

DECEMBER, 1918

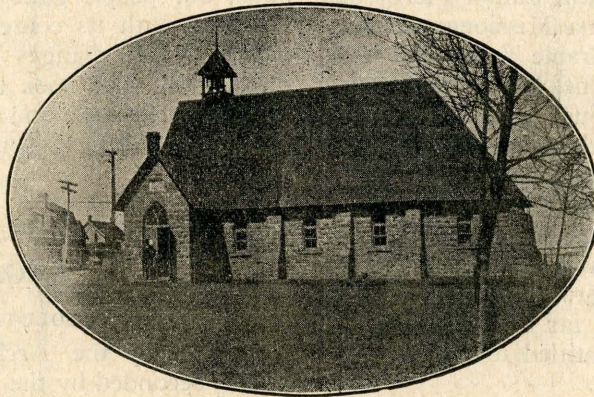
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



ST. PAUL'S CHURCH, HAILEYBURY, ONT.

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CANON PIERCY'S RESIGNATION THE REVISED PRAYER BOOK

AT its meeting on Thursday, the 7th November, the Executive Committee of the Diocese accepted with sincere regret the resignation of the Rev. Canon Piercy as Editor of the "Algoma Missionary News."

For well nigh a quarter of a century Canon Piercy has been identified with our Diocesan magazine. During this long period of time the publication has passed through many vicissitudes and undergone many changes. The Editor's position has been no sinecure. With much patient labour and no little skill Canon Piercy has brought the "Algoma Missionary News" to its present admirable form. The task has been a heavy one, but it has been a "labour of love." Such a task can never be accomplished without some experience of disappointment and failure to realize one's ideals. The Canon has had his share of these experiences, but he has gone bravely on through them all. And now, after so long a period of service, and living as he does so far from the place of publication, he is entitled to the rest and relief he is seeking.

In granting him that rest and relief by accepting his resignation, the Executive Committee has placed on record its sense of great value of the Canon's services, and its appreciation of the self-sacrifice and devotion with which he has uniformly given himself to the work.

AN ALGOMA CHAPLAIN
HONORED

The many friends of Capt. Rev. F. G. Sherring, who is serving as Chaplain to the 6th Brigade C. F. A., will be glad to learn that he has been awarded the Military Cross. Capt Sherring was appointed Chaplain in June 1915, and soon after left Canada with the 37th Battalion. He writes that he is now happily and comfortably located, and that the spirits of the men are high with recent successes and the anticipation of an early peace.

Bishophurst, Sault Ste. Marie, Ont.
28th October, 1918

To the Clergy and Laity of the
Diocese of Algoma

Dear Brethren :

In accordance with the appended resolution, I hereby sanction the experimental use in this Diocese of the Book of Common Prayer as revised and approved by the recent General Synod. It is obvious that, in order to be prepared for a final judgment in connection with the book, our people generally must be acquainted with its contents, and with the nature of the changes which have been made in it. The book cannot be published before Easter, and the edition when published will be a somewhat restricted one.

I am

Faithfully yours

GEORGE ALGOMA.

RESOLUTION

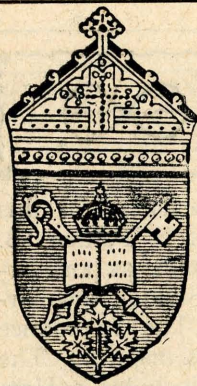
Moved by the Archbishop of Caledonia; seconded by the Bishop of Huron:

That, in order to enable both clergy and people to become familiar with and to judge by practical experience the value of the Revised Prayer Book as approved by this General Synod, the Book of Common Prayer, as revised and approved by this Synod, be with the sanction of the Bishop of each Diocese, permitted for provisional use until the next meeting of this Synod; and that the House of Bishops of Canada recommends the general use of the Revised Prayer Book; and that this resolution be communicated to the Lower House for information.

I certify that the above is a correct copy of the resolution passed by the Upper House of the General Synod on September 21st, 1918.

H. O. TREMAYNE

Secretary of Upper House.



