

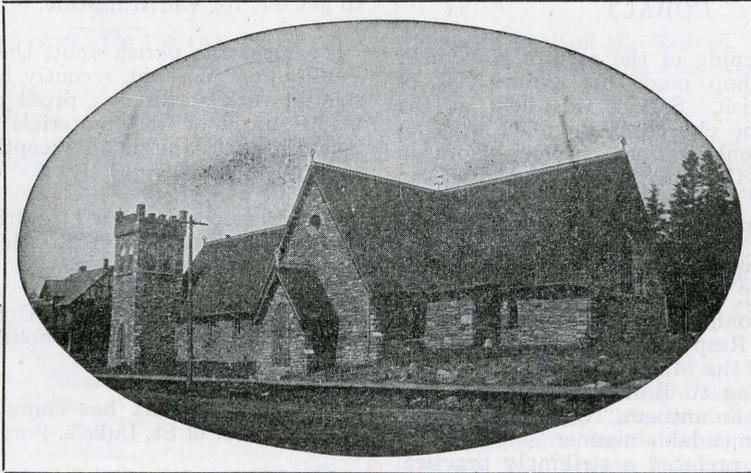
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



Bishop :

The **RIGHT REV. GEORGE THORNELOE, D.D., D.C.L.**, Sault Ste. Marie, Ont.

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Indian Homes - - - Sault Ste. Marie, Ont.

THANKS FOR LITERATURE.

AT the beginning of a new year it is surely fit that grateful thanks should be tendered to the many kind friends of the clergy of the Missionary Diocese of Algoma for the supply of papers, books and magazines sent with such regularity. These friends are our brethren across the Atlantic and their goodness enables us to keep in pretty close touch with many phases of Church life. Without the literature sent to us we should sadly lack the knowledge which helps us to cultivate and keep a wide outlook over the Christian world. Besides, we have the opportunity of learning from the best teachers with well-stored minds. On behalf of all the clergy in Algoma we beg to express our thanks for kindnesses so freely extended to us.

COBALT.

ON the evening of the 23rd of November our Bishop made his annual visit of our parish. Service was held at the usual time, the church being filled with an overflowing congregation. Never before in the history of the church have so many been present at any one service. For the benefit of one of the confirmees who was far from well, the Rite of Confirmation was administered before Evensong. Thirteen candidates in all were presented.

Following Confirmation, Evensong was sung to the Ferial Responses, the Ely Confession being used and the Magnificat and Nunc Dimittis being sung to Bunnett's setting. The choir rendered an anthem, "Sun of My Soul," in a most commendable manner.

The Bishop prefaced a strikingly practical sermon with words to the effect that it was a great pleasure to note the improvements made, both in the fabric and in the rendering of the services. As he cast his thoughts back to the first service held in the church in the early days of the camp, he could not but heartily thank God for the great improvements.

DIOCESAN NOTES.

THE A.Y.P.A. weekly meeting on Monday night, November 29th, in the parish room, Parry Sound, at which the attendance was large. Rev. C. E. Emerson, of Depot Harbor, was the guest of the Association, and his paper, entitled, "Why we Should Love the Church," was most interesting and instructive. The musical programme was arranged by Mrs. Foot and Mrs. Cowling, and was deemed of a high order. Other programmes are in preparation for the new year.

The Schreiber Mission Study classes have recommenced, Japan being the country under consideration. On the early morning of the first meeting there was a celebration of the Holy Communion, especially for the members of the class, in order more fully to enter into the spirit of missions. A large M.S.C.C. map has been presented for the use of the class by one of the members. The "Island Empire of the East" has been purchased by members of the class each of whom in turn propose as hitherto, giving either a reading or address.

Dark though the days of December, 1913, have been, certainly they have not been as cold as usual. People talk about a "green" Christmas. There is very little snow, so little that the usual sleighing traffic is impossible in many sections of the country. And the ice is so poor that not many men across water stretches hope to get out for Christmastide.

To meet the parish debt, the W.A. of St. Paul's, Fort William, recently had a one-day sale of work at which a profit of \$1,050 was made—most of the materials having been given. Surely this is an exceptional mark of success.

The Bishop expects a Mr. Bridgeman from England early in the year. He will take up work as a lay reader.

Mr. H. Cocks, of Bishop's College, Lennoxville, spent his Christmas holiday at Michipicoten.

Rev. Canon Burt has completed his first year as rector of St. Luke's, Fort William.

Mr. William John Howes, of St. John, N.B., is coming to the diocese to take up work.

Mr. F. Mortimer is for the present doing the work of a lay reader at Murillo.

Mr. Walter Smith is working at Blind River for the present.

The Diocese of Columbia is to have a small Cathedral Chapter.

MARK IT WELL.

The 1st of March will be the First Sunday in Lent. By order of the Synod of Algoma, special offerings, in envelopes, provided for the purpose, are asked for from every parish, every mission and every mission station, towards the maintenance of our mission work within the diocese.



The Algoma Missionary News

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CHRISTIANS IN JAPAN.

