

Now it is high time to  
awake out of sleep.



He maketh His sun to rise  
on the evil and on the good

# The Algoma Missionary News

The Official Organ of the Diocese of Algoma



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## THE NAME OF THE CHURCH

To the Editor,

"The Algoma Missionary News."

Sir:

In your last issue a note appears calling attention to the proposal to change the name of our Canadian Church, and inviting expressions of opinion on this important subject.

The question of renaming our Church has become a live issue. The name "The Church of England in Canada" is not a very good one. It suggests that we are the English Established Church transplanted into Canada, and nothing more. But there are other reasons why a change is desirable. "Church of England in Canada" conveys to a great many people "one of the churches which is not Catholic, the name of this particular church being the Church of England." We are, sometimes against, too often with, the consent of Church people, being lined up with "the Protestant Churches of Canada." We are now (by what authority I know not) included in an "Inter-Church" campaign of Protestant Churches. We are practically denying that there is only the "One Holy, Catholic, Apostolic Church" of which we are an integral part, and from which in the past the "Protestant Churches" separated themselves. So there is good reason why we should have a name that will definitely put a stop to these misconceptions, and definitely declare what we really are.

Some suggest for our new name, "The Anglican Church in Canada." But this gets us no further, indeed it tends to provincialize us more. We should be even less historic than we were. The name "The Church of England" does at least help us to realize that there is a society in the world outside of Canada of which we are an integral part. It does link us up definitely and declaredly with a very great communion in the Church.

"Anglican Church". But we include vast numbers of people of all nationalities. It is uncomfortably like what many con-

sider the presumption of calling all Catholics Roman. Again why should we ask foreigners in our midst to become "Anglicans?" And who are we to carry to and impose upon Indians and Japanese an "Anglican" Church?

No, if we change let us now call ourselves that which we are. Let us now boldly declare to the world that name by which we call ourselves every time we say the Creed, "The Holy Catholic Church," adding perhaps "in Canada." Why not? We do not call a spade a spade in the garden, and something else in the street.

There would be many objections. First, from some of our own people. But what an opportunity to explain how and why we are "The Holy Catholic Church." If some object because they think we are not Catholic, and that only the Romans are Catholic, then let them either stop saying what they do not mean in the Creed or else go over to Rome, that church in which they so earnestly declare their belief every time they say the Creed!

Secondly, from Roman Catholics. Then let us throw down the challenge once and for all, that we are an integral part of the Holy Catholic Church, and more true to the primitive Catholic Church than they are. It might make quite an impression.

Thirdly, from "other Christian bodies." Then let us once and for all put an end to the misconception (largely our own fault) that we are "one of the Protestant Churches."

If at the present time it is found impossible to give ourselves our real name openly and publicly, then let us keep to our old name for the present. For, if we change, the name we take will be stereotyped for generations to come. Let us wait until a sufficient number of our people (and the number grows daily) realize and are proud of the fact of our glorious heritage in the "One, Holy, Catholic, Apostolic Church."

NORMAN E. SMITH.

Byng Inlet, Ont.



The  
**Algoma Missionary News**

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**ARCHBISHOP'S APPOINTMENTS**

AUGUST 1919

- 1 Friday—Sault Ste. Marie.
- 2 Saturday—Sault Ste. Marie.
- 3 7th Sunday after Trinity—Sault Ste. Marie
- 4 Monday—Sault Ste. Marie.
- 5 Tuesday—Parkinson.
- 6 Transfiguration of our Lord—Parkinson.
- 7 Thursday—Sault Ste. Marie.
- 8 Friday—Sault Ste. Marie.
- 9 Saturday—Train to Coniston.
- 10 8th Sunday after Trinity—Coniston and Biscotasing.
- 11 Monday—Return to Sault Ste. Marie.
- 12 Tuesday—Sault Ste. Marie, Executive Committee.
- 13 Wednesday—Sault Ste. Marie.
- 14 Thursday—Sault Ste. Marie.
- 15 Friday—Sault Ste. Marie.
- 16 Saturday—Train to Burk's Falls.
- 17 9th Sunday after Trinity—Burk's Falls.
- 18 Monday—Maganatawan.
- 19 Tuesday—
- 20 Wednesday—
- 21 Thursday—
- 22 Friday—
- 23 Saturday—
- 24 10th Sunday after Trinity—St. Bartholomew, A. & M.—Michipicoten, Goudreau and Nicholson.
- 25 Monday—Michipicoten, Goudreau and Nicholson.
- 26 Tuesday—Michipicoten, Goudreau and Nicholson.
- 27 Wednesday—
- 28 Thursday—
- 29 Friday—
- 30 Saturday—
- 31 11th Sunday after Trinity—Garden River.