The Algoma Missionary News

New Series—Enlarged
Volume 14 No. 12

SAULT STE. MARIE, DECEMBER, 1918

Published Monthly
50 cents per annum in advance

ARCHBISHOP'S APPOINTMENTS

DECEMBER 1918

- 1 1st Sunday in Advent—Cobalt, North Cobalt and Haileybury.
- 2 Monday—Hudson.
- 3 Tuesday—Harley and New Liskeard.
- 4 Wednesday—Thorneloe and Engleheart.
- 5 Thursday—Charlton.
- 6 Friday—Elk Lake.
- 7 Saturday—Train to North Bay.
- 8 2nd Sunday in Advent—Sturgeon Falls and Cache Bay.
- 9 Monday—North Bay.
- 10 Tuesday—Massey and Spanish
- 11 Wednesday—Walford.
- 12 Thursday—Thessalon.
- 13 Friday—Bruce Mines.
- 14 Saturday—Webbwood.
- 15 3rd Sunday in Advent—Webbwood, Espanola and Nairn.
- 16 Monday—Worthington.
- 17 Tuesday—Sault Ste. Marie.
- 18 Wednesday—Sault Ste. Marie.
- 19 Thursday—Sault Ste. Marie.
- 20 Friday—Sault Ste. Marie.
- 21 St. Thomas, Apostle and Martyr Train to Sudbury.
- 22 4th Sunday in Advent—Sudbury and Copper Cliff.
- 23 Monday—North Bay.
- 24 Tuesday—North Bay.
- 25 Christmas Day—North Bay.
- 26 St. Thomas, Apostle and Martyr—train to
- 27 St. John, Apostle and Evangelist.
- 28 Innocents' Day
- 29 1st Sunday after Christmas.
- 30 Monday—
- 31 Tuesday—

The Rev. Canon Hedley was the preacher at the Church of the Redeemer, in Thessalon on Sunday, October 20th. After the evening service he addressed a large public meeting.

WISHING

Do you wish the world were better ?
 Let me tell you what to do:
 Set a watch upon your actions;
 Keep them always straight and true;
 Rid your mind of selfish motives;
 Let your thought be clean and high.
 You make a little Eden
 Of the sphere you occupy.
 Do you wish the world were wiser ?

Well, suppose you make a start
 By accumulating wisdom
 In the scrapbook of your heart.
 Do not waste one page on folly;
 Live to learn, and learn to live.
 If you want to give men knowledge
 You must get it ere you give.

Do you wish the world were happy ?
 Then remember day by day
 Just to scatter seeds of kindness
 As you pass along the way;
 For the pleasures of the many
 May be oftentimes traced to one,
 As the hand that plants an acorn
 Shelters armies from the sun.

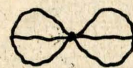
—Ella Wheeler Wilcox

Conflicting interests between employer and working men must give way to growing conception of identical interests and the real spirit of Brotherhood between men who labor and men who make labor possible. The Christian Church must no longer occupy the position of a neutral between the contestants, but must itself be the basis of aggressive harmony.

The Rev. Percy Bull took charge of all the services on St. Joseph's Island on Sunday, October 20th.



DIOCESAN NEWS



SAULT STE. MARIE

Harvest services were held in all the city churches on Sunday, October 6th. At St. Luke's pro-cathedral, the Rev. Canon Hedley preached in the morning and the Rev. Percy Bull, rector of St. John's, in the evening. The Rev. Canon Hedley, assisted by the Rev. W. S. G. Bunbury, took charge of the evening service at St. John's; the Canon preached the sermon. Both of the harvest services at St. Peter's Church, Sault West, were well attended, the Rev. Owen L. Jull took charge and preached. At the morning service an appeal for systematic giving was made in order to meet the increasing demands upon the missionary work of the Church in Canada. In response to the appeal a large number of those present offered to adopt the envelope system. The offerings of fruit and vegetables were given to the General Hospital.

On September 28th, St. Peter's Mission, Sault Ste. Marie, lost one of its prominent members, Sergeant-Major Harry Rose, D. S. O., who was killed in action. Mr. Rose left Canada two years ago with the 119th Battalion and on reaching England he reverted to the rank of corporal in order to hasten his departure for France. Whilst in France he was promoted to the rank of sergeant-major and also won the D. S. O.; once he was wounded and once he was gassed, and he had only been out of the hospital three days when he was killed. In private life he was an industrious worker; in military life an excellent soldier, and always a keen and earnest churchman.

FORT WILLIAM

St. Luke's Day, October 18th, was duly observed in the parish of St. Luke with

special services. The preacher for this occasion was the Rev. R. F. Palmer, B. A., incumbent of the missions at port Arthur. On the following Sunday the harvest services were held. The attendance was good and the services inspiring. The music for these services included a Harvest Cantata.

