

OCTOBER, 1914

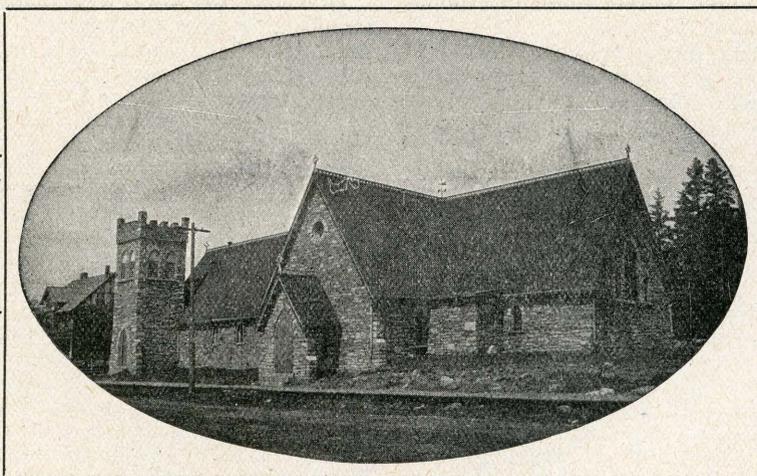
How it is high time to  
awake out of sleep.



He maketh his sun to rise  
on the evil and on the good.

# The Algoma Missionary News

The Official Organ of the Diocese of Algoma



## Bishop:

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Principal of the Shingwauk and Wawanosh  
Indian Homes - - - Sault Ste. Marie, Ont.

## WORLD CONFERENCE ON FAITH AND ORDER.

## BULLETIN No. 7

**B**EFORE the outbreak of the European war, notice had been received of the appointment of 48 Commissioners in the United States, Canada, South America, England, Scotland, Ireland, Europe, Australia, South Africa, India and China to co-operate in the preparations for and holding of the World Conference on the Faith and Order of the Christian Church. Other Commissions were in process of appointment, so that it can be said that the proposal had the approval of the Anglican communion throughout the world, of the leading Protestant communions in all English-speaking countries of the Old Catholic Churches of Europe, and the warm sympathy of dignitaries of the Holy Orthodox Eastern Church and of many leading Roman Catholics in different parts of the world.

The Commission of the Episcopal Church in the United States and planned to send a deputation, consisting of the Rt. Rev. C. P. Anderson, D.D., Bishop of Chicago; the Rt. Rev. C. B. Brewster, D.D., Bishop of Connecticut; the Rt. Rev. P. M. Rhineland, D.D., Bishop of Pennsylvania; the Rev. William T. Manning, D.D., Rector of Trinity Church, New York, and Dr. John R. Mott, to lay this matter before leading men in every communion in Europe and the near East. The Secretary had been trying to arrange their trip, and had gone to Constance to attend the Peace Conference of the Churches which was to have been held there August 2-5, hoping to meet the many influential men from all parts of Europe who had expected to be present. Only half a dozen of them were able to arrive, but the Secretary received at Constance on August 1st the last batch of letters needed to assure the deputation of a cordial and sympathetic reception everywhere. They had planned to visit practically every country in Europe.

Until the Secretary began correspondence last May to make arrangements for the deputation, no effort had been made to present the matter generally in Europe, but the correspondence showed that the proposal of the Conference had become widely known. Not only were leading individuals in every country looking with interest for an opportunity to co-operate, but many religious papers had published sympathetic accounts, not only in countries like Germany which might be expected to be in touch with American religious thought, but in others more remote like Finland and Hungary. Almost every one in Great Britain and on the Continent of Europe who knew of the proposal recognized it as the

most important question before the Christian world, for, till the obstacles to Christian Unity are removed by that thorough appreciation of each other by the Christian communions of the world and the consequent destruction of the prejudices and misunderstandings which are so largely the cause of the continuance of their divisions, their separate and often hostile efforts to preach to the world Christ and His law of love and righteousness and peace will continue to be only feebly effective.

One of the first and greatest lessons of this dreadful war which is convulsing half the world is that only by unity in the one Lord Jesus Christ, the Prince of Peace, can Christians help to make the Kingdoms of the world the Kingdoms of the Lord and of His Christ, and surely the terrible destruction which the war will cause, whatever else may be its issue, will make Christians see more clearly the need of a reunited Christianity.

Of course, the world wide plans for the Conference must now be suspended. Yet there is much that has hitherto been neglected which can be done by those of us who are not involved in war.

1. We can pray that God the Holy Spirit will direct all the preparations for the Conference and will hasten the time when this world wide effort for Christian Unity may be resumed. A card of prayers for Unity and the Conference may be had in any quantity on application to the Secretary, Robert H. Gardiner, Gardiner, Maine, U.S.A. Surely, to these prayers we will add the daily petition that God will turn the hearts of the warring nations to peace and good will.

2. We can spread among friends and members of our several congregations the knowledge of the plans and purposes of the Conference. Leaflets about them can be had free on application to the Secretary as above.