We regret to record the death of Mr. Archibald Beresford Deniston Sullivan, younger son of the late Bishop Sullivan, who died in New York on the 2nd July.

**BE STRONG**

Be strong!

We are not here to play, to dream, to drift.  
We have hard work to do and loads to lift.  
Shun not the struggle, face it, 'tis God's gift.

Be strong!

Say not the days are evil—who's to blame?  
And fold thy hands and acquiesce—oh, shame!  
Stand up, speak out, and bravely, in God's name.

Be strong!

It matters not how deep entrenched the wrong,  
How hard the battle goes, the day how long:  
Faint not, fight on!—tomorrow comes the song.

**GIVE**

"Give as you would if an angel  
Awaited your gift at the door;  
Give as you would if tomorrow  
Found you where waiting is o'er;  
Give as you would to the Master  
If you met His searching look;  
Give as you would of your substance.  
If His hand the offering took."



## DIOCESAN NEWS



### THE ARCHBISHOP'S VISITATIONS

On June 8th, Whitsunday, the Archbishop visited Korah and confirmed six persons. The Church in Korah has possibilities and when people awaken to the appreciation of their opportunities the mission ought to develop into a thriving parish. We need such country parishes as this to give real strength to the Church.

#### ORDINATION AT BLIND RIVER

On Trinity Sunday the Archbishop held an ordination at St. Saviour's Church, Blind River, when the Rev. William Thomas Swainson was advanced to the priesthood. The sermon was preached by the Rev. John Tate of Thessalon, who gave a very searching spiritual exposition of the calls and opportunities of the priesthood. The Archdeacon of Algoma presented the candidate. It was a matter of special interest to the people of Blind River, since there had never been an ordination in that place before.

#### BALA

On the 16th and 17th June the Archbishop visited Bala to look into the question of a site for a church. It has been difficult to establish the work in this place. But things are more promising at the present time than they have ever been. Mr. Lord, the locum tenens, has done an excellent work, and has gathered a splendid little band of workers about him. He has been ably assisted by Mrs. Lord, who is heart and soul with him in his work. A service was held on the evening of the 17th in the Swastika Hotel which was most interesting and encouraging. Three adults were confirmed.

### LITTLE CURRENT

On Sunday the 22nd Little Current was visited. An early celebration was held, and at Matins the Archbishop preached from Acts 5: 42,—“And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.” The church was well filled. A good work is going on here. It is to be hoped that in due course it will become self-supporting.

#### SUCKER CREEK

At three o'clock a splendid service was held at Sucker Creek, the Indian Mission three or four miles out of Little Current. The church was crowded to its capacity, and most elaborately decorated by the Indians in their usual effective style. A new brass cross was presented. The Archbishop preached on the unfailing presence of God. Four candidates were presented for Confirmation.

#### SHEGUIANDAH

In the evening a service was held in the church of St. Peter, Sheguiandah. A large congregation assembled and an excellent service was held, showing the possibilities of this small and remote but beautiful corner of our mission field.

The next day, Monday the 23rd, the Archbishop visited the Indian Reserve at Sheguiandah, celebrating and preaching to the Indians who assembled in goodly numbers to worship on the occasion. Nothing has yet been done to carry out the plan of moving and improving the little church. This work is sadly needed, and we hope that something may be done this season. Mr. H. G. Watts is now in charge of the little school and has begun well. Mr. Granger is cheered in his work by the presence of Mr. Watts, and

the interest shown generally in his services.