A LETTER in "Church Life," signed by Mr. W. H. Gale, written from Toyohashi, Japan, gives very interesting information concerning the number of Christians in Japan. Quoting from the Government's census, he says:—

"The Home Department of our Government has been gathering the statistics of Christians for many years, requiring every Church founded in the country to report the number of its members at the beginning of every year. The last report of the number of believers of the different Churches at the end of 1911, is as follows:

Roman Catholic Church.....	63,081
Greek Catholic Church.....	14,749
Nippon Kirisuto Church.....	18,441
Kumiai Church.....	16,115
Sei Ko Kwai Church.....	15,090
Methodist Church.....	11,763
Baptist Church.....	4,191
Other smaller denominations.....	12,246
Total.....	155,676

The Nippon Kirisuto is the Presbyterian, the Kumiai is the Congregational, while the Sei Ko Kwai includes the Protestant Episcopal Church of the U.S.A. and the Church of England.

The Christian Mission to Delhi, India, began by two Delhi natives visiting the Military Christian Church for soldiers stationed there, and being so impressed with the devotion of the worshippers, they saw there was something beyond all their own experience, and they requested the Chaplain to write home to England for teachers to be sent to

Delhi to instruct the natives. The result was a wave of Christianity and a college for instruction.

The S.P.C.K. in December made grants to churches at Porquois Junction, Moosonee (£16), St. George's Mission, Shoal Lake, Rupert's Land (£15), and at Assiniboia (Qu'Appelle) £20. Also £30 for three years, being \$90 in all, for a theological studentship for Mr. S. N. Dixon, at the request of the Bishop of Moosonee. Mr. Dixon will go to Trinity College, Toronto.

"Japan received Buddhism and Confucianism from India, China and Corea, and under their influence she declined. But under the impact of Western Christianized thought, Japan has revived. China and India also have pined under the old faiths. It is clear that their only hope is to follow the example of Japan and welcome Western thought. Despite her loss of independence, Corea is really fortunate in having been swept in by Japan into the fresh stream of Western thought and institutions. Japan's salvation from ancient times has been in welcoming and absorbing foreign ideals and faiths. Other Asiatic countries must do likewise."—COUNT OKUMA.

The Rev. Arthur French, Rector of St. John's Church, Montreal, supported by an influential deputation of the city clergy, has been making a strong protest this week for the abolition of the liquor licenses of four well known dives in the city, which in a strong and dignified statement to the court he described as "pest houses of immorality."

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DIOCESAN NEWS



GROUP OF SHESHEGWANING INDIANS BESIDE THE SCHOOL HOUSE AND MISSION ROOM.

OUR ILLUSTRATION.

LAST month we were able to record the news that the Dominion Government had at last undertaken the support of the school for the children of the Indians at Sheshegwaning. Now we print a picture of some of the Indians and their children. In the midst stands the Bishop of the Diocese, who has been the firm friend and wise adviser of these people who have desired to live and worship as Church people under his rule.

THE BISHOP'S MOVEMENTS.

ON Friday, the 7th, the Bishop of Algoma took the day of Missionary Intercession at Christ Church, Montreal.

On the 9th (Sunday) he took part in the

MISSIONARY CAMPAIGN IN MONTREAL,

preaching in Grace Church in the morning, and in the Church of St. John the Evangelist in the evening.

On the 11th the Bishop made a journey to Lennoxville, where he conferred with Algoma men in training in Bishops College.

On the 14th the Bishop was again in his own diocese, going north to

LATCHFORD MISSION,

where he held a service in the evening, which was well attended. The place is dull and depressed; the congregation therefore weak and struggling. The opening of a branch of the T. & N. O. Railway to Elk Lake has cut off the river traffic which made Latchford its starting point. The dam across the Montreal River has been completed and a power house is likely to be built at this point.

On Sunday, the 16th, the Bishop was found at

NEW LISKEARD,

a place which is holding its own well. There is a good farming country around it. Here there was a celebration of Holy Communion at 8 o'clock a.m. A drive of 8 miles took him

TO HARLEY,

where was a second celebration. This was a good, hearty, well attended service. The peo-

ple there are thoroughly alive and in earnest. The church has been much improved and is now well appointed. Then came a drive to

UNO PARK

for a 3-o'clock service in a school house. This is a new venture which the missionary (Rev. J. B. Lindsell) thinks worth trying. There was a good congregation and an interesting service. Results are yet to be awaited. Thence back to New Liskeard for the evening service, at which there was a splendid congregation. It was the heartiest service ever held in the place. Six persons were confirmed. This place should soon be self-supporting. It needs a new church on the newly-acquired site in the centre of the town. This will do good without any doubt. The best of feeling prevails—a testimony to work well done by Mr. Lindsell.

Next day, the 17th, the Bishop drove from New Liskeard

TO HUDSON

for Evensong. Despite the black night in this back country settlement there was a good congregation and a good service. A child (Mrs. Doughty's) was baptized. Hudson is a farming settlement of no small promise.

On the 18th the Bishop was at Evensong

AT THORNLOE

at 3 o'clock. The Bishop and the Archdeacon were guests of Mr. Britton's. The Archdeacon and Mr. Britton had both been through the Riel campaign years ago—both are veterans. The Church people are few in this place, yet the few appreciate and set a high value upon a service of Mother Church. Thence the Bishop proceeded to Englehart for 8 o'clock Evensong.

ENGLEHART IS RISING FROM ITS ASHES

and already gives promise of more stable conditions. A very good service was held and one person was confirmed. The Bishop was the guest of Mr. Kerrigan, who is in charge of the T. & N.O. Railway greenhouses, which are generally a centre of great interest and beauty. This time they were rich with hundreds of glorious chrysanthemums.