ST. PAUL'S CHURCH

Harvest services were also held at St. Paul's on October 20th. The church was nicely decorated and the music throughout the day was exceptionally good.

The congregations were fairly large, while the special children's service was very well attended. The Rev. W. H. Trickett, who was in charge of St. Luke's parish during Canon Burts' absence, is now acting rector of St. Paul's, and will likely remain for the winter.

COBALT

The annual harvest services were held in St. James' Church, Cobalt, on Sunday, October 13th. It was a very happy occasion; large and reverent congregations attended, over two hundred being present at the evening service. The music at all services exceedingly good and the congregational singing hearty.

It was not unfitting that during the evening service special reference should be made to the late Pte. George Stuckey, recently killed in action. It served to remind those present that they had been enabled to reap the harvest because of the sacrifice of others.

The church was beautifully decorated; a temporary chancel screen having been erected and covered with autumn-tinted maple leaves. This in addition to other more usual methods of decoration, completely transformed the appearance of the interior of the church.

RURAL DEANERY OF ALGOMA

A meeting of the Rural Deanery of Algoma was held at Blind River on the 15th and 16th of October. The brethren were privileged to have with them His Grace the Archbishop and Capt. Rev. C. W. Hedley, C. F., who has recently returned from France.

The proceedings began with Evensong on the 15th in St. Saviour's Church, when Canon Hedley preached an impressive sermon on the text, "Thy Kingdom Come."

The following morning there was a celebration of the Holy Communion at 7.30. After Matins the Deanery assembled, when the Archbishop announced that he had received the resignation of the Rev. John Tate of the office of Rural Dean, which he had accepted with regret and with deep appreciation of Mr. Tate's thorough and conscientious discharge of the duties of the office. His Grace stated that he had appointed the Rev. W. S. G. Bunbury to the position until the next meeting of Synod.

In the afternoon Canon Hedley addressed the Deanery on "Religion and War," dealing with the soldier's religion, the returned soldier and the church, etc. He spoke with deep knowledge of the soldier's ideas and needs, and his address was followed with intense interest by all present. In the evening a public meeting was held in the town hall, the Mayor presiding when Canon Hedley gave an inspiring address.

Accepting the invitation of the Rev. P. F. Bull, the next meeting of the Deanery will be held at St. John's, Sault Ste. Marie, early next summer.

Grateful thanks are due to the Rev. F. H. and Miss Hutton and to the kind friends in the village who extended hospitality to those in attendance. The meeting was most enjoyable and helpful throughout.

If nobody loves you, be sure it is your own fault.—Doddridge.

LITTLE CURRENT AND SUCKER CREEK

Little Current and Sucker Creek, for the second time within three months, were privileged to have a visit from the Archbishop, who came for the special services on St. Luke's Day, October 18th. On this memorable occasion he came for the purpose of consecrating the church on the Sucker Creek Indian Reserve. His Grace was accompanied by the Rev. W. H. Hutton, incumbent of Blind River. The day's work began at Little Current with a corporate celebration of the Holy Communion at 7.45 a. m. for those who had been recently confirmed; the celebrant was the Rev. W. H. Hutton. At this service the Archbishop gave a devotional address, basing his words on the text, "Only Luke is with me." His Grace's words will surely bear fruit in the lives of his hearers. At 10.30 a. m., the Archbishop, the Rev. W. H. Hutton and the Rev. E. Montizambert, incumbent of the mission, arrived at St. Luke's Church, having been driven over in Mr. C. R. Atkinson's car. The Indians have worked very hard to improve the interior arrangements of the church, including the decoration of the windows with vitrophane. As a result of their efforts the little building has a very "churchly" appearance, more suitable for the solemn service of consecration. After the presenting of the petition for consecrating at the door of the church the Archbishop and clergy, preceded by the wardens, Chief Charles Obbotosoway and William Zackquibness, approached the church chancel, and the Archbishop took his place before the altar. The consecration service, which was a very impressive ceremony, then followed.

Immediately after this service came a celebration of the Holy Communion, at which the Archbishop celebrated, assisted by the Rev. Eric Montizambert and the Rev. W. H. Hutton.

The address, which was delivered by the Archbishop, dealt forcibly, simply

and impressively with the meaning and purpose of the service of consecration. In the first part of the address His Grace dealt with the consecration of the church building to the service of God, and in the second part he made a personal application of the consecration of the individual to God's service. The address was listened to with rapt attention by the large congregation. All the Indians belonging to the Anglican Communion on the Reserve were present, also a number of interested people from the town. One feature of the service of particular interest, specially to the white people, was the hearty singing of the Ojibway hymns by the Indians. The only disappointment on this occasion was the unavoidable absence of the Archdeacon, who has endeared himself to all the people of this mission.

