

NOVEMBER, 1918

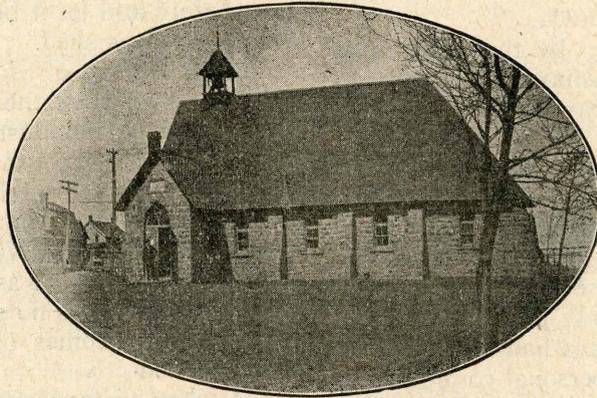
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



ST. PAUL'S CHURCH, HAILEYBURY, ONT.

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SAULT STE. MARIE

Every available seat in St. Luke's pro-Cathedral was occupied on Sunday October 6th, at the memorial service for the seven Sault Lieutenants who have recently made the supreme sacrifice on the battle fields of France. The seven young men are Lieutenants J. F. S. Martin, J. H. Way, Percy Hand, John Anderson, Ebert Brown, Charles Pearse and Bruce Reid.

The clergymen taking part in the service were Archbishop Thorneloe, Rev. W. S. G. Bunbury, Rev. B. P. Fuller and Rev. Lionel Bruce, of Madawaska, Ontario, Diocese of Ottawa.

The anthem sung by the choir just previous to the memorial sermon was "Who are These Arrayed in White Robes and Whence Came They."

Taking his text from verse 38 of the 11th chapter of Hebrews: "Of whom the world was not found worthy," Archbishop Thorneloe delivered an impressive sermon in which he eulogized the young men who had heard the call of their country for service and had answered the call irrespective of personal comfort.

"In addressing you tonight" he said, "I cannot help but refer to the news which has reached the city tonight regarding the out look of the war, and our one thought should be that of thanksgiving for the hope which it gives us that the end is not far distant and that victory will crown our arms.

"Victory sooner or later will be the gift of God and not the product of skill wholly. We must be worthy of the victory when it comes. To those who are not prepared to use it right, victory might be almost as disastrous as failure in the war.

Those who are worthy are those who do their duty in the face of consequences. The seven young men we memorialize tonight did their duty. Setting aside private and individual comfort they have gone forth as God's champions of truth

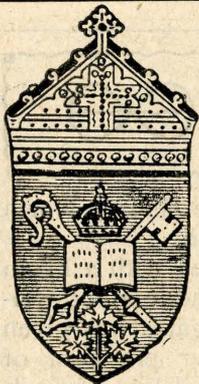
and righteousness, seven men, each one of them heroes who have distinguished themselves in the service of our King. Men of promise in our community, caught up in the tremendous vortex, they have made the great sacrifice for the freedom of the world. Let us with bowed heads and reverent hearts commend them to God. They have been tried in the furnace and found worthy, and if the world had been worthy of them, they had not needed as yet to die. They have died to make the world more worthy than it is, they died to save those who slew them. Their death is a call to us all to be more worthy of those who have gone before and let it be not in vain that their blood was shed.

"To be worthy of victory it is necessary for us to catch the vision and voice of God, amid the dust and turmoil of earthly affairs. To grasp the truth as it is revealed to us through all these means, through godliness, not by greed and world domination. Not only to know our duty but to do it as these boys have done it, for there is no goodness, like the goodness that comes out the hand and heart of God.

"If when victory comes, it only finds us ready to go back to the old life, it will be of no advantage to us, but only a curse. The war is a call to higher living and thinking, and braver conduct."

A large number of the members of the legal profession attended the service to honor the memory of the members of the bar, who have been killed, and the returned veterans were also largely represented. The pulpit of the church was covered with a large Union Jack. Second Lieut. Percy Hand was interred in St. Omar Souvenir cemetery, Longuenesse, France July 10.

The Reverend John Tate, Rural Dean of Algoma, having resigned his position, the Archbishop has appointed in his stead until the next meeting of Synod, the Rev. W. S. G. Bunbury, B. A., Rector of St. Luke's pro-Cathedral, Sault Ste. Marie.