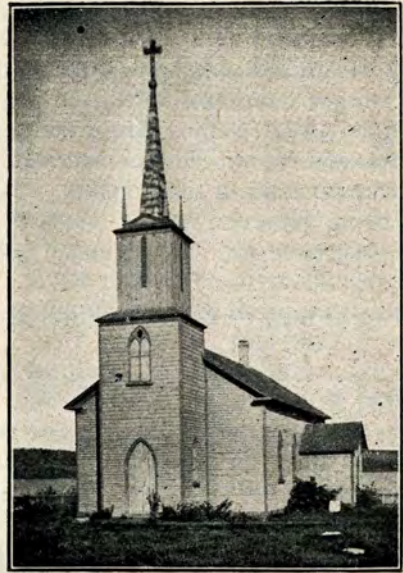
The after-noon was taken up with a conference in the Council Chamber. The Indians themselves provided the usual "feast". Speeches were made by the Archbishop, Mr. Granger, and several of the Indians. The Chief expressed the loyal devotion of the band to the Archbishop and the Church, and gave assurance that they would do all in their power to improve the condition of the church. We still need missionaries able to speak the Indian language. Until we obtain men ready to give themselves to this work heart and soul, and to identify themselves with the Indians by learning their language and ministering to them therein, we cannot expect great results.

#### BIDWELL

A drive of eight miles brought the Archbishop and Mr. Granger to Bidwell, which is served in connection with Sheguiandah. It is a lovely country mission. A beautiful little brick church stands here as a witness to God, and here a very interesting service was held, notwithstanding the vigor and numbers of the mosquitoes and other invading pests. The heat was intense, and a late drive in the cool darkness of the succeeding night was very much appreciated by the Archbishop and Mr. Pelletier, who came from Manitowaning to meet him. Mr. Pelletier is in vigorous condition again after his grievous experiences with the "flu".

#### MANITOWANING

Tuesday the 24th was a lousy day. By the kindness of Mr. Cole the Archbishop and Mr. Pelletier were driven to The Slash and South Bay Mouth, a service being held in each place. These places on the south side of the Manitoulin Island are interesting centres, which should be given more attention than is possible at present. The people are very grateful for what they receive. South Bay



ST. PAUL'S CHURCH, MANITOWANING

Mouth is especially interesting. Three were confirmed at this place.

In the evening service was held in St. Paul's Church, Manitowaning. The fine church in this place is worthy of a larger congregation than can be gathered at the present time. Some day, perhaps, the beauties and attractions of this spot may be recognized. In the meantime it is a matter of holding on. The whole of this mission, beautiful and interesting as it is, is weak in point of numbers; yet a great opportunity is offered here for winning the settlers in the surrounding farming areas. Mr. Pelletier is doing his best in a cheery and optimistic manner, and his labours are not without result.

After the Manitowaning service, a twenty mile drive in a motor car brought the Archbishop and Mr. Montizambert to Little Current. This drive was made possible by the kindness of Mr. Charles Sims, who volunteered to make the trip in the interests of the work. Such kindnesses are a great encouragement to those in authority.

## BIRCH ISLAND AND WHITE FISH

On Wednesday the 25th the Archbishop and Mr. Montizambert took train to McGregor Station, which used to be known as Birch Island. Here we have a little mission room, where service was held at ten o'clock, a small group of Indians being present. After service the party proceeded in Mr. Duncan Bell's small steamboat to Whitefish River. The steamboat in question is a triumph of ingenuity on the part of Mr. Bell. The boat, its boiler, and its engine were gathered from various quarters and put together by Mr. Bell himself. The result is a boat which does wonderful service, although it cannot be called, in the strict sense of the word, speedy. But it is safe and sure. Mr. Bell is the teacher and lay reader at Whitefish River. His wonderful work during the outbreak of influenza has already been mentioned. The mission has been weakened by losses incurred in that outbreak, but Mr. Bell continues his good work, and the school is still in effective operation. An excellent and interesting little service was held in the school room at three o'clock. The room is transformed when service is held, a portable altar being adjusted and various other touches, giving a churchlike appearance to the place. Two persons were confirmed, and all took a warm interest in what was said and done.

A most interesting evening was spent in Hocken's lumber camp, about four miles from Whitefish Falls. The kindness of those in authority was very great. The men turned out in goodly numbers to the service, which was held in the dining camp, and much appreciation was manifested. After service Mr. Hocken volunteered to help us on our way by boat down the lake. This saved a long walk. It also gave the mosquitoes a splendid opportunity, of which they were not slow to avail themselves.