SUCKER CREEK SCHOOL

Sucker Creek School again stands at the head of the Island schools. At the school fairs its pupils were very successful, carrying off more prizes than any other school on the Manitoulin Island. The credit for this is due, not only to the industry of the pupils, but to the keen interest, ability and earnest efforts of the teacher Bertha Wedgerfeld. The inspector regards Sucker Creek as one of his best schools.

PORT CARLING

The Woman's Auxiliary of St. James' Church, Port Carling, held a most successful bazaar under the shelter of the wharf on August 15th. The articles for sale consisted chiefly of needle work, home-baking and refreshments. Over \$80.00 was realized and the major part of this sum has been set aside for the payment of the insurance premium on the church building. The interior of the parsonage has recently been painted; funds for the purchase of the paint were raised by the tourists and residents during August and September. The work was done

by free labour; Messrs. T. B. Croucher, C. Amey, George Lutton, J. Cope, George Harris, the incumbent and others took part in it.

On Sunday, September 22nd, when the annual Harvest Festival was held the congregation and harvest offerings set a record.

The incumbent was asked to accept the large quantities of fruit and vegetables which had been contributed.

His Grace the Archbishop, a short time ago, paid the mission a flying visit. Going from there to Beaumaris. His Grace made the trip in the mission launch accompanied by the incumbent, the Rev. C. F. L. Gilbert. The passage on that occasion was a very rough one.

The Archbishop is expected to visit this mission again on November 24th, and a good class of candidates for confirmation is being prepared for that occasion.

The churches connected with this missionary field have long been in need of Communion linen. This need is however being provided for, partly through the Algoma Association, and partly with linen obtained through the kindness of Mrs. James Calto. Mrs. Gilbert has undertaken to work the linen.

Among other improvements made in this mission, can be included the painting of the outside of the church at Port Sandfield, and completion of the shingling of the church roof at Gregory.

The Bishop of Moosonee, who has just returned from a visit to the far north, writes: "I had a splendid trip to Baffin's Land and other places on the Hudson Straits. I am indeed much encouraged by the condition of things among the Eskimo, who are simply eager to hear and receive the Gospel. I had the honor of being the first Bishop to visit Baffin's Land and Ungava Bay, and the great privilege of baptizing 134 and confirming 151 Eskimos at the various missions."

PORT ARTHUR MISSIONS

The three missions on the outskirts of the city, which were set apart from St. John's Parish some months ago are prospering under the care of the Rev. R. F. Palmer, B. A., the priest in charge.

ST. GEORGE'S

St. George's, at the north end of the city, has ever since its foundation had a Sunday evening service, and a little loyal band of workers. Recently the congregation has been increased by the addition of several families and the return of several lapsed communicants. There is a regular fortnightly celebration of the Holy Communion, which is well attended. The Sunday School is in excellent condition. The ordinary finances are in a very satisfactory state, and the sum of \$225 has been collected towards a building fund, to be used at a future date as need may require.

BRENT PARK

Before the missions were set apart it was impossible to have regular services here, although a Sunday School had been carried on by devoted workers with great success. A regular and faithful congregation now attends the services, which include a monthly Eucharist. The mission building has been plastered and wainscotted inside, and necessary church furnishings, including an organ, have been secured. Brent Park shows great promise, and there is good prospect of further growth.

ST. MICHAEL'S

At the mission of St. Michael and All Angels in the west end there is a very churchly and well-appointed mission building; but, as in Brent Park, it was for a long time impossible to have regular services, as there was only one clergyman in St. John's Parish. But with the resumption of the services here there has been a great revival of interest. A regular congregation is being built up, and the prospects are encouraging.

Altogether the results fully justify the policy of dividing the parish, and Mr Palmer and his people are to be congratulated on the success of their efforts. As the city grows these missions should be centres of active Church life.

WHITEFISH AND BIRCH ISLAND INDIAN MISSION

THIS mission is situated about midway between Espanola and Little Current on the Algoma Eastern Railway. There are two stations, the one at Whitefish Falls, where the mission teacher lives and is in charge of the Indian school, and the other on Birch Island, about four miles distant, in the North Channel on Lake Huron.