On the 19th the Bishop took the train for

CHARLTON

for an evening service. Here he was the guest of Dr. and Mrs. Lowe. It was a very wet night. Yet there was a fair congregation and at the service one person was confirmed. This is a very picturesque village of some promise at the foot of a long lake navigable for many miles northward and bordered by good farming land. Here the Church should be pushed on.

The next day (20th) the party went to

KRUGERDORP

—so called from an early settler. It is a farming community. Here a little church, newly built, was opened. The building is largely due to the energy and personal zeal of Mr. D. M. Forrester, one of the settlers who did much work with his own hands, and having thus provided a church, ministers in it himself when no other provision can be made. Would there were many like him! An infant son of Mr. and Mrs. Knapp was baptized.

On the 21st the Bishop took train to

HAILEYBURY,

where in the afternoon he gave an address to the children of the W.A. In the evening, at the eight o'clock service, twelve persons were confirmed. It was a very encouraging and happy service.

The 23rd was Sunday and a very busy day. It included a celebration of Holy Communion at 8 o'clock, then at 11 o'clock Matins, Litany and sermon by the Bishop.

At 3 o'clock the Bishop was at

NORTH COBALT

where he confirmed three persons. This mission is widowed. The Archdeacon had been there for two months filling the gap and had prepared the candidates. The need here is a young man to minister to the people.

At 8 o'clock the Bishop was at

COBALT

in a crowded church. The choir was a splendid one. Much enthusiasm was evident. Thirteen persons were confirmed. Signs of life were seen on all sides. Rev. J. Leigh is doing well.

On the 24th a reception was given at the residence of Mrs. Davis, which gave testimony to much real life and interest in Church work. Afterwards the southbound train was taken to North Bay and on to

NOVAR

for the 25th. The place is very weak, the Church barely alive. Rev. L. Sinclair, however, is holding bravely on. The service at 10.30 a.m. was fairly attended.

After lunch at the Taplins, who are always kind, the Bishop drove 10 miles to

ILFRACOMBE.

This place, too, is weak, yet there was a fair attendance at an early Evensong. Mr. Smith and Mr. Whitley drove the party on to

RAVENSLIFFE

—10 miles farther on—for a late Evensong. Here Mr. Edward Tipper's son was confirmed. This place possesses one of our prettiest churches. Yet the congregation is only holding its own—doing this bravely, however.

Next day, November 26th, the Bishop was at

FALKENBURG

for an evening service. There was an excellent congregation and the singing was very hearty. One person was confirmed. Mrs. Hayes was the Bishop's hostess.

On the 27th came a drive to

UFFORD

for a morning service. As usual the church was full, but those present were not all our own people. It was an appreciative congregation. After dinner at Mr. Kayes' the journey to

BEATRICE

was made where was a bright Evensong with an address by the Bishop. The school children, with their teacher at their head, attended in a body.

A meeting after the service was held when the proposed new church was the topic of discussion. No little interest was manifested by the people and much credit is due to the missionary, Rev. E. J. Graham. The church will come.

A hasty six miles' drive took the Bishop to Utterson to catch the northbound train, when he

SET OUT FOR FORT WILLIAM

—travelling all that night and all the next day, arriving at his destination at 10 o'clock p.m.

The 29th was a busy day, beginning with a celebration at 8 a.m. in St. Paul's Church. Then came a Conference of the Brotherhood of St. Andrew in the basement of the church. This filled up the morning and the afternoon. There were present both our own Bishop and the Bishop of Keewatin, and Dr. McLean, of Duluth, U.S.A., and others. It was a good, helpful occasion from which much good should result.

At 8 p.m. was Evensong and preparation for the corporate communion of the Brotherhood next day at St. Luke's Church. The Bishop confirmed four persons after Evensong—one of whom being from St. Thomas' Church.

The 30th was the First Sunday in Advent. It was

A MEMORABLE DAY

in Fort William and Port Arthur. The visitors preached in the various churches. The Bishop of Algoma preached in St. Thomas' Church in the morning, when he also dedicated a font and an alms dish. In the same church the Bishop of Keewatin preached in the evening.

At 3 p.m. a mass meeting for boys was held in St. John's Church,

PORT ARTHUR,

when addresses were given by Mr. Birming-

ham, a Secretary of the Brotherhood of St. Andrew, the Bishop of Algoma, and another. It was a splendid churchfull of lads—between 200 and 300 being present.

At 4 o'clock a mass meeting for all was held in

THE LYCEUM

—the largest theatre—which was filled to the ceiling. It was a fine and inspiring occasion, showing the interest of the public in the ideals of the Brotherhood. There were two addresses—by Mr. Birmingham and the Bishop—with hymns and sacred solos between.

That night the Bishop took train for the East and next night reached

STURGEON FALLS

where he visited that place and Cache Bay, on the 2nd of December.

On the 3rd he took train for

SAULT STE. MARIE

and was present the following morning at the regular meeting of the Executive Committee of the Synod. At half-past six was held a meeting of the men belonging to

ST. LUKE'S MEN'S CLUB.

There was a supper in the parish hall, followed by addresses by Mr. Chancellor Boyce and the Bishop.

On December 7th the Bishop visited

BRUCE MINES

Mission. After an early celebration he drove to Desbarats for a 10.30 service. It was a stormy day, yet a fair number were out. Here he again held a celebration of Holy Communion. The church at Desbarats needs seats and other furniture inside and to be painted on the outside. The flock is small and no one seems to possess the spirit of a leader. But in time all will work right there is little doubt. Mr. S. Yeomas ministers to the mission. A fair congregation greeted the Bishop at the evening service at Bruce Mines, whither he had driven back. The town is quiet—waiting in hope for new industries to spring up in the place.

