

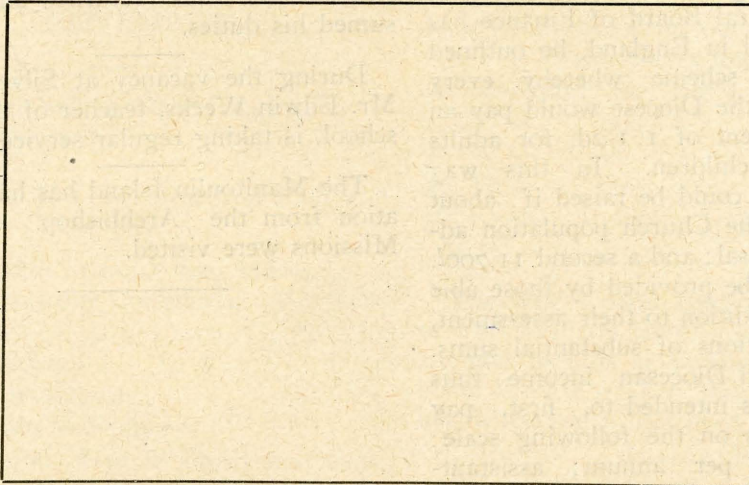
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



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The MOST REV. GEORGE THORNE LOE, D.D. D.C.L., Sault Ste. Marie, Ont.

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REV. B. P. FULLER, Principal of the Shingwauk and Wawanosh Indian Homes - - - Sault Ste. Marie, Ont.	

AN EPISCOPAL FINANCIAL
REFORMER

THe new Bishop of Ballarat (Dr. Maxwell - Gumbleton) came to Australia with the reputation of being conspicuously a man of affairs, and already he is proving himself to be so. His first Synod's Charge was, of course, looked forward to with special interest. He has at once discovered that a chief blot in the voluntary financial system of ecclesiastical government is that it tends to the very insufficient support of the clergy. And the Bishop is not only a critic, but is ready with a suggested remedy. Evidently following the main principle upon which the Central Board of Finance has been established in England, he outlined to his Synod a scheme whereby every Churchman in the Diocese would pay an annual assessment of 1 1-2d. for adults and 1-2d. for children. In this way 11,700*l.* a year could be raised if about two-thirds of the Church population adopted the proposal; and a second 11,700*l.* would need to be provided by those able to supply, in addition to their assessment, yearly subscriptions of substantial sums. With the annual Diocesan income thus provided, it was intended to, first, pay clerical stipends on the following scale: A deacon, 175*l.* per annum; assistant-priest, 200*l.*; Incumbent, 225*l.*, plus residence and travelling expenses, with an annual increment of 3 *l.* for each year of service in the Diocese up to twenty-five years. The budget of the Diocese would also supply pensions for the clergy; an estimated sum of 8,500*l.* a year for church-building; 5000*l.* for educational purposes; about 400*l.* for Diocesan administration; and 200*l.* per annum to defray the cost of clergy moving to new spheres of work. A striking feature of Dr. Gumbleton's scheme is its practical acceptance of a Methodist plan whereby a minister is paid according to status and seniority, and regardless of locality. At present the Church's efficiency is unques-

tionably weakened in Australia from the Diocesan standpoint by the best of the clergy gravitating to the town parishes—because the larger parochial income cannot to be ignored by men, who, in most cases have to meet family claims.

The Deanery of Algoma is called to meet in the See city, Oct. 17th and 18th. A feature of the meeting will be the visit of the Rev. R. A. Hiltz, M. A., General Secretary of the Sunday School Commission.

The Treasurer of the Synod, Mr. H. Plummer, who has been absent for about two months, has returned and has resumed his duties.

During the vacancy at Silver Water, Mr. Edwin Weeks, teacher of the Indian school, is taking regular services.

The Manitoulin Island has had a visitation from the Archbishop. All the Missions were visited.

