

MAY, 1914

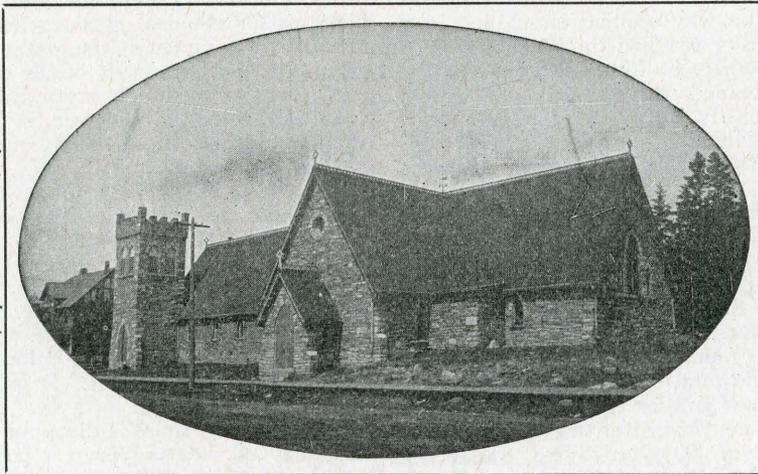
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



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STURGEON FALLS MISSION

DURING the years Rev. Canon Piercy has had the cure of souls in this Mission he has had no such happy Easter as this year. All things had a voice of joy about them. Starting from home before daylight—about 6.30 a.m.—he walked westerly three miles to Cache Bay. The morning was cold and the snow that fell during the night was blowing south-westerly across the railway track. On the journey he noticed the sun suddenly shine brightly. Turning round he saw it get above the dark cloud and thought of the saying he heard years ago that the sun always dances on Easter Day. But it was soon obscured again and the wind suddenly changed its quarter and blew colder from the north-west. The little snow ridges on the north of the track were now blowing to the other side and so high that the way seemed enveloped in a veil. At length he reached the little church of St. Barnabas, where he found the fire lighted, the church cleaned throughout and a few flowers (not easily obtained) for the altar. The congregation at 8 o'clock was not large. But it was Easter Day and nearly all were communicants. The cold and storm told against numbers. The service—Holy Communion—ended, he started back to Sturgeon Falls for the 11 o'clock service there. Before leaving home in the morning he had lighted the furnace in St. Mary's church, which was comfortably warm when he returned. The W.A. and two members of the congregation had provided flowers for the altar—lilies and jonquils. A new prayer desk and lectern of oak were in place, the gift of the Church Girl's Guild—a class of little girls who, under the direction of Mrs. Piercy had made and sold needlework to find the money to pay for them. The W.A. had also paid for new electric light fixtures, which are a great improvement, and for the painting of the exterior of the church. The floor of the church had been newly oiled and the whole interior thoroughly cleaned. A little choir lately formed were out in full force and rendered the music (quite plain) of the Church's services in a manner that drew forth the voice of the congregation. The service was Matins and Holy Communion and those present were some fifty in number. At its close the priest was gratified to be told by several persons that the service was one much enjoyed.

In the afternoon the missionary again "took the railroad ties" for Cache Bay, where Evensong was said at 3.30 p.m., a good congregation being present. At its close he walked back to Sturgeon Falls for Evensong at 7 p.m.

The Church of St. Mary Magdalene was pretty well filled at this service. Indeed, never were so many present at a service during the past five years—if burial services be excluded. One may think that the now churchly appearance of the interior of the building, coupled with numbers and the character of the festival had much to do with the evident devotional heartiness with which the people joined in the service.

The offerings of the day were \$44.63 and enabled the wardens to meet all liabilities.

Last Easter we were bewailing the destruction of the window over the altar and the straining of the roof supports by the wind-storm on Good Friday, 1913.

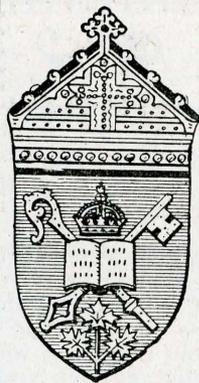
This Easter we saw the altar window replaced by a much better article than the one destroyed. All the sashes in the other windows had been taken out and the openings filled with cathedral glass in lead. The roof is made strong and the walls which were thrust out by the action of the wind upon the roof have been much strengthened by iron rods and plates. However, it must be said the rods across the nave do not add to the beauty of the building.

All these repairs and improvements have been paid for. Indeed the policy followed has been never to commence such work unless the money were on hand or in sight. Thus piece by piece the plan for improvement has been carried out. The W.A. bore the whole cost of the new altar window.

For the first time the Mission fully met its M.S.C.C. apportionment. It is hoped it may never again fail to do so.

Nevertheless there is disappointment in the difficulty of securing even a poorly attended vestry meeting. There is some interest lacking. Another fact that does not cheer is the slow and sure decrease of English-speaking people in both Sturgeon Falls and Cache Bay. It would seem that as in the Eastern Townships of Quebec there is a constant squeezing of them out by the locally dominant French-Canadian element. The French Canadian has boldly declared that in time the District of Nipissing shall be "French." They will not succeed all over the District, but here they may.

On the 5th Sunday in Lent (March 29th) the Bishop was at Korah in the morning. Rev. W. H. Hunter presented a class of seven persons for confirmation. In the afternoon the missionary drove the Bishop to Goulais Bay for the evening service there. The journey was made in the rain. The weather was so wet that few could get out to church.