The mission is in charge of a layman, Mr. Duncan Bell, who takes the school at Whitefish and conducts the services there and at Birch Island. In summer this is a beautiful spot, but in the winter cold and isolation make the work very strenuous. The Algoma Eastern Railway between Sudbury and the Manitoulin Island, provides a means of access to the outside world. The population of Whitefish Falls consists of one white family and a band of Indians. Birch Island is entirely Indian, while scattered along the shore at long intervals are some daring farming pioneers. Whitefish Bay, an arm of the North Channel, provides water communication. Originally there was a mission at Birch Island, where Rev. S. H. Ferris, who is now incumbent of Garden River, was for some years in charge, and much good work was done. Then, for various causes, the mission languished, the population dwindled, and the incumbent of Little Current took charge of it as an outlying station.

Many years ago at Whitefish Falls an Indian named John Keshigobanes, sometime chief, conceived the idea of trying to establish a church and school at his home, and he collected a considerable sum of money which has since been spent on the

object which he so ardently desired. In 1916 the Archbishop sent the present teacher, Mr. Duncan Bell, who had a rough time, as during his earliest days at the mission he had to live in an Indian house, the Indians retaining portions of it as a store room, coming in at frequent and inconvenient intervals for various articles, including potatoes stored beneath the teacher's dining table in a hole reached through a trap door. This state of things did not last long, for a fire completely swept away everything. After this school was taken for a time in a rented house, and about a year ago the present building was erected. This is not finished, owing to lack of funds. It needs painting, flooring upstairs, a stair-case, lumber to case the kitchen, and a brick chimney for the same. The front part is used as a church and school, and behind this there are three small rooms for the layman in charge, who has himself built a small lean-to kitchen, also unfinished. It can be used but in winter is very cold, water sometimes freezing solid inside.

The school is well attended. There are thirteen Indian and ten white children on the register. The Indian children, who formerly could not speak, read nor write English, are now making good progress, and anyone seeing the children would fully agree with the writer that the Indian mission at these places is a great advantage to the inhabitants.

It was the intention of the writer to visit Birch Island on the Sunday to take a service there, but a heavy sea, dangerous for a row-boat, was running, so the visit had to be abandoned. The missionary has a row-boat and sailing boat, for which up to the present time he has been unable to obtain an engine. The boat is somewhat of a curiosity, being a discarded motor hull with home-made mast and sails, ballasted with stones.

At Whitefish soon after our arrival there was a choir practice. About twenty, mostly Indians, were present. Orig-

inally the conductor had only a tin whistle as an accompaniment, but they saved up and bought a small second-hand organ, and two weeks later not only were the hymns sung, but even the canticles chanted.

On Sunday there was a hearty service, when the writer preached. About twenty-six were present, and nearly two dollars collected. Six came four and a half miles by water, seven by walking from Whitefish Falls, besides others who live close by.

The mission needs lumber, paint, etc., to complete the building. There is no proper altar but the missionary has made a collapsible altar, which can be fastened up when not in use. He desires to thank the Archbishop for a gift of frontals and kneeling pad. The missionary has made a lectern and other furniture himself, and he could greatly improve the house if only he had the necessary lumber.

Mr. Bell is indeed doing his bit for the Church; for it must be remembered that he might be spending a life of comparative ease and earning \$150 or \$200 a month, instead of spending a life of arduous toil and hardship on a small stipend. He is as much at home when he is improving his school buildings, sailing or rowing his boat, setting his nets, lighting the fires or baking bread, as he is when teaching his scholars or training his choir or taking the mission services. Aiding such a mission is indeed helping on the missionary work of the Church and extending the Kingdom of Christ.

—E. H. C. Stephenson.

Gross and vulgar minds will always pay a higher respect to wealth than to talent; for wealth, although it be a far less efficient source of power than talent, happens to be far more intelligible.

We ought not to judge of men's merits by their qualifications, but by the use they make of them.—Charren.

AN APPEAL TO CHURCH PEOPLE

Bishophurst, Sault Ste. Marie, Ont.
13th November, 1918

To Communicants and Church People
generally in the Diocese of Algoma

My Dear Friends :

I have long been troubled about the small salaries of our missionary clergy. I write now to call your attention to the matter, feeling confident that you will not only deplore the existing state of affairs as much as I do, but do your best to remedy it.