The
Algoma Missionary News

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 Volume 14 No. 11

SAULT STE. MARIE, NOVEMBER, 1918

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ARCHBISHOP'S APPOINTMENTS

NOVEMBER 1918.

- 1 All Saints' Day—Burk's Falls. Train to North Bay.
- 2 Saturday—Train to Sault Ste. Marie.
- 3 23rd Sunday after Trinity—Sault Ste. Marie.
- 4 Monday—Sault Ste. Marie.
- 5 Tuesday—"
- 6 Wednesday—"
- 7 Thursday—Executive Committee.
- 8 Friday—Train to North Bay.
- 9 Saturday—Train to Haileybury.
- 10 24th Sunday after Trinity—Haileybury, North Cobalt, Cobalt.
- 11 Monday—Hudson.
- 12 Tuesday—New Liskeard.
- 13 Wednesday—Harley and Thornloe.
- 14 Thursday—Englehart.
- 15 Friday—Charlton.
- 16 Saturday—Train to North Bay.
- 17 25th Sunday after Trinity—Sturgeon Falls.
- 18 Monday—Train to Toronto.
- 19 Tuesday—Provincial Council, Toronto. Service 9 a.m., followed by sessions of Council.
- 20 Wednesday—Toronto.
- 21 Thursday—
- 22 Friday—Train to Bracebridge.
- 23 Saturday—Boat to Port Carling.
- 24 Sunday next before Advent—Port Carling, Gregory, and Port Sandfield.
- 25 Monday—Train to North Bay.
- 26 Tuesday—Train to Sault Ste. Marie.
- 27 Wednesday—Sault Ste. Marie.
- 28 Thursday—"
- 29 Friday—"
- 30 St. Andrew, Apostle and Martyr—Sault Ste. Marie.

Mr. E. P. Molony was acting treasurer part of September during Mr. Plummer's absence in New York where he and Mrs. Plummer were saying good-bye to their daughter who is going overseas.

A Prayer in Time of War

(By Alfred Noyes.)

Thou whose deep ways are in the sea,
 Whose footsteps are not known,
 To night a world that turned from Thee
 Is waiting—at Thy Throne.

The towering Babels that we raised
 Where scoffing sophists brawl,
 The little Antichrists we praised—
 The night is on them all.

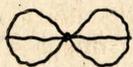
The fool hath said...The fool hath said
 And we who deemed him wise,
 We who believed that Thou wast dead
 How should we seek Thine eyes?

How should we seek to thee for grace?
 Who scorned Thee yesterday?
 How should we kneel in this dread hour?
 Lord, teach us how to pray.

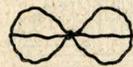
Grant us the single heart once more
 That mocks no sacred thing,
 The sword of Truth our fathers wore
 When Thou wast Lord and King.

Let darkness unto darkness tell
 Our deep unspoken prayer;
 For, while our souls in darkness dwell,
 We know that Thou are there.

As is known, there is a friendly rivalry between the Canadian "Tommy" and the Australian "Tommy" at the "Lumber Jack" and "Shepherd" are frequently endearing terms used by the Bishop in Jerusalem to the Canadian "Tommy" that the Shepherd took Bethlehem on Christmas Eve as a flash the Canadian realized that the shepherds watched their sheep all night."



DIOCESAN NEWS



THE WOMAN'S AUXILIARY ANNUAL MEETING

THE annual meeting of the Woman's Auxiliary of the Diocese of Algoma was held in the parish of St. Luke's, Fort William, on October the 2nd and 3rd. The meeting was opened with a celebration of the Holy Communion, the celebrant being the Rev. W. H. Trickett, who was assisted by the Rev. John Leigh and the Rev. R. F. Palmer, both of Port Arthur. The preacher for this occasion was the Rev. Canon Hedley, a former rector of Port Arthur, now a Military Chaplain. Throughout the sermon there ran tender memories of those valiant hearts who had "fought their way to a glorious death, through dust of conflict and through battle flame, whose knightly virtues had been proved and whose memory will always be hallowed in the land for whose freedom they fought."

"Opportunities will be given us," said the preacher, "to make ourselves worthy of those who gave up for us all that they ever hoped for, all that they had, to save the Empire, scorning to save themselves."

The thankoffering presented at the service was a record one, amounting to \$203.78, and other amounts coming in before the close of the meeting made a total of \$211.78.