The Algoma Missionary News

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DIOCESAN NOTES

The Bishop spent Palm Sunday at Sault Ste. Marie. He was at St. John's Church in the morning and in the evening at St. Luke's, where he confirmed 24 persons.

Miss E. E. Green, the indefatigable Secretary of our English-Algoma Association, is to pay the diocese another visit. She sails on May 27th and hopes to be at Sault Ste. Marie in time for the Synod.

The railway companies have made such changes in their terms for reduced railway fares that delegates to our Synod will this time have to pay their regular return fare. The minimum to obtain reduction has been doubled. That ends the matter for us.

Prosperity and growth were marks evident at the annual vestry meeting of St. John's Church, Byng Inlet. A good increase of stipend was voted to the priest-in-charge for the coming year and a substantial bonus given him on account of the past year.

The Bishop and Canon Piercy attended the Board of Management of the M.S.C.C. at Toronto on April 23rd. The Bishop had duties also at meetings of the House of Bishops and of the General Synod Committee on Revision of the Prayer Book.

Rev. A. P. Banks, now temporarily in Liverpool, which is his local centre for his S.P.G. deputation work, writes saying he is sorry to miss our Synod meeting.

Rev. L. Sinclair, who has been very far from well, is now somewhat better we are glad to say.

During Lent Rev. Canon Allman delivered a course of lectures on Early Church History to his people at Burk's Falls.

The Bishop took part in the missionary campaign at Ottawa on the last Sunday in April.

Rev. H. A. Sims has arrived at New Liskeard to take charge of that important mission.

The Bishop and officers of the Diocese are busy with preparations for our Fourth Diocesan Synod, which meets in Sault Ste. Marie, Ontario, on June 10th. The Bishop of Niagara has consented to preach at the opening service.

Church people at Sault Ste. Marie are, as usual, tendering their generous hospitality to all who attend the Synod next month.

AN ASCENSION CAROL.

With Angel Alleluias
Our Lord ascends on high ;
His children's Alleluias
Shall swell that harmony.

Thou, Lord, hast opened heaven,
That we may entrance win,
Into that bright Jerusalem
Where Thou dost first go in.

Fair Pearl of matchless beauty
In heavenly glory set,
Fill Thou our hearts with longing,
Till we ourselves forget.

For we are Thine, O Jesu ;
Then draw us unto Thee,
Upon Thy loving Bosom
To rest eternally.

Let sweetest Alleluias
Fill earth and heaven to-day ;
To Father, Son and Spirit,
All laud and glory pay. Amen.

and his foresight amply justified. During the winter a suitable site has been purchased for a cemetery. A large sawmill has been built during the winter and several small workshops for building boats and furniture. It cannot be very long before the place ranks as a village, and when the contemplated light railway or car service is established around Lake Muskoka development will be even more rapid. This is one of the few parts of this diocese where most of the residents are Church people.

ST. JOHN'S CHURCH, PORT ARTHUR

ST. John's Church failed to accommodate the number who gathered to hear the farewell words and offer their thanksgiving for the Mission conducted by Rev. J. C. Fitzgerald, C.R. which concluded on March 29th—Passion Sunday. For two weeks Mission services have been held daily—morning, afternoon and evening—the children's services being conducted by Rev. P. F. Bull and all the others by Father Fitzgerald. The attendance was good throughout and increased in intensity of interest towards the close, and the impression left upon the minds and hearts of those who were regular in attendance can hardly be described. The influence exercised by the missionary was remarkable. He possesses in a large measure the winning characteristics of the early Celtic Saints: a fervour of devotion that is rare in our day, combined with a deep spiritual vision and an over-flowing love that is unsparing of self; and Celt-like he is not bound by conventionality. His preaching and teaching are illustrated by a wealth of experiences gathered from many years of mission work, that adds to the intense reality of his message and carry conviction to the hearts of his hearers. A large number of the congregation came forward during the last week to publicly renew their baptismal vows, and the Mission cannot fail to show permanent results of the best kind. The inadequacy of the present church was repeatedly evident, and the hopes of many are looking forward to the building of a new church on the magnificent site secured for St. John's through the generous devotion of one of her members.

Easter Sunday was a record day for the Church in Port Arthur. The parish proved too small for both morning and evening services, a number being turned away. Five services, were held in St. John's with an aggregate attendance of over 1,000, communicants numbering over 300; in three Missions also five services were held with good attendance at all.

This prepared the way for an enthusiastic vestry meeting at which the question of preliminary steps towards church building received a large measure of attention. The Rector's report showed an increase in Anglicans during the year of about 500. With a corresponding increase in all parochial statistics except burials. The most gratifying point of increase shown was in the Sunday School work, over 500 children being now enrolled in five Sunday Schools.

A new parochial Women's Guild has been organized, the W.A. devoting itself in future solely to missionary work. The Rector pointed out that the overcrowding of the church and Sunday School, the lack of modern equipment, and the movement of population all render the building of a new church on the new site an imperative condition of future progress. A large committee was appointed to take up the question of preliminary preparations.

