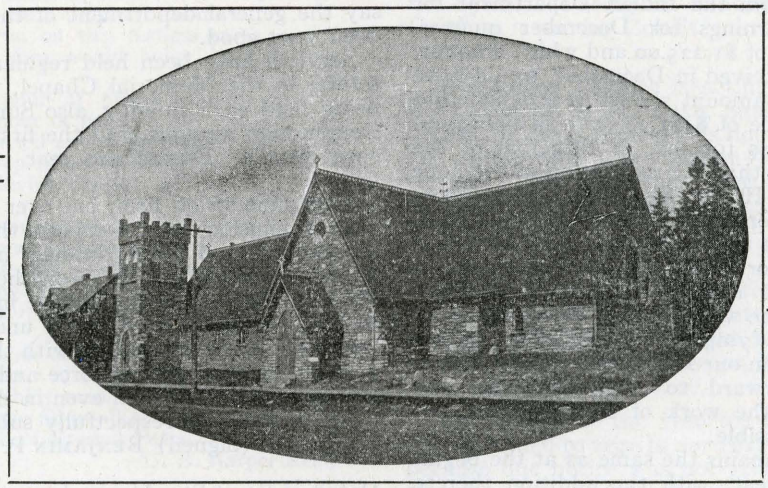
Now it is high time to awake out of sleep.

He maketh His sun to rise on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



Bishop:

The RIGHT REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie, Ont.

Diocesan Officers:

The VEN. GOWAN GILLMOR,
Archdeacon of Algoma, Sault Ste. Marie, Ont.

The REV. CANON BOYDELL, M.A.,
Bishop's Commissary,
Sudbury, Ont.

The REV. CANON PIERCY,
Clerical Secretary of the Synod,
Sturgeon Falls, Ont.

C. V. PLUMMER, Esq.,
Lay Secretary of the Synod,
Sault Ste. Marie, Ont.

J. A. WORRELL, Esq., K.C.,
Hon. Treasurer (of Invested Funds),
18-20 King St. West, Toronto, Ont.

H PLUMMER, Esq.
Treasurer of the Synod,
Sault Ste Marie, Ont.

A. C. BOYCE, Esq., K.C., M.P.
Chancellor,
Sault Ste. Marie, Ont

A. ELLIOTT, Esq.,
Hon. Registrar,
Sault Ste. Marie, Ont.

REV. B. P. FULLER,
Principal of the Shingwauk and Wawanosh
Indian Homes - - - Sault Ste. Marie, Ont.

REPORT OF THE ALGOMA INDIAN HOMES.

To the Lord Bishop of Algoma and Members of the Indian Homes Committee :—

I herewith beg to present my Report of the Wawanosh and Shingwauk Homes for the year ending December 31st, 1913.

It affords me no small amount of satisfaction and pleasure to present this Report, showing, as it does, that the deficit against the Homes to overcome which we have so long struggled and which, at one time, threatened their very existence, has at last been overcome, for while the financial statement herewith appended shows a debit balance of $609.72 as of December 31st, 1913, it will also be seen from that statement that on that date, the close of our year, there was an outstanding credit due the Homes from the Indian Department for per capita earnings for December quarter, 1913, the sum of $1,225.00 and which amount, had it been received in December, would have converted the amount shown as a deficit into a credit balance of $471.28 over all liabilities.

It is needless for me, as Principal of the Homes, to say that the realization of the hope of seeing the Homes free from indebtedness affords me a sense of gratification and thankfulness difficult to express, and I am sure that to you, my Lord, and the other members of the committee and to all friends who are interested in the work of the Homes, the result is equally gratifying. With the lifting of this heavy load from our shoulders we may reasonably look forward to a development and expansion of the work of these Homes, not heretofore possible.

The staff remains the same as at the beginning of the year, with the addition thereto of Miss Twose, who came to us through the Woman's Auxiliary and has given her services gratis, even to the defraying of her own travelling expenses from her home in Sherbrooke, Quebec, to Sault Ste. Marie.

The number of pupils in attendance at the beginning of the year was 61—32 boys and 29 girls. At the close of the year there were 33 boys and 23 girls.

The general state of health of pupils has been good, although we must record two deaths. Both, however, had been expected for some time. Nineteen have been discharged and 22 admitted.

The buildings are gradually becoming repaired and perfected. Sanitary arrangements are much improved. Fire escapes have been purchased and are now ready to be placed in position. Useful, suitable furniture has been purchased and placed in the different apartments. Outbuildings have been repaired and one small cottage built. This cottage we rented for the summer months for $20.00 per month, and should give a similar income for some time.

The farm stock is steadily improving and increasing, lessening to a considerable extent the cost of meat and butter required for the Homes.

But while we have been able to do a good deal in the way of repairs and improvements, much still remains to be done. The laundry must be repaired and some larger machinery installed to do necessary work. Some of the floors are worn out and must be re-laid. Stables must also be repaired and remodelled.

The farm equipment is almost complete and mostly paid for. We have been able to make greater preparations for next year's crop than in any previous year.

As to deportment, I am pleased to be able to say the general deportment of the pupils has been very good.

Services have been held regularly, as heretofore, in the Memorial Chapel, two services being held each Sunday, also Sunday School. Communion administered the first Sunday in each month. During the year 16 were confirmed.

Discipline strict, firm, but ever kind.

In conclusion, let me express the hope that the support and kindly interest in the affairs of the Homes which has been shown towards them in the past, will continue in the future, so that the great work which unquestionably lies before us in connection with these Homes, may go on with greater force and accomplish still greater results than even in the past.

All of which is respectfully submitted.

(Signed) BENJAMIN P. FULLER,
Principal.

Dated at Sault Ste. Marie, January, 1914.

