winnipeg in September, it was decided that they become responsible for the sum of \$25,000 to assist in raising the Endowment Fund for work among Indians and Esquimaux in Canada, which is being taken over entirely by the M.S.C.C. This sum of \$25,000 to be raised by June 1st, 1919.

Our apportionment is \$900. It is suggested that we make an Every Woman Canvass to raise this amount, also in this way increase our membership. As it is for the mission work of the Church in Canada all women should be glad and feel it an honour to help in this great work.

We are also assessed this year for \$1,000 for our General W. A. Fund. This is a large increase. The amount asked us formerly was \$410, so you see it has been more than doubled.

This \$1,000 we are asked for, is for the General Pledge Fund only. Beside this we have our Diocesan Pledge Fund for two Catechists \$600, Shingwauk Home Pledge \$75.00; Episcopal Endowment Fund \$100; deficit in Pledge Fund \$192, making a total of \$967.00 for pledges alone. There will also be the General Expense Fund, Officers Traveling Expense Fund, Thanksgiving and other Funds to contribute to as well as the additional \$900 which we have already explained.

At our Annual Meeting in Fort William in October, it was decided to assess the Branches for a small increase to make up the Pledge Fund and the deficit that has been carried over, and now we will have to ask each Branch for a very substantial increase to make up the necessary sum. We hope all will respond as liberally as possible to meet this emergency.

Two years ago you were asked to raise \$1,000 for the Sustentation Fund of the

Diocese and the amount contributed was double the specified sum.

Algoma has been proud to contribute largely to Patriotic, Red Cross and other Funds and in the last Victory Loan went far over her objective.

We appeal to the Church women of the Diocese to come forward and contribute liberally to this call for Funds and have Algoma, as a Diocese, rank highly among the Dioceses of the Dominion.

God has blessed us in many ways, but never more than when He has been with our armies, who have kept Peace for us in this country and won Peace for the world at large. Let this be a Thanksgiving for His many mercies.

ANNIE M. REID, Pres.

ELLA COLE BOWEN, Treas.

Sault Ste. Marie, December, 1918.

THE NEED OF THE AGE

Canon Burroughs, in a recent letter to "The Times" dealing with selfishness and industrial troubles, concludes as follows:

"We are suffering the penalty of material-mindedness. While this spirit exists we may perhaps reach victory, but we shall not find peace. And what shall it profit a nation if it gain the whole world and lose its own soul? What then is being, or can be, done about it? I ask again, have those in authority any remedy in view, political, economic, or what you will? If so, what is it, and how soon will it be applied? If not, will they even now face the logic of the whole situation, and admit that a spiritual remedy is needed; that conscience can only be surely quickened by the fear of God, and selfishness tamed by the spirit of Christ. Our rulers know how their task would be lightened if they had a really Christian country to govern. If they have nothing else to fall back on, will they try the experiment of adopting, encouraging and applying to policy the Christian point of view?"

SPANISH INFLUENZA

DURING the months of October and November the Dominion was swept by an epidemic of the malady known as "Spanish" Influenza. So serious did it become that public gatherings of all kinds, including church services, were prohibited by the health authorities throughout the Dominion. Nearly every parish and mission in the Diocese was compelled to discontinue its services.

Two clergymen of the Diocese have been among the sufferers. The Rev. P. A. Paris, Rector of Sudbury, had a severe attack of influenza, followed by pneumonia, and for some time his condition was critical, but he is now convalescent. The Rev. H. E. Pelletier of Manitowaning is now suffering from pneumonia, and at the moment of writing is not out of danger.

Some of the vacant country missions within reach of the cities of Sault Ste. Marie and Fort William were at first supplied with services by the city clergy whose churches were closed; but as the epidemic developed even these places were compelled to cancel their services.

It is to be hoped that, though forced to forego public worship and prayer, our people did not forget to appeal to God in their homes for His blessing and protection. In view of the reopening of the churches we commend to our readers the following words from the "Montreal Churchman":

"The reopening of the church should mean that it will not be used "as before" the epidemic, but in a much fuller and more effective way. With its blessing and benediction enhanced by having been removed for a time, we should return to the church with a greatly intensified appreciation of the privilege of having a place in which to worship God, and with a strong determination to make more regular and effective use of the privilege. The ravages of disease, the prevailing

anxiety, the nearness of danger, and the visits of death, have surely helped us to realize how dependent we are upon God.