3. We can promote small gatherings of members of different communions, first and foremost for united intercession for Unity, and, in the warmest spirit of real Christian love, for the effort to appreciate all that is best in the positions of those from whom we are separated.

4. We can do our utmost to bring together the divisions of the communion to which we belong. Much has been done in that direction, but the effort must be strengthened. If the members of each family cannot be brought to dwell together in vital unity, how can the families expect to heal their greater divisions?

5. We can pray that this awful experience of war through which the world is passing may bring men to a frame of mind in which they will be more than ever ready to give ear to such proposals as those which the World Conference Movement represents.



# The Algoma Missionary News

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## ABSUNT.

*In the Hour of Death and in the Day of Judgment,  
good Lord deliver them.*

Out of the Ranks we missed you,  
And now on the field you lie,  
With drawn and agonized faces  
Upturned to the pitiful sky.

Slav and Briton and Belgian,  
Frenchman gallant and gay,  
Silent and lifeless shadows  
Of the men you were to-day.

Blinded by shell and bullet,  
Pierced by the deadly steel,  
The wounds that you bear upon you  
Are all too deep to heal.

Only the World's Redeemer,  
Only the Crucified  
Can, in His Infinite Mercy,  
Measure the death you died.

Waken, O Heart of England!  
If in your hour of fight  
Prayer is your shield and breastplate  
God will defend the Right.

Pray for the sick and the mourners,  
But, ah, remember them most,  
*Whether of friend or foe man,  
The men who die at their post!*

—CHRISTIAN BURKE.

## DIOCESAN NOTES

In about a month Rev. A. A. Adams, for some time priest-in-charge of St. Thomas' Mission, West Fort William, will return to the Diocese of Keewatin.

The parsonage property at Gore Bay may soon be sold. The proceeds go towards a new parsonage.

Rev. Norman Smith succeeds Rev. W. S. Weary at Byng Inlet. Mr. Weary has gone to the Diocese of Niagara.

Our article concerning Huntsville parish tells of the approaching departure from the diocese of Rev. Canon Harper for a post in Niagara Diocese.

The resignation of the Bishop of Ottawa lays upon the shoulders of the Bishop of Algoma, senior Bishop of the Province, the duties of the Metropolitan.

Rev. Canon Piercy expresses regret for omitting the name of the Principal of the Indian Homes, Rev. B. P. Fuller, from the list of the members of the Indian Homes' Committee as it appears in the Synod Journal, page 4.

At Green Bush the diocese some years ago acquired a building to use as a chapel. Now all the Churchpeople have left the neighbourhood. It is to be sold—a buyer being found—and the proceeds returned to the diocesan chest.

The people at Port Carling have paid \$450 off their church debt during the summer, leaving about \$400 yet to be paid. The church still awaits its veneer of brick, which will be another costly operation. The Bishop officiated at Evensong at Port Carling on September 15th.



## DIOCESAN NEWS



### GRASSMERE AND QUINN'S.

Upon his visitations throughout the diocese the Bishop is to be found in little places and bigger. On September 25th, in the morning he was at Grassmere. Here is a little church on a beautiful site near the shore of Peninsula Lake, which is served irregularly as a summer mission. Of late it has been a centre of Church life owing to a large number of the visitors being Anglicans. It is well situated for the purpose of ministering to tourists, though it has nearby a few families of resident Church people. It is much to be desired that more settled and regular ministrations should be given. Mr. Duncan, of Huntsville, has for the past few months devoted himself to the work gratuitously. The Church owes him a great debt. Much is needed to make the church building fit and complete. An outside covering, either of siding or of brick, is much wanted. Inside the chancel space is very cramped and the addition of at least an apse is to be desired. There is some improvement in the interest shown by the people, though much remains to advance to a standard that should exist. Perhaps regular ministrations would produce better conditions. Here was held a service, at which fifteen persons were present, but three young persons (adults), the fruits of Mr. Duncan's labours, were baptized and one of them confirmed. At the celebration of Holy Communion the Bishop preached. Obviously it was an occasion of varied character and some promise.

In the afternoon the Bishop drove with Mr. Duncan, of Huntsville, to Quinn's Schoolhouse, situate in a locality commonly known as Maple Hill or Stoney Lonesome, where a service was held at 3 o'clock. The school was cancelled for the service, the little log building was washed clean and neatly trimmed, the teacher's desk turned around to serve as an altar and a curtain was suspended in a corner to serve as a vesting place and providing a space about 2 feet by 3 feet. It was occupied by a small book case, a water pail, a box of odds and ends and—a Bishop. The Bishop's place was, therefore, only second best. Odd portions of his person protruded at times beyond the appointed limitations of the curtain, to the amusement of the congregation. Mr. Duncan had no chance at all. He was compelled to robe in the open. When both were ready they joined forces and began the service. It was a very memorable little ser-

vice. Two-thirds of those present were children and one-third were children chiefly of English and Irish settlers, who have lived there a number of years, making a scanty living. The truest interest was manifested—all were obviously glad to have the Church's service in their midst. It is no small pleasure to minister to a group of people who really appreciate what one does on their behalf. Mr. Duncan has been holding regular services here for a number of months with no other remuneration than his expenses. He has roused the people to desire and to undertake the erection of a mission hall. Already a lot has been deeded to the Synod and a sum of money contributed by the people. Early next spring it is hoped the proposed building will be erected. Our service is the only one held in this region. The place well deserves its popular title of Stoney Lonesome, being on the summit of a tremendous hill which dominates a wide-stretching area and from whence a significant but distant view of the surrounding country is to be obtained.