The
Algoma Missionary News

New Series—Enlarged Vol. 13. No. SAULT STE. MARIE, NOV. 1917 Published Monthly 50 cents per annum in advance

NOVEMBER

- 1 Th.—All Saints' Day—Englehart.
- 2 New Liskeard.
- 3 S.—
- 4 22 Sun. af. Trin. : Sturgeon Falls and Cache Bay.
- 5 M.—Train to Sault Ste. Marie.
- 6 T.—Executive Committee.
- 7 W.
- 8 Th.—Nairn.
- 9 F.—Worthington.
- 10 S.—Train to Sudbury.
- 11 23 Sun. af. Trin. Sudbury and Copper Cliff.
- 12 M.—Coniston.
- 13 T.—Webbwood.
- 14 W.—Espanola.
- 15 Th.—Massey.
- 16 F.—Walford.
- 17 S.—Train to Blind River.
- 18 24 Sun. af. Trin. Blind River and Thessalon.
- 19 M.—
- 20 T.—Parkinson.
- 21 W.—Dean Lake.
- 22 Th.—Bruce Mines.
- 23 F.—Desbarats.
- 24 S.—Train to Garden River.

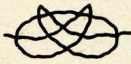
- 25 25 Sun. af. Trin. Garden River, Sylvan Valley and Echo Bay.
- 26 M.—Sault Ste. Marie.
- 27 T.— do
- 28 W.— do
- 29 Th.— do
- 30 F.—St. Andrew's Day.

The Rev. Canon Burt and Mrs. Burt of Fort William have been passing the summer months at Beaumaris, in Muskoka. We are glad to hear Mrs. Burt's health has much improved.

The Rev. J. Tate, incumbent of Thessalon, and Rural Dean of Algoma, recently made a hurried trip to Calgary, to bring his son home, who is in a poor state of health.

The Rev. A. J. Oakley, B. A., who has been in charge of New Liskeard for some months, has left the Diocese to become assistant priest at Richmond, Diocese of Quebec.

Mr. A. R. Merrix, who for some time has been Lay Reader in the Parish of St. John, Port Arthur, has left to resume his studies at Bishop's College, Lennoxville, Que.



DIOCESAN NEWS



EDITORIAL

With this issue of the Algoma Missionary News, is the initial effort of the Associated Boards of Editors appointed by the Executive Committee in accordance with the order of the Diocesan Synod at its last Triennial Meeting in June. Naturally the compilation of the magazine involves difficulties at the commencement which will disappear with future issues.

A circular letter was sent to the Clergy of the Diocese which made reference to the following important points:

We request that the Incumbents of the several Parishes and Missions shall supply us regularly with matters of interest from their spheres of activity.

It is our intention to give the paper more local color, which, it is believed, will create a greater interest among our people.

The success of the paper depends to a large extent upon YOU. Can we count on your active assistance in this most important matter?

All matter for publication is to be sent Rev. O. L. Jull, Colonial House, Sault Ste. Marie, Ont., not later than the first week in each month, for the following month's issue.

The new management have arranged for the paper to be printed in the See city, which will enable them to promise a prompt issue monthly.

We would suggest that the existence of, and intention of this Church Magazine under its new regime be made more generally known among our people.

The first number will appear at the beginning of November.

If you can make any suggestions which will lead to the improvement of the paper, they will be thankfully received, and much appreciated.

Already the letter has brought response. Items of interest have been sent in; also many promises of help. One gentleman in a large parish has offered his services as a regular correspondent.

We thank those who have thus helped and trust that they will continue in their support and interest and that others will follow their example.

MRS. B. P. FULLER PASSES AWAY

IT is with extreme regret that we have which took place at Shingwauk to record the death of Mrs. Fuller, Home, Sault Ste. Marie, Monday, Sept. 10th, after an illness of several months. The deceased was 51 years of age and was born in Liverpool, England, and came to Canada with her parents, Mr. and Mrs. Thomas Jones, in 1872, settling in London, Ont. After residing in that city for a few years the family came north and settled on St. Joseph's Island, where they were held in high esteem by all. In 1886 Miss Jones married the Rev. B. P. Fuller, who at that time was starting out on his missionary career. Two daughters were born to them, Miss Benna Fuller, at present teacher at the Indian Home, and Miss Leslie Fuller, who passed away at the institution some four years ago. After her marriage, Mrs. Fuller taught the Indian School at Sheguindah, on the Manitoulin Island for two years, and in 1903 left to join her husband at the Indian Mission on Lake Nipigon, where he had proceeded a year previously, and here together they worked with a devotion to, and love for the Indian, in whose interests they had devoted their lives—bringing Christian light and knowledge into many an Indian wigwam—and rescuing many a friendless child left alone in the woods of the north country. It was