ALGOMA INDIAN HOMES

Sault Ste. Marie, Ont.

Financial Report from January 1st, 1913, to December 31st, 1913.

Receipts.

Total grant Indian Department	$5,660	89
" grant received from W.A. by the Principal of Homes	259	20
" Dio Treasurer all sources	1,301	24
" Dio Treasurer as stipend	266	08
" Sunday Schools	255	22
" Personal Donations	69	25
" Cottage Rents	152	00
" Sale of Cattle	175	00
" Sale of Milk	140	00
" Sale of Wood	33	00
" Other Sources	164	48
Total	$8,476	33

[Continued on page 71.]

The Algoma Missionary News

New Series—Enlarged
Vol. 11. No. 6.

TORONTO, JUNE, 1914.

Published Monthly
50 cents per annum in advance

SWEET HOUR OF PRAYER.

SWEET HOUR of prayer,
Sweet hour of calm,
How dear thou art to me !
A pilgrim on this restless earth
Who fain would holier be.

Sweet hour of prayer,
Sweet hour of peace,
From toil and sadness free
Let my petition upward rise
For loving charity.

Sweet hour of prayer,
Sweet hour of hope,
Of life the fountain spring,
Recalling all I owe to God,
Creator, Lord, and King.

Sweet hour of prayer,
Sweet hour of rest,
That bids man's labours cease ;
I take my all-in-all to Thee,
Christ of Eternal Peace.

—G. G. Harper Reade.

NOTES.

The hospitality of the Sault Church people is unbounded. It was a big task to undertake the care of the members of Synod and of the Diocesan W.A.

The weather in Synod week suddenly warmed up. From an atmosphere almost chilly not to say cold a jump was made to a mark on the thermometer not far short of 90°.

Rev. G. Bird, a priest of the Church of England, was a visitor to the Synod. At one of its sessions the Bishop extended a hearty welcome to him, to which was made a reply expressive of pleasure at being able to be present and to gain some knowledge about the Church's work in Algoma. Mr. Bird is visiting Rev. W. H. Johnson and Mrs. Johnson, the latter being his daughter.

Rev. John Leigh, rector of Cobalt, has left for a visit to England. Mrs. Leigh and children preceded him. Mr. Leigh stayed until the Synod. During his holiday, Rev. F. W. Coleston is serving Cobalt.

Archdeacon Gillmor is acting-rector of the pro-Cathedral of St. Luke, Sault Ste. Marie. Canon Brooke's successor is not to enter upon his duties until the autumn—September or October. The preferment goes to Rev. W. S. G. Bunbury, B.A., rector of St. Anne's, Richmond, Quebec.

Mr. F. W. Clayton comes to Algoma from St. Augustine's College, Canterbury. He is making a beginning at Muskoka Station. He may be accepted for ordination in Advent.

The subject of the vote for women in our vestries failed to arise in our 1914 Synod simply because due notice was not given in time for the alteration of Canon 13.

The dry weather has not only dried up vegetation on farm lands, but has also allowed bush fires to destroy much valuable timber in the country.

"The Church Times" tells us that the band of faithful priests attached to the Nippon Sei Kokwai (Catholic Church of Japan) have been successful in staving off for the moment the attempt to bring about a false unity among the Christian bodies in that country. After a very keen debate a motion to join the Federation of the Japan Evangelical Bodies was not accepted, and eventually it was almost unanimously agreed to refer the matter to a Committee consisting of the seven Bishops and six Japanese priests who are to report to the next general Synod in 1917.

DIOCESAN NEWS

ALGOMA'S FOURTH SYNOD.

UNDER this heading may be included not only the business transacted by the Synod in session, but also matters associated with this triennial gathering of clergy and delegates representative of the parishes and missions in the Missionary Diocese of Algoma.

First of all notice is taken of

THE ORDINATION.

On Trinity Sunday the Bishop held an ordination in the pro-Cathedral of St. Luke, Sault Ste. Marie. Messrs. G. G. Harper-Reade, F. W. Colloton and E. Montizambert were made deacons, and Rev. P. A. Paris, Rev. P. J. K. Law and Rev. J. E. Graham were raised to the priesthood.

The preacher was Rev. Canon Burt, rector of St. Luke's, Fort William. The candidates for Holy Orders were presented by Ven. Gowan Gillmor, D.D., Archdeacon of Algoma. Rev. C. W. Balfour, M.A., the Bishop's chaplain, and Rev. Canon Piercy were others who joined in the laying-on of hands at the priests' ordination.

There was a good congregation present. The gospeller was Rev. F. W. Colloton.

In the evening the preacher was Rev. P. A. Paris, of Powassan.

PRELIMINARIES.

A few members of Synod arrived on Monday, though the next day was that upon which the railway trains brought the greater number of them to Sault Ste. Marie, together with many members of the Diocesan W.A., which held its meetings concurrently with those of the Synod.

The Church people of Sault Ste. Marie again showed lavish hospitality by providing for the entertainment of members of Synod and of those who gathered for the annual meeting of the W.A. The arrivals were met at the railway station and taken care of at once.

On Tuesday evening the Executive Committee held a meeting at which, among other matters dealt with, was adopted its report to Synod. On the same evening a reception was held in the Boat Club building, on the river side, which was attended by many of the visitors with their hosts as well as other church people of Sault Ste. Marie.

On Wednesday came the

OPENING OF THE SYNOD

in the usual way by a celebration of Holy Communion at 10 a.m. The clergy vested in the parish hall, whence led by the choir they proceeded in order to the pro-Cathedral. The Bishop was the celebrant.

Mention must be made of the fact that on this occasion the special preacher was the Bishop of Niagara (Dr. Clark), whose sermon evidently obtained the attentive ear of those present.