At this annual meeting, four officers and thirty delegates were present. The officers were, president, Mrs. J. A. Reid, Sault Ste. Marie; first vice-president Mrs. John Manning, Port Arthur; corresponding secretary, Mrs. F. B. Bennetts, Sault Ste. Marie; and treasurer, Mrs. Cole-Bowen, Sault Ste. Marie. All the branches in Fort William and Port Arthur had full representation, only seven coming from other branches, represent-

ing, Sault Ste. Marie, Sudbury, North Bay and Manitoulin Island.

The meeting was opened with a hymn and intercessions. The address of welcome to the visiting delegates was given by Mrs. Copping, former president of St. Luke's W. A., Mrs. A. Elliot of Sault Ste. Marie replying in acknowledgement. The president also spoke a few words of welcome to the delegates and voiced the regret of all the eastern branches who were not better represented owing to the great increase of travelling expenses, but urged the co-operation of all to make the work a success.

Resolutions of regret were passed by the meeting at the resignations of Mrs. Ironside, former president; Mrs. Campbell, treasurer; and Miss Begg Dorcas, secretary-treasurer. Mrs. Ironside and Mrs. Campbell were unanimously appointed honorary vice-presidents.

The president read her address, in which, after going fully into each department of W. A. work, impressed on all the necessity of co-operation of all the branches with the diocesan officers; the wonderful opportunities given to the women of the Church and the great obligations laid on all to carry on the W. A. work, particularly at this time of war, that, while our men are fighting for righteousness and the freedom of nations, the W. A. must see that the Church work was well and faithfully done.

After the mid-day prayers of intercession were said the reports of the corresponding and recording secretaries were presented by Mrs. F. Bennetts who also desired to impress on all the branches of the W. A. that they should be more particular about filling in and returning the report forms, as many small branches had neglected to report this year.

At one o'clock luncheon was served in the parish hall by St. Luke's W. A. During the luncheon hour ballot papers were prepared for the nomination of officers.

After luncheon the treasurer presented the reports of the financial affairs of the Auxiliary and the different funds were thoroughly discussed. It was decided to increase the assessment upon all the branches for the Pledge Fund and in that way make up the deficit that has been carried over for several years. This was thought to be necessary in view of the fact that on account of the General Synod having taken over the financing of the work among Indians and Esquimaux, financed in the past by the Church in England, the Diocesan W. A. will be called upon for increased aid. The Sustentation fund will be closed until another appeal is made, but all other funds will be continued as before. The members were pleased to know that Algoma stood second on the list of all the Dioceses contributing to the "Self Denial Offering," the Diocese of Ottawa being first.

The "Extra Cent a Day" treasurer reported a balance of \$96.44 for this quarter. The Dorcas secretary treasurer's report was read and discussed. Branches were asked to be particular in sending outfits and bales so that no unnecessary articles may be sent; the Dorcas work ought to be put on a basis similar to that of the Red Cross work.

Keen regret was expressed that Miss Begg the secretary-treasurer of the Dorcas work had resigned, but it was felt that the new officer, Mrs. Thomas, would have the interest of the work very much at heart.

The Literature secretary-treasurer reported that very little interest was being taken in this department by the branches and it was to be hoped that the interest would be greater in the future. The book for study is "Jesus Christ and the World's Religion."

The "Letter Leaflet" secretary treasurer reported that not only was there

greater interest shown than in the past, but also an increase in subscriptions.

Reports dealing with the United Thank offering and the Annual Thank offering were also discussed.

THE JUNIOR W. A.

The Junior W. A. Meeting which was held on the first afternoon was full of interest. Reports from all the branches in the Deanery of Thunder Bay were read. An excellent paper on "Aims and Objects of Junior Auxiliary Mission Work," was read by Miss Ola Hodgins, of St. John's Junior W. A. Port Arthur.

Miss Bowman, a missionary to Japan, gave a most edifying and entertaining address on Japan. Both adults and young people listened with wrapt attention to her graphic description of the mission work and social life of the Eastern lands.

A discussion on "How Best to Interest the Juniors," was led by the president and taken part in by Mrs. Boydell, of Sudbury; Miss Mansell, of Port Arthur; Miss Bowman, of Toronto and Miss Sterk.

