

FEBRUARY, 1914

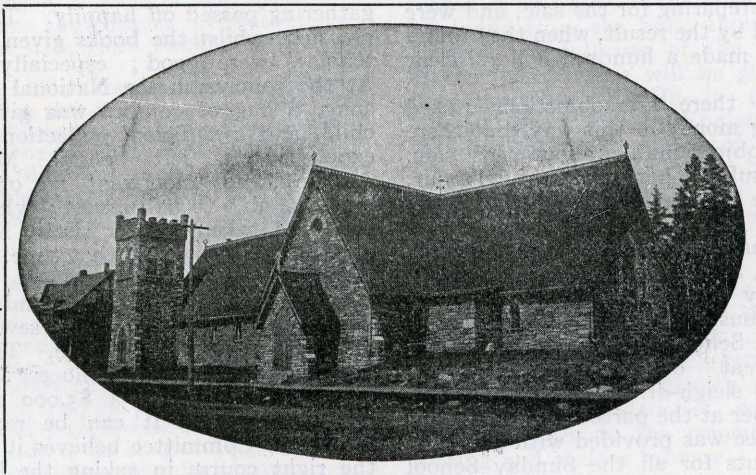
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



Bishop:

The **RIGHT REV. GEORGE THORNELOE**, D.D., D.C.L., Sault Ste. Marie, Ont.

Diocesan Officers:

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Archdeacon of Algoma, Sault Ste. Marie, Ont.

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Bishop's Commissary,
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Hon. Registrar,
Sault Ste. Marie, Ont.

REV. B. P. FULLER,
Principal of the Shingwauk and Wawanosh
Indian Homes - - - Sault Ste. Marie, Ont.

MISSION OF WEBBWOOD.

THE Bishop of the diocese paid his annual visit to this mission on December 8th and 9th. A good congregation assembled at Webbwood, it including the Methodist and Presbyterian ministers. All present seemed delighted, as they always are, with the Bishop's address.

The next day the Bishop and the clergyman in charge visited Nairn, where another good congregation assembled. Here four candidates were presented for confirmation, and all listened with interest to another stirring address by the Bishop.

We are always pleased with the Bishop's visit, and he is welcomed by all.

The Woman's Auxiliary of St. John's Church, Webbwood, had a sale of work and a supper on Dec. 13th, which was a great success. The women worked hard for two or three months preparing for the sale, and were greatly cheered by the result, when they found that they had made a hundred dollars, clear of expenses.

Some times there are objections raised against making money in this way, but there was nothing objectionable about this sale. It was the result of honest, faithful labour, and every one received full value for their money.

The Christmas services were well attended in this mission, and the collections were good. The missionary enjoyed a very happy, although a very busy Christmas.

The Sunday School at Webbwood had its Christmas "treat" on December 30th. It consisted of a sleigh-drive, after which the party had supper at the parsonage, where also a Christmas tree was provided with presents, candies and nuts for all the Sunday School pupils. The children had a jolly time. Nairn Sunday School had a similar "treat."

BURK'S FALLS MISSION.

CHRISTMAS Day was well observed at All Saints' Church by a full festival service, at which was present a good congregation. The lessons of joyous tidings, and the grand old Christmas hymns, excellently led by a full choir, and heartily taken up by the congregation, were very refreshing. The sermon was delivered by Rev. Canon Allman, B.Sc., which was followed by a beautifully-expressive anthem, "Ring, happy bells!" A fair proportion of those present also communicated, and a generous offertory was presented to the incumbent. The sacred edifice itself had been tastefully decorated by a few willing hands, and the floor of the chancel also revarnished by the freewill

offerings and labours of a few others. After the service mutual greetings were in order.

All Saints' Sunday School Christmas tree called together a very happy and joyous party, on Tuesday, Dec. 30th. The scholars, teachers, parents, and friends assembled for tea in Sharpe's Hall, at six o'clock. After tea there was a brief and simple programme made up entirely by the scholars' free-will. The Christmas tree was most brilliant, and thrilling, and also well laden with gifts, there being something for every scholar on the roll. A shout of great gladness went up as the tree was lighted, and Santa Claus also appeared. This was a united effort to assist the incumbent and teachers on the part of members of the congregation, led by a committee consisting of Mr. L. E. Gowing, Mr. and Mrs. Tasker, Mr. Joseph Hilliar, and the teachers. Canon Allman presided, the teachers, committee, and others were very active, and the gathering passed off happily. The gifts were pleasing, whilst the books given to the elder scholars were good; especially the prizes. At the conclusion the National Anthem was sung, a bag of candies was given to every child, and a sufficient collection to meet all expenses was left behind. Miss M. R. Allman, who underwent an operation last fall, was able to be present; whilst her class has been taken by her sister, Miss Allman, with acceptance, since that time.

On another page will be found the missionary apportionments for the several parishes and missions in the diocese. The sum it is hoped this missionary diocese will give in 1914 is approaching a \$5,000 mark. It is pretty high, but it can be reached. The Executive Committee believes it has adopted the right course in asking the larger places to practically make up the extra sum needed. Some of the smaller places do very well, but can scarcely do more. In another part of this issue readers can see what was done last year.

The assessment for the Diocesan Expense Fund, which should be paid in full by Easter next, is $2\frac{1}{4}$ per cent. upon the total of the moneys received by each parish and mission and assessable for this purpose.

The Fourth Synod of the Diocese of Algoma is to be summoned to meet at Sault Ste. Marie, Ontario, on Wednesday, June 10th next.

Rev. E. G. Heaven, ordained priest at the Advent ordination, has gone to St. Joseph's Island as resident missionary.

The Executive Committee will have no regular meeting in February.