### FOX POINT AND BAYSVILLE.

DURING his recent visitation of Muskoka Deanery the Bishop was to be found at the above named places on Sunday, 13th Sept. He began the day at Fox Point, the guest of the Crumps, at Ronville. In the course of the service held in the church two children were baptized. The church stands quite apart from any settlement, in the heart of the bush on the shores of the Lake of Bays. The people reach it in boats—rowboats and launches. In the height of the tourist season the congregations are large. On this occasion few were present outside the residents. There was a celebration of Holy Communion. The church needs repairs, which the people are abundantly able to provide for.

Mr. Hazlehurst's launch conveyed the Bishop from Ronville to Baysville. On the way the new hotel in course of erection on Bigwin Island was visited. It will be an enormous place, capable of accommodating several hundred guests. The whole island of 700 acres belongs to the Hotel Company, and will form a sort of park or playground for the visitors. On the highest point stands a tower—at least 80 feet high—from which a magnificent view of the surrounding lake is obtained. The buildings are of cement, and will be spacious and costly. When the hotel is opened a large influx of guests may be expected, and

they should have the ministrations of the Church provided for them when they arrive. A little church has been projected on the opposite shore, about a mile and a half away. It is a question whether it is a suitable place. The Wawa Hotel is less than two miles off, and between the two hotels there should be in the summer season a large congregation. This is a problem to be solved in the near future.

Arrived at Baysville the Bishop took part in the service in the evening in the beautiful and well-appointed Church of St. Ambrose. The services here are always most enjoyable and uplifting. Rev. A. W. Hazlehurst, the missionary, and Mrs. Hazlehurst, are much loved by the people. Their influence for good is powerful. Mr. Hazlehurst has been in the mission some nineteen years. His position and sway over the people are evidences of the value of a long pastorate when conditions are favourable.

On the evening of the next day (Monday) the Bishop met the members of the local W.A., enquired into their work, and gave to them words of counsel and advice. They have done great things this year, as in former years, their latest effort being a garden party at which the sum of about \$200 was realized.

#### THANKSGIVING AT SHESHGAWANING.

**T**HANKSGIVING was celebrated by the Anglican Indians of Sheshgawaning by special services on Sunday. The school chapel was nicely decorated with the products of farm, garden and bush, and the services were hearty and well attended.

Monday was marked by the breaking of the flag which has recently been presented to the school. The proceedings began with the singing of Kipling's fine verses, "Recessional," followed by prayer. Mr. Dunn, who is in charge of the mission, then gave an address on "The Symbolism of the Flag," pointing out that the three-fold cross proclaimed us a Christian nation, and that always, as now, the British Empire should fight on the side of liberty and justice.

A speech in Indian by David Sampson followed. The hoisting of the flag by ex-chief John Niganiwina was accompanied by three rousing cheers, while the flag floated bravely out in the breeze. John Niganiwina then gave a short address in Indian, followed by Peter Niganiwina in English. The latter remarked that they had tried to do something to show their loyalty to the Empire, by their vote of \$500 to the Patriotic Fund from the moneys of the Sheshgawaning Band. The singing of the National Anthem brought the ceremony to a close.

The work of building the church is going on apace, and probably will be ready for use before the winter. Notification has been received from Ottawa that new school buildings will be erected next spring. As is well known hitherto the work has been carried on with only one building, the size of which is inadequate.

#### TORRANCE MISSION.

**M**ORTIMER'S Point has a small stone church of excellent proportions and good finish, which on St. Michael's Day was consecrated by the Bishop. It stands on the shore of Lake Muskoka, and has been erected through the energy and devotion of the Mortimer family and other members of the mission, aided liberally by the summer visitors. Mr. Mortimer gave the land. The church is to be known as that of St. James the Apostle. Especially in the summer does it serve an excellent purpose. It has been well filled this season.

The previous day the Bishop was at Torrance, where at the back of the settlement he saw farms which bore testimony to the energy and skill of some Scandinavian farmers, whose labours produced excellent results. It seems that if farmers would give themselves to their work they can evidently make a fair living in the region, notwithstanding the rugged character of the country. The church here is a comparatively poor affair—over a converted hall. A fund has been started for the erection of a more satisfactory building. Meanwhile services are held in the present structure with good results. The service in which the Bishop took part was a hearty one, interest in which was enhanced by a baptism. Very considerable enthusiasm for the Church and her work is becoming manifest, due no doubt very largely to the labours of Rev. E. Montizambert. At Torrance the Bishop was the guest of Mrs. Lawson.