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her devotion to this work that led her to live amongst the Indians of the Nipigon region, where, for three years she never saw the face of another white woman. Seven years of her life was passed on the shores of the Nipigon Lake, when another call for service came to the Rev. B. P. and Mrs. Fuller—some one was needed to pilot the Shingwauk Home through a serious financial crisis which threatened to close the door of opportunity for the offspring of the Indians in this section of the country. A heavy debt was on the Institution and the Department of Indian Affairs had come to the conclusion that it was useless to attempt to keep the Institution open, as it had been called upon so often to clean up old accounts. The Bishop of the Diocese, now Archbishop, persuaded the Department to try once more; and in looking around for someone to pilot the institution through its difficulties, His Grace sought out the Rev. B. P. and Mrs. Fuller as the most suitable couple to take hold of the work. This they were asked to do, and after looking over the situation here Mr. Fuller returned to Lake Nipigon, talked the matter over with his wife, and they decided to undertake the work for the benefit of the Indian children. The wisdom of the Archbishop's choice has never been questioned for a moment. From the day that Mr. and Mrs. Fuller entered the doors of the Shingwauk Home success and progress has been stamped upon the institution, and they have come to be looked upon as examples of consecrated effort by all who know them. Facing a debt of \$4,000, with little to work on, Mr. and Mrs. Fuller set to work to lift the burden of debt from the Home, and in this work the late Mrs. Fuller played no small part, sitting up well into the small hours of the morning plying her needle to mend the rents in the children's clothes, when they had few to help them, in order to save every possible cent to make ends meet, at other times soothing the pillow of a sick In-

dian child, she gave the very best that was in her; and many an Indian boy and girl that passed through the Home during the past eight years have felt the touch of her motherly hand and have gone out to earn their own livelihood successfully. The result of the devotion which has marked her career as a constant help to her husband was noted by the fact that some three years ago, the Rev. B. P. Fuller, in sending in his report to the Department of Indian Affairs was able to show that for the first time in thirty years, the Shingwauk Home was free of debt, and had a balance to its credit in the bank.

THE FUNERAL

All that was mortal was laid to rest on Wednesday, September 12th. It was a beautiful sunny day. The service in the Memorial Chapel was conducted by His Grace the Archbishop, assisted by the Rev. W. S. G. Bunbury, Rector of St. Luke's Pro-Cathedral, while the Rev. W. H. Trickett, Rector of St. John's presided at the organ. The service was deeply impressive and was attended by a vast concourse of people, including a number of Indians from Garden River, who were accompanied by the school teacher, Mr. L. F. Hardyman. Mrs. Fullers' remains lie in the Shingwauk cemetery, a lovely peaceful spot, by the side of her youngest daughter and close to the grave of the great Bishop Farquier, first Bishop of Algoma.

"Till the last and brightest Easter day be born."

The following is an appreciation of the late Mrs. B. P. Fuller, by the Rev. G. Bowles, local Methodist minister:

"As one who has been intimately acquainted with the late Mrs. Fuller for many years permit me to drop my forget-me-not and paying tribute of love and esteem to a most devoted, unselfish and christian life. Over twenty years ago I was sent to St. Joseph's Island as minister of the Methodist Church, and during the greater part of that year, it

was my great pleasure and privilege to abide in Mr. Fuller's house. I remember with gratitude the very great kindness ever manifested to me by all there; I can yet recall Mrs. Fuller's kind words, her winning personality, her unassuming nature, her Dorcas spirit—ever ready to minister to those in need—her gentle disposition, her Christian example, her Godly training of her family, her love of the House of God, the Word of God and prayer. These have ever made an indelible impression upon me and placed me under enduring obligation to her and to her home. To know her was to love her, and those who knew her best, loved her most. I feel a deep sense of personal loss in the departing of so true a life; and would join with the many friends in expressing our most sincere sympathy and offering our most earnest prayers that the Father of all Mercies and the Spirit of all Comfort may graciously sustain and comfort the dear sorrowing loved ones who are left behind.

BYNG INLET

ON The occasion of the Dedication Festival of the Church, on August 26th, a new stained glass window, given by the people, in memory of Lieutenant Paul Bigwood was unveiled and dedicated.