HIGH FALLS

HIGH FALLS is a place four miles from Turbine, a small station on Sault branch of the C.P.R. It is but a little settlement with a few people, composed of men, all of whom are engaged at the power house, and their families. At this place is generated the electric power used at Copper Cliff, thirty miles distant. There is no church here. However, the people welcomed the service. Every one turned out to the hearty service held in the club room built for the use of the men. It is a quaint, out-of-the-way place among the hills. Here the Spanish River is narrowed and is harnessed for the purpose of generating electric power. Soon a new dynamo will be installed with a view to doubling the capacity. Mr. Hartman is the manager, and he and his wife entertained the Bishop most hospitably. Rev. G. H. Phillips, the missionary at Webwood, goes to High Falls occasionally.

ECHO BAY MISSION

IN company with Rev. S. H. Ferris the Bishop visited this Mission on Sunday, March 22nd. There was a service at Echo Bay in the morning. Here the Church is by no means strong, but it is a strategic point and we feel sure will repay expenditure. Here we have a neat little church upon which there is still a debt of between \$300 and \$400. Mr. Ferris has been taking the services during the illness of Rev. P. J. K. Law.

On the afternoon walk to Sylvan Valley (6 miles) a funeral was encountered by the way at which it was evident the whole popu-

lation was present. The Bishop and his companion had some doubt as to whether a service in the evening would have a congregation. They were happily disappointed. There was a fair turn out. The little church at Sylvan Valley is sadly in need of repair. The foundation has given in in one corner and the structure leans in that direction. The roof is bad, too. The little band of people realize that some effort must be made to save the building.

This valley is a bright spot in some ways, presenting a fertile and prosperous appearance in the midst of a broken and rocky district. Mr. S. Holdenby, a warden, has undertaken to push on the work of repairing the church. It is possible these stations may be served permanently by Rev. S. H. Ferris, of Garden River.

SAULT STE. MARIE

THE Easter vestry meeting of the pro-Cathedral of St. Luke, was well attended and the wardens presented a very satisfactory report. Counting a balance in hand at Easter, 1913, of \$85.93, the receipts were \$6,229.50, which was all expended, save a balance in hand of \$258.90.

If there be added to this sum total the receipts of the several Auxiliaries, the Sunday School, the Men's Association, and those from St. Stephen's Sunday School and Auxiliary a grand total of \$8,036.97 is reached.

The wardens added the following:—

"In presenting the Easter statement for the present year we desire to place on record the deep regret entertained by us and we believe by all the parishioners of St. Luke's at the one incident which has marred the otherwise happy and most successful year in the history of the parish. We refer to the loss of our Rector, Canon Brooke, whose resignation has been regretfully accepted and who will leave us shortly to assume new duties in Toronto. During the past eight years of his work amongst us his devotion to duty, his successful management of the work here, his sterling worth and kindly consideration has endeared him to all, and we feel that in the loss of Mr. Brooke this parish is passing through a critical period, which we trust will be happily overcome with that assistance from on High upon which we are all so dependent. We also wish to express not only our regret at losing Mr. Brooke, but our high appreciation of his services, and to express to him our heartiest best wishes for his continued success in his new field with all happiness for himself and Mrs. Brooke and family."

It is our pleasing privilege (not unmixed with regret at the severance of brotherly ties) to add that Canon Brooke's brethren in the ranks of the clergy of the Diocese of Algoma join heartily in the good wishes expressed by his people.

It may be added that at the last meeting of the Executive Committee of the Diocese the Bishop gave voice to the regret the Committee felt at the loss of a member whose counsel was valued and whose services were cheerfully given at all times.

Before leaving Sault Ste. Marie to take charge of Christ Church, Toronto, the congregation of St. Luke's, at a meeting in the parish hall, presented Canon Brooke with an address and a purse of \$400 in gold.

SHESHEGWANING

ONCE again the doings of the Anglican Indians of the Sheshegwaning Reserve have been much in the public eye on Manitoulin Island. After the last entertainment in aid of their Church Building Fund, held at Silverwater in February last, several suggestions were made by visitors from a distance that entertainments should be given by the Indians at other places in the vicinity. After careful consideration, it was decided to carry out the suggestion by a visit to Gore Bay. The question of taking a concert party of over twenty persons a distance of 35 miles on the roads was no small one, but the Indians willingly assented. The date fixed was April 21st. As the day drew near the expressed opinions of the people of Gore Bay and the surrounding country were ample assurance of the success of the venture. But even so, the result far exceeded the greatest expectations of those concerned. When the first wagon-load of people from the Reserve entered the town early in the afternoon they received a most enthusiastic reception from the school children, who cheered vociferously as they passed the school. This was only an open manifestation of the spirit of the whole town. In the evening the Gamey Hall was crowded some time before the time fixed for starting, and many tried to gain admission, but had to be turned away for lack of room. It was agreed on all hands that the hall had never contained a bigger crowd. The Mayor of Gore Bay during the evening made a most felicitous speech of welcome. Each item of the programme was well received and heartily applauded. Speeches were also made by the Rev. H. A. Sims, Mr. W. C. Dunn, and Messrs. David Sampson and Peter Niganiwina, churchwardens. All who spoke referred to the ex-

cellent work of the Rev. H. A. Sims, not only amongst the Indians, but also in his other work on the Island, and expressed their regret at his impending departure. At the end of the programme there was an auction sale of articles made by the W.A. on the Reserve. After the audience had left the hall the Indians were provided with lunch by the Gore Bay W.A. The proceeds of the evening amounted to \$150, including \$40 from the auction sale. After paying all expenses there remained a sum of nearly \$130 to be placed to the benefit of the Building Fund. The Indians returned home much encouraged by the sympathy and interest shown by their white brethren.