The Algoma Missionary News

New Series—Enlarged
Vol. 11. No. 2.

TORONTO, FEBRUARY, 1914.

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ASH WEDNESDAY

BUILD UP THE PILE.

Heap on thy chaff, of hours in folly spent,
Clinkers of cares and customs, iron-fused ;
Throw in that dark green stack of smouldering
prayer,
Lip service cold that lifts not from the ground,
Dull sods of sloth that hold the spirit down.
And better fuel bring ; thy wit and parts ;
Fame, talent, beauty, knowledge, human love,
Thy precious things, and all thy heart's desire ;
Build up the pile so high that God must see—
Then kneel, and pray He send the flame from
Heaven.

THE FIRE DESCENDS.

Kneel on and hold thy peace, nor stretch a hand
To take again, and mar thy sacrifice.
Let the fierce flame first weld the various pile
To one sin-offering ; then, dividing, leave
To thee the ashes ;—but the enfranchised smoke
Waft upward where those great gold censers swing
For ever odorous with the prayers of Saints,
Blest if with that sweet incense it may blend
And rise, accepted, to the King of Kings—
To thee the ashes ; wear them for a crown.

YEA, CROWN THEE SO.

Pour the pure dust on head, and brow, and breast ;
Perchance may gleam therein some grain of gold,
Fire-purified and proved of lasting worth.
But if, where rise those fragrant prayers of Saints,
A voice descend :—"Bring no more sacrifice,
"I seek not thine, but thee,"—then rise, so crowned,
And give thyself. With steadfast face go down,
E'en tho' the furnace seven times heated be.
Be sure the flame will but consume thy bonds,
Be sure thy Lord will walk the fire with thee.

—A. H. R.

DIOCESAN NOTES.

MARCH 1st will be the first Sunday in
Lent. It is hoped that the special
envelope collection for our Diocesan
Mission Fund taken up on that day through-
out the Diocese will be a generous one. Con-
tributions for our own needs have not in-
creased, to put it mildly.

Rev. T. N. Munford, for several years the
devoted missionary at Coppercliff, who had
to leave us and take an enforced holiday by
reason of an injury to his knee, has somewhat
recovered from the hurt, though not yet re-
covered the full use of the joint. All his
brother clergy here will be glad to learn of
the improvement. He is at present at
Lynton, North Devon, England, where he is
an assistant to the Vicar of the Church of
St. Mary. Wonder if, when he gets well, he
will hear again the call to the West and come
among his Algoma brethren, who would give
him a hearty welcome.

The Executive Committee at its recent
meeting received the report of the Principal
of the Indian Homes, Rev. B. P. Fuller.
Gradually the Homes are getting out of the
trough of financial difficulty and worry into
the smoother waters of solvency. Great
credit is given to the principal for his un-
ceasing and zealous labours.

The special offerings of Church people in
this diocese at the services on Ash Wednesday
(February 25th) are given to the S.P.C.K.,
as a mark of our gratitude for the great help
the Society has extended to us, as well as for
the purpose of enabling it to continue its
good work throughout the world.

Rev. H. G. King, rector of St. Paul's, Fort
William, leaves this diocese at an early date
for the Pacific Coast. He is to be the rector
of St. Paul's, Vancouver, B.C. We are sure
his brethren will wish him a long and useful
life in the city by the sea.

Our paper this month is full of figures of
interest and value. Such may be said of
the statement of the Treasurer of the Synod,
which we print in accordance with the re-
quirements of our Canon.

DIOCESAN NEWS

SUMMARY OF THE ORDINATION SERMON PREACHED IN ST. LUKE'S PRO-CATHEDRAL ON THE 4th SUNDAY IN ADVENT BY THE REV. W. H. HUNTER, OF KORAH.

"Watch therefore for ye know not what hour your Lord shall come." "Blessed is that servant whom his Lord when he cometh shall find so doing."—Matt. xxiv. 42, 46.

THIS text seems to call for a mere passive condition instead of the positive activity we associate with Christian service.

The casual reader might imagine that all that was required was the interest of an on-looker, and for this he had here the promise of the Lord's blessing. But a little consideration leads us to see that *the junction of watching* is an important one.

Military authorities always consider the watchman on guard as performing a very necessary and important duty, well knowing that possible disaster may result from carelessness in this respect.

It is carelessness of this important duty on the part of the Christian that may be blamed for most if not all of his falls and disasters in his conflict with the enemy of his soul.

The Church has thought wise to place *responsibility upon selected individuals*, believing that the argument of some—that every Christian is a member of a Royal Priesthood and that the functions of the priest may be performed by any or every member—to be inconsistent with the teaching of scripture and contrary to apostolic example.

There is wisdom in the old Platonic principle, "One man for one thing," which in modern phraseology is called Specialism.

In secular affairs it has become a "fad." The medical man specializes on one organ or disease; the lawyer on one phase of law; the artist, the merchant, or the mechanic has each his particular line, and by concentrating his energies and attention upon it, endeavours to know all there is to be known in his branch of knowledge.

Social progress is to a large extent the outcome of this division of labor. But what is a modern "fad" in secular affairs is an ancient principle in Church matters; we have divine sanction and authority for the division of Church work as we have it divided in our Church to-day.

We cannot exaggerate the importance of this principle of special vocation and work.

The ordinary layman is inclined to shift on to the clergy responsibilities which he himself should undertake.

A clergyman at his ordination is not given a roving commission to do anything and everything he chooses, but is set apart for a special work "to glorify God and edify his people." They are watchmen set to give warning.

True, we are confronted by the complicated social problems of our day, and we cannot ignore them or refuse to offer our contribution for their solution. But without becoming politicians we should as Ministers of the Word state clearly the principles of human well-being as they are revealed in Jesus Christ.