On Monday, the 8th, the Bishop took train for

WEBBWOOD.

Rev. G. H. Phillips is doing well here. There was a good service in the evening. The place is still holding its own.

On Tuesday at Nairn there was a good congregation for Evensong, among whom were some thirteen people who had driven in from High Falls, where power is generated for the great mining plant at Copper Cliff. Three persons were confirmed. Espanola, another station in the mission, where a pulp and paper mill is in operation, is not very active from a

Church point of view. There are very few Church people there at present.

On Wednesday (the 10th) the Bishop was a guest in the new parsonage at

MASSEY.

It is a fine commodious house. Unfortunately a fine debt adorns it. But the people seem quite hopeful about it. Meanwhile a mortgage has been placed upon it. We hope it will soon be paid for. A good hearty service (with Confirmation) was held at 7.30 p.m. The church building needs finishing touches both outside and in.

The day following the Bishop visited

WALFORD,

a small village in a farming region, where we have a neat church—well appointed and well cared for. Here the Bishop took part in a very good service, during which one person was confirmed. Mr. Muncaster, a devoted Church worker from the beginning of the mission, was lying seriously ill and needing the prayers of the Church.

Back in a westward direction is

THE TOWN OF THESSALON

and there the Bishop was on Sunday, the 14th. At 11 o'clock there was Matins, Confirmation and Holy Communion. Evensong was said at 7 o'clock. Thessalon now has a beautiful church in excellent order—a credit to Mr. Tate and the mission generally. It is hoped the new church will arouse the people to a new interest. They may well be proud of it.

PORT ARTHUR.

ADVENT opened with a Brotherhood (St. Andrew) Conference. In March we are to have a Parochial Mission for a deepening of the spiritual life. It has been revealed that there are approximately a thousand people in Port Arthur calling themselves members of the Church of England and yet unknown to the clergy and not attending the services of the Church, is a startling one.

This is the season of Christmas bazaars. To bazaar or not to bazaar, that is the question—and much wisdom and much folly is shown in arguing it out. It is not the ideal way of raising money for the Church and her work, but it is not so bad as some would make out, and there is much to be said on both sides; but none can refuse warm admiration for those devoted servants of the Church who sacrifice themselves, their time and talents and even their friends to make a success of the periodical "Sales of Work" by the results of which the W.A. have been enabled to help so greatly in the work and extension of the Church.

St. John's W.A. certainly scored a success this year in their very attractive sale on Dec. 9th, the proceeds amounting to over \$400. St.

Michael and All Angels' and Brent Park branches also had very successful and happy gatherings on a smaller scale, and every one who patronized these sales got their money's worth.

The Chinese class held on Sunday afternoons continues its good work, the average number present being well over twenty scholars. A very impressive service was held on Nov. 23rd, when Lem Tan Wah was baptized on the eve of his departure for China, Jung Fein also received holy baptism at the same time, but the Rector was obliged to postpone the baptism of five other candidates until they should have the opportunity of further preparation.

St. John's Sunday School has outgrown the room at its disposal, and two classes are held in the Church, one in the Rectory and one at Miss Mansell's residence. Four new classes have been formed and the staff teachers have been increased to twenty.

HAILEYBURY.

WE take the following from the local parish magazine:

The Bishop came to us on the 21st of November, full of life and vigour. His first meeting was that of our little girls, the candidates of the Girls' Friendly Society. There were twenty-two present under the care of the Misses Berry and Holton. The Bishop likened them to a bouquet of flowers, and said each one must add her share of beauty and fragrance to the world. The little girls and we are sure the Bishop were mutually pleased to meet.

Then came the Confirmation in the evening at which twelve candidates stood up and boldly confessed Christ, and received the gift through the "laying on of hands." A reception followed in the Parish Hall where some two hundred people were present. We were sorry that through some misunderstanding the provisions were a bit short, but this did not matter much, as the great pleasure was to meet and have a few kindly words from the Bishop who was not too tired to speak to all alike.

On Saturday the Bishop was busy all day writing, visiting and receiving members of the congregation at the Rectory. He was the celebrant at the early service on Sunday, and preached at the eleven o'clock service. In the afternoon the Rector and choir escorted him to North Cobalt where another Confirmation service was held. We are all the better and the stronger for his visit.

The Ladies' Guild have again this month paid off the interest on the Rectory building loan, another one of those terrible debts, still amounting to \$1,700.

STURGEON FALLS MISSION.

AFTER a twenty-four hours' journey on the transcontinental train, the Bishop arrived at Sturgeon Falls on the evening of December 1st—about 10 o'clock p.m.—and proceeded to the little parsonage for the night.

His visit was only a short one for he left again on the night of the 2nd. But the day was a busy one. Whenever possible to snatch time it was given to accumulating correspondence. There was in the town, very seriously ill, a Mrs. Sanders, the widow of an Indian missionary who spent his life among the Indians in the Diocese of Moosonee, making his headquarters in the neighbourhood of Biscotasing. A visit to the sick woman by the Bishop was much appreciated—in fact, it was a delight to her.