The Girls Branch meeting which was held at 8.00 p.m., was well attended. The reports were read and discussed. Mrs. Manning, the first vice-president, who attended the tri-ennial meeting which was held in Winnipeg, gave an account of the action taken by the General Board in connection with the "Girls' Branches" of the W. A., and reported that they were to elect a Girls Branch also a "candidate secretary," to try and arouse increased interest among young women, and further their work.

The "Baby Branch" reported an increase in numbers and a balance of \$154.20.

Two appeals for funds were received from His Grace the Archbishop, one for the parsonage at White River and the other for a retired missionary. Grants for \$100.00 each were given in response and a balance of \$281.22 was given to His Grace to use at his discretion.

The Junior W. A. balance was designated as follows: for Miss Bowman's work in St. Mary's Home, Matsumoto, Japan, \$50.00; work among Chinese in New Westminster, B. C., \$50.00 work among Japanese in Vancouver, B. C. \$50.00; to the Archbishop for work among Indian children in Algoma, \$50.00. The "Babies Branch" balance was voted towards the following objects: Debt on kindergarten building in Nagoya, Japan \$50.00, and Japanese kindergarten work \$98.00. The balance from the life member's pledge, \$25.58, was given to a fund for the "Training and Support of Bible Women in Honan, China."

The officers for 1918—1919 are: Honorary president Mrs. Thorne; honorary vice-presidents Mrs. Ironside, Mrs. P. Campbell, all of Sault Ste. Marie; president Mrs. A. T. Reid, Sault Ste. Marie; first vice-president, Mrs. Sellers, Port Arthur; second vice-president Mrs. Purvis, Sudbury; third vice-president Mrs. Bigwood Byng Inlet; corresponding secretary Mrs. Bennetts Sault Ste. Marie; recording secretary, Mrs. N. C. Mansell, Sault Ste. Marie; treasurer, Mrs. Cole-Bowen, Sault Ste. Marie; Dorcas secretary, Mrs. Thomas; junior secretary, Mrs. Andress, Sudbury; secretary Babie's Branch, Miss Goatbee, Sault Ste. Marie; Extra Cent a Day fund, Miss Garland, Sault Ste. Marie; leaflet secretary, Miss Clayton, Sault Ste. Marie; thank offering, Mrs. McLaurin; literary secretary, Mrs. F. W. Colloton, Sault Ste. Marie.

Two stirring and inspiring addresses were delivered during the sessions, one by His Grace the Archbishop and the other by Rev. John Leigh.

ARCHBISHOP'S ADDRESS

The Archbishop who came specially to address the meeting spoke as follows:

Speaking first on the subject of loyal support to those in authority as officers of the W. A. His Grace said that without the inspiration and encouragement given by the holding up of her hands by the members of the Society, neither the branch, deanery nor diocesan president could successfully carry out the work of the Church missions for which she stands re-

sponsible and that all must give loyal support in all branches of the work. In referring to the general or common object of the Society, the promotion of the missionary work of the Church of England in Canada, he said that the reports most discouraging to him were from those branches which declared they were "holding their own." Merely holding their own means that no progress is being made, therefore the vigor, the spirit and the love of the work is falling into decay for, unless they are moving in the right direction they are losing ground. The soldier in the strife must not merely hold his ground to win victory but must move the line forward, step by step, until the goal is won.

Before closing his address the Archbishop referred to the new power which the state is giving to women and gave his opinion on the use of the vote. While all women old and young, are eager to be thought capable of forming their own judgment and of expressing their opinion on matters political, the conduct of the Church affairs and other matters, they should be careful not to express those opinions carelessly. It is right and reasonable enough for women to vote when that privilege is given them, provided that personal feeling is never allowed to exclude the fact that the battles of the Church, like those of the war, have been won at the sacrifice of life and ease for great and noble ends, and the only attainment of great and noble ends will justify the action of those taking part. Much has been said about the equality of rights, but what the best men desire from women is something much higher than this, something which she has possessed for ages, hard to define, but which man has always recognised when he instinctively acknowledges her influence to be supreme. He hoped that in using the vote women will exercise those qualities of womanhood which have always held her influence as supreme, not lever herself down to equality with man, if she would make the future world better. After all, after the great all, that women have done for the country, their work in Church, home, hospital and camp, the work that matters most is the raising of the standard of life, religious life, mental life, and family life.