On April 16th the annual vestry meeting of the Mission was held. The accounts showed a most satisfactory state of affairs. This was the last visit to the Reserve of the Rev. H. A. Sims, priest-in-charge, prior to his departure from the district to take up his new work at New Liskeard. The occasion was marked by a supper at the house of John Niganiwina, to which all the members of the mission sat down. At the close of the vestry meeting Mr. W. C. Dunn, the catechist and day-school teacher, made a feeling speech, expressing the regret of all concerned at the departure of Mr. Sims. They had learned to admire and respect Mr. Sims as a man and a true gentleman, and to love him as a friend. Most of all they were thankful for his unflinching cheerfulness, which had been of great help to them in the difficult and trying times through which they had passed. They also expressed their appreciation of the work of Mrs. Sims in connection with the W.A., and amongst the girls of the school, by cooking and sewing classes. They said good-bye, not merely with feelings of sadness, but with feelings of thankfulness to God for the splendid and beneficent work which Mr. and Mrs. Sims had done amongst them.

Mr. Sims, in responding, said that he had done his best for them, because they wanted to make progress, and he was sure that who ever succeeded him would do the same. He closed the meeting with the benediction.

SUDBURY

ON Sunday, April 19th, the people of Sudbury connected with the Church of the Epiphany, had services commemorative of the opening of their fine new church. They had, too, the Bishop with them. The day was stormy and cold. In the morning there was an excellent congregation and good music at the service. But the evening service was

simply fine and the congregation also, notwithstanding the cold. The offerings were for the Building Fund and amounted to \$130.

Harmony prevails in the Church family at Sudbury and the congregation faces its liabilities in a most hopeful spirit. Rev. Canon Boydell, who has served Sudbury for nearly 15 years, is advancing in years. He has done excellent work and deserves a measure of relief. The Bishop has suggested that the congregation provide the Rector with an assistant. We have learned since that the congregation has undertaken to make provision for a priest to work with the Rector.

A new stained-glass window, nearly completed, is being placed in the church in memory of the late Mr. George Lennon, a member of the congregation from the first day of its organization, some twenty-five years ago.

The branch of the Woman's Auxiliary in Sudbury last year paid \$1,000 on the debt of the new church, and have now undertaken to work for funds to procure a suitable organ.

The "Juniors" have purchased a new font and are now busy in procuring money to provide a Bishop's chair for the sanctuary.

The Bishop confirmed three persons in the afternoon.

There is a splendid Sunday School of more than 100 children under the superintendence of Mr. Evans.

Optimism and determination are characteristics of the Church people of Sudbury. Therefore the hope is reasonably indulged that in five years the debt on the building may indeed be wiped out, while at the same time necessary furnishings will be secured and diocesan claims fully and liberally met. Rev. Canon Boydell merits our heartiest congratulations.

NORTH BAY

SPLENDID attendances marked the services at St. John's Church during Holy Week and on Easter Day. This year the Bishop spent Easter Day with the Rector, Rev. C. W. Balfour, and the people of this rapidly growing town. By the way the returns of present population—some 11,000—will doubtless lead the citizens to aspire to the dignity of a city.

On Wednesday in Holy Week the Bishop went to Callander where he confirmed a class of four persons who had been prepared by Mr. Henry Peeling, the lay missionary. The little church at this place is now in good condition inside.

The day following the Bishop confirmed 24 persons at North Bay.

On Good Friday there were three services at St. John's Church. The Rector took the "three-hour's" service and in the evening the Bishop preached.

On Easter Day there were three celebrations of Holy Communion, viz., at 7.30 a.m., 8.30 a.m. and after Matins at 11 a.m. In all there were 217 communicants. There was also a celebration at St. Simon's Church at 9.30 a.m.

The supply of flowers for decoration was simply lavish and was an added testimony to the interest the people have in their church and its services. The service on the evening of Easter Day has been described as the finest ever held in North Bay. The building was crowded, every available space being occupied with a chair. The choir under the leadership of Mr. Johnston does itself great credit.

There was a children's service in the afternoon. The S.S. Lenten offerings for missions amounted to \$50.

The W.A. at North Bay is a live organization and is a splendid helper of all Church interests there. They have paid \$500 off the debt on the church.

The vestry has decided to give the Rector an assistant. It is expected that a clergyman in Deacon's Orders will be secured in June—the congregation paying his whole stipend of \$500.

HAILEYBURY

REPORTS made at St. Paul's annual vestry meeting held on Easter Monday show a very satisfactory state of affairs in the parish. The Rector, Rev. J. C. Popey, reported that no less than 14,615 people had attended the Church services during the year and that there had been 1385 acts of Holy Communion. There had been 21 baptisms, 12 persons confirmed, 12 marriages and six burials.