#### SUDBURY.

**I**N the new Church of the Epiphany, Sudbury, Mrs. Lennon, the widow of the late Mr. Geo. Lennon, has placed a fine window in memory of her husband. Mr. Lennon was for some years associated with the Hudson Bay Company, having charge of the Hudson Bay store at Sudbury. Later he was in business for himself and was successful. Mr. Lennon was resident in Sudbury long before we had a church there and before there were any regular Church ministrations—the nearest missionary was 80 miles away. On several occasions Mr. Lennon served the congregation as churchwarden. The subject of

the window is "The Ascension," which has been artistically treated by Messrs. McCausland. It is a worthy bit of work, and a great addition to the enrichment of the church. The window is placed in the west. The Bishop unveiled the window on Sunday morning, October 11th. Inclement weather notwithstanding, much interest was manifested. The Bishop was in Sudbury all day and preached twice, besides giving an address in the afternoon to the pupils of the Sunday School. The offerings aggregated \$245, the greater part of which was devoted to the Church Building Fund.

#### HUNTSVILLE.

**T**HE Church of All Saints, Huntsville, received the Bishop on the occasion of his annual visitation on September 23rd. A pretty good congregation was present at divine service in the evening, when two persons were confirmed. A good feeling prevails in the parish. The Bishop learned with regret that the rector, Rev. Canon Harper, was contemplating the acceptance of work in the Diocese of Niagara. Canon Harper has been over nineteen years in the Diocese of Algoma, coming to us in July, 1895. His departure from us will naturally be somewhat of a wrench both to himself and his friends. We wish him every blessing in his new sphere. In deciding to leave Algoma he was actuated, among other reasons, by consideration for the needs of his growing children.

#### PORT SYDNEY MISSION.

**R**EV. A. W. Hazlehurst, the Rural Dean of Muskoka, was driver when the Bishop left Baysville on September 22nd for Newholme. There at 10.30 a.m., Matins was said, three persons were confirmed, and there was a celebration of Holy Communion. Rev. A. T. Lowe, the missionary, was there, of course. The church building at this point has been greatly improved. It has been newly sided—is in excellent condition all round—largely the work of the people themselves, inspired by their missionary-priest.

Mr. Lowe accompanied the Bishop to Port Sydney for Evensong at 7.30 p.m. The mission is in excellent condition. A good feeling prevails all around. Financial affairs are improving. Mr. Lowe is winning a place in the hearts of all his people. Mr. Sydney Smith is as active as ever in Sunday School and church. The church structure is in excellent condition—a really model country church for a Canadian mission. Some tourists were still at Port Sydney when the Bishop visited the place. Much is due to them for interest and support.

#### CONFERENCE OF MUSKOKA AND PARRY SOUND DEANERIES.

**A** MEETING of the united Rural Deaneries of Muskoka and Parry Sound was held in Beaumaris Mission on Sept. 15. The Bishop was able to be present, but unfortunately few clergy were present and none at all from Parry Sound Rural Deanery. The opening service was held in Beaumaris Church on Monday, Sept. 13th, when the Bishop gave a missionary talk on Algoma, vividly describing the contrast between the prospects of Algoma to-day and sixteen years ago. Holy Communion was celebrated the following day at 7.30 a.m. by the Bishop, followed by breakfast given at Beaumaris Hotel by the local Auxiliary. The Conference sessions were held in the parsonage at Milford Bay. Here Matins was said by Rev. R. Haines, and at 10 a.m., Greek Testament, Rev. A. J. Oakley reading the text and the Bishop leading in exposition on Ephesians I. This occupied most of the morning, until lunch was served, when Messrs. Patterson, Reuben Miller and Chas. Riley joined the party. In the afternoon various matters were up for discussion. The Bishop warmly commended the work of the Society for Sacred Study. Rev. R. Haines explained the objects of the Muskoka Summer Clericus, a new organization designed to make work among summer tourists more efficient. Mr. Haines also read a paper on the "Development of Thought in the Bible," which provoked warm discussion on the neglect of Bible study among children. Rev. Canon Harper gave a brief paper on "How to Organize a Branch of the Woman's Auxiliary," insisting that every parish and mission should promote this important work.

At 5.30 the Bishop and Mr. Haines had to leave for Port Carling, so the Conference thus early broke up.

The next meeting is fixed for Tuesday and Wednesday after Sexagesima at Emsdale. Will members please note date and keep those days free, so that the next meeting may be better attended.

#### ASPDIN MISSION.

**L**AST month the Bishop visited Allensville, Lancelot and Aspdin—all stations connected with the mission bearing the last mentioned name. At Allensville he visited Mr. Coldwell, one of the oldest members of the Church of St. Michael and All Angels—the tiny little church in the Allensville settlement. Mr. Coldwell is feeble and quite unable to attend public service in the church. But his heart is still in the Church, and it was no small comfort to him to receive the Blessed Sacrament at the

hands of the Bishop. The public service (on the 24th Sept.) consisted of confirmation, Matins, and Holy Communion. Two persons were confirmed. This little church in the midst of a fine farming settlement is not strong, but a few families devotedly cling to it.