After this splendid address His Grace was called upon to make the presentation speech when a life certificate was given to Miss Mansell, of St. John's W. A., Port Arthur, and he expressed in earnest terms the pleasure it gave him to voice the appreciation of the Society for the good and faithful services rendered by the deaconess. The gold cross which is the badge of the W. A., was pinned on by Miss McKenlay, of the General Hospital Port Arthur.

THE REV. J. LEIGH'S ADDRESS

Mr. Leigh addressed the members on the subject of missions, giving special attention to the work of the medical missionary who having power to heal the body "gets behind the wall" to administer to the spiritual needs of those needing his ministrations. The speaker said that the evangelization rather than the civilization of the heathen is what the Church should aim at. He gave interesting data to show what had been done by Great Britain and by Canada in mission work and urged the local mission society members to do their duty in paying their share to "carry on" the work.

Luncheon was served each day by the members of St. Luke's W. A. who were heartily thanked by His Grace and others for their generous hospitality. At the close of luncheon on Thursday, Mrs. Coe, the president of St. Luke's W. A., presented Mrs. Reid, the Diocesan president on behalf of the members, with a bouquet of pink and white asters.

The meeting closed with a few words of appreciation from Mrs. Reid, a short address by the Rev. W. H. Trickett, hymn, National Anthem and Blessing.

INDIAN MISSIONS

THE attempt is being made to unify the Indian work of the Dominion under the management of the M. S. C. Opportunity is afforded for this by the withdrawal of the Church Missionary Society, which hitherto has supported Indian Missions in the west. The withdrawal of this Society lays upon the Canadian Church the tremendous responsibility of raising some forty or fifty thousand dollars a year for the maintenance of missions and schools among the Indians.

It has been thought well, since the work is practically identical throughout the Dominion, to bring the whole area of Indian missions and schools under one central management; and to make pro-

vision alike for the needs of the various Indian missionary areas out of the funds of the Missionary Society. How that will affect this Diocese is not yet clear, but it may well be that it will touch us somewhat closely at various points.

We need a quickening of the forces in connection with Indian work, in this Diocese as well as elsewhere; and it is to be hoped that this new movement will give us just the inspiration and uplift that we need. It is a grievous thing that we should be unable to do more for the evangelization of the Indians than we have been doing. Our work seems to some extent to have been at a standstill. Progress, to say the least, has been very slow. A little extra life and effort may result in great quickening of Indian missions throughout the Dominion. Let us hope it may be so.

AN OPPORTUNITY

VARIOUS meetings of the House of Bishops were held during the General Synod in Toronto, when subjects of great moment to the future of the Church in the Dominion were discussed. The after-war problems were most prominent among these subjects, and among these problems none assumed larger importance than the subject of the returned soldier. It is felt to be most essential that we should be ready when the time comes to receive and make adequate provisions for him in the Church as well as elsewhere.

There is no doubt that among those who will return there will be some whose minds will have to be directed towards the ministry of the Church by the solemn scenes and experiences through which they have passed. Steps are being taken to reach such men, and to aid them in their task of preparing for the ministry. Church people all over the land have it in their power to encourage such movements as this, and we trust that they will not be slack in using the opportunities which are presented to them.

THESSALON

A service was held in the Church of the Redeemer, Thessalon, on Thursday evening, September the 12th in Commemoration of two Thessalon boys, Roy Godfrey Shewfelt and James Stanley Cole, both of whom died of wounds at the First Casualty Clearing Station "Somewhere in France" on the 27th and 29th of August respectively.

They had been close friends in home and school life. Roy identified himself with the other boys (closely as boys may do) in the work of the Church; and, joining with Harry Heard, now a divinity student these two carried out together the duties of caretaker and sexton, drawing the salary but turning it back to the building account. He was a boy refined, modest and manly. He soon received promotion to corporal, and to the duties of officer's orderly; at the same time and always, he was a favorite with the men.

James Cole was a frequent worshipper and was greatly esteemed. Both are deeply regretted, as was seen at the Church, where a very large congregation assembled. The scene was one that will be long remembered in the mission. The Rev. John Tate paid eloquent and affecting tribute to their worth and character and preached from the words; "Greater love hath no man than this, that a man lay down his life for his friends." They were respectively 21 and 23 years of age.