To the report of the Wardens were appended the statements of the Ladies' Guild, the W.A. and the Sunday School—the whole showing progress and interest in the various departments of Church work. The men and women of the congregation have evidently been working hard. The men, as a special effort, collected \$1,005, which paid off the parish hall debt, while the women of the W.A. and the children raised the greater part of the M.S.C.C. apportionment. The Ladies' Guild, a parochial organization, also raised over \$1,000, which was devoted to paying off the rectory debt. By next Easter it is hoped all the debt of the parish will be paid and a fund commenced for a much needed new church. The Girls' Friendly Society beside several gifts to the Sanctuary furniture, have presented a hand-

some oak pulpit to the church, which was used for the first time on Easter Day.

The vestry raised the Rector's stipend from \$1,200 to \$1,500.

Among the events of the year was the annual meeting of the Diocesan W.A. held at Haileybury, when the Bishop and Rev. Canon Gould, General Secretary of the M.S.C.C., and others paid the parish a visit.

On Low Sunday, the Bishop of New Westminster, preached in St. Paul's Church both morning and evening. Coming East to attend the Board of Management of the M.S.C.C. he ran up some 350 miles to visit his sister, Mrs. Ebbitt, at Haileybury, and to spend Sunday there.

PARRY SOUND

AT the Three Hours' Service on Good Friday the Rev. C. E. Emerson of Depot Harbour gave the addresses. Instructive and interesting they proved, and this fact, coupled with the devotional nature of the entire service, make the hours of watching pass quickly by. Mr. Emerson was heartily thanked at their conclusion.

Easter Day was a joyful occasion. There were more communicants than for some years. The choir did splendidly, rendering Simper's "King of Kings" very effectively, and the congregations were large and the responses hearty. A profusion of flowers adorned the church.

At the Easter vestry meeting a very satisfactory printed report was presented by the wardens, Messrs. E. J. Vincent and A. L. Greenside, who were re-elected. Auditors, Messrs. Sarney and Bourne. Sidesmen, Messrs. Warren, McKinley, Creason and Walton. Delegate to Synod, Mr. W. H. Pomery, Substitute, Mr. E. J. Vincent.

THESSALON MISSION

The Bishop visited Thessalon on March 18th for service in the evening and to examine the condition of the Mission and church. The large debt on this church and the depressed condition of the country combine to cause anxiety to those concerned. A spirit of resolute hopefulness pervades the little flock. The influence of Rev. J. Tate has done wonders to draw the people together and to build up the cause of the Church. The little church is a very satisfactory structure and most picturesque. It is worthy of the place and should not be allowed to continue in debt. Thessalon, we believe, has a future. It has a fine stretch of farm land behind it and though progress is slow the growth is steady.

GENERAL CHURCH NEWS

A NOTEWORTHY event was the visit to Halifax, N.S., last month, in the interest of the proposed Conference on Faith and Order, of Rev. Dr. Manning, rector of Trinity Church, New York, and Rev. Dr. Newman Smyth, a distinguished Congregationalist divine of New Haven, Conn.

At the meeting of the House of Bishops of the Province of Ontario, held in Toronto, last month, Archbishop Hamilton (Ottawa) temporarily withdrew his resignation.

During certain work of renovating the building, St. James' Church, Toronto, will be closed for three months this summer.

April 23rd was the 350th anniversary of the birth of Shakespeare. In New York, a memorial service was held at the Cathedral of St. John the Divine, and Mr. Cyril Maude, the English actor, read the lesson. Such a service is unique on this continent.

Very Rev. Dean Davis has completed 40 years' work at St. James' Church, London, Ont. The congregation marked the anniversary by presenting him with a valuable gift of silver.

Rev. W. L. Archer has begun his duties as travelling missionary on the Welland Ship Canal.

"Church Life" (Toronto) says:—It has been learned that a movement is on foot to create a new Anglican missionary diocese to include Cape Breton Island, Prince Edward Island, Magdalen Islands, and Eastern Quebec.

The Bishop of Athabasca (Dr. Lucas) and his party left Edmonton on April 30th. Headed by the Bishop, who has had twenty-three years' experience in the mission fields of the north, and Archdeacon Whittaker, with nineteen years in the same field, the party of ten took the trail for the north.

Bishop Brent, of the Philippines, has been elected Bishop of New Jersey, U.S.A.

Dr. G. B. Archer, who has been home on furlough, returned to his work in Kangra, India, April 8th.

It's a strange thing, but true. The English Nonconformists who are clamoring for the Parliament to rob the Church in Wales of her endowments are at the same time busy establishing sustentation (endowment) funds for the maintenance of their own religious work. The Church's endowments are "the accursed thing." When endowments are for Baptist or Congregationalist work presumably the verdict is modified.

Bishop Frodsham is to preach the Thanksgiving Sermon for the Bicentenary of the Irish Auxiliary of the S.P.G. in St. Patrick's Cathedral, Dublin, on Ascension Day. The Irish Auxiliary was founded in 1714 by Bishop Ashe of Clogher.

Two more new bishoprics are now seriously thought of in England, one having Leeds and the other Bradford for their respective centres.

It is hoped that the World Conference on Faith and Order may be called within five, possibly, three years.

The "Indian Witness" states that in Burdwan, Baroda, Muttra, Rurki, Punjab, Meerut and Bastar nearly 150,000 have been baptized, and that it is hoped shortly to make 2,500,000 converts.

A Million Shilling Fund has been started in Scotland to enable the Church in the Diocese of Glasgow to meet the demands necessary to keep pace with the Church's work in that great city. The demand is great and serious. If the Scottish Church means to raise the million shillings it is calculated that every member must give at the rate of seven shillings a head, or the communicant members must give 18 shillings a head.