Lieutenant Bigwood, only surviving son of W. E. and Mrs. Bigwood went overseas with the 162nd Battalion. In England he transferred to the Royal Flying Corps. He crossed to France in April 1917, and was mortally wounded in action in the air, when the machine in which he was acting as observer was attacked by enemy aeroplanes. The pilot was able to land the badly damaged machine within the British lines, but Lieutenant Bigwood died a few minutes after being taken to the nearest hospital.

It is a great comfort to his family and to all his friends to know that he was given due Christian burial. A cross made from an aeroplane propeller was to be set

up over his grave, as he himself had said only the evening before his death that if he was killed in the air service he would like such a memorial. Some other memorials are to be put in the Church here. One of these, a new pair of brass Candlesticks, was used for the first time on Sunday, September 23rd.

THE HARVEST THANKSGIVING was observed on Sunday, September 23rd. Many offerings of fruit and vegetables were made by the people. Most of the vegetables were grown in the numerous garden plots worked by members of the congregation this year in accordance with the Food Production Campaign, and the offerings made showed the truly remarkable success attained, and it seemed very fitting that the best results of their work should be brought to God in the Church.

The offerings were sent to the Parry Sound Hospital.

NORTH BAY

THE Annual Harvest Thanksgiving Services held the last Sunday in September were happy in all but the weather. The decorations arranged by the Chancel Guild and kind helpers were particularly beautiful in their rich, deep colours. The grain made a pleasing contrast.

Some of the flowers found their way into sick rooms, and some basketsful of vegetables were distributed the next day.

The hymns and sermon topics were much appreciated, and in spite of the unfavorable weather, good congregations were present at all services.

St. Simon's Mission Church has been having a little money expended upon it. The building has had new cedar posts put under it, which work has been paid by the J. A. of the Mission. The door has been made stronger and Mr. J. Dodds has contributed a good stout lock. Santery and Sons have newly lettered in gold the Service Board as a donation. A

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large stove has been purchased and put in the little Church, which will ensure more comfort this winter.

All these and other improvements mark life and interest.

The Church is still served by the Curate, Mr. Hankinson, and by our Lay-reader Mr. F. W. Sharvell and Mr. W. C. Locke.

The Rector hopes, on the last Sunday in each month, to give a Celebration of the Holy Communion to the Communicants of that part of the Parish.

TARENTORUS MISSION

PREPARATIONS are now under way in this Mission for the erection of a Church. For years the services have been held in the School House, for the use of which we are very grateful. Much that is helpful to the services of the Church is naturally absent in such a building and the dignity of the Services and of the feeling of reverence is thereby affected. Funds are low, help is scarce, but the little congregation is determined by God's help to erect a House more worthy of Him. The Church lot is an ideal spot, has some nice trees and a commanding position. A neat Church, well-built and tastefully decorated, upon the lot will be a credit to the Diocese. May God's blessing be upon our efforts.

ST. PETER'S MISSION, WEST STEELTON

THIS Mission, like its sister Mission of Tarentorus, is also planning to erect a church. Conditions here are somewhat different from the Tarentorus Mission. We have a little Mission Hall which has served the purpose for some time but a building more dignified in structure and larger in size is needed. The way in which the congregation has responded to the aim of building a new Church is a source of deep joy and gratitude to the Incumbent, the Rev. O. L.

Jull. Members of the congregation are subscribing liberally every month towards the Church Building Fund. We hope to sell the present property and with the money, added to what we are now collecting, buy two lots and, God willing, commence to build early in the spring. Unfortunately, in one respect, land in this locality is expensive. Two lots suitable for a Church will naturally cost us a heavy sum of money, leaving us a very small balance for our Building Fund. We hope and pray, with God's help, the way will be opened for us to begin next spring.

ALL SAINTS' MISSION, BURK'S FALLS

IT is commonly said that every person needs a holiday, but every one does not get such a necessary release from the 'daily round and common task.' Yet, the holiday season as now practised during July and August makes a serious inroad into all Church effort, both Sunday and week-day, and the rally in September is slower than it ought to be in the congregation, Sunday School and Parish organizations. What can be done? The faith and conscience of the individual Churchman must resist the misappropriation of Sunday, and the correlative neglect of all week-day worship, or the entire appropriation to individual likings will prevail on Sunday throughout the greater part of the year, with increasing injury to the Church.