The principle of specialism should be observed in the working of every parish.

The test should not be merely the amount of work done. It should be also the method pursued, and the persons by whom it is done.

Some parishes expect their clergy to do everything—to be collectors of funds, distributors of charity, purveyors of amusements, organizers and contrivers of every form of social and religious effort.

The watchman cannot be faithful to his own duty and also do the work of several other officials.

Progress cannot be made in society or in the Church if one member, or class of members, has thrust on him or monopolizes all the offices, leaving the other members without responsibility. The excuse is sometimes made that the work must be done by some one, but this leads to the question,—What is the work that should be done by the clergy?

Is it not the awakening of his people to a sense of responsibility and to a readiness to discharge each one his particular duty?

Each member of a church should be impressed with the fact that under the principle of division they have a particular duty to perform in Christ's Church and vineyard.

To you, the candidates for ordination, who are here as we trust in obedience to the inward call, the command comes to "watch" in season and out of season that your life and teaching may glorify God and edify His people.

It is faithfulness that will be rewarded in the great day. "Whom the Lord when He cometh shall find so doing": that will be the test.

Last month Rev. Canon Brooke spent a holiday among his old friends in and about Montreal.

THE BISHOP OF ALGOMA AT WORK. BY A MISSIONARY.

IT is many years ago that I left the Old Land to work in the Diocese of Algoma. Indeed, there was no Diocese of Algoma then. It was part of the Diocese of Toronto, and the late Bishop Bethune paid a visit to the mission where I was working the first year I was there. After that the Diocese of Algoma was set apart and Bishop Fauquier was appointed. He was an old man when he came into the diocese, and made his home at Colonel Prince's old place near the "Canada Sault." His Lordship was hard at work from the very first, when it was a good deal harder to get about than it is at present. I remember that he paid a visit to the mission I was in charge of during the first summer he came into residence. He burrowed an old buckboard off somebody, which broke down when he was a few miles on the road, and he had to walk the rest of the way and arrived just after the service was over. However, we had a second service in the afternoon, at which there was a large congregation. An Indian repaired the buggy next day, and the Bishop was able to get back home.

Rev. Bishop Sullivan worked hard while with us. People said that he went about like a lord in his own steam yacht, the "Evangeline," but while visiting in my mission he had no place to lay his head but in the little cabin of the "Evangeline." When it rained he had to cover his bed with a tarpaulin to keep out the wet. In those days he could not have reached the places he had to visit without his own boat. When travelling on land he was often hard pressed and if preaching to a few poor people "he preached as well as he would have done to a city congregation.

The present Bishop is all the time "hard at work." I remember when visiting lumber camps and mines the accommodation was none of the best or the cleanest, but there was no complaint. He preached a splendid sermon to the men in the camp, and they listened well.

The other day he came to see me and visit my mission for confirmation. He had been travelling about for a couple of weeks or so and was on his way home. It was about midnight when he reached my place and the next day was Sunday. We held service. The Bishop preached and addressed confirmees, and administered Holy Communion. Then we snatched a hasty lunch and departed for the next station, where service was held in a schoolhouse and confirmation and another sermon. Some people gave us a cup of tea and refreshment in the shape of solid food—I forget what it was—and we went on to the next station.

Here was a good church and a good congregation. "We won't shorten the service at all," said his lordship. Here there was confirmation again, and a kind address to those confirmed, and a rather long sermon to the general congregation about a door being opened in heaven.

The Bishop wanted to get back to the place whence we came because he had to take the boat in the morning. So we started back. We could not see the road or horse or anything. We soon landed in the ditch, and called to the church warden for a light. He brought one of the church lamps, which lighted us to a house where we borrowed a lantern, and the Bishop carried the lantern for three hours till we reached home. "A two-wheeler is hard on the back," he said. He was off at daylight again.

SHESEGWANING MISSION AND SCHOOL.

WE print below extracts from a letter respecting the Church's work among the Indians:

The Sheshegwaning Christmas tree took place on the Monday after Christmas Day, and was in every way a great success. It was held in John Niganiwina's house, which has a room slightly larger than the schoolroom. The bad roads, coupled with the announcement that the entertainment would be repeated later at Silver Water, kept the attendance of "white's" down to a smaller number than last year. . . . The Indians contributed the whole of the entertainment and acquitted themselves very creditably, thanks to Mr. Dunn's training. The Indians are very pleased at the improvement the children have made, and various white men of good standing in the locality have remarked about the change in the speech and manners of our people. I cannot speak too highly of Mr. Dunn's work, and the Indians are distressed at the thought of his leaving later on. The tree was well furnished with presents—a small collection of articles came from several different quarters. Every Indian received at least one article of clothing, the children receiving toys and books in addition. We also gave bags of candy to every Indian present. . . . Mrs. Sims is giving sewing and cooking lessons weekly to the girls and women, and I am giving the boys lessons in colloquial English, using horse and buggy, etc., and getting them to converse about the structure and management of them. We are thinking of doing this for all Indians; they are keen about it. We also propose having a school garden next summer.

APPORTIONMENT FOR MISSIONS—
DIOCESE OF ALGOMA—1914.