Five miles further on is Lancelot, where a beautiful and well-equipped little church stands in the midst of a decaying settlement. Every provision is here made for an orderly service—the only thing lacking being a congregation. One or two scattered families still attend, and it is our duty to be faithful to them in the hope that better days may dawn. On the occasion of the Bishop's visit the congregation was augmented by the children of the day school, which was dismissed at an early hour in order that they and the teacher might attend. This gave the service an interest of its own. We have many such opportunities of reaching and impressing the children, and should be keen to avail ourselves of them.

Thence the Bishop proceeded to Aspdin—Mr. Duncan still acting as driver. There before Evensong a formal inspection of the parsonage was made. It is in a bad shape—the cellar wall has fallen in, the drain is choked, the walls are out of line, the siding is twisted by the weather, and the cold air penetrates through the chinks. The scanty population of the mission is unable to face the cost of repairs. What is to be done no one knows. The Church's service was not largely attended. Several of the young men have gone to the war. This, indeed, is true of most of our settlements. There are few places of any size which have not one or more representatives in the militia. The diocese is well represented in the First Contingent which recently left our shores for Great Britain and "the front."

Mr. Mills—student-missionary—has been compelled to vacate the Aspdin parsonage and to rent a little house back in the country for the winter.

#### MISSANABIE.

**T**HIS Indian Mission continues to show activity amongst its congregation. The day school is still open and doubtless will be for at least another month. Under the supervision of the school teacher, Miss Twose, another W.A. sale and tea was held during September. The sum of \$30 was realized. Part of this money is to be devoted to the Diocesan W.A. funds for special objects; the remainder will be spent on the church property, which needs some repairs.

As the winter comes on hand apace, the retiring missionary-in-charge earnestly hopes that many of the people in the Diocese will kindly remember these Indians in some way.

Gifts of clothing and groceries will be very acceptable during those cold months when the thermometer is registering anything from 35 to 50 degrees below zero. Many of the Indians are poor, and not a few are sick. The missionary earnestly prays that the faithfulness of this little flock will be substantially encouraged during the time when the pinch of poverty will doubtless be felt, unless assistance is rendered.

#### ROSSEAU MISSION.

**S**UNDAY, Sept. 27th, found the Bishop at Rosseau, in the course of his regular visitation in this section of the diocese. At the 11 a.m. service there were three persons confirmed. The evening service saw a good congregation in the church, and it was marked by very hearty singing.

This year Ullswater was missed, but the Bishop went to North Cardwell in the afternoon, and there confirmed three persons.

Most of the visitors, however, were gone, but they have been very helpful this year as usual. Were it not for their liberality it is difficult to see how this mission could carry on its work.

At North Cardwell we have no church. The service was held in a little log hall. The place looks like a combination of a school room and an Orange hall. For a vestry a curtain was stretched across a corner. The usual freedom of manners during and after the service was not surprising. The heartiness of the people, was, however, something to be thankful for.

#### MUSKOKA STATION.

**M**USKOKA Station was visited by the Bishop on Sunday, Sept. 13th. The services of the day consisted of Matins and Holy Communion at 11 a.m., a confirmation (three persons) at 3 p.m., and Evensong at 7 p.m. Mr. Clayton is doing good work here. He is very musical, and by the use of this talent wins the men. He has established a little club room next to the church in which the men congregate for conversation and music. The club competes well with the pool room. After the evening service mentioned a gathering was had at Mrs. McConnell's. There were a number of men present and Mr. Clayton played. About 1 a.m. (Monday) the Bishop took the train for Bala en route for Beaumaris. Mr. Clayton hopes to pass his examinations and to be made Deacon at Advent.

A deed for a site for a little church hall at Quinn's, in Muskoka, has been made to the Synod.

## MARRIAGE OF REV. F. H. HINCKS.

ON September 8th, in St. John's Church, Beaumaris, took place the wedding of Rev. F. H. Hincks, Rector of Bracebridge, and Alice Mary Prouse, daughter of Mr. Horace Prouse, manager of the Beaumaris Hotel. The ceremony was performed by Rev. A. W. Hazelhurst, Rural Dean of Muskoka, assisted by Rev. A. J. Oakley. A very large number of friends were present, many from Toronto and Pittsburgh who have known the bride all her life. Several came out the short distance from Bracebridge, among them Miss Kirk, organist for the occasion, Mr. R. Kirk, the best man, and Miss Maudsley, the bridesmaid. Holy Communion was celebrated after the marriage office, and several hymns were sung, the ceremony being very impressive and solemn.

Mr. and Mrs. Hincks received a very large number of useful and valuable presents. They are both beloved and admired through Muskoka, and all will join in wishing them every success and happiness in their united future work at Bracebridge.

## DIOCESAN NOTES.

THE Archdeacon has lately been at Coniston, the point on the C.P.R. near Sudbury where the Mond Nickel Company has its new smelter, now in full operation, and where quite a nicely laid-out village exists.

Rev. R. C. Bartels, lately assistant priest at St. Paul's Church, Fort William, has removed to Montreal Diocese, where he is filling a "curacy" at the Church of St. Matthias, Westmount. We know our friend R. C. B. will never forget his first love—Algoma.