The Archbishop and Mr. Montizambert were put up very comfortably by

Mrs. Willis, and the next morning the Archbishop went on towards Espanola. Mr. and Mrs. Willis have been more than kind to the missionary on the occasions of his visits.

## BRUCE MINES

On the 22nd June, the Archbishop paid a hasty visit to Bruce Mines, where the Archdeacon presented a class of three for Confirmation at the evening service. It was interesting to notice the signs of appreciation extended to the Archdeacon, who has done a phenomenal work in this place during the past two years. In particular, at the time of the influenza outbreak he so gave himself to his ministry that he won all hearts. This is no new thing, for wherever he goes our Archdeacon does not think of or spare himself.

## NORTH BAY AND CALLANDER

On Sunday the 29th the Archbishop found himself at North Bay. It was a memorable day, being the forty-fifth anniversary of his admission to the Diaconate. After an early celebration at St. John's Church, he drove some nine miles to Callander for morning service, where an excellent congregation gathered to worship. The Archbishop preached on the Gospel for the day. After the service he and Mr. Smith the catechist were received very kindly by Mr. and Mrs. Moon, who had prepared luncheon. A motor was then in readiness to convey them back to North Bay, where a splendid service was held at Evensong, and thirteen persons confirmed. The Archbishop preached on, "What think ye of Christ?"

A wonderful work has been accomplished in this parish of St. John's, North Bay, the last chapter being by no means the least interesting and impressive. A new, commodious and convenient rectory has been purchased by the people, and there is every prospect that in a short space of time the debt upon it will be removed. The spirit of the people during the past few years has been gratifying to a degree.



1. Systematic courses of instruction in some part of the Bible which will be useful in the study of Missions and in the Sunday School and Bible Class work for the following year.
2. Systematic courses of instruction on Missionary Methods and principles and on various Mission Fields.
3. Systematic courses of instruction on the methods and ideals of Sunday School work, and conferences of vital interest on the practical problems of Teachers and Leaders in Primary, Teen Age and Young People's Work.
4. Series of addresses on the Social Service work of the Church.
5. Regular Church Services and administration of the Holy Communion each day and on the Sunday.
6. Intercourse with experienced Church workers in all departments of Church life, meeting face to face missionaries whom before they only knew by name, and leaders who are willing in the opportunities of private conversation to answer questions and solve difficulties.
7. The inspiration which is brought about by the spiritual atmosphere of a great Christian family, visions and ideals for a revived Church life, a greater Christian activity, and a sense of companionship in the great army that is scattered over the world working for the day when the earth shall be filled with the knowledge of the Lord.
8. A time for physical recreation and refreshment. If the rules of the School are conscientiously observed, the average



## THE SUMMER SCHOOL

Algoma's second Summer School, held at Sudbury, has passed into history, and will long be remembered with pleasure by those who were privileged to attend. The numbers were not so great as last year, there being only thirty-four enrolments; but in every other respect the gathering was a great success. In spite of extremely hot weather, the interest in the work of the school was sustained to the end, and those who were responsible for the arrangements may congratulate themselves on the result achieved.

Through the kindness of the Public School Board, the Central School, with its splendid equipment, was placed at our disposal; and as the school is quite close to the church the arrangement was most convenient.

The school opened on Tuesday, the 1st July, and lasted four days. At the opening session the delegates were welcomed by the Dean of the school, Rev. C. W. Balfour. The Archbishop also spoke words of welcome on behalf of the Diocese.

Each morning the Rev. W. A. Earp of Kangra, India, gave an address on India, dealing with the movements of religious and political thought in that great land, and dealing especially with the responsibility of the Canadian Church in the District of Kangra.

This was followed by a class in Bible Study, led by the Rev. F. W. Colloton. The subject was St. Luke's Gospel, from which many of the Sunday School lessons for the coming year are taken. Two of the lectures were devoted to introductory matter, the life and character of St. Luke, and how he wrote his Gospel. The remaining lectures dealt with its contents.