The number of communicants was large, including the officers and members of the W.A.

At the conclusion of the service the members of the Synod met for business in the parish hall. The clergy present were :

Ven. Archdeacon Gillmor, D.D.
Rev. Canon Frost.
Rev. Canon Boydell, M.A.
Rev. Canon Piercy.
Rev. Canon Allman, B.Sc.
Rev. Canon Burt, L.Th.
Rev. Canon Hedley, M.A.
Rev. Canon Harper, M.A.
Rev. C. W. Balfour, M.A.
Rev. R. C. Bartells, M.A.
Rev. P. F. Bull.
Rev. F. W. Colloton.
Rev. R. A. Cowling, M.A.
Rev. S. H. Ferris.
Rev. B. P. Fuller.
Rev. J. E. Graham.
Rev. R. Haines.
Rev. G. G. Harper-Reade.
Rev. A. W. Hazlehurst.
Rev. E. G. Heaven.
Rev. F. H. Hincks, M.A.
Rev. W. H. Hunter.
Rev. H. F. Hutton.
Rev. W. H. Johnson, M.A.
Rev. D. A. Johnston.
Rev. P. J. K. Law.
Rev. J. B. Lindsell.
Rev. J. Leigh.
Rev. A. T. Lowe.
Rev. E. Montizambert.
Rev. P. A. Paris.
Rev. H. E. Pelletier.
Rev. G. H. Phillips.
Rev. E. F. Pinnington.
Rev. H. A. Sims.
Rev. C. C. Simpson.
Rev. E. H. C. Stephenson, M.A.
Rev. J. Tate.

Rev. W. H. Trickett.
Rev. J. Waring.
Rev. W. S. Weary.
Rev. S. F. Yeomans.
Rev. T. H. Young.

The scrutineers of the certificates of lay delegates during the sessions reported the following gentlemen present and entitled to seats :

Mr. A. C. Boyce, D.C.L., K.C. (Chancellor).
Mr H. Plummer (Treasurer).
Mr. C. V. Plummer (Lay Secretary).
Mr. W. F. Smith.
Mr. J. Sinton.
Mr. W. H. Pomeroy.
Mr. E. A. Whitten.
Mr. J. Templeton.
Mr. F. Ingram.
Mr. L. H. Ware.
Mr. W. P. Griffiths.
Mr. James Purvis.
Mr. James Rousell.
His Honor Judge Hewson.
Mr. C. Miles.
Mr. J. Campbell.
Mr. P. H. B. Dawson.
Mr. W. C. Dunn.
Mr. W. J. Pine.
Mr. W. J. Thompson.
Dr. Shaw.
Mr. F. G. Wigg.
Mr. G. G. Ware.
Mr. W. J. Ard.
Mr. M. Woods.
Mr. A. O. Davies.

The Bishop, having declared the Synod duly constituted, asked for the election of secretaries with the result that the former secretaries were re-elected, viz.:—

Rev. Canon Piercy, Hon. Clerical Secretary.

Mr. C. V. Plummer, Hon. Lay Secretary.

The Synod adjourned for luncheon, which was served in the basement of the St. Luke's parish hall. Here met the members of the Synod and of the W.A. to enjoy the substantial things provided by the ladies of the city, and much more the amenities of these triennial gatherings.

On re-assembling the Synod Hall was filled with an audience of men and women—Synodmen and W.A. delegates besides others—all gathered to hear

THE BISHOP'S CHARGE.

Its delivery occupied nearly two hours. After references to things diocesan the charge discussed weighty matters affecting the Church at large. During the latter section the Bishop's utterances were again and again punctuated with applause.

The Bishop's Charge cannot find space in our columns, but the Synod has made provision for its publication and liberal distribution to the Church people of the diocese. It should be said, however, that it made a profound impression upon us all, and at the adjournment of the session little knots of delegates were to be found expressing their sense of the importance of the questions discussed generally and their admiration of the Bishop's treatment of them.

The Bishop's Charge was by resolution then handed to a committee to consider and to report to the Synod.

There followed then something

UNIQUE IN OUR HISTORY.

There was present in the House Miss E. E. Green, the General Secretary of the English-Algoma Association, which has its headquarters in London. Miss Green had arrived from England on the evening of Monday—scarcely two days since—with the intention of seeing some of our missionary work in this large and straggling diocese, and also to note on the spot the growth in some centres since a previous visit some ten or twelve years ago. Added to this was doubtless a desire to see our Synod at work.

Miss Green was the bearer of a very kind and encouraging letter from our English friends which was received by the Bishop and read to the Synod by the Clerical Secretary.

The Bishop, on behalf of the Synod, responded to the unexpected expression of the continued devotion to Algoma's cause of the English-Algoma Association, whose help to the Diocese no words could adequately acknowledge. It need scarcely be added that the applause of the Synod was a hearty assent to all the Bishop said.

However, if Miss Green provided a surprise to the Synod, it is unquestionable that the

RECIPROCAL ACTION

of the Synod came as a bolt from the blue to Miss Green.

The Synod was keyed up to a high point of delight when the Bishop rose to say that it had an address to present to the representative of our English friends, setting forth our deep obligations to them and to Miss Green personally for all that under the providence of God they and she had been raised up to do for the Church in Algoma.

The address was engrossed and signed on behalf of the Synod by the Bishop and the Clerical and Lay Secretaries.

Accompanying it, as a gift to the lady present with us, was a handsome and well-

mounted bearskin—a memento of this north country.

Amid the applause of all, Miss Green with evident pleasure briefly thanked the Bishop and Synod.

So ended a most delightful interruption in the order of business of the Fourth Synod of Algoma.