After being at other points in the diocese Miss Benham visited Sault Ste. Marie on September 12th. The lady is a daughter of the late Canon Benham, who for many years contributed articles to the "Church Times" over the *nom de plume* of "Peter Lombard."

At its meeting this month the Executive Committee adopted a scheme for the Diocesan Mission Fund Apportionment of \$2,000. This will come into effect next year. Every parish and mission will in due course be notified of the sum required of it.

The church at Haileybury has been equipped with storm windows, and other improvements have been made, all of which look to make the building more comfortable in winter time.

The rector of Haileybury writes: "We were fortunate in not having the Parish Hall burnt to the ground. Had it not been for a prompt alarm given by a passer-by at midnight, a fire, which did some bit of damage, would have spread and all our church property endangered. The damage has been put right by the insurance companies. As we had tradesmen working in the Hall, the idea suggested itself that a small room be made at the north end of the hall in which to hold small meetings in comfort during the winter, and with as much economy as possible a very useful room has been built costing about \$60."

On Sunday, September 6th, the Bishop inducted the Rev. Walter Shirley Gibson Bunbury, M.A., to the rectorship of the pro-Cathedral Church of St. Luke, Sault Ste. Marie. The Bishop preached, taking for his subject the words, "My Messenger," defining the relations between a clergyman and his people. On the evening of the same day Mr. Bunbury preached his first sermon in St. Luke's Church—a very practical and suitable address on the words: "Brethren, pray for us."

On the last day in September the Bishop was in Uffington Mission. At the central station the church was crowded. On such occasions it is not uncommon to find in our churches many who are in truth "Dissenters," and others who are "Nothingarians." The mission is in a section of country in which the population does not increase. Still the Church is by no means dead, if not so strong as was evidenced by the works of earlier days. Rev. J. Waring is holding on.

The people of Coniston have not yet seen their way to undertake the removal of the church from Victoria Mine. It is hoped, however, that they will make a forward step in the near future. Victoria Mine is now quite dead. The church building serves no purpose there now. Rev. F. W. Colloton will take charge of Coniston—(with which is associated Biscotasing, Cartier, and Wahnapiitae)—in a week or two.

Rev. W. H. Trickett leaves Sheguindah about November 1st to take charge for a time of the Mission of White River and Missanabie. Mr. Ferguson remains at Sheguindah for a while to stop the gap.

The Executive Committee has agreed to an extension of time—to 1st July, 1915—in which Mr. Whalen may cut timber on our lots in the Township of Ledger. The consideration is \$100.

## GENERAL CHURCH NEWS

THE Vicar of Leeds preached on the war, at Leeds parish church last month, and on the following day received an anonymous communication, which ran as follows:—"In your sermon last night you forgot to tell us how many of your sons have gone to fight? Are you giving a lead?" Dr. Bickersteth has replied to his critic through the Yorkshire Post and in his letter he says:—"I have six sons, the eldest an English rector, the second through an injured knee cannot pass the medical, the third is a clergyman in Australia. The fourth has cancelled his return to Canada on the staff of the Alberta University at Edmonton, and enlisted as a trooper in a cavalry regiment; the fifth returned from South Africa on Sunday night, and at once has offered to join Colonel Stead's proposed Leeds Battalion; and the sixth, still an undergraduate at Oxford, is a subaltern in the West Yorkshire Regiment (Leeds Rifles), to which I belong. All three have taken this step in the fervent hope, which I share with them, that they may have the high honour of fighting for their country abroad."

The announcement by the Bishop of Adelaide that he has received a donation of £2,000 from Mr. R. Barr Smith, a founder of one of the biggest merchant houses of South Australia, marks the completion of the £11,000 required to be raised before the huge Diocese of Adelaide could be sub-divided. Mr. Barr Smith is the son of a Presbyterian minister, but his wife is a Churchwoman, and fourteen years ago he gave £10,000 to supply Adelaide Cathedral with its western towers.

The Archbishop of Canterbury has formally accepted the resignation of the Right Rev. Bishop Blyth, who has since 1887 been the Anglican Bishop in Jerusalem. After consultation with the Archbishop of York and the Bishop of London, the Archbishop has invited, the Rev. Canon MacInnes, M.A., to be Bishop Blyth's successor. Canon MacInnes has for several years acted as representative of the Church Missionary Society in Cairo.

A handsome brass memorial tablet has been erected in the Church of the Ascension, Hamilton, Ont., in memory of Sir Æmelius and Lady Irving. A beautiful stained glass window has also been put up in memory of Canon Wade.

Bishop F. S. Spalding, of the Protestant Episcopal Church in Utah, was instantly killed at Salt Lake on Sept. 25th, when an automobile in which he was riding struck a curb and overturned. Bishop Spalding's skull was badly fractured and his neck broken. The car was driven by a young daughter of Judge Wm. H. King, who is one of the best-known Democratic politicians in the west, and former Congressman from Salt Lake district.

New Zealand is to vote on a referendum regarding the reading of the Bible in public schools. The reading is to be under supervision of the teachers, and without sectarian instruction, but provision is made for religious instruction during school hours to children by a minister of their own denomination, the parents always having the option of withdrawing their children.