The Rev. R. A. Hiltz, General Secretary of the Sunday School Commission, gave a series of talks on Sunday School work, which were deeply interesting and of great practical value. He dealt with

the mission of the teacher, lesson building, the presentation of the lesson, and the teaching of the catechism.

In the after-noon missionary conferences were held. Two of these were led by Mrs. Address of Sudbury, who spoke on our Lord's great missionary command, "Go ye", as it affects the ordinary Christian, and also dealt in a most interesting manner with the work of the Woman's Auxiliary.

In the evenings out-door missionary addresses were given by the Rev. N. E. Smith of Byng Inlet, who formerly worked as a missionary in the Diocese of Zanzibar. He gave graphic word pictures of native life in Central Africa, and spoke hopefully of the work of the Church in uplifting the races of the Dark Continent, in spite of its necessarily slow progress.

The Rev. R. J. Bowen of London, Ontario, gave a series of most interesting talks, illustrated by lantern views, describing the history of Bible translations, and dealing also with some phases of the social problem in different parts of Canada. Mr. Bowen knows the country from coast to coast and can speak with authority.

Each morning there was a celebration of Holy Communion at seven, and evening prayer was read at five. Each day's proceedings closed with a devotional address by the Archbishop, on the subject of prayer. The work of the school was maintained at a high level throughout, and proved most helpful and inspiring. The people of Sudbury were most hospitable, and many new friendships were made as a result of the gathering. The Rector, the Rev. P. A. Paris, who as secretary of the school was responsible for the arrangements, was a busy man before and during the school, but the result was a reward for his hard work.

Besides those already mentioned, the following were in attendance: The Ven. Archdeacon Gillmor; Rev. Canon Piercy,

Sturgeon Falls; Rev. Canon Burt, Parry Sound; Rev. Canon Boydell and Mrs. Boydell, Sudbury; Rev. G. H. Phillips, Webbwood; Rev. H. F. Hutton, Blind River; Rev. A. Cooper, Copper Cliff; Rev. W. A. Hankinson, Rosseau; Rev. C. Lord and Mrs. Lord, Bala; Mrs. C. W. Balfour, North Bay; Mrs. B. I. Davie, Sault Ste. Marie; Miss Maud Haddad, Parry Sound; Mrs. Green, Cartier; Mrs. W. J. Cressey, Mrs. F. J. Cressey, Mrs. P. N. Garrett, Miss P. Evans, Miss K. Davis, and Miss G. Bowen, of Sudbury; Mr. W. F. Smith, North Bay; and Mr. Berkley Brock, Sault Ste. Marie. It was a pleasure to welcome two delegates from the neighboring Diocese of Moosonee, the Rev. P. N. Blodgett and Miss Payne, both of Chapleau.

#### PRESENTATION TO MISS MANSELL

A large number of the members of St. John's, Port Arthur, together with many from the three suburban missions, met together in St. John's Parish Hall on Thursday after-noon, June 5th, and presented Miss Mansell, who for some years past has worked among them as Deaconess, with a substantial purse, as a small token of the love and esteem in which she is held by the people of the parish and missions.

Addresses were read from the women of St. John's, the Girls' Auxiliary, of which Miss Mansell is President, and each of the missions. Mrs. Sellers, Vice-President of the Women's Auxiliary in the Diocese of Algoma, presided, and read the address from the women of St. John's; Mrs. Edwards, Mrs. Elkins and Mrs. Stretton representing the missions of St. George's, Brent Park and St. Michael's respectively.

The deepest regret was expressed by all that Miss Mansell had been compelled to relinquish her work. She was assured that her devotion to duty, her kindly

sympathy and help in times of sickness and trouble, her words of cheer and comfort and encouragement, would long be remembered by all who have been brought into touch with her in her work for Christ and His Church. Miss Mansell replied in a few words, thanking her friends for their love and the token of esteem with which they had presented her; saying that she had always looked on her work as a great privilege and a labour of love.

Miss Mansell's work among the girls will be sorely missed. The members of the Ecclesia Bible Class presented their teacher with six sterling silver teaspoons engraved; and Peggy Milne and Jessie Pollock on behalf of the Fidelis Bible Class presented her with a beautiful brass tea kettle.