In the afternoon, the Bishop, with Canon Piercy, walked to Cache Bay—going by way of the railroad track. At Evensong, said at 3 o'clock, there was an unusually large attendance which was the subject of remark. The Church family there, however, is dwindling, two or three families leaving for other places—generally stronger Church centres—and scarcely a new arrival to fill the gaps. Cache Bay, being the site of a large lumber mill, has a larger population in summer time when the mill is in operation. In winter when the frost comes the mill is closed and almost all the men go off to the woods to cut logs.

The service over, the Bishop and Mr. Piercy retraced their steps down the three miles of ties and rails. At 8 o'clock a later Evensong was said in the Church of St. Mary Magdalene, Sturgeon Falls, and one man was confirmed. The Bishop preached here, too.

The pulp and paper mill in operation here does not employ many who are Church people. What is found to be an increasingly evil influence in the place is the large amount of Sunday work. If the paper machine men do not work, those in other departments do—must, or quit. Commercial corporations are composed of shareholders in big and small centres, who it is certain look for a percentage of interest on money invested without a thought concerning the better weal of the men who make it. This violation of law—sacred and civil—breaks down the general sense of obligation to obey any law.

The population of the place continues to be predominantly of French-Canadian origin and Roman Catholic. And the town is one of the centres of the "Nationalist" movement which seeks—against the laws of the Province concerning education—to make the French tongue a language equal to English in this Province of Ontario. It is a sort of little Quebec, where

whenever possible the man of English-speaking origin is squeezed out.

The church at Sturgeon Falls has seen some improvements in the structure, but as they are as yet incomplete it will be better to await the finish of work now in hand before saying more concerning them. Only this should be said: the little band of women banded together as a local branch of the W.A. are to be given much praise for the work done to provide the "sinews of war."

SOME NORTH BAY NOTES.

THE W.A. of St. John's parish hope by their work and "collections" to cut such a "swath" into the church debt that may not, perhaps, astonish people, but certainly will attract some notice.

The addition of boys to the choir is spoken of as a resurrection of this element in the choir. Much credit is given to the choirmaster, Mr. W. Johnston.

The rector is persevering with his Friday afternoon's religious instruction to the children. His class begins at 4.15 and is dismissed punctually at 5 o'clock. In such a move he should have the encouragement of every parent in the parish and the ungrudging support of every man and woman in the congregation.

The wardens and sidesmen with the rector have decided to adopt the duplex envelope system for the systematic support of the parish and the missionary work of the Church.

A bell has been placed in position at St. Simon's Mission Church.

ORDINATION.

ON the Fourth Sunday in Advent the Bishop held an ordination at St. Luke's Pro-Cathedral, Sault Ste. Marie. Rev. W. H. Hunter, of Korah, was the preacher. The Archdeacon (Dr. Gillmor) presented the candidates.

Those made Deacons were Messrs. P. A. Paris (Trinity College, Toronto) and S. F. Yeomans. Rev. Edward Gyde Heaven was ordained priest.

Rev. P. A. Paris goes to Powassan Mission; Rev. S. F. Yeomans goes to Bruce Mines Mission, and Rev. E. G. Heaven is at present working in Steelton.

St. Thomas' Church people, West Fort William, are evidently extending stakes. We notice a statement that a mission hall will shortly be opened and a Sunday School opened on the first Sunday in the year, with a week night service on Thursdays.



GENERAL CHURCH NEWS



No service in itself is small,
None great, though earth it fill,
But that is small that seeks its own,
And great that seeks God's will.

What if to the trumpet's sound,
Voices few come answering round?
Scarce a votary swell the burst,
When the anthem peals at first?
God hath sown, and He will reap;
Growth is slow when roots are deep.

—KEBLE.

Uplift the banner, wide and high,
Seaward and skyward let it shine,
Nor skill, nor might, nor merit ours,
We conquer only in that sign.

The opposition to the British Parliament's proposal to disestablish and disendow the Church in Wales is as strenuous as ever. The political Nonconformist is finding out that the Church in Wales will fight to the last ditch for its own against those who would rob and do now defame it. The end is not yet.

A memorial brass has recently been unveiled by Lord Kitchener in All Saints' Church, Cairo, commemorating the late Dr. Grant Bey, who was for twenty-six years Hon. Secretary to the Church Committee. The President of the Church Committee is Lord Kitchener.

A report has got about that Dr. Alberti, the convert to Old Catholicism so roughly handled at Frankfort the other day, has returned to the Roman Church and has been confined within its monastery. Dr. Alberti denies the report, which has caused him much amusement."

The Archbishop of Sydney counselled delay in Prayer Book revision in his recent Synodal address. Better wait until the Church in England had completed its labours in the matter. Australia lacked the special knowledge needed for such an undertaking.

The Bishop of Bristol (Dr. Browne) has completed his 80th year. His approaching resignation is the subject of regret to clergy and laity alike.

Bishop Montgomery's illness in India, and consequent abandonment of his tour, has cast a gloom over the places in India he had planned to visit.

Monsieur Prins, Bishop of Haarlem, has recently paid a visit to England, where he was present at services at St. Paul's Cathedral, Westminster Abbey, and other English churches. He met the Archbishop of Canterbury, the Bishop of London, and other bishops and clergy, and among others Bishop Hassé, of the Moravian Church in England.

Not only in Canada, but in Australia as well as in England, is the question to the fore to invest women with the ecclesiastical franchise.

The King and the Queen are among the subscribers towards the erection of a cathedral church at Delhi.

Cariboo will probably be the name of the new diocese to be carved out of that of New Westminster.

Rev. W. W. Craig, rector of St. George's Church, Ottawa, has accepted the rectorship of St. Martin's Church, Montreal.