Bishop Montgomery informed the members of S.P.G. that it was in contemplation to hand over the entire control of Bishop's College, Calcutta, to the united Episcopate of India. Bishop's College was founded in 1820, and is in fact one of the famous institutions in India. All details of the transfer will be reserved until the arrival in England of the Metropolitan of India, and the Bishops of Madras and Lucknow, who are expected to arrive shortly.

A "FORWARD MOVEMENT" IN INTERCESSION

AS our last paragraph under this caption will show our Diocesan interest in this movement, we preface the announcement with some extracts from "The Mission Field," that most interesting S.P.G. magazine—published at one penny—which should find many readers in Canada:

"Convinced that all progress in our Master's service requires a firm basis of prayer, the 'Forward Movement' Council have devoted thought and time to a consideration of the best methods for eliciting much more intercession for the Society and its 'Forward Movement.'

"The Council has put forth four Resolutions:

"1. That the Society calls on every one of its supporters, wherever they may be, to join daily in the intercession always offered at mid-day at Head-quarters (for which purpose all business is suspended by its committees for a few minutes), by praying for the work of the Church overseas and especially for the S.P.G. 'Forward Movement,' and that a prayer be printed on a card and be circulated for that purpose.

"2. That efforts be made to secure that in all parishes and Missions connected with the Society intercession for the 'Forward Movement' be offered at the Holy Eucharist as frequently as possible.

"3. That every parish which supports the Society be invited to institute in 1914 a weekly Hour of Prayer for the work of the Church overseas, and especially for the S.P.G. and its 'Forward Movement.'

"4. The Council's fourth proposal is to weave together the Hour of Prayer in parishes which wish so to combine in such a way as to ensure that the intercession is continuous by night and by day. There were two thoughts prominently before the Council while this subject was under discussion—first, the manifest helpfulness and reality of the day-long intercessions arranged in a great number of parishes on the Day of Intercession. It seemed to the Council that the same idea carried a step forward, and the same method of arrangement carried out over a wider area, would enable the intercession to be continuous, not for a day only, but throughout the year, and would be yet more sure of calling down a big and enduring blessing from the Giver of all good things. Secondly, the Council had in mind the popularity of the conception that the Church unsleeping rests not by day or night, and that the voice of prayer is never silent. It may be doubted whether this is as yet an actual fact.

Yet not the beauty only of the idea, but its stimulus also, are undoubted. And it seemed to the Council that it would be possible and helpful at once to verify the fact that there is continuous prayer being offered, and to secure that in such prayer the Society is always remembered.

"The present proposal, therefore, is to invite each diocese at home and some at least of the colonial and missionary dioceses, to undertake one hour each on every day in the week. Each diocese will then arrange (with such of its parishes as may wish to unite for the purpose) to divide the days of the week between them. So while no parish will pledge itself to more than one hour of prayer on one day in each week, some parish in the diocese will be engaged in prayer during the chosen hour on every day throughout the year.

"But it must here be explained that when a parish is spoken of as undertaking an hour of prayer, it is not presumed that there will be any fixed method or arrangement as to how the hour will be used. Some parishes may be able to arrange for corporate action, and (to quote from the Report of the Council) 'this intercession would preferably be offered in church or in common.' But in the majority of cases this may be found impracticable. The parish priest will in this case, let us suppose, arrange with the communicants (and perhaps not least with invalids) that they spend the chosen hour or part of it in pleading for this particular part of the Master's harvest field.

"It may be well to repeat that no cast iron system is in contemplation. No fixed number of parishes in any diocese is asked for. The object aimed at will be achieved if each diocese will enlist the devotion of sufficient parishes to ensure that there will be some parish in which prayer is being offered on each day during the diocese's hour. No parish will be asked to pledge itself to more than one hour on one day in each week. No fixed date for beginning is even suggested. But it is hoped that a beginning will be made at once. Parishes known to be keen in their missionary endeavor will probably be first to respond.

"No machinery will be required for this, nor any burdensome secretarial work. Head-quarters will merely be informed of the name of each parish which has undertaken its quota, and will preserve with affection and honour a roll of such parishes.

"If this idea be taken up with enthusiasm and carried through with persistence, what great things may we not see? Will there not be a quickening of the pulse of all our workers—in the office, secretaries, treasurers, speakers, in the schools, bazaars, hospitals, and elsewhere—when it is a known fact that at what-

The Algoma Missionary News

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The Rev. CANON PIERCY,
 Sturgeon Falls,
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Subscribers and friends are asked to bear in mind that all receipts, beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

ever hour they are at work there is a body of people somewhere pledged to be alone with God at that very hour on their behalf, as well as on behalf of the conversion of the world in general to Jesus Christ? The 'Forward Movement' will gain that insight and inspiration of which it stands in need. And we shall be able to lift up our hands with confidence to receive that overflowing blessing which ever awaits united and persistent pleading. 'Open thy mouth wide, and I will fill it.'

Bishop Montgomery in a letter to the Bishop has said that the hour from 6 p.m. to 7 p.m. would best fit into the above scheme of girdling the world by continuous intercession. Accordingly the Bishop has asked the clergy in charge of the following cures to observe the hour on the several days of the week :

Gravenhurst.....	Sunday
North Bay.....	Monday
Cobalt.....	Tuesday
Port Arthur.....	Wednesday
St. John's, Sault Ste. Marie...	Thursday
Schreiber.....	Friday
Sturgeon Falls.....	Saturday

ACKNOWLEDGMENTS.