#### ST. PETER'S, STEELTON

On Thursday, June 19th, a garden party was held in aid of St. Peter's mission, Steelton, and passed off very pleasantly and successfully. The proceeds amounted to \$75.00. Speeches were made by the Archbishop, Rev. P. F. Bull and Rev. B. P. Fuller. His Grace paid a warm tribute to the work of the Rev. O. L. Jull, who is leaving the mission, after some years of successful work, to assist in the work of the large parish of St. John's, Port Arthur. On behalf of the congregation the Archbishop presented Mr. Jull with a well-filled purse. Much regret is felt at his departure, and the best of good wishes go with him in his new field of labour.

As a result of much labour on the part of the Chancel Guild of St. John's Church, North Bay, very handsome panelling has been placed on either side of the altar and reredos. The chancel, the consecration of which we chronicled a few months ago, has now a very finished and ecclesiastical appearance, besides being enriched and made more worthy.



ST. JOHN'S CHURCH, SAULT STE. MARIE

### ALGOMA DEANERY

An interesting and enjoyable Deanery meeting was held at St. John's, Sault Ste. Marie, on Wednesday and Thursday the 18th and 19th June, a large number of the clergy and lay missionaries of the Deanery of Algoma being in attendance.

The proceedings began on Wednesday evening when Evensong was held in St. John's Church. The service was most hearty and inspiring. The Rev. G. H. Phillips of Webbwood preached an impressive sermon on the text, Acts 20: 28, "Take heed therefore unto yourselves, and to all the flock over which the Holy Ghost hath made you overseers."

On Thursday morning there was a celebration of Holy Communion at 7.30, followed by Matins at 9.30.

The meeting opened in the Rectory at

10.30, the Rural Dean, Rev. W. S. G. Bunbury, presiding. The following clergymen were present: His Grace the Archbishop, the Ven. Archdeacon Gillmor, Rev. P. F. Bull, Rector of St. John's, Rev. C. C. Simpson, Rev. B. P. Fuller, Rev. O. L. Jull, Rev. H. F. Hutton, Rev. G. H. Phillips, Rev. T. H. Young, Rev. W. H. Hunter, and Rev. F. W. Colloton. Three lay missionaries also attended: Capt. Harry F. Cocks, and Messrs. Duncan Bell and E. B. Ellis.

An excellent paper was read by the Rev. O. L. Jull on "The Church and the Social Crisis," which was followed by a spirited discussion. The Archbishop in his address summed up the discussion and made an earnest appeal for reality in all religious life and acts.

After luncheon, served in the Rectory, the Archdeacon led the Greek Testament

study, Ephesians 6: 10—24, "The Panoply of God." Mr. Simpson then read a paper on Reunion, which also gave rise to an interesting and helpful discussion.

The brethren were glad to welcome Capt. Cocks, M. C., who has recently returned from overseas, and who is now working in the Mission of St. Joseph's Island; and Mr. E. B. Ellis, who after completing his second year at Nashotah Theological Seminary has come to Algoma to spend the summer in mission work. Last summer Mr. Ellis had charge of the services on St. Joseph's Island. This year he is taking duty at Bruce Mines.

The thanks of the brethren are due to Mr. and Mrs. Bull for their generous hospitality, and to the kind hostesses who entertained those who came from outside the Sault. The next meeting will probably be held in September, but the place has not yet been decided.

#### THE ARCHDEACON LEAVES BRUCE MINES

On the 1st July the Archdeacon left the mission of Bruce Mines to take up special work in the Muskoka District. Deep regret is felt in Bruce Mines and vicinity at his departure, not only by Church people but by all the citizens, to whom he has endeared himself during his two years of service in the mission.

In a recent issue of the "Bruce Mines Spectator" appeared a sketch of the Archdeacon—the "Tramp" as he delights to call himself—drawn by Canada's veteran cartoonist, Mr. J. W. Bengough. This we are able to reproduce through the courtesy of Mr. F. W. Rickaby, editor of the "Spectator." Accompanying the sketch there appeared the following account of the Archdeacon's earlier travels and his later work. From internal evidence we suspect the first part to be autobiographical; the conclusion represents the feelings of the people of Bruce Mines towards their friend and helper of the past two years.



THE VEN. ARCHDEACON GILLMOR, D.D.