We then took up the order of proceedings when several notices of motion were given, letters of apology for absence were read and a telegram of greeting from the Synod of Toronto, in session, was received. A reply to the latter was placed in the hands of a small committee.

Being in waiting, Mr. T. E. Simpson, the Mayor of the City of Sault Ste. Marie, was introduced by the Bishop.

THE MAYOR CAME

to bear the hearty welcome and good wishes of the City Council. In his speech he struck a responsive chord when he said that not financial or commercial prosperity was the great thing in the upbuilding of a country, but those higher things in the making of character which were represented by the members of the Synod before him.

His speech was answered by the Bishop, and His Worship the Mayor was asked to convey the thanks of the Synod to the civic authorities for the welcome voiced by him.

The presentation of reports was the next order. They were received from

The Treasurer of Synod.

The Hon. Treasurer of Invested Funds.

The Committee on Indian Homes.

Trinity College, Toronto.

The confirmation of Canon 19—on Rural Deans—followed. Clauses 1, 2, 3, 4 and 5 were adopted. Clause 6 was held over until a notice of motion on the agenda paper was reached.

It was then 5.30 p.m. and the Synod adjourned, many members going to St. Luke's Church for Evensong.

THE MISSIONARY MEETING.

On the occasion of our Synod gathering there is always a Diocesan Missionary meeting at 8 p.m. on the first day. The year 1914 saw as good a gathering as on any occasion, while the speeches were fully up to expectations. It is a fact that missionary meetings are not such dry and dull affairs as non-attendants imagine. The Bishop was in the chair, of course. The selected speakers were the Right Rev. the Bishop of Niagara and two of our own priests—Rev. H. A. Sims and Rev. P. F. Bull. The writer's duties prevented his attendance, but he thinks it only just to say that on the following day when the Bishop of Niagara was responding to a vote of thanks tendered him by the Synod, he said he wished he could take away with him the missionaries who had addressed the meeting—not to keep, of course, but to use in his own diocese for a month. Such a testimony to two of our brethren it was cheering to hear.

SECOND DAY.

A celebration of Holy Communion at 8 a.m. and Morning Prayer at 9.30 a.m preceded the business of the day.

It was nearly 10.30 o'clock when the Bishop took the chair and said prayers. The minutes of the previous day's proceedings having been read and confirmed, reports were presented from

The Committee on the Bishop's Charge.

The Executive Committee.

St. Andrew's Brotherhood.

The Sunday School Committee.

The Principal of the Indian Homes.

The rules were suspended to permit the introduction of the resolution thanking the Right Rev. Dr. Clark, Bishop of Niagara, for his presence and for his inspiring sermon and missionary address.

After its adoption and Dr. Clark's happy reply, the Bishop left the chair in order that he might attend the Diocesan Branch of the W.A. then in session.

The chair was taken by Archdeacon Gillmor, who, it being noon, said the midday prayers for missions.

Before adjournment for luncheon, the House considered and confirmed clauses 6 and 8 of the Canon (19) on Rural Deans.

The ladies of the Church congregations in the City of Sault Ste. Marie again furnished and served a repast for the members of the Synod and of the Diocesan W.A.

ELECTIONS.

In the afternoon of the second day of Synod the special order of the day is the election of delegates to the General and Provincial Synods, the Executive Committee, etc.

The results in the several instances are as follows :—

GENERAL SYNOD.

Clerical Delegates :

Ven. Archdeacon Gillmor, D.D.

Rev. Canon Burt, L.Th.

Rev. Canon Hedley, M.A.

Rev. C. W. Balfour, M.A.
Rev. Canon Harper, M.A.
Rev. Canon Piercy.

Lay Delegates:

Mr. Chancellor Boyce, D.C.L., K.C., M.P.
Mr. C. V. Plummer.
Mr. D. L. Hill.
Mr. W. J. Ard.
Mr. H. Plummer.
Mr. W. E. Bigwood.

Clerical Substitutes:

Rev. F. H. Hincks, M.A.
Rev. R. A. Cowling, M.A.
Rev. Canon Allman, B.Sc.
Rev. A. W. Hazlehurst.
Rev. W. H. Johnson, M.A.
Rev. Canon Boydell.

Lay Substitutes:

His Honor Judge Hewson.
Mr. P. H. B. Dawson.
Mr. W. H. Pomeroy.
Mr. W. J. Thompson.
Mr. W. F. Smith.
Mr. W. F. Langworthy.

PROVINCIAL SYNOD.

Clerical Delegates:

Ven. Archdeacon Gillmor, D.D.
Rev. C. W. Balfour, M.A.
Rev. Canon Burt, L.Th.
Rev. Canon Harper, M.A.
Rev. Canon Hedley, M.A.
Rev. Canon Allman, B.Sc.
Rev. A. W. Hazlehurst.

Lay Delegates:

Mr. C. V. Plummer.
Mr. Chancellor Boyce, D.C.L., K.C., M.P.
His Honor Judge Hewson.
Mr. W. J. Thompson.
Mr. W. J. Ard.
Mr. W. H. Pomeroy.
Mr. P. H. B. Dawson.

Clerical Substitutes:

Rev. R. A. Cowling, M.A.
Rev. F. H. Hincks, M.A.
Rev. W. H. Johnson, M.A.
Rev. D. A. Johnston.
Rev. J. Leigh.
Rev. A. T. Lowe.
Rev. Canon Piercy.

EXECUTIVE COMMITTEE.

The Bishop appointed:

Rev. Canon Hedley.
Rev. J. Tate.
Rev. W. H. Johnson.
Mr. W. J. Thompson.
Dr. Arthur.
Mr. P. H. B. Dawson.