"The closed church has perhaps not pressed heavily upon some of our readers. Let them ponder well the loss which has been suffered thereby, and the meaning and power of the church service in the community. Let a new and fresh call issue to everyone to learn these and other solemn lessons which the closing of our churches should teach us; and let us resume their use when they are opened in full realization of our need of the means of grace provided therein, and in thankfulness to God that we may again assemble together in His presence."

PRES. WILSON AND MISSIONS

In response to the following question addressed to President Wilson by a missionary on furlough in America: "Do you agree with me that if missions have justified their existence, this is a time when they should not only be maintained in spite of the war, but urged on because of the war?" the President sent this reply:—

"I entirely agree with you in regard to missionary work. I think it would be a real misfortune, a misfortune of lasting consequence, if the missionary programme for the world should be interrupted. There are many calls for money, of course and I can quite understand that it may become more difficult than ever to obtain money for missionary enterprises, but that the work undertaken should be continued—and continued at its full force—seems to me of capital necessity, and I for one hope that there may be no slackening or recession of any sort.

"I wish that I had time to write to you as fully as this great subject demands, but I have put my whole thought into these few sentences, and I hope you will feel at liberty to use this expression of opinion in any way that you think best."

—South American Missionary Gazette

"FLU" AMONG THE INDIANS

The epidemic of influenza which has been sweeping through Canada has been the cause of great mortality among the Indians in some districts. A letter received from the Rev. E. Montizambert of Little Current tells of the suffering and sad loss of life in the mission of Whitefish River, and of the splendid work of our teacher, Mr. Duncan Bell, during the crisis. Mr. Montizambert says,—

"On arriving at Whitefish this morning I found that two more Indians had died during the night. This brings the total death roll at Whitefish to eleven, ten of whom are Indians. Five have died at Birch Island, all of whom are Roman Catholics. There only one Angli-can is ill. At Whitefish the epidemic is abating.

"Things are satisfactory with Mr. Bell. He has worked very hard, having made eight coffins himself for the dead, besides ministering (under the doctor's advice) to the sick. He can now rest a bit, as there are no more serious cases. To-day I buried Simon Esquimax, the fifth son and the seventh person to die in George Esquimaux's house.

I found Mr. Bell very tired, but otherwise in splendid health. His family is well. I have nothing but praise and admiration to offer for the splendid, untiring and efficient manner in which he has faced the crisis. The Government has likewise expressed its hearty approval of his methods and work. It could hardly do otherwise for he has been utterly "selfless" throughout."

You are writing a Gospel,
A chapter each day
By deeds that you do,
By words that you say.
Men read what you write,
Whether faithless or true:
Say! What is the Gospel
According to you?

—The Challenge.

A BAPTIST'S TRIBUTE TO THE CHURCH

The Rev. S. P. Carey, Baptist Minister of Stockton-on-Tees, addressing an assembly of the Baptist Union at Cardiff, England, said that "in several directions Baptists could profit by the Anglican Church's example in the facilities provided for a kneeling congregation, and for a more reverential behaviour in church. He did not advocate a popularising or secularising of services, but a breathing into them of more devoutness. This was the cardinal lesson of the Oxford movement.

The task of Non-conformists was stiffer than that of the Anglicans with their ancient, simple, and reverent buildings. Then they had not that spiritual advantage belonging to the Book of Common Prayer. It could not be denied that the dignity and impressiveness of public worship were promoted among thousands of people by the forms of prayer in that book, which had become a classic of the soul, and used daily by multitudes. He never heard without extreme pain the criticisms which were levelled at it."

CHRISTMAS CARDS FOR JAPAN

In response to the request of Miss Cooke, one of our Canadian missionaries in Japan, who addressed the members of the Summer School at North Bay last summer, Miss Cliffe, of Sault Ste. Marie, has given a box of Christmas cards. The cards have been sent to Miss Cooke, who we hope received them in time for Christmas. Cards of this nature often serve as an introduction of Christianity to the natives. Their interest is aroused and they become inquirers; and this tends to turn their minds, and in some cases their hearts to the religion of the Blessed Saviour.

A TRIBUTE TO OUR CHAPLAINS

In their work of unobstructive caring for the sick and bringing spiritual comfort to our fighting men, the Canadian chaplain service hardly gets the recognition it deserves. Brave men these are. They keep up with the forward dressing stations in the battleline, and that says everything. In the battle of Cambrai seven chaplains were wounded in one week. When all the medical officers of one dressing station were casualties, a chaplain carried on the work single-handed until relieved. In the battle of Upton Wood, when the stretcher-bearers had many losses, the chaplain on duty labored unceasingly, carrying in our casualties from where they would be shot down in the enemy wire, and amid a storm of machine gunning and shelling. After our enforced retirement in front of Cambrai on Sept. 30, the chaplain of a Canadian regiment worked incessantly through shot and shell bringing in wounded, and for 40 hours, without rest, made repeated trips to No Man's Land on his errand of mercy. Many a wounded soldier, alive to-day, owes his life to this gallant padre. When, later, all but four officers of the battalion were casualties, he labored unceasingly to keep up the spirits of the men and carried food and drink to them. Even in the heat of battle men raised a cheer when they saw him coming. These cases might be multiplied, but they are sufficient to indicate the spirit of the chaplain service.