THE following list gives the amount assigned to each parish and mission to be raised in the year 1913 for the Missions of the Canadian Church:—

DEANERY OF ALGOMA	
Bisco, Coniston, etc.	\$ 25 00
Blind River	70 00
Bruce Mines	45 00
Copper Cliff	50 00
Echo Bay	16 00
Garden River	20 00
Gore Bay	60 00
Korah	45 00
Little Current	50 00
Manitowaning	30 00
Massey and Walford	40 00
Parkinson	13 00
Sault Ste. Marie—	
St. Luke's Pro-Cathedral	520 00
St. John's	70 00
Bishop Fanquier Chapel	10 00
Silverwater	25 00
St. Joseph's Island	45 00
Sheguiandah	32 00
Thessalon	50 00
Webbwood	45 00
	\$1261 00

DEANERY OF MUSKOKA	
Aspden	\$ 250 00
Baysville	45 00
Beaumaris	50 00
Bracebridge	110 00
Franklin	25 00
Falkenburg	38 00
Gravenhurst	85 00
Huntsville	100 00
Muskoka Station	10 00
Novar	25 00
Port Carling	50 00
Port Sydney	60 00
Uffington	25 00
	\$ 649 00

DEANERY OF PARRY SOUND	
Burk's Falls	\$ 50 00
Byng Inlet	50 00
Callander	25 00
Depot Harbour	38 00
Emsdale	62 00
Magnetawan	40 00
Nipissing	25 00
Parry Sound	120 00
Powassan	60 00
Rosseau	70 00
Seguin and Broadbent	45 00
Sprucedale	8 00
Sundridge	55 00
	\$ 648 00

DEANERY OF NIPISSING	
Cobalt	\$ 200 00
Charlton	8 00
Englehart	16 00
Elk Lake City	25 00
Haileybury	150 00

Latchford	\$ 25 00
New Liskeard	60 00
North Bay	175 00
North Cobalt	16 00
Sturgeon Falls	60 00
Sudbury	150 00
Timagami	8 00
	\$ 893 00

DEANERY OF THUNDER BAY	
Fort William—	
St. Luke's	\$ 130 00
St. Paul's	340 00
St. Thomas	50 00
Nipigon	15 00
Oliver	25 00
Port Arthur—	
St. John's and Missions	500 00
Schreiber	65 00
White River and Missanabie	55 00
	\$1180 00

SUMMARY	
Algoma	\$1261 00
Muskoka	649 00
Parry Sound	648 00
Nipissing	893 00
Thunder Bay	1180 00
	\$4631 00

Those in charge of the various missions and parishes throughout the diocese are expected to examine the above list and to take note of the amount which the mission or parish under their charge is required to raise. Copies of this issue of the "A.M.N." are sent to them for that purpose, and if any explanation should be needed they are requested to communicate with the Rev. Canon Piercy, the Clerical Secretary of the Synod, that everything may be made clear to their minds.

The following regular contributions, prescribed by the Synod of the Diocese (see Synod Report for 1909), are included in the apportionment:—

1.—The collection received in response to the M.S.C.C. Epiphany Appeal.

2.—The collection received in response to the M.S.C.C. Ascensiontide Appeal.

3.—The collection received from the children of our S.S. in response to the M.S.C.C. Lenten Letter.

4.—Contributions received for the M.S.C.C. in response to the house-to-house collection made during the week beginning with the 12th Sunday after Trinity.

Should the above contributions in any particular parish or mission fall short of the amount required to be raised, it will become the duty of the incumbent and wardens of the said parish or mission to devise some special method of making up what is lacking.

These contributions, like all others, are to be sent to the Treasurer of Synod, H. Plummer, Esq., Sault Ste. Marie, Ont., and it is most important that they should be sent

to him without delay. In this connection attention is called to the necessity of completing the apportionment as early as possible in the autumn. The tendency has been to leave the matter until the very end of the year, and this has led to great perplexity in many cases, and in not a few utter failures to obtain the sum required.

PORT ARTHUR.

BEFORE the Anglican Young People's Association, on January 10th, Rev. Canon Burt, of Fort William, gave an address on the subject "The Holy Communion." It was very largely an answer to the question sometimes heard, "Why should I go to church when I can get as much benefit by staying at home?" The answer, as comprehended in Canon Burt's remarks, was clear, concise and conclusive. The subject and the service of the Holy Communion were very ably dealt with, and in a manner so deep and devotional, yet so sincere and real, that the truth and application of those utterances will surely make a lasting impression on the minds of the large numbers who were privileged to hear them. An equally profitable period for discussion followed, in which several engaged, expressing different aspects of the subject.

THE DIOCESAN W.A.

THE Quarterly Board Meeting of the Women's Auxiliary of the Diocese of Algoma met in St. Luke's Parish Hall. The President, Mrs. Ironside, being in the chair.

The officers present were: Mrs. Ironside, Mrs. Bennetts, Mrs. Reid, Mrs. Campbell, Mrs. King and Mrs. Whitman. Of representatives: Mrs. W. Cole Bowen, of St. John the Evangelist's Girls' Auxiliary; Miss Goatbe, of St. Stephen's Junior; Mrs. Elliott, life member, and several of St. Luke's W.A. The meeting opened with prayer and Bible reading.

The President gave a short account of progress since the affiliation of the society, thirteen years ago. Amongst other business:

The Corresponding Secretary reported sending notices of St. Andrew's Corporate Communion and week of self-denial. The Treasurer reported on finances and stated that St. Luke's Girls' Auxiliary had sent help to Shingwauk Home and also to Bishop Lucas, for his boat, "The Messenger."

Miss Wilgress, third Vice-President, reported a visit to Falkenburg and that Bracebridge and Huntsville were working well.

The Junior Secretary read a report. Much appreciation was shown at the way the minutes of the last Quarterly Board Meeting had been type written and circulated, so that they were read immediately at parochial branches.

The Girls' Auxiliary have been sending parcels of supplies to St. John's School, Chapleau. In former years bales had been sent by St. Luke's W.A. to China, then Shingwauk needs prevailed; now that the Girls' Auxiliary saw to the latter the W.A. wished to help Japan.