And the Synod by ballot elected:

Rev. F. H. Hincks, M.A.
Rev. R. A. Cowling, M.A.
Rev. C. W. Balfour, M.A.
Mr. D. L. Hill.
Mr. W. J. Ard.
Mr. W. F. Langworthy.
His Honor Judge Hewson.

There are also certain ex-officio members of this committee, viz.:

Ven. Archdeacon Gillmor, D.D.
Rev. Canon Boydell, M.A., Bishop's Commissary.
Mr. A. C. Boyce, D.C.L., K.C., Chancellor.
Rev. Canon Piercy, Clerical Secretary.
Mr. C. V. Plummer, Lay Secretary.
Mr. A. Elliot, Registrar.
Mr. H. Plummer, Treasurer.

RURAL DEANS.

The clergy of the several deaneries nominated to the Bishop and he duly appointed Rural Deans in the following order:

For Muskoka—Rev. A. W. Hazlehurst.
" Parry Sound—Rev. Canon Allman.
" Thunder Bay—Rev. Canon Hedley.
" Nipissing—Rev. Canon Piercy.
" Algoma—Rev. W. H. Johnson.

The remainder of the afternoon session was taken up with an exceedingly interesting address by Rev. R. A. Hiltz, M.A., the

GENERAL SECRETARY OF THE S.S. COMMISSION.

The Synod was much interested in the address and sought information by asking a few questions. But the hour of adjournment arrived before all the information could be obtained. However, another opportunity came next morning when the S.S. Committee report came up for adoption.

It was decided, for the furtherance of business, that it was necessary to hold an

EVENING SESSION

At eight o'clock the Synod reassembled, somewhat depleted in numbers, but there was a very fair house. The first business was the completion of the list of appointments for the ensuing triennium.

BOARD OF MANAGEMENT OF THE M.S.C.C.

By resolution Ven. Archdeacon Gillmor, Rev. Canon Piercy, Mr. H. Plummer and Mr. F. H. Keefer were elected representatives of the Diocese of Algoma on the Board of Management of the Missionary Society of the Canadian Church.

S. S. COMMITTEE.

Also by resolution Rev. F. H. Hincks, Rev C. W. Balfour, Rev. R. C. Bartels, and Messrs. D. L. Hill, A. O. Davies and E. A. Whitten were elected as the Sunday School Committee of the Diocese.

AUDITOR.

Mr. Edgar T. Read, Sault Ste. Marie, was appointed auditor.

OTHER BUSINESS.

The Synod proceeded to confirm the Canons on Graveyards (No. 20), and on Sunday Schools (No. 21), which were adopted at a previous Synod. There was no discussion on the subjects.

Then followed a motion to confirm an amendment to Article 4 of the Constitution, said amendment being adopted at last Synod by a majority just insufficient to bring it into force forthwith.

Article 4 provided that every separate cure shall be represented in Synod by one lay delegate. By the amendment now adopted and confirmed a cure having more than sixty canonical voters becomes entitled to two lay delegates, and should the number of canonical voters exceed one hundred and fifty the cure shall be entitled to three lay delegates. Not more than one delegate in each cure may be non-resident.

The report of the Committee on the Bishop's Charge then came up for consideration, was discussed clause by clause, and with two slight amendments was adopted.

After a preamble which expressed thankfulness to Almighty God for sparing to us the Bishop in health and strength to continue his manifold labours among us, the report turned to matters which might be

BROUGHT TO A PRACTICAL ISSUE

at this session. (1) To enable the Archdeacon to continue his work as General Missionary Agent, his stipend should be paid from the Mission Fund. When, however, he acted as *locum tenens* in any parish or mission it is required that clerical dues be paid to said fund.

A motion on the agenda paper in *re* the increase of the Diocesan Missionary Fund was commended and an "every member" canvass urged upon all parishes and missions. (2) It was suggested that a special canvass should be made to secure the completion of the Episcopal Endowment Fund. (3) An increase in the stipend of missionaries was commended, such increase being a fitting basis for an "every member" canvass and a justification for an apportionment for the Diocesan Mission Fund. (4) Recommendation that a Committee be appointed to act with the Bishop in connection with the preparation of candidates for Holy Orders. (5) and (6) These clauses referred to the duties of Rural Deans and the difficult question of acquisition of lands, for which the appointment of a special committee was suggested. (7) This, the last portion of the report, recommended the wide publication of the latter part of the Bishop's Charge, which dealt with questions of great interest to the Church at large.

The report of the Executive Committee elicited very little comment and was speedily adopted. It was largely composed of a resumé of the acts of the Committee during the three years past, together with, in some instances, the reasons for its decisions.

As the hour was ten o'clock, p.m., it was decided not to take up any other business, and the Synod adjourned.

THIRD DAY.

When the Synod assembled on Friday morning it was found that a few members had been compelled to start for home and that others would leave at noon. It was therefore decided to omit the reading of yesterday's minutes, and to go straight to other and important business.

Therefore, the Bishop in the chair, the Synod settled down and first adopted unanimously a resolution appreciative of the good works of the Woman's Auxiliary throughout the diocese, and reciprocating the message of goodwill sent to the Synod by the Diocesan W.A.

Following the Clerical Secretary reported that the Executive Committee had met and recommended that Mr. H. Plummer be

RE-ELECTED TREASURER OF SYNOD

The report of the Committee was forthwith adopted.

For the Sunday School Committee, Rev. F. H. Hincks reported that as representatives on the Sunday School Commission were nominated Rev. C. W. Balfour, Rev. F. H. Hincks, Mr. D. L. Hill, and Mr. E. A. Whitten. The adoption of the report made the nominations effective.