All Saints' Church has recently suffered great loss by the death of Mr. Charles Murtagh, one of its most faithful Church officers. Early in September he was seized during the night with a fit, and before medical aid could be on hand, he passed into Paradise. As sexton of the Church he was quite indefatigable, being ready for any service that he could render, either Sunday or week day, day or night. He leaves a widow and numerous family to mourn the loss of

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his affection, care and self-sacrifice; and two young girls are left dependent upon the widow, one of whom is a helpless cripple. The scene at the funeral was one that will not be easily forgotten, since the Church was crowded in every part, with earnest, and tear-stained, sympathisers, who were deeply stirred as the solemn service proceeded.

During the summer the Sunday School had its annual picnic at Doe Bay. It was well attended, as the parents responded to the call, with the teachers and scholars, so as to make it one of the most successful outings ever enjoyed, and all concerned were encouraged.

The Harvest Thanksgiving Service on Thursday, Oct. 4th, was a joyous and refreshing occasion. The Church was neatly decorated with grain, fruit and flowers, and looked very attractive and symbolic. The special form of service was used by Canon Allman, and the sermon, both excellent and eloquent, was preached by the Rev. Jas. Thompson, of Maganatawan. Notwithstanding the rain there was a fair congregation, and the offertory on behalf of the Superannuation Fund was \$601.

At the Memorial Service there was again a very large gathering, and Canon Allman had one of the most trying tasks of his life, when speaking tenderly and faithfully of the true and dear brother whom God had taken unto Himself.

The late Mr. Murtagh was formerly a resident at Rosseau Falls, where he was under the spiritual care of our venerable Archdeacon and between them there were the strongest ties of mutual affection.

—R. I. P.

MAPLE ISLAND

On Sunday evening, September 30th, after holding afternoon service at Dunchurch, the Rev. J. Thompson, of Maganatawan, held a harvest festival service in the little "Union" Church at Maple Island, which was well filled for

the occasion. Special prayers, hymns and lessons were used, Mr. Markham acting as organist. The little church had been prettily decorated with flowers, autumn leaves, berries and vegetables by Mrs. J. W. La Brash, Mrs. Markham and Mr. La Brash and presented a bright and pleasing appearance. Mr. Thompson preached from the 65th Psalm 'Thou visitest the earth and blessest it', and he gave a masterly discourse which deeply impressed all present. This Mission is indeed fortunate in having for its Minister such a talented and eloquent preacher and one whose sermons are not readily forgotten.—Editorial

TEMISKAMING

THE Parish Magazines of St. Paul's Church, Haileybury, and St. James Church, Cobalt, inform us of their preparations for the annual Harvest Festival Services and Archbishop's visitation. We shall be glad to hear more about these services in the future.

Work among the boys appears to be an outstanding feature in the above mentioned parishes. The Governor-General and his wife and family were accorded a splendid reception at Cobalt, Haileybury and New Liskeard. At Haileybury the Scouts, under the direction of the Rev. Rural Dean Popey formed the Guard of Honor. Much credit is due to the Rural Dean. He has a splendid troop of Scouts, keenly interested and and with a good manly bearing.

We take much pleasure in inserting the following article from St. Paul's Parish Magazine, Haileybury:

A MISSIONARY TRIP NEAR HOME

During the month, the Rector, Rev. J. C. Popey, who has been spending some time in the production of food, did a little local missionary work. Leaving his headquarters, by canoe, with two youthful assistants, after proceeding a mile, owing to the roughness of the lake, we portaged a point and crossed "Martin's

Bay," landed, and walked about three miles on the way to the Biglow farm, calling at one home en route where were a mother and five children living on a farm while father was working in Cobalt to help pay expenses. No clergyman had been near for more than twelve months, and the visit was much appreciated. At Biglow's, after the usual farm supper of bacon, potatoes and preserved fruits, an interesting meeting was held, two children and one adult were baptized. It did one good to see these people gathered from the surrounding district, taking part in the holy service of baptism, and joining in a devout and heartfelt worship. The Rector returned refreshed and feeling satisfied many are still hungering and thirsting after righteousness, and that the Word of God does still give life.