Dear Reader, above is the Tramp's map. You may look closely at it, and find in the face the Four Provinces, together with Lough Erne, the River Shannon and the Galte Mountains. He was bred and born in Ireland, and came out to his fellow countryman, the late Bishop Sullivan, thirty-six years ago. He was ordained Deacon and Priest in St. Luke's Pro-Cathedral at Sault Ste. Marie, and has wandered on his two feet over this Northern country ever since. His wanderings took him through Thunder Bay, with Indian Mission on Lake Nipigon, and Grand Trunk Pacific Railway construction; and through Algoma and Nipissing, with Canadian Pacific Railway construction; and through Parry Sound and Muskoka, with Grand Trunk Railway construction; and through the Manitoulin Island, with Indian Missions; and through Temiskaming, with Cobalt Mines, and away north to the height of land, and west to Gowganda.

## The Algoma Missionary News

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Subscribers and friends are requested to bear in mind that all receipts, beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

In the first years he visited the railway construction camps, especially the Canadian Pacific Railway, and later on still the farming settlements. In these last the people lived then in the small log shanties, and the Tramp went to the back door, at his regulation visiting hours of 12 noon, (old time,) and received also so very warm a welcome, and the invitation, "Come right in to the stove, take the rocking chair, supper will be ready in a few minutes, you must stop over night and your room is waiting for you." The children and grand children of those kind hospitable people live now in fine frame and brick and concrete houses, and they all have cars, and the poor tramp feels that his day is over and he is out of place. The good people of Bruce Mines and surrounding country have been harboring this Tramp for over two years, but as soon as ever "the call of the road" comes to him he must hit the trail once more.

Archdeacon Gillmor has had charge of the Anglican field at Bruce Mines, Rydal Bank and Desbarats for the past two years, and is one of the most revered and beloved citizens of our community. He is a man of many talents, ranking as one

of the most proficient Greek scholars in Canada. It will always be, however, for his warm Irish heart that the Archdeacon will be remembered. He is too big a man to know barrier of denomination or creed. To whoever is in sorrow or in need of a friend, to that one does the Archdeacon minister, be he Jew or Gentile. Of him might be written "he went about doing good." It is with the sincerest regret that we have learned Archdeacon Gillmor is leaving Bruce Mines at the end of the month. We trust this will not be a permanent move as our revered friend can ill be spared from our community.

### MARKSTAY

This quiet village, twenty-three miles east of Sudbury, seems likely to become the centre of a promising little agricultural community. A large amount of land, formerly held for timber, is now being opened for settlement, and a number of English speaking families are clearing land and starting little homesteads. Many of these belong to the Church, and deeply appreciate the few services we are able to give them at present. Services are held once a month in the "Union Church" at Markstay, and usually the majority of the congregation come in from the surrounding country. It is to be hoped that a missionary can soon be placed at Coniston, from which point these scattered settlers could be easily visited, and the work built up and strengthened. The Anglican and Roman Churches are the only religious bodies holding services at Markstay at present. For the past year the Rev. F. W. Colloton has been taking the services in the mission of Coniston and Biscotasing, paying monthly visits to Markstay. All these visits, however, must be very short, owing to other duties, so little really satisfactory work can be done in any of the missions. During the year these visits have necessitated more than twenty thousand miles of railway travel.

## ACKNOWLEDGEMENTS

Receipts by the Treasurer of the Synod to the 30th June, 1919.

## MISSION FUND

Jocelyn, (1918) \$20.00, (1919) \$20.00; Espanola, \$10.20; Port Carling, \$20.00; St. Peter's and Tarentorus, \$16.00; Sheguiandah, \$8.75; Sturgeon Falls, \$47.00; Cache Bay, \$10.00; Coniston (stipend) \$12.50; Markstay (stipend), \$4.01; Bruce Mines, (special appeal), \$8.45.