MARKSVILLE

The Rev. Owen L. Jull paid a visit to Marksville, St. Joseph's Island, on Sunday September 22nd, to hold a memorial service for Private T. McMinn, recently killed in action. Mr Jull was asked to take this service as he had been a friend of the family for some years. Two services were held that day in the little Church. In the morning there was a

celebration of the Holy Communion with a devotional address and in the evening the memorial service.

The evening service at the "United Church was cancelled for this occasion resulting in the little church being filled. The Rev. O. L. Jull preached from the words "God is not the God of the dead but of the living," drawing from them the doctrine of life in the spirit world. "The message" said the preacher, "which the Church has to give to sorrowing hearts is indeed a precious one. Sad as life is, when a dear one is called away, it is made bright and hopeful by the truth that "In Jesus' keeping we are safe, and they.'" Private McMinn was only at the front a week.

A VISIT TO NIPIGON

(Abridged)

THE following article is taken from an account of the Rev. B. P. Fuller's trip to Nipigon during the latter part of September.

"We arrived at Nipigon on Saturday morning the 8th inst, and on Sunday morning we went to Dorian for a Communion service returning to Nipigon for service in the evening. Had we been alone going up to the lake we could have caught a freight train but having Miss Fuller we thought it better to wait for a passenger train.

On Tuesday afternoon we made our camp on the point near the boat house in Orient Bay and on the following morning proceeded to clean up the boat.

A suitable stick from which to make a mast was secured and the new set of sails which we brought with us were fitted on to it. Owing to the continuous rain we decided to work inside the boat house and paint the boat, but this was impossible owing to the bad condition of the roof. The bad condition of the boat house is largely responsible for the poor condition of the boat.

The next two days were spent in repairing the boat-house and then we proceeded to paint the boat. The engine, shaft and propeller were sadly in need of repairs and considerable time was spent in fixing them, our only available tool being a bicycle wrench.

After these preliminaries we started for Victoria Island, where there is a settlement of Indians engaged in fishing. It was dark by the time we reached the Island so that we could not tell where to land. But while we considered the matter a canoe containing some Indian friends we knew met us and piloted us over to the landing where we soon found a number of friends. We held a service there and remained long enough to learn generally where all the Indians were and what they were doing. It was quite impossible for us to reach the Indians as they are all fire-ranging and are located far back from the lake on the highest elevations, and having no guide we were unable to go to them.

Later on we visited the Lake Nipigon Fish Station, where four tugs and numerous gasoline boats are employed fishing, and from eight to twenty tons of fish are shipped out by rail every day. After this visit we returned to Orient Bay where we placed the boat as safely as possible and then proceeded by rail to Port Arthur.

NORTH BAY

The wardens of St. John's Church, North Bay, have published a letter, in the parish magazine, addressed to the men of the congregation, appealing for their support to wipe out the debt on the Church. A campaign with this end in view, has been arranged and there is every hope that it will be successful. The original debt, incurred by the building of the chancel of the church, has during the last seven years been considerably reduced. A debt of \$1,500.00 still remains.

During the summer and autumn many improvements have been made in the cemetery belonging to St. John's Church. Under the moving spirit of Mr. Fosdick, the sec-treasurer of the Burial Board, there have been several working parties. Motors kindly carried these parties of workers to and fro and tools were also kindly loaned to help the work along. The results have to be seen to be appreciated, for the whole appearance of the cemetery has been changed. New gates now dignify the entrance; the walks have been freed of their weeds and some sixty loads of gravel have been ordered to cover the principal walks.

HOLY TRINITY CHURCH

The first harvest festival was held in the new church on Sunday, September 29th. Fruit, vegetables, flowers and autumn leaves were sent in by the various members of the church and suitably placed for the occasion. The morning service consisted of a celebration of the Holy Communion and address by the incumbent the Rev. O. L. Jull. In the afternoon another service was held at which the the Rev. W. S. G. Bunbury was the special preacher. Both the Rev. O. L. Jull and the Rev. E. H. C. Stephenson were present and took part. Both services were well attended. The offerings of fruit, etc, were given to the Royal Victoria Hospital, Sault Ste. Marie.

FORT WILLIAM

Harvest Thanksgiving services were held in St. Thomas' Church on Sunday, September 22nd. The services consisted of an early celebration of the Holy Communion at 8:00 a.m., and a full choral celebration and sermon at 11:00 a.m. and a choral evensong at 7 p.m. The Rev. A. J. Bruce was in charge of all the services and preached. The church was beautifully decorated, large congregations attended and generous offerings were given. The church people at St.