PORT ARTHUR

Rev. F. W. and Mrs. Colloton, who have been at St. John's Rectory, Port Arthur, for the past seventeen months, Mr. Colloton having filled the locum tenency of St. John's during that time, were tendered a farewell reception in St. John's Parish Hall, on Friday evening, September 28th, by the Women's Auxiliary and Senior Girls' Auxiliary of the parish. Advantage was taken of the occasion to present Mrs. Colloton with a lifemembership in the Women's Auxiliary the presentation of a framed certificate being made by Mrs. Harry Sellers, president, and Miss Mabel Mansell, on behalf of the Senior Girls' Auxiliary, pinning on Mrs. Colloton the gold cross with the shepherd's crook pin. Mrs. Sellers made a short address of appreciation of the excellent work done by Mrs. Colloton among all the women's organizations, and of the assistance she had always given her husband in the duties which he had to perform. On behalf of the congregation Colonel C. N. Laurie M.D. added a few words of appreciation.

Mrs. Colloton replied feelingly, being completely taken by surprise and Mr. Colloton thanked all on her behalf, adding that he would always do all he could to further the interests of the parish. Nothing could have pleased him better, he said, than to have Mrs. Colloton thus honored. The serving of light refreshments brought a pleasant evening to a close.

One of the most faithful workers in St. John's Church passed away on Wednesday, September 26th, in the person of Mrs. J. W. Crooks. For over 25 years Mrs. Crooks was a very valued member of St. John's choir, and was always interested in the work of the Women's Auxiliary, of which she had been one of the officers. Her husband is prominent in church affairs, and for two years was one of the churchwardens.

The funeral was held Friday afternoon, Sept. 28th, and the church was crowded to capacity with a large gathering of sympathizing friends. The choir attended in full force and the hymns sung included "Jesus, Lover of my soul," and "Unto the hills around do I lift up my longing eyes." At the conclusion of the service, the Dead March in Saul was played. The floral offerings were magnificent, and showed in no uncertain way how deeply her death was regretted. The services on Sunday, September 30, were of a memorial character.

Rev. F. W. and Mrs. Colloton left on Sunday night, (Sept. 30th,) by C. P. R. boat for Sault Ste. Marie, where they will in future reside, Mr. Colloton having been appointed by the Archbishop as business officer for the diocese. His business training and long experience before taking Holy Orders will stand him in good stead in this position.

Rev. John Leigh, incumbent of Blind River, arrives in Port Arthur this week to take charge of the parish until the end of the year, by which time the Archbishop hopes to have a permanent rector appointed.

Harvest Festival services were held at St. John's, Sunday, October 8th.

SAULT STE. MARIE

THE Contract for the new Organ to be installed in St. Luke's Pro-Cathedral was let to Messrs Cas-savant Bros., of St. Hyacinthe, some time ago, and it is hoped the organ will be installed early in the New Year.

The Instrument will occupy nearly the whole of the north transept and will be a most beautiful addition to our Church.

The present organ has done yeoman service but it is not now in keeping with our church and choir.

The cost of the new Organ will be about \$7,000.00, half of which has been already promised by the parishioners and various local Church Societies. The Organ Committee are working hard in the endeavour to have in hand at least \$5,000 by the time the instrument is installed.

The choir under the direction of Prof. Ferguson, has, during the summer months, held a series of entertainments for the benefit of the fund.

The Women's Auxiliary held a most successful garden party last August and are arranging a sale of work in the near future to augment the fund. It is hoped the men's club will undertake some work for the same cause when they reorganize for the winter.

The Secretary - Treasurer of the Organ Fund, Mr. F. W. Finch, 86 Trelawne Avenue, will be glad to receive any subscriptions which have not yet been paid and any donation, however small, will be much appreciated.

AT ST. JOHN'S

HARVEST Thanksgiving Services were held at S. John's Church, Sault Ste. Marie, Sunday, Sept. 30th. The church was very nicely decorated for the occasion with a plentiful supply of flowers, fruits and vegetables. The ser-

vices throughout the day were largely attended. The morning preacher was the Rev. O. L. Jull; the Rector, the Rev. W. H. Trickett preaching at Evensong. A special feature was the Children's Thank Offering Service in the afternoon, when most of the children brought some offering of fruit, flowers, etc., and placed them on the chancel steps. The music throughout the day was exceptionally fine and much credit is due the organist, (Miss Claire Robinson) and choir who did splendidly.

THESSALON

THE reshingling of the main part of the roof of the Parsonage at Thessalon has just been completed. Every roof on the premises, including the barn, has been re-covered within the past two years.