Receipts by Treasurer of Synod to 31st March, 1914 :-

MISSION FUND

Sudbury, \$27.92 ; Dean Lake, \$1.11 ; Parkinson, \$6.52 ; Rosspport, \$6.75 ; Schreiber, \$4.95 ; Little Current, \$5.70 ; Thessalon, \$10.75 ; White River and Missanabie, \$9.85 ; M.S.C.C., \$83.30 ; Uford, \$2.35 ; McDougall Road, \$1 ; Falding, \$1 ; Sturgeon Falls, \$13.85 ; Cache Bay, \$4.50 ; Sheguiandah, \$1.15 ; Gravenhurst (acct. Stipend), \$90 ; Nairn, \$8.60 ; Webbwood, \$5.40 ; High Falls, \$4 ; Gregory, \$2 ; Port Sandfield, \$2.20 ; Port Carling, \$2.88 ; Port Carling (for stipend), \$12.50 ; Cobalt, \$6 ; Uffington, \$2.21 ; Purbrook, \$1c. ; Vankoughnet, \$3.05 ; Rosseau, \$2.10 ; Ullswater, \$1.07 ; North Bay, \$21.36 ; Port Sydney, \$8.50 ; Newholme, \$1.50 ; New Liskeard, \$3.78 ; Callander, \$2.15 ; Bracebridge, \$10 ; Falkenberg, \$9.50 ; Beatrice, \$3.35 ; Nipigon, \$2.35 ; Algoma W.A., \$450 ; Baysville, \$6.45 ; Englehart, \$1.50 ; Mag-

natawan, \$3.65 ; Sundridge, \$6.60 ; South River, \$3 ; Powassan, \$7.05 ; Broadbent, 90c. ; Seguin Falls, 75c. ; Emsdale, \$12 ; Jocelyn, \$2.25 ; Depot Harbour, \$14.60 ; Blind River, \$5.95 ; Algoma and Spragge, \$6.61 ; S.P.G., (£69 15s.) \$337.59 ; S.P.G. (£100), \$484.50 ; C. & C.C.S. (£58 10s.), \$283.14.

SPECIAL PURPOSES

S.P.C.K.—Webbwood, \$1.20 ; White River and Missanabie, \$2.28 ; Falkenberg, \$2.35 ; Rev. E. H. C. Stephenson, lecture at Fort William, \$7.60 ; Port Carling, 50c. ; Cobalt, \$2.50 ; North Bay, \$5.00 ; Sturgeon Falls, 55c. ; Uffington, \$1.27.

Sheshegwaning Church—English Association (£100), \$485.50 ; Rev. Sir Piele Thompson, \$97.20. Restoule Church—Rev. C. E. Sharp, \$20.

Students' Fund—Rev. C. E. Sharp, \$55 ; Rev. H. Bruce, \$25.

S.P.G.—Bracebridge, \$2.50.

WIDOWS' AND ORPHANS' FUND

Rev. F. H. Hincks, \$10 ; St. Luke's Pro-Cathedral W.A., \$50 ; Rev. John Leigh, \$6.25.

SUPERANNUATION FUND

Rev. F. H. Hincks, \$10 ; Bracebridge, \$2.50.

FOREIGN MISSIONS

Copper Cliff, \$6.55 ; Bracebridge, \$10 ; Emsdale, \$6.90 ; Kearney, \$1.75 ; Sprucedale, \$1.40.

DIOCESAN EXPENSE FUND

Copper Cliff, \$11.67 ; Nipissing, \$4.37 ; South River, \$5 ; Eagle Lake, \$3.20 ; Sundridge, \$7.55 ; Burk's Falls, \$5.41 ; Allansville, \$1.65 ; Lancelot, 75c. ; Aspdin, \$1.01 ; Emsdale, \$4.75 ; Kearney, \$2.60 ; Sprucedale, \$3.18 ; Midlothian, \$1.67 ; Magnetawan, \$5.72 ; Dunchurch, \$1.45 ; Broadbent, \$4 ; McDougall Road, \$3.50 ; Depot Harbour, \$4.07 ; Bruce Mines, \$4.25 ; Sudbury, \$32.50 ; Sturgeon Falls, \$4.83 ; Byng Inlet, \$6.55 ; White River and Missanabie, \$3.20 ; Baysville, \$3.19.

INDIAN HOMES

S.P.G. (£7), \$33.88 ; Mrs. Fremlin, per C.C.C.S. (£5), \$24.20.

Receipts by Treasurer of Synod to 30th April, 1914 :

EXPENSE FUND

Cobalt, \$25.45 ; Thessalon, \$14.10 ; Echo Bay, \$5.75 ; Sylvan Valley, \$2.15 ; Callander, \$4.30 ; Parkinson, \$3.40 ; Huntsville, \$5.11 ; St. Paul's, Fort William, \$57.26 ; Bruce Mines, \$1.45 ; Parry Sound, \$27.50 ; St. Luke's, Fort William, \$22.50 ; Callander, \$7.10 ; Port Carling, \$1.69 ; Copper Cliff, \$3.23 ; Bracebridge, \$33.20 ; North Bay, \$20.60 ; Haileybury, \$74.58 ; High Falls, \$8.32 ; St. John's, Sault Ste. Marie, \$41.78 ; Richard's Landing, 69c. ; Marksville, 70c. ; Jocelyn, 70c. ; Massey, \$6.