Thomas are very active and recently were responsible for the erection of a parish hall which will soon be out of debt.

Rev. Canon Burt has returned to Fort William to resume his duties.

ROSSEAU

The Archbishop visited the Mission of Rosseau on Sunday the 29th September, and confirmed three persons. Rousing services were held in Rosseau and Ullswater. The work being done by Mr. Hankinson is proving effective for good.

Canon Frost is somewhat improved in health, but not yet able to take any very active part in the affairs of life. It is with great sorrow that his many friends see him reduced by his attack of illness to the necessity of remaining inactive.

DUNCHURCH

On Sunday morning, September the 8th, the Rev. J. Thompson held his last service in the mission. Although the service was a celebration of the Holy Communion the church was filled not only by the usual congregation but by many from other christian bodies and friends from Maple Island.

The Rev. J. Thompson is a preacher of exceptional ability and his earnestness and eloquence will not soon be forgotten in that part of the country. Mr Thompson is returning to British Columbia, which he left on account of ill health, but having found the change beneficial he is able to resume his duties in that part of the Dominion once more.

PARKINSON

The Rev. John Tate spent several days in pastoral visiting in Parkinson and Grasset the last week in August, and reports an exceedingly pleasant and profitable time. Weather conditions were at their best, disclosing lovely landscapes, bounded by the everlasting hills—refresh-

ing to the eyes. Harvesting was in progress, yet none were too busy to afford hearty expression of mutual good will, nor were the sacred ministrations neglected. So many said "Come again and soon," it made the missionary feel that life here, indeed, for awhile is worth living, and surely all in a measure felt it was worth living well. Much of this pleasant state of fellowship is due to Mr. Harry Heard's happy disposition as student missionary in an interesting community.

During the itinerary, fifteen children were baptized, and an overflowing congregation was present at St. Alban's Church on Sunday evening, August 25th.

A BISHOP AS JUDGE

BISHOPS as fathers-in-God, with full pontificals adding their meed of stateliness; Bishops as shepherds of the flock, with the pastoral staff giving reality to the symbolism, are familiar aspects of the members of the episcopate, but a Bishop as the Judge of a juvenile court is a new viewpoint.

Of Bishop Gray of the Diocese of Edmonton it cannot be said that "a kind heart beats beneath the episcopal gaiters"—a cherished bull of the long ago—for he does not wear this accustomed insignia of office, but the deep calm voice, which thirty-two years of western life have not robbed of its English mellowness, proclaims the kindness of the big gray-haired man who sits every Wednesday upon the misdemeanors of the boys of Edmonton. The Bishop has held office for nearly ten years having had the honor thrust upon him by the Provincial Government of Alberta, which had seen the then Archdeacon's work with the Boy Scout movement and the Cadet Corps, and desired to have him expound it in the administration of the Neglected and Department Children's Act.

Bishop Gray found the newsboy prob-

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THE REV. OWEN L. JULL,
 Sault Ste. Marie,
 Ontario

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lem serious. "it was so difficult to keep our boys from dropping down," he says, and so decided to become a newsboy himself, a step that involves the privilege of taking out a license and wearing a badge, and bestows unbounded influence. Something of the Bishop's methods was revealed in a chance sentence.

"You see, our newsboys buy three papers for five cents and sell them for five cents each. At this rate they make sometimes as much as twenty dollars a week. Then when we speak to them of a job that will be permanent and lead them somewhere, they ask us, "How much is there in it?" and when we say, "Oh seven a week to begin with," they come back at us with a contemptuous, "What ye gittin at?"—the Bishop's wrinkled nose and newsboy's jargon were a delightful and convincing piece of mimicry which would storm the fortress of the toughest newsie in existence.

How successful has been the Judge's principle, "not to punish, but to direct,"

is shown by the fact that not one of the newsboys of 1912 is at his old job, many of them are overseas, and writing regularly to him, and that boys come to him for advice, as to doing this or that, the Bishop's reply to their demand, "What do you think of it, Sir?" being:

"Well my boy, the Almighty gave you brains—what do you think of it yourself?" a reply calculated to stiffen moral backbone immensely.