His Grace the Archbishop, Rev. Canon Piercy and Rev. C. W. Balfour were among those who attended Church gatherings in Ottawa at the end of September. At that season was held the annual meeting of the Board of Management of the M. S. C. C. and meetings of the S. S. Commission and Social Service Council. The Archbishop attended the whole series, Rev. Canon Piercy, the M. S. C. C. meeting and Rev. C. W. Balfour the S. S. Commission upon which they were representatives of Algoma.

A lot has been acquired at Whitefish River, (on the North Shore, in the Mission of Little Current) for the erection of a school. The building used for a school and residence of the teacher, (Mr. Bell) was recently destroyed by fire. A building is an urgent need.

The Rev. C. F. Langton Gilbert, who is a newcomer to this Diocese, has gone to the assistance of Canon Boydell, Rector of Sudbury.

Plans for the proposed new Church, Hall and Rectory for the parish of Parry Sound are in course of preparation.

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PUBLISHERS THE CLIFFE PRESS

122 Spring St., Sault Ste. Marie, Ont.

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by The Cliffe Press, 122 Spring St., Soo, Ont.

THE ALGOMA MISSIONARY NEWS (New Series) is published monthly. The price for single copies is 50c. per annum.

All items of news and other communications should be sent direct to the Editor,

THE REV. OWEN L. JULL,
Sault Ste. Marie,
Ontario

Subscribers and friends are requested to bear in mind that all receipts, beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

The Indian Missions of Birch Island and Whitefish River were visited a short time ago by the Archbishop. Services were held at both places. At Whitefish Mr. Duncan Bell is doing a very good work. A good school building and residence for the teacher and his family is a great need. It is hoped to erect a suitable building in the near future.

The Archbishop recently made a visitation of some of the Missions of the Deanery of Muskoka, visiting Gravenhurst, where His Grace confirmed five at the Sanataria. Five were confirmed at Rosseau. Other points visited were Beaumaris, Port Carling, Torrance and Mortimer's Point.

The Rev. John Leigh's departure from Blind River is a source of regret! where he has done good work and made a host of friends.

The Rev. Canon Boydell, the much respected Rector of Sudbury, has been in indifferent health. We hope for a speedy recovery.

The Rev. O. L. Jull, of St. Peter's Mission, West Steelton, and the Rev. W. H. Trickett, Rector of St. John's Church Sault Ste. Marie, recently undertook charge of St. Luke's Parish, Fort William, enabling the Rev. Canon Burt to have a much needed change.

Mr. Harry Heard, Lay Reader at Parkinson, has gone to Trinity College, Toronto, to prepare for Holy Orders. Mr. Heard has been doing splendid work at Parkinson and other places adjacent, walking many miles. His ministrations have been much appreciated.

It is much to be desired that the Incumbents of missions and parishes will forward to the Rev. O. L. Jull, items of news from time to time. This will make the Algoma Missionary News of great interest and a source of strength.

The Archbishop recently visited the Mission of Restoule, where a splendid work has been done by Mr. W. C. Dunn. A hearty service was held and ten were confirmed. Mr. Dunn returns to college this fall.

The Rev. W. H. Trickett, Rector of St. John's Church, Sault Ste. Marie, recently visited Haileybury and New Liskeard and while in that region was the guest of the Rural Dean.

His Grace attended the Prayer Book Committee meeting, held in Toronto recently, and during his stay in the city was the guest of the Bishop.

The appearance of the Church at Desbarats has been greatly improved since it received a coat of paint.

ACKNOWLEDGMENTS

Receipts by the Treasurer of Synod from July 1st to Sept. 30th, 1917.

MISSION FUND

Special Anon., \$500.00; S. P. G. \$553.67; C. & C.C.S. \$173.40; Desbarats

\$17.10; Marksville, \$7.00; English Assocn. \$485.11; Falkenburg, \$4.95; Kagawong, \$5.25; Pt. Sydney, \$5.90; Rydal Bank, \$10.00; Mortimers Pt., \$23.99; Torrance, \$6.37; Grassmere, 75c; Quins, 25c; White River, \$6.05; Edinburgh Ch. Council, \$66.05.