After Rev. Canon Piercy had presented his report on "The A.M. News," the report of the Committee on

INDIAN HOMES

came before the House for consideration. The Committee recommended the adoption of a Canon. All legal and other difficulties being overcome, the Indian Homes came more directly under the direction of the Synod, which holds a clear title to the property. The new Canon, which was adopted unanimously, brings into existence a new standing Indian Homes' Committee which will manage the institution and subject to the Bishop's approval will maintain religious worship and teaching of the Christian faith in all its fullness

[Continued on page 70.]

GENERAL CHURCH NEWS

It is said the North Pole is in the Diocese of Mackenzie River.

Rev. Canon Gould, General Secretary of the M.S.C.C., is expected to arrive home in Canada at the end of June.

The Bishop of Ontario has returned to his diocese much improved in health and is busy making visitations in his diocese.

The Synod of Toronto has held its 62nd annual meeting. The item of interest in the proceedings was the adoption of the proposal to given women votes to women belonging to free-seated churches.

The Church's work among Jews in Toronto is under the charge of Rev. P. L. Berman, who was ordained priest on Trinity Sunday.

The Bishop of Moosonee has left for a visit to the missions in his diocese that are around Hudson Bay.

Women were accorded a vote in parochial meetings in the Diocese of Rupert's Land. The Synod was evenly divided and the result was reached by the casting vote of the Primate.

The following is taken from the letters of Bishop Trower and one of his workers on the Forrest River Mission, given in the "Diocesan Quarterly Paper" of Northwest Australia :—"We had our first Eucharist on the Forrest River on Whitsunday, outside our tent, a plate and a mug for sacred vessels. There were Brady, Mariette, and I. The flies out there are awful. We live in fly veils. The mosquitoes also keep up their end with much spirit. I slept in my clothes for ten nights ! When we have got the house up and a station formed, conditions will be less severe. I am starting at 3 a.m. to catch the tide up the river at six. So I write this before leaving 'to let you know my news,' as the Africans say in all their letters."

The Bishop of Accra, Western Equatorial Africa, states that the natives are becoming settled under the British system of rule, and are contented, as they recognize the even-handed justice of the British Government, with a respect for native rites and privileges. The Bishop said that juju practices still prevail ; it had been impossible so far to stamp out the hideous customs, and even among Christian converts he had heard of people reverting to these pagan rites at such times as deaths and funerals. Human sacrifices still occurred in the remote interior, but the occasions were becoming more rare as the advance of railway lines and other means of communication enabled Church workers to get into closer touch with the natives.

"The Indian Witness" states that in Bardwan, Baroda, Muttra, Rurki, Punjab, Meerut and Bastar nearly 150,000 have been baptized, and that its is hoped shortly to make 2,500,000 converts.

"The Tinnevelly Christians have promised to present a new Church, estimated to cost 10,000 rupees, to the Dornakal Mission as a thankoffering for mercies which have been received through the introduction of Christianity into their midst, as well as for the benefits conferred upon them by the missionary societies for many years working among them." —C.M.S. Gazette.

On October 4th, 1913, the following message was cabled from Bombay by Reuter :—"An extraordinary mass movement towards Christianity amongst sweepers, leather workers, and other degraded castes in India is exciting attention."

Before the year is ended it is hoped that a new bishopric (Assam) will be added to the Church in India.

SCHREIBER MISSION.

ON May 11th, the Bishop of Algoma paid his annual visit to St. John the Evangelist's Church, Schreiber, Ontario. Choral Evensong with a Confirmation service took place at 7.30 o'clock, when eight candidates received the laying on of hands. An oak font-stand was dedicated by the Bishop. After the service, the Bishop attended a meeting of the Building Committee for the proposed new church and parish room, giving his most valuable counsel and advice as to the proposed scheme. Lord Strathcona has promised the last thousand dollars ; but his executors desire the congregation to raise the balance that is needed within a year of his Lordship's death.

[Continued from page 68.]

according to the doctrines, principles and order of the Church of England in Canada.

The brief report of the "A.M. News" being adopted, the report of the

SUNDAY SCHOOL

Committee came before the Synod, Rev. F. H. Hincks being its spokesman. Said report gave rise to some discussion, and certain clauses were referred back to the Committee. However, it was adopted in due form later in the day. After reciting what the Committee did during its term of office and the general observance in the diocese of Children's Day, the report went on to say that in some quarters the S. S. Commission was thought to be too narrow in its scope, making provision for only one type of school and authorizing only one series of S. S. Lessons, while the Church's method of catechising was not considered. However, if not altogether approving the methods of the Commission, the co-operation of all might make it a more effective agent in the training of our children in the ways of the Church.

An amendment to the Constitution was carried unanimously, making the Chancellor *ex officio* a member of Synod. It was followed by a motion standing in the name of Canon Piercy which gave rise to some discussion concerning—not the principle involved, but the wisdom of using the term "apportionment" in connection with any offerings except those for the M.S.C.C. The desire is to increase the receipts of our

DIOCESAN MISSION FUND

from within our own jurisdiction. The object sought will, it is hoped, be obtained by putting into effect the motion adopted, which reads as follows :

"In order that the offerings for the Diocesan Mission Fund taken up in all our Parishes and Missions on the First Sunday in Lent may be more generally recognized as an obligation of prime importance and the sum total received be increased, *Be it Resolved*,—That it shall be the duty of the Executive Committee annually to apportion, on the basis of the M.S.C.C. apportionment, to each Parish and Mission, such a sum to be raised by such parish or mission as in the judgment of the Executive Committee is a fair proportion of the sum total required from the Diocese for the Diocesan Mission Fund."

The Synod adjourned for luncheon, and on reassembling discussed the possibility of being able to increase the small stipends of its missionary clergy by the sum of $50. No question arose concerning the desirability of such action. It was well known to all that our missionaries are not rich on sums varying from $600 to $800 per annum. But an added demand on the Mission Fund might curtail the work of the Church somewhere. Could the additional $50 be obtained from our people. Not in many instances, perhaps. At length the $50 was added "if the state of the Mission Fund permits of it." The maximum grant from said fund was not increased.