The Bishop of Algoma gave an address in which he described the meeting at Saskatoon and outlined the policy as to raising the necessary money. The intense earnestness of the Western appeal made by the West at Saskatoon compelled the rest present to determine to try at least to increase the apportionments and chiefly by asking the stronger to give more.

The Rev. Canon Piercy, Secretary of the Diocesan Executive Committee, which had just been meeting, announced that Synod would meet on June 10, 1914, and asked the co-operation of the Women's Auxiliary in securing cheaper railway rates, as their meeting is arranged at the same time and place.

The Literary Secretary reported that St. John the Evangelist's Girls' Auxiliary had formed a study class.

A very important request next came from the General Secretary, Miss Carter, who asked that the General Pledge and United Thank-offering be held in a foremost place by each member and each branch.

The General Pledge for the year was raised to \$325.00. It was proposed by Mrs. W. Cole Bowen, seconded by Mrs. Reid, that the pledge be adopted. The members carried the motion, suggesting that each branch increase their pledge alike.

A vote of thanks was passed to Miss Williamson for generosity in typing the minutes of the last Board Meeting.

Rev. J. B. Lindsell is the new rector of Gravenhurst. He has served well the mission of New Liskeard for several years, and his friends believe he will fill the post at Gravenhurst excellently.

Mr. H. Cocks, student at Lennoxville, spent his Christmas vacation serving the missions of Michipicoten, Missanabie and White River. He is a capital worker and succeeds in touching men in the right way. His services were highly appreciated.

WIDOWS' AND ORPHANS' FUND.

In accordance with the requirements of Canon 9, the Executive Committee publishes the following :-

Dec. 31, 1913.

Balance at credit of fund \$26,108 30
 Income for the year 1,092 01

CONTRIBUTORS TO THE FUND :

The Bishop.
 Ven. Archdeacon Gillmor.
 Rev. Canon Frost.
 Rev. Canon Young.
 Rev. Canon Piercy.
 Rev. Canon Burt.
 Rev. Canon Allman.
 Rev. D.A. Johnston.
 Rev. A.W. Hazlehurst.
 Rev. W.H. Hunter.
 Rev. B.P. Fuller.
 Rev. F.H. Hincks.
 Rev. L. Sinclair.
 Rev. Canon Hedley.
 Rev. C. W. Balfour.
 Rev. E. P. S. Spencer.
 Rev. S. H. Ferris.
 Rev. H.A. Sims.
 Rev. Canon Brooke.

ANNUITANTS :

Mrs. Llwyd \$ 150 00
 Mrs. Chowne 150 00
 Mrs. Sullivan 125 00
 Mrs. Ulbricht 100 00
 Mrs. Pardoe 100 00
 \$ 625 00

STATEMENT OF APPORTIONMENTS
 RAISED IN ALGOMA, 1913.

DEANERY OF ALGOMA

Apportionment.	Paid.
Biscotasing.....	\$ 7 00
Blind River.....	\$ 70 00
Bruce Mines.....	45 00
Copper Cliff.....	32 00
Echo Bay.....	16 00
Garden River.....	20 00
Gore Bay.....	56 00
Korah.....	45 00
Little Current.....	45 00
Manitowaning.....	30 00
Massey and Walford.....	36 00
Parkinson.....	13 00
Sault Ste. Marie—	
St. Luke's Pro-Cathedral.	300 00
St. John's.....	60 00
Bishop Fauquier Chapel..	8 00
Silverwater.....	25 00
St. Joseph's Island.....	45 00
Sheguiandah.....	32 00
Thessalon.....	50 00
Victoria Mines.....	25 00
Webbwood.....	45 00
	\$998 00

DEANERY OF MUSKOKA

Aspdin.....	\$ 38 00
Baysville.....	38 00
Beaumaris.....	32 00
	\$891 67

Bracebridge.....	\$110 00
Franklin.....	25 00
Falkenberg.....	38 00
Gravenhurst.....	70 00
Huntsville.....	100 00
Muskoka Station.....	5 90
Novar.....	45 00
Port Carling.....	50 00
Port Sydney.....	50 00
Uffington.....	25 00
	\$621 00

DEANERY OF NIPISSING

Cobalt.....	\$137 00
Charlton.....	8 00
Englehart.....	16 00
Elk Lake City.....	25 00
Haileybury.....	120 00
Latchford.....	25 00
New Liskeard.....	55 00
North Bay.....	150 00
North Cobalt.....	16 00
Sturgeon Falls.....	60 00
Sudbury.....	150 00
Temagami.....	8 00
	\$770 00

DEANERY OF PARRY SOUND

Burk's Falls.....	\$ 50 00
Byng Inlet.....	30 00
Callander.....	25 00
Depot Harbour.....	38 00
Emsdale.....	62 00
Magnetawan.....	40 00
Nipissing.....	25 00
Parry Sound.....	115 00
Powassan.....	60 00
Rosseau.....	70 00
Seguin and Broadbent.....	45 00
Sprucedale.....	8 00
Sundridge.....	55 00
	\$633 00

DEANERY OF THUNDER BAY

Fort William—St. Luke's...	\$ 95 00
St. Paul's.....	175 00
St. Thomas'.....	45 00
Nipigon.....	15 00
Oliver.....	25 00
Port Arthur—St. John's.....	250 00
St. Michael's.....	15 00
Schreiber.....	65 00
White River and Missanabic.....	55 00
	\$750 00

SUMMARY

Algoma.....	\$ 998 00
Muskoka.....	621 00
Nipissing.....	770 00
Parry Sound.....	633 00
Thunder Bay.....	750 00
Miscellaneous.....	178 33
	\$3600 00

A strong effort is at this moment being made by the Bishop of Caledonia to provide his Bishopric with a permanent Endowment Fund.