The Archbishop of Rupert's Land at the meeting of the Diocesan Synod called attention to the great progress made during the year and stated it as his conviction that the Church was reaping the fruits of the "Mission to Help" in the quickened work of the clergy and the quickened life of the people.

A Sunday Defence Council has been established in London, with the Bishop as President, to work through Act of Parliament and otherwise, for the safe-guarding of Sunday as the weekly day of freedom for worship and rest.

At the outbreak of the war the Rev. Dr. Manning instituted a daily noon-day service of prayer at Trinity Church, New York, and at St. Paul's Chapel, to be continued as long as the war lasts.

Anglican Missions in India show an increase during the decade from 1901 to 1911 from 213,273 to 332,807, which is about 56 per cent. This is eight times as great as the increase of population.

The Archbishop of Canterbury has placed Lambeth Palace at the disposal of the War Office authorities for use as a hospital.

The great English missionary societies are losing members of staff to the army fighting with the French forces.

## THE M.S.C.C. MEETING.

THE Board of Management of the M.S.C.C. was summoned by the Primate to meet in Ottawa on October 8th. The proceedings began with a celebration of Holy Communion at 9.30 a.m. in St. George's Church, at which there was not a large attendance. The almost total absence of laymen was marked and drew mention from the preacher, the Most Rev. the Archbishop of Ottawa.

Business was conducted in the adjoining hall. Not many minutes of the day were lost. The sessions were morning, afternoon and night. It was about 11 o'clock p.m. when adjournment took place.

Algoma was represented by the Bishop and Rev. Canon Piercy.

Much interest was manifested in the reports made by Rev. Canon Gould as (1) Secretary and (2) Official Deputation to our foreign fields. It seems a pity that all the facts brought before the Board of Management could not be published far and wide.

Again was discussed the relative proportions which our mission grants for work at home and abroad should bear one to the other. Of one thing the writer feels confident. The upkeep and extension of the Church's work in other lands will not be maintained by a policy which cramps extension in the domestic fields.

The apportionment scheme always raises discussion and the fact is (alas!) repeated that the Treasurer receives very inadequate sums during the first nine months of the year with which to meet the Church's obligations.

For 1915 the Diocese of Algoma has the sum of \$3,983 to raise, while the grant is \$7,150. To the former sum may be added an apportionment for work among Jews in Canada of \$282, not necessarily the collections on Good Friday.

One's conviction is that one day is insufficient time to digest well the important business which summons members of the Board of Management from all dioceses in Canada.

The next meeting, in April, 1915, is to be held in Port Arthur, in the Diocese of Algoma.

Bishop Bury of the Anglican communion in North and Central Europe, writes of the difficult position of those English chaplains in Germany who have elected to remain at their posts. Some have been imprisoned, some have gone home, but where an English or American circle of residents makes a lasting need for their pastor's ministrations, one is very glad to hear that our priests have the courage and the principle to remain, if permitted.

No less than 22,000 priests have been drawn by the "Service Militaire" into the ranks of the French army.

## RESIGNATION OF ARCHBISHOP HAMILTON, OF OTTAWA.

ON the 9th of October, at Ottawa, the House of Bishops of the Province of Ontario had again before it the resignation of the Metropolitan of the Province, and, learning that Dr. Hamilton was unwilling to reconsider it, accepted the resignation, to take effect on St. Luke's Day, October 18th.

So passes from the front rank of the episcopate in Canada a bishop who as priest and bishop—first as Bishop of Niagara and then as Bishop of Ottawa—one who has served the Church for nearly sixty years. Archbishop Hamilton is a native-born Canadian, being born in Hawkesbury, in the Diocese of Ottawa, of which in 1896 he became the first Bishop. He is the senior Bishop in Canada, being consecrated (second) Bishop of Niagara in 1885.

His unflagging, courageous devotion to Holy Church has been of a character which will be more and more valued and appreciated as years roll on. Meanwhile he will no doubt cheerfully give such service as his declining years permit, for one cannot conceive him to be inactive. May those years be full of happiness and of that characteristic optimism which has marked his work hitherto is the hope of those many friends whose privilege it has been to know the Most Rev. Charles Hamilton, D.D., Archbishop of Ottawa.

Sir William M. Ramsay, the eminent archaeologist, whose explorations and discoveries in Western Asia entitle him to be known as the foremost authority on the travels of St. Paul and the archaeological aspects of early Christianity, announces that his work of excavating the ancient city of Antioch, as St. Paul knew it, is nearly completed.

The Bishop of St. Asaph, who is Chaplain to the 4th Battalion Royal Welsh Fusiliers, has offered for service at home or abroad.

The sound of war was responsible for the early leave-taking of our summer resorts by many visitors.

The residence of the Bishop of Llandaff (Wales) was practically destroyed by fire last month. The cause of the outbreak is unknown. The Palace, a three-storied, square structure, was built in 1751 for Rear-Admiral Thomas Mathews, of the Mediterranean Fleet, by his friends. He never lived in the house, which in 1869 was given by the then owner, Mrs. Thomas, of Llandaff, to the occupant of the See as a residence for the Bishops.