BENEFICIARY FUNDS

On a motion standing in Canon Hedley's name the Executive Committee was instructed to put into operation the Canon on Reciprocity in Beneficiary Funds between Algoma and the various dioceses willing to extend such reciprocity.

DEACONESSES

By unanimous vote was adopted a new canon having respect to the work of a Deaconess or Sister, who might be set apart for or received by the Bishop for work in the Diocese.

DAY SCHOOL RELIGION

Scanty discussion followed the introduction of this very important subject by Rev. R. C. Bartels. The House was small in numbers, the end of the Synod was near at hand. Time bade members return to their everyday work. It was a pity. Mr. Bartels' motion, with the addition of the last clause, was the result of the discussion. As adopted it read thus :

"That in view of the proposed remodelling of the Public and High School systems of the Province of Ontario by the Department of Education, this Synod desires to place itself on record with the the Committees on Religious Instruction of the Provincial Synod and other bodies the urgency of providing some portion of each school-day session to the teaching of Bible History, only on which religious instruction is based, by (*a*) authorized text books or primers and charts of Old and New Testament History, and (*b*) memorizing selected passages of Holy Scripture, but that the Synod looks for the final solution only in granting definite instructions during school hours in the parents' religion."

Mr. A. Elliot and Mr. C. F. Plummer were respectively appointed Hon. Registrar and Hon. Insurance Officer.

Instructions were given to the Executive Committee to have the record of the Synod printed and distributed. Also the Constitution and Canons of the Diocese. Then came

VOTES OF THANKS.

It may be said that such votes are simply formal. Not in our experience in Algoma. We are deeply conscious of the debt we owe to the grand societies in England, the S.P.G., the S.P.C.K., and the C. and C.C.S., as well as to the M.S.C.C. in our own Dominion.

The Algoma Missionary News

EDITOR :
REV. CANON PIERCY, STURGEON FALLS, ONT.
PUBLISHERS :
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Sturgeon Falls,
Ontario.

Subscribers and friends are asked to bear in mind that all receipts, beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

Nor can the history of our diocese ever be written without recording year after year, decade after decade, the inspiration and the substantial help to mission spheres in the diocese and the maintaining funds of the diocese which is gratefully acknowledged as the result of the prayers and fellowship of our co-workers of the English-Algoma Association.

Among others, too, standing in the front rank of our benefactors, are the W.A. of our own diocese and of other dioceses.

FINAL ACTS.

The Synod adjourned at 5.30 p.m., and reassembled at 9 p.m. to finish matters in hand. The Bishop appointed as a Committee on Holy Orders :—

The Right Rev. the Bishop.
The Ven. Archdeacon of Algoma.
Rev. Canon Burt.
Rev. Canon Allman.
Rev. C. W. Balfour.

Next came the appointment of a Committee on Church Properties :—

The Right Rev. the Bishop.
Rev. Canon Piercy.
Rev. Canon Hedley.
Rev. H. A. Sims.
Mr. W. J. Ard.
Mr. J. J. Wells.
Mr. W. J. Thompson.
Mr. C. V. Plummer.
Mr. P. H. B. Dawson.

In accordance with the Canon on Indian Homes, the Bishop appointed the first four members and the Synod elected the other four under-named members of the *Committee on Indian Homes :*

The Ven. the Archdeacon.
Rev. W. H. Johnson.
Mr. W. J. Thompson.
Mr. H. Plummer.
Rev. S. H. Ferris.
Rev. W. H. Trickett.
Mr. A. O. Davies.
His Honor Judge Hewson.

The minutes of the proceedings of Synod on June 11th and June 12th were read and confirmed and the Bishop read the

SCHEDULE OF ENACTMENTS.

1.—Election of Clerical and Lay Secretaries.
2.—Election of Delegates—General Synod.
3.—Election of Delegates—Provincial Synod.
4.—Election of Executive Committee.
5. Appointment of Rural Deans.
6.—Election of Members of Board of Management of M.S.C.C.
7.—Committee on Sunday Schools.
8.—Appointment of Auditor.
9.—Confirmation of Canon on Graveyards.
10.—Confirmation of Canon on Rural Deans.
11.—Confirmation of Canon on Sunday Schools.
12.—Confirmation of Amendment to Art. 4 of the Constitution.
13.—Election of Treasurer of Synod.
14.—Address to English Algoma Association.
15.—Appointed Representatives on S.S. Commission.
16.—New Canon on Indian Homes.
17.—New Canon on Deaconesses.
18.—Adopted report of Committee on Bishop's Charge.
19.—Adopted the report of Executive Committee.
20.—Amendment to Art. 7 of the Constitution.
21.—Resolution *re* Apportionment of Diocesan Mission Fund.
22.—Amendment to Canon 6.
23.—Appointment of Committee on Holy Orders.
24.—Appointment of Committee on Church Properties.
25.—Elected Hon. Registrar.
26.—Elected Insurance Officer.
27.—Appointed Committee on Indian Homes.

The Bishop then declared the Synod prorogued and pronounced the Benediction.

[Continued from page 62.]

Expenditure.

Total salaries for year 1913	$2,730	00
" Fuel including two winters	190	00
" Oil, gasolene, etc	150	40
" Groceries, etc	2,510	48
" Renewals, etc	220	00
" Traveling expenses, pupils, etc	67	40
" Seeds, hay, feed, etc	200	00
" Meats	110	50
" Notes paid (machinery)	340	00
" Lumber, work, etc. (summer camps)	243	00
" Cement, lime, etc	17	00

Total Shoes	$179 00
" Dry Goods, etc	65 00
" Stationery, stamps, etc	29 00
" Pupils' pocket money	75 00
" Paid for produce of Rankin farm	80 00
Total	$7,203 85
Balance	1,273 57
	$8,476 33

ACKNOWLEDGMENTS.