GENERAL CHURCH NEWS



THE remarkable revival of religion in France was referred to by the Rev. the Hon. Edward Lyttelton, D.D., headmaster of Eton in the course of a sermon at Westminster Abbey the other Sunday. He said that the present religious movement in France, if it persisted, would certainly have a title to be called the most momentous event that for at least a century had occurred in Europe. After a period of cynicism and despair and a decline of discipline, the educated people of France were now giving themselves over to the Roman Catholic Church.

Bishop Hine, who completed twenty-five years' devoted service in Africa last month, has again postponed his retirement from the Diocese of North Rhodesia owing to the inability of the Home Committee to find a successor. Although much weakened in health by his long prospective walks in this part of tropical Africa, he feels it his duty to stay on at his post until there is a younger man ready to hold the reins. Six persons have felt unable to accept this missionary leadership.

"The Guardian" says:—"The name of Bishop Hills, the great pioneer and first Bishop of British Columbia, is widely honoured in Canada and at home, and there must be many in England who will be glad to respond to an appeal for help to build a church in the parish of St. Mary the Virgin, South Vancouver, as a memorial to him. The idea has been started by the Rev. Owen Bulkeley, of Vancouver, a close personal friend of the late Bishop, who was for twenty years sole Diocesan of Canada west of the Rocky Mountains.

Although this is not the time of the year for making grants, the Standing Committee (S.P.G.) has found itself able to set aside a sum of £1,090 towards the great need in Corea. It helps to save the situation for the moment. The great readiness of the Corean people to receive Christian teaching must, by the mercy of God and His help, receive response from us, and not be exposed to any sort of check because of a money difficulty.—The Mission Field.

The Church has built 17 new churches around Montreal during the last six years, 11 of them being in new centres. Some of these are small mission churches, others are stately buildings.

A fund for the training of Sunday School teachers has been started in Ottawa through the interest and generosity of twenty-nine members of the Church. The first practical step towards the attainment of their object was taken when the clergy of Ottawa decided to apply to Rev. Hume Campbell, Principal of St. Christopher's College, Blackheath, S.E., for an experienced up-to-date teacher to visit Ottawa for at least three months, with the possibility of continuing the arrangement for a longer time. St. Christopher's College was opened by the Archbishop of Canterbury in 1909. Its course is specially designed to train ladies that they may, in turn, train the S. S. teachers over a given area. Miss Higham was one of the first students at the College. We are told her qualifications are excellent, she is a good teacher, an artist and one of the best exponents of the blackboard in England.

The Bishop of Yukon, Dr. Stringer, has arrived in England and expects to remain here until the early part of the summer. His lordship's primary reason for paying this visit to England is to raise funds for his vast Diocese, more especially for the placing of his Bishopric upon a permanent financial footing, the Bishop's stipend being at present provided for by grants from certain missionary societies, which are liable to come to an end at any moment. A total capital sum of not less than £10,000 in all will be required, of which some thousands are still needed, and it is greatly to be hoped that Dr. Stringer will have succeeded in accomplishing this important object before his return to the West.—The Guardian.

The fifteen thousand dollar grant which is to be made to the Diocese of Qu'Appelle by way of assistance in erecting the college buildings of the diocese at Regina, will be paid over right away. The diocese agreed to erect buildings to the value of \$35,000, and the building inspector states that the buildings already erected are worth \$75,000, so that the college promoters have earned the grant.

Despite appeals made up to the last minute by several of her intimate friends, Mrs. Lorillard Spencer, widow of the well-known millionaire and society man, departed December 2nd, to begin her long journey to the Philippines, where she will do missionary work in the conversion of the Mohammedan populace of Iolo to Christianity.

STATEMENT OF TREASURER OF SYNOD.

IN compliance with Canon 4, the statement of the accounts of the Treasurer of the Synod of Algoma is published below :

BALANCE SHEET, 31st DECEMBER, 1913.

DR.	
Bank of Commerce :	
Current Account.....	\$ 7,291 44
Savings Bank, General.....	1,541 87
Students Loan.....	4,043 72
Church and Parsonage Loan.....	327 34
Investments.....	169,449 78
Expense Account.....	50
M.S.C.C. Apportionment Account.....	408 84
	\$183,063 49
CR.	
Episcopal Endowment.....	\$62,101 60
Bishop Sullivan's Mem. Sus. Fund....	68,852 62
Episcopal Income.....	583 11
Foreign Missions.....	6 80
Widows' and Orphans' Fund.....	25,437 33
Superannuation Fund.....	15,924 74
Church and Parsonage Fund.....	515 06
Special Purposes Fund.....	3,989 68
Mission Fund.....	785 09
Students' Loan Fund.....	4,043 72
Church and Parsonage Loan Fund....	327 34
Rev. Sir Piele Thompson Fund.....	496 40
	\$183,063 49

RECEIPTS AND DISBURSEMENTS.

	Rec.	Dis.
Expense Account.....	\$ 1,425 47	\$ 1,092 55
Episcopal Endowment.....	143 90	
Bishop Sullivan Mem. Sus. Fund.....	2,645 45	
Episcopal Income.....	2,728 36	3,260 00
Domestic Missions.....	259 80	259 80
Foreign Missions.....	435 21	426 90
M.S.C.C. Apportionment ..	2,657 18	3,066 02
Widows' and Orphans' Fu'd	1,138 10	677 90
Superannuation Fund.....	7,221 60	18 05
Church and Parsonage Fu'd	997 96	492 00
Indian Homes Fund.....	1,803 59	2,137 31
Special Purposes Fund.....	2,876 18	2,830 75
Mission Fund.....	21,516 54	20,505 19
Students' Loan Fund.....	409 02	595 00
Church and Parsonage Loan Fund.....	962 06	650 00
Rev. Sir Piele Thompson Fund.....		194 14
Investments.....		7,764 62
	\$47,220 42	\$43,970 23

Bank of Commerce :		
Current Account.....	\$42,492 02	\$40,092 73
General Savings Bank.	45 22	
Students' Loan Acct. . .	693 62	200 00
Church and Parsonage Loan Acct.	312 06	
	\$43,542 92	\$40,292 73
Transfers.....	3,677 50	3,677 50
	\$47,220 42	\$43,970 23

RECEIPTS AND SOURCES.