## M. S. C. C. APPORTIONMENT

Jocelyn S. S., \$1.30; Nipigon S. S., \$11.33; Dorion, \$5.08, S. S., \$5.08; Bracebridge S. S., \$25.00; Webbwood, \$3.90; Espanola, \$3.80; Nairn, \$1.20; Schreiber, \$7.35; Port Carling, \$20.00; Powassan, \$4.26; Baysville, \$14.40; Thornloe, \$2.00; Sheguiandah, \$12.23; North Bay, \$41.86; Sudbury, \$20.79, S. S. \$66.73; St. Peter's and Tarentorus, \$16.00; Port Sydney, \$10.34; Newholme, \$2.55; Rosseau, \$30.38, S. S., \$18.42; St. Luke's, Fort William, \$9.35; Sturgeon Falls, \$4.83.

## EXPENSE FUND

Port Carling, \$4.43; Port Arthur, \$50.00; St. Peter's and Tarentorus, \$7.65; Bala, \$5.16; Callander, \$4.64.

## JEWISH MISSIONS

Nipigon, \$1.00; Bracebridge, \$10.45; St. Peter's and Tarentorus, \$2.00; Rosseau, \$5.10; Sheguiandah, \$1.10; Manitowaning, \$4.15.

## SPECIAL PURPOSES

Social Service—Bracebridge, \$11.65; Sheguiandah, \$1.50; Copper Cliff, \$4.30.  
War Service Commission—Thornloe, \$1.50; Sudbury, \$7.90.  
White River Parsonage—\$16.00.  
Gravenhurst—Interest on Victory Bonds, \$6.88.

On Thursday the 26th June a very successful garden party was held under the auspices of St. Luke's Branch of the W. A., Sault Ste. Marie. Once more Mr. W. J. Thompson kindly lent the grounds in front of his residence for the occasion. Efficient committees were in charge of all booths, and all were pleased at the result of the effort. The proceeds amounted to about \$500. The branch is in flourishing condition, and much good work is being accomplished.

By loving whatever is lovable in those around us, love will flow back from them to us, and life will become a pleasure instead of a pain; and earth will become like heaven; and we shall become not unworthy followers of Him whose name is Love.—A. P. Stanley.

## Northern Ontario

## A NEW LAND NEARBY

Northern Ontario the great new land of freedom, comprises a region large enough to include half a dozen European countries or the six New England and four middle States of the American Union. Within that region there is an alluvial tract of calcareous clay comprising probably twenty million acres of fertile arable land fit for "mixed farming."

This land is divided into eight great districts: Nipissing, Temiskaming, Sudbury, Algoma, Thunder Bay, Rainy River, Kenora and Patricia. The vast resources of this great heritage are yet scarcely realized, it is but recently known and beginning in settlement.

It is safe to say that from 65 to 75 per cent. of the Clay Belt is good farm land, and that this percentage will be considerably increased by comprehensive drainage, which the rivers will aid in making easy.

This immense region is connected with Southern Ontario by the Provincial Railway from North Bay to Cochrane, and is traversed from east to west by one of the finest railways in the world; the National Transcontinental Line, which runs from the Bay of Fundy to the Pacific Ocean. For twenty years the easterly part of it has been open for settlement, the land being sold to actual settlers at an almost nominal price.

## WHAT SETTLERS THINK OF BUSH LIFE

"Yes, I had two years on the prairie and I would not return. "Bush land is more profitable; you have plenty of firewood and wood for repairing machinery; no blizzards in winter no windstorms in summer; there is shelter for stock and good water; we have better homes and not so great loss with frost and hail. There are beauties beyond description in the spring, only imagined on the long unbroken prairie; it has many advantages—scenery, shelter, fuel, lumber, pine, atmosphere, delightful walks, shaded; there is more employment in the winter months; one can manage with bush life without capital better than in the prairies. I would not think of living on the prairie as long as I could get a bush farm; the bush farm for me."

There are many other advantages, all of which are told in our free literature.

## MANY MILLION ACRES OF FERTILE LAND

Out of so vast an area there are, say, twenty million acres of agricultural land, most of which is good. There is what is called a Clay Belt, which extends westerly from the interprovincial boundary between Quebec and Ontario for over 400 miles, and which varies in depth, north and south, from 25 to 100 miles and more.

For free literature descriptive of Northern Ontario, Settlers' Rates, etc., write to

H. A. MACDONNELL  
DIRECTOR OF COLONIZATION  
Parliament Bldgs., Toronto, Ontario.

G. HOWARD FERGUSON,  
Minister of Lands, Forests and Mines