The death occurred on Christmas Day of Rev. Canon Phillips, who for the past 43 years has been rector of Hawkesbury, Ont. He was a son-in-law of the late Sir John Abbott, and was a graduate of St. Augustin's College, Canterbury. Canon Phillips, who was 63 years old, is survived by a widow and two sons.

Bishop Stringer and Mrs. Stringer sailed for England on December 13th, via the "Empress of Ireland." The Bishop expects to return to the Yukon in May next.

The Bishop of Saskatchewan is to be in Ontario this month. He is taking a short rest.

An important piece of legislation at the recent General Convention at New York, was the passing of a canon for the establishing of Provincial Synods throughout the American Church.

The S.P.C.K. last month gave £1,000 towards the Dornakal Bishopric Endowment Fund.

The Bishop of Athabasca (Dr. Lucas) has gone to England for a couple of months.

PASTORAL.

BISHOP'S COURT,
WINNIPEG, MANITOBA.
December 15th, 1913.

To the Reverend the Clergy and Laity of the
Church of England in Canada, greeting :

The Archbishops and Bishops of the Anglican Communion in Canada, having in mind the inestimable value, both to the Church and State, of that sacred institution, "Family Life," and being keenly alive to the dangers which threaten its stability at the present time, deem it their duty to urge upon your attention the gravity of the situation and the greatness of the issues which are at stake.

Among the safeguards which tend to protect and perpetuate "Family Life," and through it to influence and mould the character of our people, none is of greater consequence than "Family Prayer." It knits together in close and vital relationship, by ties which are spiritual and therefore enduring, the various members of each family circle. It tends to unite in one homogeneous body the individual elements of Church and State and to lift Society to a higher and holier plane.

Among the many evils which threaten the religious and social life of our land to-day few are more significant and full of menace than the prevailing neglect of Family Prayer. Even in families accounted religious the practice of daily united worship is by no means widespread and over wide areas of so-called Christian society it has practically ceased to exist. As Bishops of the Church, we feel profoundly the danger of such a condition of affairs and we earnestly entreat you to weigh well the issues with which it is pregnant, and to use your utmost influence and your best endeavors to revive the family altar throughout the land. In order that such endeavors may be the more efficacious, it was decided at a meeting of the House of Bishops, held in Saskatoon in October last, to issue this Pastoral and to ask the Clergy to read it to their congregations on the Sunday after Christmas (or the first Sunday in the New Year), and also to preach upon this supremely important subject on that day. We also recommend for general use, in addition to the Book of Common Prayer, the manuals enumerated in the appended list. We would suggest for Scripture reading one of the Lessons appointed for the day in the Church Calendar or one of the Psalms for the day or a continuous reading from some book of the Bible.

Finally, Brethren, we commend you one and all to the fulness of the Divine blessing.

"Grace, mercy and peace," be with you all
"from God, the Father and Christ Jesus our
Lord."

S. P. RUPERT'S LAND,
Primate,

On behalf of the House of Bishops of
the General Synod.

Manuals approved and recommended for
use in Family Worship by the House of
Bishops of the Church of England in Canada.

1. "Daily Family Prayer," by the Rt. Rev. Walsham Howe (Wells, Gardner, Dart & Co.).
2. Morning and Evening Prayer for "Family Use," being a compilation prepared for the Executive Committee of the M.S.C.C. to be obtained, free of cost, by those who will promise to use it. (M.S.C.C. Offices, Confederation Life Building, Toronto).
3. The Quebec Diocesan Manual.
4. Manual issued by Bishop of Huron for use in his Diocese.
5. "Prayers for busy households," by the late Archdeacon Ker.
6. The Manual of Family Prayer put forth by the late Archbishop of Rupert's Land (Russell-Lang Co., Winnipeg).
7. "Daily services for Christian households," or "Short Prayers for Family Worship," by Rev. H. Stobart (S.P.C.K.).
8. Family Prayers, by the Rev. A. F. Thornhill (Longmans, Green & Co.).
9. "A Book of Family Prayer from the Public Liturgy" (Joseph Masters & Co.).

THE HANDING-ON METHOD.

THE Bishop of Shantung speaks of this as the most successful method of evangelizing the Chinese.

"A man," he says, "becomes a Christian himself, and having become one, *he becomes a missionary at once.*"

"This is an almost invariable rule with the Chinese. . . ."

"The Chinese is a man of many relations, and they are all more or less interested in his affairs, so it becomes either one thing or the other—either he wins them over to his belief, or else he has to suffer endless persecution at their hands.

"I think that at least nine-tenths of our people have become Christians in this way—some friend or relative has brought them in in the first place."

—From the "Mission Field," S.P.G.

The Algoma Missionary News

EDITOR :
REV. CANON PIERCY, STURGEON FALLS, ONT.

PUBLISHERS :
THE ALGOMA MISSIONARY PRESS,
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All items of news and other communications should be sent direct to the Editor,

The REV. CANON PIERCY,
Sturgeon Falls,
Ontario.

Subscribers and friends are asked to bear in mind that all receipts, beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

St. Alban's, Hamilton, is the last mission church built in that city. It is a frame structure, erected in the extreme north-easterly part of the city, where people are just beginning to settle. The money for the erection was collected by the Bishop from the well-to-do Churchmen of Hamilton.