Receipts by Treasurer of the Synod to 31st May, 1914 :—

MISSION FUND

Gravenhurst, $50 ; Anon, Fort William, $10 ; Port Carling, $37.50.

SPECIAL PURPOSES

S.P.G. and C. & C.C.S.—Huntsville, $3 ; Parry Sound, $4.

Restoule Grant—S.P.C.K., (£15), $72.60.

S.P.C.K.—Parry Sound, $2.

MISSIONARY APPORTIONMENT

Falkenberg S.S., $4.10 ; Huntsville, $15 ; Copper Cliff, $11 ; New Liskeard, $9.30 ; Schreiber, $14.65; St. George's, Port Arthur, $1.98 ; Brent Park, 71c.; St. Michael's, $2.81 ; Meldrum Bay, $4.19 ; Gore Bay, $12.05 ; Baysville, $14.15 ; Novar, $1.50 ; Powassan, $8.16 ; Rosseau S.S., $7.96 ; Rosseau, $6.95 ; Biscotasing, $3.70 ; Burk's Falls, $9.66 ; Little Current, $17 ; Silverwater, $2.55 ; St. Paul's, Fort William, $33.57.

THE JEWS

Huntsville, $15.02 ; Parry Sound, $3.06 ; Gore Bay, $4.15 ; Kagawong, $2.48 ; Powassan, $2.10 ; Rosseau, 90c.; Burk's Falls, $2.70 ; Grasmere, 10c.; Quinn's, 42c.

EXPENSE FUND

Huntsville, $43.89 ; Burk's Falls, $5.41 ; Schreiber, $4.85 ; Silverwater, $1.35 ; St. John's, Port Arthur, $75 ; Aspdin, $4.40 ; Blind River, $9.89.

DOMESTIC MISSIONS

Rosseau, $2.06 ; Cardwell, $1 ; Ullswater, $1.65 ; Port Sydney, $7.18 ; Newholme, $1.50 ; Parkinson, $6.45 ; Dean Lake, $1.40 ; Sundridge, $5.95 ; South River, $4 ; Eagle Lake, $1.73 ; Little Current, $4.50 ; Falkenberg, $5.60 ; Marksville, $2.50; Ufford, $1.65 ; Sheguiandah, $1.58 ; Cache Bay, 75c.; Sturgeon Falls, $9.11 ; Sudbury, $24.76 ; White River, $5.80 ; Grasmere, 55c.; Quinn's, 45c.; Cobalt, $12.72 ; New Liskeard, $20.07 ; North Bay, $24.37 ; Englehart, $2.40 ; Jocelyn, $3.50.

BISHOP SULLIVAN MEM. FUND

Parry Sound, $2.

SUPERANNUATION FUND

Parry Sound, $3.50 ; St. John's, Port Arthur, $10 ; Rev. Canon Hedley, $5.

W. & O. FUND

Rev. Canon Hedley, $7.50.

INDIAN HOMES

Falkenberg, $2 ; Port Carling, $1.65 ; S.P.G. £7), $33.87 ; St. Paul's, Port Dover, Peter Saunders, $10 ; Port Sydney, $5 ; St. John's, Port Arthur, $10.

LANDS AND HOMES

Millions of Acres of fertile virgin soil to be developed

ONTARIO

CANADA

CAN PRODUCE A GREATER VARIETY OF CROPS SUCCESSFULLY THAN ANY OTHER STATE OR PROVINCE IN AMERICA

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Which taken at its flood leads on to fortune."

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Southern Ontario produces, without an equal, all the tender and hardy fruits, such as peaches, pears, plums, grapes, apples, apricots, cherries, bush fruits, and also early vegetables. **Central** and **Eastern Ontario** is the greatest cheese and butter section in America ; Ontario's cheese is **first** in the British markets. **Northern** Ontario raises excellent vegetables, potatoes, No. 1 hard wheat, oats, barley and hay in abundance, besides the hardier fruits. Wheat yields 30 to 50 bushels, oats 50 to 80 bushels, barley 30 to 60 bushels, and hay 2 to 4 tons per acre. Apples return from $200 to $400, peaches $200 to $450 per acre, strawberries $100 to $450, and currants $125 per acre. Early tomatoes and vegetables are making many men rich ; returns vary from $300 to $1,200 per acre. Tobacco produces $150 to $225 per acre.

Secure a piece of land now while it is cheap : $40 to $100 will purchase good land—it increases in value several times as development takes place. In the **Clay Belt** homesteads can be secured for 50c. per acre.

Ontario is centrally situated in North America—she is closely in touch with America's largest cities. Her markets are of the best. She has a large growing home market ; within a few years Ontario will be a self-sustaining province. Her shipping facilities are excellent—three transcontinental railroads, with numerous lines and electric roads intersecting, and the greatest chain of lakes in the world on three sides.

Her waterfalls are equal to 60,000,000 tons of coal per year. Manufacturers are locating everywhere. 460 telephone lines and the Bell system are installed—no lonely life on Ontario farms.

Ontario's school system offers equal opportunities to both rich and poor. Her agricultural college is the best in the world. Agricultural experts are placed in almost every district to aid the farmers. Libraries are located in all small towns and villages and in most of the rural schools.

Ontario's climate is ideal—cool winters and warm summers. The extremes of the west are unknown, the large bodies of water have an ameliorating effect.

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Great development will take place within five years.

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