—Toronto Mail and Empire.

GIVE THEM A FAITH

The mother of a little girl of ten and a boy of eight said to us, "My children hate Sunday-school, just as the average child does. And I shall never force them to go, as I was forced when a child. I used to loathe Sunday. Of course the children are growing up perfect little heathens, but this is a heathen age, after

all. And when they are grown they can choose their own religion."

It seemed to us, as we thought this over, that this woman, a devoted and intelligent mother, was robbing her children of a priceless heritage, a heritage on which the highest essentials of good citizenship and happiness rest.

It is, in many respects, a heathen age. Religious teachings are no longer forced down our childish and unwilling throats. The mother mentioned above is an exponent of the universally slovenly and sentimental method of modern child-training. Of course children dislike Sunday-school. They dislike public school too. They dislike orderly habits and wiping the dishes and filling the wood-box. The present-day mother is taught to "let the little soul find and develop itself," with the result that the modern child is a monument of bad breeding and lack of discipline. This is unfortunate and the child suffers for the lack of it all his life, but he suffers and the country suffers most from his lack of religious training.

Men are responsive to ideals. In every age of the Church its membership has answered to the ideals of its leaders. Monasticism and the Crusades are historical examples of the readiness of men to follow ideals, no matter how thorny the road or how steep the ascent. Can anyone doubt that when the clear note of a regenerate society, as well as regenerated individuals, is sounded in our churches, multitudes of men will follow that ideal in spite of financial loss and social sacrifice?

Self-control is the greatest need of democracy to-day. Liberty is assured. It is against License we must be on guard.

A truly strong man is one whose actions are always proportioned by a right measure of intelligence and feeling.

The Algoma Missionary News

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Sault Ste. Marie Ont.

All subscriptions are to be sent to the Business Manager the Rev. W. S. G. Bunbury, Sault Ste. Marie, Ont.

Subscribers and friends are requested to bear in mind that all receipts, beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

COLLECTIONS

A man dreamed that he had ordered a fine porterhouse steak and when he asked the price the butcher said, "Anything you please; we are just taking a collection." He heard the same reply when he visited grocer, tailor and landlord. The dream was so absurd it woke him up and he wondered how the church can get along supported by haphazard collections. The business of church management requires definite and systematic support on the part of each member. Let every member make a definite pledge to church support and pay it regularly.

Ask the wardens or the rector for some envelopes, and before you decide what your subscription will be, ask yourself how much you owe to God; you can never pay the debt of course, but it would be perfectly correct to try.

BUSINESS METHODS

Some time ago the chairman of the great Cunard Company of trans-Atlantic

steamships, Lord Inverclyde, by whose father and grandfather that great concern was largely built up, as well as another great shipping business of which he was the head, was asked what he considered the most essential conditions of business success. His answer is worth remembering. "I think," he said, "absolute rectitude, steady perseverance and courage are the most necessary qualifications. My father and my grandfather set up a standard of business rectitude which I can only hope to imitate but never to surpass. No one ever heard of any business transaction conducted by my father or grandfather which was not absolutely honourable in the minutest particular. They were upright in all dealings, faithful to every trust, tenacious of every promise, and they disdained to take advantage of the weakness, or the cupidity, or the incapacity of any man."

—QUEBEC DIOCESAN GAZETTE

MUSKOKA CLERICUS

The annual Muskoka Summer Clericus was held at Port Carling, on Wednesday, August 14th. There were thirteen clergymen present, including the Bishop of Montreal, Rev. C. C. Waller, D. D., Revs. Canons Frost and Burt, and Rural Dean Hincks. Morning prayer was said by the incumbent, the Rev. C. F. L. Gilbert, the lessons being read by the Rev. F. H. Hincks.

The Rev. C. C. Waller gave an interesting paper, the subject being an analytical study of the Book of Genesis.

After lunch at the parsonage the usual small items of business were attended to. The rest of the time was spent in friendly intercourse until the departure of the afternoon boats.