The Bishop of Corea (Dr. Trollope) closes his letter in the December "Corean Letter Leaflet" with these words: "I am sure that the reaction now setting in, after the great Christward movement of the last eight or ten years, is going before long to put a terrific strain on the Christian forces in the country."

S. S. COMMISSION.

Contributions from Sunday Schools for the Canadian Church Sunday School Commission. The following sums have been received up to December 31st, 1913. As will be seen, they total up \$165.93 and \$150 of this amount has been already sent away to Mr. Nicholson. We were requested, as a diocese, to contribute \$250.

SUNDAY SCHOOL	REMITTEE	AMOUNT
Schreiber	Rev. E. H. C. Stephenson	\$ 3 57
Falkenburg	Rev. J. Elliott Graham	3 00
Port Carling	Rev. T. Bird Holland	2 00
Huntsville	Mr. E. H. Flaxman	6 95
New Liskeard	Mrs. Redpath	2 00
Haileybury	Rev. Jno. C. Popey	2 50
Fort William		
St. Paul's	A. G. Ensworth	7 56
Cobalt	Rev. Jno Leigh	23 50
Big Lake, Mani- towing	Rev. R. Haines	45
North Bay	Dr. Ranney	11 52
South River	Edna McGrath	2 70
Port Sydney	Rev. A. T. Lowe	3 25
Port Arthur	H. F. Crooks	15 08
Sudbury	Jas. Purvis	16 88
Burks Falls	Rev. Canon Allman	2 46
Timagami	E Weeks	1 00

Rosseau	C. Ditchburn	1 43
Bracebridge	Rev. F. H. Hincks	6 00
Byng Inlet	Rev. W. S. Weary	2 00
Callandar	Miss Moon	1 00
Parry Sound	Miss Vera M. Newburn	7 13
Little Current	Miss Ruby Ferguson	1 10
Englehart	William Griffiths	2 08
Sundridge	Rev. E. F. Pinnington	4 22
Sault Ste Marie		
St. Luke's	Dr. A. C. Kerr	10 48
Sturgeon Falls	Rev. Canon Piercy70
Silver Water	Rev. H. A. Sims	1 50
Milford Bay	Rev. A. J. Oakley	2 00
Nipigon	Rev. P. E. Bull	2 00
Gravenhurst	Dudley L. Hill	5 00
Korah	Margaret J. Moore	1 00
Gore Bay	Rev. H. F. Hutton	1 45
Fort William		
S. Thomas	E. M. Irwin	10 23
Garden River	Rev. S. H. Ferris	1 53
Uffington	W. T. Kirkpatrick65

Total Received	\$165.93
Sent Mr. H. Plummer, Dioc. Treas. for	
Mr. Nicholson, Treas. Canadian Church	
Sunday School Commission	\$150.00
Balance	\$ 15 93
C. WILFRID BALFOUR,	
Treas. of Diocesan S.S. Committee.	

ACKNOWLEDGMENTS.

Receipts by Treasurer of the Synod to 30th November, 1913:—

BISHOP SULLIVAN MEM. SUS. FUND

Michael Woods, Esq., \$50.

SPECIAL PURPOSES

S. S. Committee—Thessalon S.S., \$1.57; Emsdale, \$1.90; Sprucedale, 50c.

STUDENTS' LOAN FUND

Rev. F. G. Sherring, \$10.

MISSIONARY APPORTIONMENT

St. Luke's, Fort William, \$25.35; Little Current, \$18.25; St. John's, Port Arthur, \$50; Fox Point, \$12.50; White River and Missanabie, \$32.75; West Fort William, \$8.15; Port Carling, Port Sandfield, and Gregory, \$33.60; Ufford, \$9.50.

SUPERANNUATION FUND

Port Carling, \$2; Gregory, \$2; Byng Inlet, \$6.66; Thessalon, \$4.05; Sucker Creek, \$1.09.

EXPENSE ACCOUNT

Gravenhurst, \$7.25; New Liskeard, \$7; Charlton, \$1.70; Englehart, \$1.95; Cobalt, \$33; North Cobalt, \$3.05.

INDIAN HOMES

Anon, per Mrs. E. H. Capp, \$150; Port Dover S.S., \$15.

MISSIONARY APPORTIONMENT

Sturgeon Falls, \$6.00; Cache Bay, \$3.00; Bracebridge, \$50; Uffington, \$10.40; Vankoughnet, \$7.50; Shesheganwaning, \$1.89; Silverwater, \$2.88; North Bay, \$55; Gore Bay, \$22; Kagawong,

\$13.50; Falkenburg, \$1.50; Meldrum Bay, \$7; Depot Harbour, \$23; Copper Cliff, \$15; Sheguiandah, \$7.25; St. Luke's pro-cathedral, \$158.24; Korah, \$38; Goulais Bay, \$7; Nipigon, \$10.14; Nipigon S.S., \$4.86; Huntsville, \$75; Thessalon, \$23.80; St. John's, Port Arthur, \$91.80; Beaumaris, \$6.00; Gravenhurst, \$22.95; Gravenhurst S.S., \$7.64; Parry Sound, \$94; Emsdale, \$9.18; Kearney, \$31; Sprucedale, \$8; Cobalt, \$15.50; Sundridge, \$12.75; South River, \$9.75; Baysville, \$18.50; St. John's, Sault St. Marie, \$10.; Bruce Mines, \$25; Blind River, \$42.78; Broadbent, \$10.

SPECIAL PURPOSES.