You may not be aware but it is a fact that our missionaries in Algoma, are paid to-day less than ordinary unskilled day labourers. The man who digs a ditch, or cuts firewood in the bush, receives more for his labour than the clergyman who has spent years in preparation and paid considerable sums for college training.

The cost of living is as high for the clergyman as for anyone else; but while in the past few years prices for the necessities of life have increased fifty per cent. and upwards, the clergyman's stipend has remained fixed and unchanged. Other men have means of protecting themselves. They can protest, they can combine in unions, they can refuse to labour. The missionary is defenceless. He cannot cry out; he must not strike.

The missionary is expected to be heroic, and he is; not merely in the accepted sense of the word, but in facing life on an utterly inadequate stipend, in undertaking to maintain a wife and family, to educate children, to keep a horse, and to meet the many special demands and expenses of his office on a bare pittance which the average labouring man would refuse.

And the situation appears more trying still when we consider the exacting demands made upon a clergyman. He must be decently clothed; he must be able to take his part in all public movements; he must be up-to-date in his studies; he must

be a leader in thought and action; he must preach attractively; he must be able to advise in all kinds of perplexity to comfort and cheer the sick and sorrowing, to guide the young, to prepare the aged for their end. He must be tactful and faithful in visiting and dealing with all sorts of people, and as far as it is possible for man to do it, he must please all, being, as a humble imitator of the great Apostle, "all things to all men." In ordinary circumstances one may well say: Who is sufficient for these things? But under pressure of need and even want, when debts cannot be paid and anxiety for the welfare of one's family rests as a crushing load on one's heart continually, the situation is well nigh desperate and impossible. It is no wonder that men frequently fail to come up to the full measure of the high standard set for them. The wonder would be if they did not. And it is no wonder that we find it so hard to obtain men to fill our missionary ranks. To endure hardships in a rough country and a trying climate under circumstances calculated to tax to the utmost our powers of physical and mental endurance, would be an easy and even attractive task compared with the lot of an average Algoma missionary engrossed in a sordid struggle for existence, and weighed down by daily anxiety to "make ends meet."

It is not with us alone that this state of affairs exists. It seems to be very general. There appeared in a recent number of "The Literary Digest," the following words respecting the salaries of ministers in the United States:

"The standing record of clergymen's salaries throughout this great rich nation is a pitiful shame, and belies the real heart and fairness of the American people. The average salary of clergymen in ten of the largest denominations is only \$793.00 a year. What trade or business would tolerate such a condition? The minister of your church is a human being like the rest of us, and he is feeling the pressure

of increased cost of living just as we do. But no Government decree has raised his salary. No corporation or trade union stands back of him."

I appeal to you, my brethren, because I am helpless, and because after all it is something you should take up. Our Executive Committee can only distribute what is placed in its hands. Already our funds are overtaxed to pay the small stipends agreed upon. The increase of those stipends depends absolutely upon the increased liberality of our people.

The purpose of this letter is simply to call attention to the situation. Further information will be given you shortly.

Very faithfully yours,
 GEORGE ALGOMA.

CHAPLAINS' SOCIAL FUND

SOME months ago an appeal was made by the Canadian Chaplains serving overseas to the various religious bodies in the Dominion for funds to assist them in their efforts to improve the social life of the men. In response to this appeal collections were taken in many churches in Algoma.

For the information of contributors the following audited statement of receipts and expenditure has been issued, which shows the excellent use made of the funds collected. This statement shows the wide range of the activities of the Chaplains in relation to the social life of our soldiers; and this is of course in addition to the splendid work of a purely spiritual nature which they are doing.

Statement of Receipts and Expenditures to Aug. 31st, 1918.

Receipts	£	s.	d.
Proceeds of lectures in Canada..	79	3	6
Given by units in France and British Isles.....	55	13	11
Received from Anglican, Presbyterian, Methodist and Baptist Churches in Canada.....	6,785	13	4
	£6,920	10	9

(Sgd.) A E Lacey.