		Dec. 31st, 1913.
Diocese of Algoma.....	\$8,387 53	
" Quebec.....	216 37	
" Ottawa.....	1 50	
" Ontario.....	30	
" Niagara.....	34 00	
" Huron.....	40 33	
" Hamilton.....	20 00	
" Toronto.....	400 67	
	\$ 9,278 20	
English Association.....	11,556 17	
Edinburgh Council.....	72 68	
Bishop Sullivan Sus. Fund Income....	2,718 52	
Episcopal Endowment Income.....	2,728 36	
Col. and Cont'l Church Society.....	1,768 81	
S.P.G.....	4,021 43	
S.P.C.K.....	193 60	
Widows' and Orphans' Income.....	625 00	
English Individuals.....	155 77	
W.A. of Canada.....	440 00	
M.S.C.C.....	7,848 74	
Interest, Savings Bank Account.....	171 35	
Legacy to Bishop Sullivan Fund.....	160 00	
Indian Homes—All Sources.....	1,803 59	
	\$4,3542 92	

MISSION FUND.

		Dec. 31st, 1913.
RECEIPTS.		
Diocese of Algoma.....	\$1,362 09	
" Quebec.....	56 72	
" Toronto.....	250 00	
" Ottawa.....	12 50	
	\$ 1,681 31	
Income, Bishop Sullivan F'd	2,718 52	
M.S.C.C.....	7,848 74	
C. and C.C.S.....	1,768 81	
S.P.G.....	3,263 48	
English Association.....	4,235 68	
	\$21,516 54	

DISBURSEMENTS.

Stipends.....	\$17,990 82
5% com. on income B.S.M.S.	137 30
Transfers to other accounts.	2,377 07
Balance at debit, 31 Dec., 1912.....	226 26
	\$20,731 45
Balance at credit, 31st Dec., 1913.. .	\$785 09

CHURCH AND PARSONAGE FUND.

		Dec. 31, 1913.
RECEIPTS		
Balance, 31 Dec., 1912.....	\$	\$ 9 10
Diocese of Ottawa.....	40 00	
Niagara W.A.....	34 00	
Huron W.A.....	1 00	
J. Elliott.....	20 00	
A Member of St. Matthew's, Quebec.....	100 00	
Magpie Mine Guild.....	22 00	
Miss Burden.....	5 00	
L. Bowen.....	1 00	
Huron W.A.....	39 33	
Edinburgh Council.....	72 68	
Lecture, Rev. E. H. C. Stephenson.....	6 10	
C. O. Scull.....	25 00	

The Algoma Missionary News

EDITOR:
 REV. CANON PIERCY, STURGEON FALLS, ONT.
 PUBLISHERS:
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The Rev. CANON PIERCY,
 Sturgeon Falls,
 Ontario.

Subscribers and friends are asked to bear in mind that all receipts, beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

St. Monica's S.S.	\$ 40 20
St. Francis' Deanery	53 65
Mrs. Martin	20 00
Rent, Missanabie parsonage....	3 00
Transfer from General Fund....	500 00
Miss Edgill	5 00
Rev. J. Francis	10 00
	<u>\$ 997 96</u>

DISBURSEMENTS

Thessalon	\$ 100 00
Restoule	75 00
Latchford	12 00
Port Carling	100 00
Massey	75 00
St. Stephen's, Bruce Hill	25 00
Sturgeon Falls	30 00
Krugerdorf	75 00
	<u>\$ 492 00</u>

Balance at credit, 31 Dec., 1913. \$ 515 96

ALGOMA DIVINITY STUDENTS' LOAN FUND.

RECEIPTS

	Dec. 31, 1913.
Balance, 31 Dec., 1912	\$ 4,229 70
Rev. F. G. Sherring	50 00
Rev. H. Bruce	33 33
Rev. R. Haines	100 00
Rev. E. F. Pinnington	100 00
Accrued interest to 31 Dec., 1913	125 69
	<u>\$ 409 02</u>

\$ 4,638 72

DISBURSEMENTS

R. H. Fleming	\$ 150 00
Rev. P. A. Paris	75 00
O. L. Jull	100 00
E. H. Baker	120 00
H. Cocks	150 00
	<u>\$ 595 00</u>

Balance at credit, 31 Dec., 1913. \$ 4,043 72

CHURCH AND PARSONAGE LOAN FUND.

RECEIPTS

	Dec. 31, 1913.
Balance, 31 Dec., 1913	\$ 15 28
Desbarats Church	\$ 96 12
Money received to loan	650 00
Muskoka Station acc. loan	50 00
Nepigon parsonage loan	145 50
Muskoka Station loan	20 00
Interest, Savings Bank	1 44
	<u>962 06</u>

\$ 977 34

DISBURSEMENTS

Loan to Steelton site	\$ 650 00
	<u>\$ 650 00</u>

Balance at credit, 31 Dec., 1913. \$ 327 34

WIDOWS' AND ORPHANS' FUND.

Dec. 31, 1913.