## The Algoma Missionary News

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### THE WELSH CHURCH CRIPPLED.

**R**EGARDING the action of the British Government in placing at this time the Welsh Church (Disestablishment and Disendowment) Bill on the Statute Book, the "Guardian" says :

"The language in which the Archbishop of Canterbury on Tuesday condemned the mean and treacherous proceedings of the Government was not a whit too strong. He laid stress upon the cruel tyranny of compelling the Church in Wales to find large sums of money, at a time when every man's resources are strained, to replace endowments stolen to gratify party spite and religious bigotry. When, however, he declared that the leaders of Non-conformity were themselves bitterly opposed to the Government taking advantage of the war to do the Church an intolerable wrong he made an incontrovertible point. His Grace explained that he had that very day been 'in personal touch with leading English Nonconformists to whose opinions the Free Churches in this country attach special weight.' They scouted the idea that the Government could intend to go forward with the Bill, and assured him 'in the most positive way' that they believed the Nonconformists of this country would resent any attempt of the kind. The Bill is therefore being passed to keep quiet a noisy lot of unrepresentative Welsh politicians. The incident is thoroughly disgraceful, and will go down in Parliamentary history as one of the most discreditable acts ever committed by an English Ministry."

King George, in addition to Balmoral Castle, has given two other Royal residences in Scotland for use as hospitals for wounded soldiers.

### IN TIME OF WAR.

**W**HAT should be our attitude in view of the unutterable calamity which has befallen us by the outbreak of the greatest war that the world has ever witnessed? There are some who are saying "Charity begins at home"; we cannot afford to send money abroad when it is greatly needed for the supply of our own wants. Is this a possible attitude for us, as Christians, to adopt? Surely not. In this time of national danger and distress we profess to place our trust in God. How can we give any practical demonstration of our faith? May we not do this by saying that, instead of decreasing our contributions towards the extension of God's Kingdom abroad, we will promptly increase our subscriptions and our efforts to further this cause?

Long years ago the city of Rome was besieged by the Gauls, and was in imminent danger of falling into the hands of its enemies. Suddenly, and for no apparent cause, the Gauls struck their camp and retired from the city in despair. The cause, which afterwards became known, was this. One of their spies, who had gained entrance to the city, had brought them word that the site on which their camp was pitched had just been sold by auction within the city for a very large sum. The Gauls realized that successful war with a people who could display such superb confidence in the hour of utmost peril was impossible.

Would we drive the enemy from our gates and secure the safety of our country, we can best do so by resolving that for every fresh danger which threatens us at home we will undertake fresh tasks abroad, and undertake them not for our direct or apparent advantage, but for the carrying out of the purpose and will of Him in whom alone we confide for the preservation of our country and of those whom we love.—S.P.G. Leaflet.

### RELIGION IN BERLIN.

**I** WAS surrounded by a friendly atmosphere. The men I met were interested in all phases of social and intellectual and religious movements in England. They questioned me about Socialism; they described their own Socialism; they asked about the 'Reformed Church'; they described, with the utmost frankness, the skeleton of a Church which was founded in Germany as a rival to the Church of England. If there is one paragraph in Cramb's book more true than another, it is that which describes the German hatred for the Church of England. It is a curious hatred. I heard it expressed by a friend who had been a lecturer in science in Berlin Uni-

versity. 'Bismarck tried to fight Rome by joining negatives together. He was beaten. You have an imitation-Rome.' The German hatred of the English Church is envy. It sees a dead Protestantism around it, supported by State funds, fawning on the Emperor, destructive in its critical methods, unspiritual in its religious exercises, the scorn of the Socialists, and it is hardly surprising that it wonders what there is in the English Church which, whatever her faults may be, have enabled her to rekindle her zeal parallel with the continuous decay of the Protestant Confessions in Germany."—"Nomad" in "Church Times."

It is stated that 71 per cent. of the men of the British Army are enrolled as members of the Church of England. The Chaplain-General of the Forces is doing his best to meet the spiritual needs of the soldiers; the difficulty of making a suitable selection from the 1200 clergy who made application to him must be great indeed. In our "First Contingent" which has crossed the Atlantic the percentage is about the same.

The consecration of Canon McInnes as Bishop in Jerusalem in succession to Bishop Blyth, resigned, will take place in Westminster Abbey on October 28th, the Feast of SS. Simon and Jude. The sermon will be preached by the Bishop of London.

Concerning the North Sea disaster, which saw three cruisers go down, it is recorded that the chaplain of the Hogue, who happily was saved, had only just taken up his duties. On the Sunday previous to the disaster he held a celebration of Holy Communion on board and many communicated. It is also interesting to know that Commander R. Norton held a service of thanksgiving for those that were saved on the destroyer which brought many of the men back to Harwich.

The resignation of the Bishop of Quebec (Dr. Dunn) takes effect on All Saints' Day, November 1st. He sails for England early next month. Dr. Dunn's episcopate leaves upon the Diocese many marks of great value to all who come after him.

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