Expenditure	£	s.	d.
Writing paper and envelopes distributed free to Canadian troops in hospitals and camps in France and England.....	971	13	10
Concerts for soldiers in camps and hospitals, tours to places of interest for soldiers, wounded and on leave, outings for wounded, etc.	858	8	1
Recreation hut at Canadian Infantry Base.....	836	2	1
Libraries and Hymn Books for forestry units, railway battns., hospitals and casualty clearing stations in France and British Isles.....	274	7	10
Cinemas and lanterns for lectures, etc., baseball and cricket outfits, footballs and indoor games for troops on lines of communication and hospitals in France and British Isles.....	1,102	18	7
Half cost of car supplied for use of Chaplain service at Canadian Corps	273	19	6
Sundry expenses, cablegrams, postage, carriage on supplies to France, etc.	144	15	6
	£4,462	5	5

Balance in bank Aug. 31, 1918.....	£2,528.12.4
Cheques outstanding..	70. 7.0 2,458 4 4
	£6,920 10 9

Certified to be correct in accordance with vouchers and cheques presented and confronted with bank pass book and agreed. (Sgd.) A E. Lacey

Canon Scott, the well known clergyman-poet, who has been wounded in the arms and legs while serving as a chaplain at the front, is one of the most beloved of the Canadian padres. He lost a son at Courcelette, and that made him very tender in his dealing with the sons of other fathers. The Canon has gone over the top with his battalion, and knows by personal experience how the men feel when they stand tensely waiting the word to advance under fire. Such a chaplain, and the Canon is but one of the many, can get very close to the hearts and consciences of the soldiers to whom he ministers.

What is meant by a "knowledge of the world" is simply an acquaintance with the infirmities of men.—Dickens.

The Algoma Missionary News**STAFF**

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All items of news and other communications should be sent direct to the

REV. OWEN L. JULL,

Sault Ste. Marie Ont.

All subscriptions are to be sent to the Business Manager the Rev. W. S. G. Bunbury, Sault Ste. Marie, Ont.

Subscribers and friends are requested to bear in mind that all receipts, beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

PEACE—NOVEMBER 11TH, 1918

O Almighty God, the Sovereign Commander of all the world, in whose hand is power and might which none is able to withstand: We bless and magnify Thy great and glorious Name for this happy victory, the whole glory whereof we do ascribe to Thee, who art the only giver of victory. And, we beseech Thee, give us grace to improve this great mercy to Thy glory, the advancement of Thy gospel, the honour of our Sovereign, and, as much as in us lieth, to the good of all mankind. And, we beseech Thee, give us such a sense of this great mercy, as may engage us to true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before Thee all our days, through Jesus Christ our Lord; to whom with Thee and the Holy Spirit, as for all Thy mercies, so in particular for this victory and deliverance, be all glory and honour, world without end. Amen.

THE LATE LIEUT. F. J. MARTIN

(An appreciation from France)

To many citizens of Algoma the entry in the casualty list, "Died of wounds, Lieut. F. J. S. Martin, 2nd. Central Ontario Regiment" will cause feelings of the deepest sorrow, while to all it will be a matter of regret. No man was better known by sight in Sault Ste. Marie and its vicinity, and by those who actually knew the man no one was more highly regarded for his sterling honesty of thought and purpose, and his loyalty as a friend.

To the writer, who knew him in civil life, as well as in the new role he assumed when he became a soldier, the qualities he displayed as a soldier were not unexpected. They were in short, the qualities one would expect in him from his characteristics shown in civil life—independence of action, and of thought; clear thinking on, and weighing of, everything put before him; indifference to the opinion of others; an even mind, neither given to excess of praise nor prejudice; a deep sense of justice; a true loyalty to those who loyally served him, or with him, thoughtfulness, kindness and generosity toward those whose welfare was dependent on him. All these he carried into his military life, and daily displayed therein.

Vexed and impatient at the delay which kept him and his Battalion so long in England, he seized the first opportunity of getting to France. There he will always remain, having first given an exhibition of fortitude, skill and courage which carried for him a recommendation for an award of the Military Cross; for there he laid down his life for the great cause.

—The Sault Daily Star.

One of the most impressive incidents of the Battle of Jutland—and the whole story of that terrific conflict has yet to be told—was the fact that immediately after the destruction of H.M.S. Queen Mary

(her destruction was a matter of a few seconds), a colossal cross, formed of smoke and steam, hung over an appreciable time—several minutes, certainly—over the ruined relics of this magnificent ship; and was watched and witnessed to afterwards by many who were engaged in that section of the battle at that time. The fact is undoubted.”

ACKNOWLEDGEMENTS

Receipts by the Treasurer of the Synod to October 31st, 1918.