SPECIAL PURPOSES

S.P.C.K.—St. George's, Port Arthur, \$5 ; St. John's, Port Arthur, \$1 ; Callander, \$1.01 ; Huntsville, \$1.70 ; St. Luke's, Fort William, \$2.50 ; Pro-Cathedral, \$15 ; Garden River, 45c. ; lecture, Rev. E. H. C. Stephenson, White River, \$7.05.

Restoule Church—Pro-Cathedral W.A., \$20.

S.P.G. & C. & C.C.S.—Pro-Cathedral, \$15 ; Bracebridge, \$2.50.

Training a Student—A friend, per Mrs. Ironside \$6 ; St. Stephen's, Sault Ste. Marie, Jr. W.A., \$10 ; J. Elliott, Esq., \$20 ; Pro-Cathedral W.A., \$30 ; Girls' Auxiliary, Pro-Cathedral, \$25.

At Bishop's Discretion—Toronto W.A., \$250.
 Rev. C. E. Whitaker's Boat—Parry Sound, \$10.
 Schreiber Church—Algoma English Association,
 \$24.57.

MISSIONARY APPORTIONMENT

St. Michael's, Port Arthur, \$3.50; Marksville, \$3.65; Jocelyn, \$3.66; Richard's Landing, \$3.66; White River and Missanabie, \$18.66; Bracebridge \$45.26; Bracebridge S.S., \$34.05; Sudbury, \$30.96; Echo Bay and Sylvan Valley, \$11.23; Garden River, \$8.82; Bidwell, \$3.54; North Bay, \$58.35; Sundridge, \$40; Rosspport, \$5.81; St. Peter's, Sheguiandah, \$4.43; St. John's, Port Arthur, \$20; Silverwater, \$9.66; Sturgeon Falls, \$8.09; Webbwood, \$3.53; High Falls, \$2; Nairn, \$1.85; Parry Sound, \$15.15; Sheshegwaning, \$4.18; Cobalt, \$123.74; Richard's Landing, \$5.41; Englehart, \$12; Thessalon, \$14.27; Newholme, \$3; Callander, \$2; Shingwauk Chapel, \$10; Blind River \$5.75.

MISSION FUND

St. Michael's, Port Arthur, \$3.60; West Fort William, \$10; St. John's S.S., Port Arthur, \$5; Huntsville, \$75; M.S.C.C., acct. grant, \$1,223.12; Sturgeon Falls, additional, \$1; St. Luke's, Fort William, \$31.76; Kagawong, \$1.70; Gore Bay, \$13.49; Gravenhurst, \$13.70; Port Carling, \$12.50; Copper Cliff, \$4.45; Bracebridge, \$15; Garden River, \$2.43; Rosspport, \$5.81; St. John's, Sault Ste. Marie, \$3; High Falls, \$2; Richard's Landing, \$1.70; Algoma English Association (£225 5s.), \$1,095.84; Pro-Cathedral, \$125.

BISHOP SULLIVAN MEM. SUS. FUND

Legacy, £100, Miss Emma M. Arkwright's estate, \$486.75; Bracebridge, \$10; Algoma English Association, \$43.54.

THE JEWS

Pro-Cathedral, \$15; Sudbury, \$20.70; Sturgeon Falls, \$4.40; Cache Bay, 35c.; White River and Missanabie, \$4; Port Sydney, \$3.80; Blind River, \$2.03; Little Current, \$2.71; Parkinson, 55c.; Falkenberg, \$4.25; Callander, 85c.; Sundridge, \$2.40; South River, \$2.50; Jocelyn, \$1.50; Uffington, \$1.15; Vankoughnet, 70c.; Allansville, \$1.90; Lancelot, 55c.; Aspdin, 25c.; New Liskeard, \$2.15; Gravenhurst, \$3.80; Port Carling, \$1.83; Bracebridge, \$7.65; Garden River, \$1.74; North Bay, \$6.65; Schreiber, \$6.15; St. Luke's, Fort William, \$19.10; St. Paul's, Fort William, \$17.50; Sheguiandah, \$1.62; Bidwell, 85c.; St. John's, Sault Ste. Marie, \$1.22; Haileybury, \$12; Manitowaning, \$2.70; Webbwood, \$1.08; Nairn, 61c.; Otter Lake, 70c.; Sheshegwaning, \$1.35; Cobalt, \$5; Richard's Landing, \$1.75; Thessalon, \$3.21.

STUDENTS' FUND

Rev. F. G. Sherring, \$10.

FOREIGN MISSIONS

West Fort William, \$15; Gore Bay, \$5.27; Kagawong, \$1.50.

SUPERANNUATION FUND

Special, Gore Bay, \$9; Bracebridge, \$2.50; Algoma English Association (£170), \$827.05.

EPISCOPAL ENDOWMENT FUND

Algoma W.A., \$126; Algoma English Association, 60c.

INDIAN HOMES

Bracebridge, \$5; Parry Sound S.S., \$15; Algoma English Association (£6 10s. 3d.) and Devon Scholar (£3 10s.), \$43.54.

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