Life is short, and we never have too much time for gladdening the hearts of those who are travelling the dark journey with us—Oh! be swift to love, make haste to be kind.

WHITE RIVER

Efforts are being made to provide a parsonage at White River. A suitable site is being obtained from the Canadian Pacific Railway, and a fund is being raised for the erection of a house. Mr. Simpson has been very uncomplaining. He and Mrs. Simpson have lived so far in a picturesque but draughty log house, which indeed they counted themselves influenza, but has happily recovered his the mission had a house of its own, and Mr. Simpson's devoted labours in his huge mission deserve such consideration. He has had a specially hard time since the influenza broke out.

Make the most of what God has given you, and you will be happy if you will.

Daily prayers for daily cares.

ACKNOWLEDGEMENTS

Receipts by the Treasurer of the Synod to 30th of November, 1918.

MISSION FUND

Nairn, \$12.00; Webbwood, \$17.97; Crean Hill, \$5.47; Bruce Mines stipend, \$30.00; English Association \$328.61; Worthington, \$13.40.

MISSIONARY APPORTIONMENT

High Falls, \$5.00; Webbwood, \$8.03; Crean Hill, \$6.03; White River, \$14.50; Bruce Mines, \$20.00; Rydal Bank, \$5.00; Desbarats, \$5.00; Copper Cliff, \$30.03; Copper Cliff (Emergency) \$6.45; Sturgeon Falls, \$26.00; Port Carling, \$22.05; Sudbury, \$100.25; Baysville, \$16.72; Beatrice, \$9.00.

SPECIAL PURPOSES

Whitefish School, from friends Sault Ste. Marie, \$17.25; Archbishop's Discretion, English Association, \$48.40; Tarentorus Church, English Association, \$48.40; Tagona Church, English Association, \$48.40; War Memorial, M.S. C.C. work among the Indians and Eskimos, \$2.20.

SUSTENTATION FUND

English Association, \$88.93.

SUPERANNUATION FUND

Uffington, \$1.00; Vankoughnet, \$1.00; Shesigwaning, \$1.00; English Association, \$5.93.

EXPENSE FUND

Falkenburg, \$6.00; Beatrice, \$2.70.

INDIAN HOMES

St. Paul's S. S., Port Dover, \$25.00.

Northern Ontario

A NEW LAND NEARBY

Northern Ontario the great new land of freedom, comprises a region large enough to include half a dozen European countries or the six New England and four middle States of the American Union. Within that region there is an alluvial tract of calcareous clay comprising probably twenty million acres of fertile arable land fit for "mixed farming."

This land is divided into eight great districts: Nipissing, Temiskaming, Sudbury, Algoma, Thunder Bay, Rainy River, Kenora and Patricia. The vast resources of this great heritage are yet scarcely realized, it is but recently known and beginning in settlement.

It is safe to say that from 65 to 75 per cent. of the Clay Belt is good farm land, and that this percentage will be considerably increased by comprehensive drainage, which the rivers will aid in making easy.

This immense region is connected with Southern Ontario by the Provincial Railway from North Bay to Cochrane, and is traversed from east to west by one of the finest railways in the world; the National Transcontinental Line, which runs from the Bay of Fundy to the Pacific Ocean. For twenty years the easterly part of it has been open for settlement, the land being sold to actual settlers at an almost nominal price.

WHAT SETTLERS THINK OF BUSH LIFE

"Yes, I had two years on the prairie and I would not return. "Bush land is more profitable; you have plenty of firewood and wood for repairing machinery; no blizzards in winter no windstorms in summer; there is shelter for stock and good water; we have better homes and not so great loss with frost and hail. There are beauties beyond description in the spring, only imagined on the long unbroken prairie; it has many advantages—scenery shelter, fuel, lumber, pine, atmosphere, delightful walks, shaded; there is more employment in the winter months; one can manage with bush life without capital better than in the prairies. I would not think of living on the prairie as long as I could get a bush farm; the bush farm for me."

There are many other advantages, all of which are told in our free literature.

MANY MILLION ACRES OF FERTILE LAND

Out of so vast an area there are, say, twenty million acres of agricultural land, most of which is good. There is what is called a Clay Belt, which extends westerly from the interprovincial boundary between Quebec and Ontario for over 400 miles, and which varies in depth, north and south, from 25 to 100 miles and more.

For free literature descriptive of Northern Ontario, Settlers' Rates, etc., write to

H. A. MACDONNELL
DIRECTOR OF COLONIZATION
Parliament Bldgs., Toronto, Ontario.

G. HOWARD FERGUSON,
Minister of Lands, Forests and Mines