MISSIONARY APPORTIONMENT

Falkenburg \$12.00; St John's, Port Arthur \$25.57; Franz \$4.50; Huntsville \$108.00; Sundridge \$17.80; Thessalon \$22.17

SUPERANNUATION FUND

Beatrice \$5.00; Port Sydney \$5.00 Newholme \$2.50; Schreiber \$7.85; Nicholson \$2.10; Rydal Bank \$1.25; Rev C W Hedley \$10.00; White River \$5.42; Emsdale \$4.78; Kearney \$4.72; Bruce Mines \$1.00; Missanabie \$2.50; Franz \$1.70; Sundridge \$6.75; Rosseau \$5.15; Ullswater \$4.00; Cardwell \$2.50; St Luke's Fort William \$2.70.

MISSION FUND

M S C C Grant \$1256.25; Ottawa for Gravenhurst \$50.00; Copper Cliff \$23.00; Ottawa for Chisholm \$25.00; S P G \$561.20; C & C C S \$105.67; Scheiber \$1.55; Espanola \$17.60; St. John's Port Arthur 33c; Thorneloe \$3.00; Huntsville \$50.00; W A per Miss Carter, \$145.00.

SUSTENTATION FUND

Marksville \$6.00; C O Scull \$50.00; Byng Inlet \$21.85; Rev E G Heaven \$100.00; Gaudreau Mine \$14.05; G G Dobbs \$5.00; J K Wilson \$12.18; Michipicoten \$2.05; Sales of work \$2.60; Collected by Rev Archdeacon Gillmor \$500.00

EXPENSE FUND

Copper Cliff \$4.72; Huntsville \$116.52; The Slash \$2.25; Hilly Grove 70c; Manitowaning \$5.81; Rosseau \$9.36; Ullswater \$5.07; Bent River \$2.67; Torrance \$2.80; Mortimer's Point \$5.00; Aspdin \$2.50; Lancelot 62c; Allensville \$4.56

SPECIAL PURPOSES

White River Parsonage \$9.35; Canon Frost Gravenhurst \$13.80; Red Cross, Highland Park \$25.00

CHURCH BUILDING FUND

Sturgeon Falls \$50.00

WIDOWS AND ORPHANS FUND

Rev. C W Hedley \$15.00

The Rev. E. G. Heaven recently left the mission of Falkenburg to take charge of a mission in the Diocese of Montreal.

Northern Ontario

A NEW LAND NEARBY

Northern Ontario the great new land of freedom, comprises a region large enough to include half a dozen European countries or the six New England and four middle States of the American Union. Within that region there is an alluvial tract of calcareous clay comprising probably twenty million acres of fertile arable land fit for "mixed farming."

This land is divided into eight great districts: Nipissing, Temiskaming, Sudbury, Algoma, Thunder Bay, Rainy River, Kenora and Patricia. The vast resources of this great heritage are yet scarcely realized, it is but recently known and beginning in settlement.

It is safe to say that from 65 to 75 per cent. of the Clay Belt is good farm land, and that this percentage will be considerably increased by comprehensive drainage, which the rivers will aid in making easy.

This immense region is connected with Southern Ontario by the Provincial Railway from North Bay to Cochrane, and is traversed from east to west by one of the finest railways in the world; the National Transcontinental Line, which runs from the Bay of Fundy to the Pacific Ocean. For twenty years the easterly part of it has been open for settlement, the land being sold to actual settlers at an almost nominal price.

WHAT SETTLERS THINK OF BUSH LIFE

"Yes, I had two years on the prairie and I would not return. "Bush land is more profitable; you have plenty of firewood and wood for repairing machinery; no blizzards in winter no windstorms in summer; there is shelter for stock and good water; we have better homes and not so great loss with frost and hail. There are beauties beyond description in the spring, only imagined on the long unbroken prairie; it has many advantages—scenery shelter, fuel, lumber, pine, atmosphere, delightful walks, shaded; there is more employment in the winter months; one can manage with bush life without capital better than in the prairies. I would not think of living on the prairie as long as I could get a bush farm; the bush farm for me."

There are many other advantages, all of which are told in our free literature.

MANY MILLION ACRES OF FERTILE LAND

Out of so vast an area there are, say, twenty million acres of agricultural land, most of which is good. There is what is called a Clay Belt, which extends westerly from the interprovincial boundary between Quebec and Ontario for over 400 miles, and which varies in depth, north and south, from 25 to 100 miles and more.

For free literature descriptive of Northern Ontario, Settlers' Rates, etc., write to

H. A. MACDONNELL,
DIRECTOR OF COLONIZATION
Parliament Bldgs., Toronto, Ontario.

G. HOWARD FERGUSON,
Minister of Lands, Forests and Mines