S.P.G. and C.C.C.S.—Blind River, \$1.41; Algoma, 90c.; Little Current, \$3.35; Webbwood, \$2.70; Port Sydney, \$3; Newholme, \$50c.; Broadbent, \$2.15; Sequin Falls, \$1.26; Sturgeon Falls, \$1.60; Sucker Creek, \$1; Magnetawan, \$6; Midlothian, \$5.30; Dunchurch, \$1.70; Garden River, \$1.27; Uffington, \$1.07; Purbrook, 60c.; Vankoughnet, \$1.35; Sheguiandah, \$1.25; Cedarville, 85c.

S.P.C.K.—Schreiber, \$5.17; Jackfish, \$1.75; Rossport, 55c.

Miss Strickland's Work.—Allansville, \$4.

At the Bishop's Discretion.—Algoma W.A., \$50.95.

EXPENSE ACCOUNT

Sturgeon Falls, \$2.62; Cache Bay, \$3.15; Gore Bay, \$5.45; Kagawong, \$4.60; Webbwood, \$4.05; Navin, \$4.20; Haileybury, \$10; Ravenscliffe, \$1; St. Luke's, Fort William, \$12.45; Latchford, \$4.21; Harley, \$2.84; Uno Park, \$1.95; Hudson, \$3.40; Thorneloe, 60c.; Novar, \$2.24; Ifracombe, \$1.23; Falkenburg, \$3.90; Ufford, \$2.85; Beatrice, \$3.07; Desbarats, \$1.10; Bruce Mines, \$1.80; Massey, \$2.69; Walford, \$4.05; Blind River, \$4.07.

THE JEWS

St. Lukes, Fort William, \$6.80.

SUPERANNUATION FUND

North Bay, \$2.10; Kagawong, \$2.80; Garden River, \$2.40; Huntsville, \$8.40; Rev. C. W. Balfour, \$5; Rev. L. Sinclair, \$5; Rev. Canon Brooke, \$5; St. Lukes, Fort William, \$10.

WIDOWS AND ORPHANS FUND.

Rev. Canon Brooke, \$10; Rev. C. W. Balfour, \$5.

MISSION FUND

Rev. E. P. Spencer, \$10; Rev. H. F. Hutton, \$20. C. & C.C.S. (£63 10s.). \$306.07; S.P.G. (£164 15s.), \$795.74.

BISHOP SULLIVAN MEM. SUS. FUND.

Falkenburg, \$4; Beatrice, \$3; Ufford, \$3.

DOMESTIC MISSIONS.

Garden River, \$1.13; Parry Sound, \$1.00.

CHURCH AND PARSONAGE FUND.

Rent, Missanabie Parsonage, \$3; St. Francis Deanery, Quebec, \$53.65; Mrs. Edward Martin, \$20.

INDIAN HOMES

W.A., per Miss Carter, \$200.

LANDS AND HOMES

Millions of Acres of fertile virgin soil to be developed

ONTARIO
CANADA

CAN PRODUCE A GREATER VARIETY OF CROPS SUCCESSFULLY THAN ANY OTHER STATE OR PROVINCE IN AMERICA

"There is a tide in the affairs of men
Which taken at its flood leads on to fortune."

Now is your opportunity before the great land boom commences.

Southern Ontario produces, without an equal, all the tender and hardy fruits, such as peaches, pears, plums, grapes, apples, apricots, cherries, bush fruits, and also early vegetables. Central and Eastern Ontario is the greatest cheese and butter section in America; Ontario's cheese is first in the British markets. Northern Ontario raises excellent vegetables, potatoes, No. 1 hard wheat, oats, barley and hay in abundance, besides the hardier fruits. Wheat yields 30 to 50 bushels, oats 50 to 80 bushels, barley 30 to 60 bushels, and hay 2 to 4 tons per acre. Apples return from \$200 to \$400, peaches \$200 to \$450 per acre, strawberries \$100 to \$450, and currants \$125 per acre. Early tomatoes and vegetables are making many men rich; returns vary from \$300 to \$1,200 per acre. Tobacco produces \$150 to \$225 per acre.

Secure a piece of land now while it is cheap: \$40 to \$100 will purchase good land—it increases in value several times as development takes place. In the Clay Belt homesteads can be secured for 50c. per acre.

Ontario is centrally situated in North America—she is closely in touch with America's largest cities. Her markets are of the best. She has a large growing home market; within a few years Ontario will be a self-sustaining province. Her shipping facilities are excellent—three trans-continental railroads, with numerous lines and electric roads intersecting, and the greatest chain of lakes in the world on three sides.

Her waterfalls are equal to 60,000,000 tons of coal per year. Manufacturers are locating everywhere. 460 telephone lines and the Bell system are installed—no lonely life on Ontario farms.

Ontario's school system offers equal opportunities to both rich and poor. Her agricultural college is the best in the world. Agricultural experts are placed in almost every district to aid the farmers. Libraries are located in all small towns and villages and in most of the rural schools.

Ontario's climate is ideal—cool winters and warm summers. The extremes of the west are unknown, the large bodies of water have an ameliorating effect.

Ontario lands are good investments. Cheap to-day—will be dear to-morrow.

Great development will take place within five years.

Now is your chance to lay a foundation for a home and a fortune.

Remember—Ontario offers you more than any other district.

Detailed information can be had from
HON. JAMES S. DUFF, MR. H. A. MACDONELL,
Minister of Agriculture, Director of Colonization,
Parliament Buildings, Parliament Buildings,
Toronto. Toronto.