Desbarats, .88; Missanbie, \$5.00; Huntsville, \$100.00; Ufford \$4.35; Powasson, \$2.00; Pro-Cothedral, \$34.16; St. Stephen's, Sturgeon Falls, \$9.30; Port Arthur, \$64.03; McDougall Rd., \$9.00; Parkinson, \$3.20; Pt. Sydney, \$28.92; Newholme, \$7.50; Broadbent-Seguín, \$10.00; Sheguindah, \$1.19.

MISSIONARY APPORTIONMENT
SUSTENTATION FUND

English Assocn., \$220.18; Byng Inlet, \$14.65; Uffington \$1.00; Penbrook, 71c.; Vankoughner, \$1.00.

EXPENSE FUND

Meriett, \$10.05; Falkenburg, 56c.; Richards Landing \$2.33; Gore Bay \$6.00 Sheguindah, \$6.26; Bidwell \$2.30; Goudreau Mine, \$5.25; Missinabie, \$4.40; Mortimers Point, \$7.22; Torrence, \$4.15; Rosseau, \$17.00; The Slash, \$2.30; Manitowaning, \$4.00; Sheshegwaning, \$1.21; Silver Water, \$3.56; Providence Bay, \$3.75; Sucker Creek, \$2.75; Little Current, \$10.00; Allanville, \$2.50; Port Sanfield, \$4.85.

SPECIAL PURPOSES

Bidwell Church, per Miss Carter, \$25.56; Tarentorus Ch., per Miss Carter, \$28.70; Assyrian and Armenian Relief, Schrieber, \$12.65; Powassan, \$2.00; Espanola, Episcopal Endmt. Fund, Friend of St. John's, Soo, \$7.50; Bishop's Discretion; Algoma W.A., \$148.89; Gravenhurst Santm., Toronto Dio., \$200.00; S. P.C.V.C. Thomas \$2.00;

INDIAN HOMES

W. A. per Miss Carter, \$25.56; \$9.95; Gregory, \$19.66; English Asscn., \$1.18; Algoma W. A., \$200.00; S.P.G. Scholarship \$47.11; Ottawa W.A., \$65.00.

JEWS

Port Arthur, \$31.12.

Northern Ontario

A NEW LAND NEARBY

Northern Ontario the great new land of freedom; comprises a region large enough to include half a dozen European countries or the six New England and four middle States of the American Union. Within that region there is an alluvial tract of calcareous clay comprising probably twenty million acres of fertile arable land fit for "mixed farming."

This land is divided into eight great districts: Nipissing, Temiskaming, Sudbury, Algoma, Thunder Bay, Rainy River, Kenora and Patricia. The vast resources of this great heritage are yet scarcely realized, it is but recently known and beginning in settlement.

It is safe to say that from 65 to 75 per cent. of the Clay Belt is good farm land, and that this percentage will be considerably increased by comprehensive drainage, which the rivers will aid in making easy.

This immense region is connected with Southern Ontario by the Provincial Railway from North Bay to Cochrane, and is traversed from east to west by one of the finest railways in the world; the National Transcontinental Line, which runs from the Bay of Fundy to the Pacific Ocean. For twenty years the easterly part of it has been open for settlement, the land being sold to actual settlers at an almost nominal price.

WHAT SETTLERS THINK OF BUSH LIFE

"Yes, I had two years on the prairie and I would not return. "Bush land is more profitable; you have plenty of firewood and wood for repairing machinery; no blizzards in winter no windstorms in summer; there is shelter for stock and good water; we have better homes and not so great loss with frost and hail. There are beauties beyond description in the spring, only imagined on the long unbroken prairie; it has many advantages—scenery, shelter, fuel, lumber, pine, atmosphere, delightful walks, shaded; there is more employment in the winter months; one can manage with bush life without capital better than in the prairies. I would not think of living on the prairie as long as I could get a bush farm; the bush farm for me."

There are many other advantages, all of which are told in our free literature.

MANY MILLION ACRES OF FERTILE LAND

Out of so vast an area there are, say, twenty million acres of agricultural land, most of which is good. There is what is called a Clay Belt, which extends westerly from the interprovincial boundary between Quebec and Ontario for over 400 miles, and which varies in depth, north and south, from 25 to 100 miles and more.

For free literature descriptive of Northern Ontario, Settlers' Rates, etc., write to

H. A. MACDONNELL
DIRECTOR OF COLONIZATION
Parliament Bldgs., Toronto, Ontario.

HON. G. HOWARD FERGUSON,
Minister of Lands, Forests and Mines