"We have every nationality under the sun but Turk and Spaniard," said Bishop Gray, in answer to a question, "and they all bring customs and habits that make things a bit difficult, but in the majority of cases, we are able to establish a friendship that wins confidence and gives us control. We are friends and chums. I say we, for Father Murphy, a Roman Catholic priest, is my fellow-commissioner now, and takes the work when I am busy with episcopal visitations. We agree perfectly, as to the methods and our main idea is to deepen in parents a sense of their responsibility and we require of them some attempt at least to fulfil their duty towards their children."

There was a pause, during which his Lordship looked gravely out of the window. When he spoke again his voice was vibrant with solemn conviction.

"The great appeal to-day," he said, "for the preservation and conservation of Canada's national resources, applies a thousand fold to this work. There is no greater national resource which the Canadian people possess than the children of the country."

"The work itself is full of inspiration," he continued. "The boys are full of such infinite possibilities. Why just the other day I had a case, a little nigger up for a juvenile offence. His hair curled so lightly that it was a wonder he could close his mouth ('I told him so,' the Bishop interjected mildly) and a nicer little boy, or one with better chances of a fine future you wouldn't wish to meet."

"We are very much alive in our diocese to the social service problem," declared the Bishop. "We have an Anglican Men's Club, which includes in its membership leading members of the Labor Council, and several men prominent in socialistic circles. Through them we keep in touch with various industrial movements, and in the club's discussions of questions of moment it is able to secure some idea of the viewpoint of other organizations.

"There is a big movement coming over the Church. She has got to show her faith along lines of active practice. As to re-union, I believe the pathway lies not along the lines of exclusiveness, but along the lines of endeavour, by association, to express our goodwill towards our fellowmen of whatever stripe or race."

Bishop Gray leaves, as much by his manner as by his words, the impression of a man to whom the heavy episcopal ring, bearing the arms of the See, which is worn on the "wedding" finger, symbolizes a real marriage to his work; a man who interprets, literally, the promise, made at his consecration, to correct "the unquiet, disobedient and criminous" within his diocese; a man, indeed, who is endeavoring, "as much as lieth in him," to heed the apostolic injunction, and to "feed the flock of God over which the Holy Ghost hath made him overseer.

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INDIAN HOMES

S. P. G. Women's Work £14, \$67.39; S. P. G. Boy's Scholarships £10, \$48.13.

Northern Ontario

A NEW LAND NEARBY

Northern Ontario the great new land of freedom, comprises a region large enough to include half a dozen European countries or the six New England and four middle States of the American Union. Within that region there is an alluvial tract of calcareous clay, comprising probably twenty million acres of fertile arable land fit for "mixed farming."

This land is divided into eight great districts: Nipissing, Temiskaming, Sudbury, Algoma, Thunder Bay, Rainy River, Kenora and Patricia. The vast resources of this great heritage are yet scarcely realized, it is but recently known and beginning in settlement.

It is safe to say that from 65 to 75 per cent. of the Clay Belt is good farm land, and that this percentage will be considerably increased by comprehensive drainage, which the rivers will aid in making easy.

This immense region is connected with Southern Ontario by the Provincial Railway from North Bay to Cochrane, and is traversed from east to west by one of the finest railways in the world; the National Transcontinental Line, which runs from the Bay of Fundy to the Pacific Ocean. For twenty years the easterly part of it has been open for settlement, the land being sold to actual settlers at an almost nominal price.

WHAT SETTLERS THINK OF BUSH LIFE

"Yes, I had two years on the prairie and I would not return. "Bush" land is more profitable; you have plenty of firewood and wood for repairing machinery; no blizzards in winter no windstorms in summer; there is shelter for stock and good water; we have better homes and not so great loss with frost and hail. There are beauties beyond description in the spring, only imagined on the long unbroken prairie; it has many advantages—scenery shelter, fuel, lumber, pine, atmosphere, delightful walks, shaded; there is more employment in the winter months; one can manage with bush life without capital better than in the prairies. I would not think of living on the prairie as long as I could get a bush farm; the bush farm for me."

There are many other advantages, all of which are told in our free literature.

MANY MILLION ACRES OF FERTILE LAND

Out of so vast an area there are, say, twenty million acres of agricultural land, most of which is good. There is what is called a Clay Belt, which extends westerly from the interprovincial boundary between Quebec and Ontario for over 400 miles, and which varies in depth, north and south, from 25 to 100 miles and more.

For free literature descriptive of Northern Ontario, Settlers' Rates, etc., write to

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