RECEIPTS

Balance, 31st Dec., 1912	\$ 24,977 13
From Clergy	102 50
Income from Hon. Treas.	625 00
Accrued int. to 31 Dec., 1912..	410 60
	<u>\$ 1,138 10</u>

\$26,115 23

DISBURSEMENTS

Mrs. Llywd	\$ 150 00
Mrs. Chowne	150 00
Mrs. Sullivan	125 00
Mrs. Ulbricht	100 00
Mrs. Pardoe	100 00
5% Com. on income	52 90
	<u>\$ 677 90</u>

Balance, 31 Dec., 1913. \$25,437 33

SUPERANNUATION.

RECEIPTS

Balance, 31 Dec., 1912	\$ 8,721 19
From Parishes	189 19
English Association	6610 91
Clergy	90 00
Accrued interest	331 50
	<u>\$ 7,221 60</u>

\$15,942 79

DISBURSEMENTS

5% Com. on income	\$ 18 05
	<u>18 05</u>

Balance, 31 Dec., 1913. \$15,924 74

EXPENSE ACCOUNT.

Dec. 31, 1913.

RECEIPTS

Parishes and Missions	\$ 840 15
5% Com. on income Trust funds	208 25
Transfer from General Fund...	377 07
	<u>\$ 1,425 47</u>

DISBURSEMENTS

Debit Balance, 31 Dec., 1912. .	\$ 333 42
Provincial Synod, 1912	50 00
Treasurer's salary	300 00
Treasurer's disbursements	39 75
Refund rent paid by St. Luke's Pro-Cathedral	6 00

Treasurer's bond.....	\$ 20 00
Taxes—Bishophurst.....	244 25
Insurance—Bishophurst.....	43 05
Taxes, Armstrong lots.....	18 40
Disbursements, registration and searches.....	3 70
Bryant Press, A. M. News.....	200 00
Refund, collection entered twice.....	12 11
Canon Piercy, travelling.....	89 65
Canon Piercy, petty disbursements.....	24 34
Printing and stationery.....	41 30
	\$ 1,425 97

Balance at debit, 31 Dec., 1913. \$ 50

I certify that I have Audited the Treasurer's Accounts for the Diocese of Algoma for the year ending December 31st, 1913, and find same correct as shown by the books.

I did not examine the Investment Accounts, these being in the hands of the Hon. Treasurer in Toronto.

P. H. B. DAWSON,
F.C.A.

February 2nd, 1914.

Per Edward Walton.

THE BISHOP IN JERUSALEM.

THE following letter is addressed to "The Guardian," London, and has an interest to many in Algoma, since so many of our parishes and missions give their Good Friday offerings to the work of the Church in Jerusalem and the East—a work that has been much blessed by God, as witnessed by the success achieved under Bishop Blyth's zealous guidance:

SIR,—May I ask the insertion in your paper of my contradiction of the mistaken entry in the S.P.C.K. Almanack, which I have seen to-day, that my Bishopric is vacant, and where my name stands among the "Bishops who have resigned their Sees"?

I fell ill on November 4th, 1911, and on the 6th resumed the full direction of my Bishopric. I visited England from August 24th to November 14th last, and I was well known to be in London. But letters urgent from here, and the fact that I was in better health than I had been for some years, coupled with the absolute necessity of personally endorsing changes of land tenure, brought about within the Bishopric during the late wars (changes favourable on the whole to Church interests) would have made it wrongful on my part had I refused them. At present I am up to date with all Confirmation claims since Easter, 1913. Age may presently bar my power of endurance under such heavy work that daily grows; but when that day comes I shall ask you to make public the resignation, which will go to the Archbishop from myself.

G. F. POPHAM BLYTH,
Bishop in Jerusalem.

Jerusalem, January 1, 1914.

LANDS AND HOMES

Millions of Acres of fertile virgin soil to be developed

ONTARIO CANADA

CAN PRODUCE A GREATER VARIETY OF CROPS SUCCESSFULLY THAN ANY OTHER STATE OR PROVINCE IN AMERICA

"There is a tide in the affairs of men
Which taken at its flood leads on to fortune."

Now is your opportunity before the great land boom commences.

Southern Ontario produces, without an equal, all the tender and hardy fruits, such as peaches, pears, plums, grapes, apples, apricots, cherries, bush fruits, and also early vegetables. **Central and Eastern Ontario** is the greatest cheese and butter section in America; Ontario's cheese is first in the British markets. **Northern Ontario** raises excellent vegetables, potatoes, No. 1 hard wheat, oats, barley and hay in abundance, besides the hardier fruits. Wheat yields 30 to 50 bushels, oats 50 to 80 bushels, barley 30 to 60 bushels, and hay 2 to 4 tons per acre. Apples return from \$200 to \$400, peaches \$200 to \$450 per acre, strawberries \$100 to \$450, and currants \$125 per acre. Early tomatoes and vegetables are making many men rich; returns vary from \$300 to \$1,200 per acre. Tobacco produces \$150 to \$225 per acre.

Secure a piece of land now while it is cheap: \$40 to \$100 will purchase good land—it increases in value several times as development takes place. In the **Clay Belt** homesteads can be secured for 50c. per acre.

Ontario is centrally situated in North America—she is closely in touch with America's largest cities. Her markets are of the best. She has a large growing home market; within a few years Ontario will be a self-sustaining province. Her shipping facilities are excellent—three trans-continental railroads, with numerous lines and electric roads intersecting, and the greatest chain of lakes in the world on three sides.

Her waterfalls are equal to 60,000,000 tons of coal per year. Manufacturers are locating everywhere. 460 telephone lines and the Bell system are installed—no lonely life on Ontario farms.

Ontario's school system offers equal opportunities to both rich and poor. Her agricultural college is the best in the world. Agricultural experts are placed in almost every district to aid the farmers. Libraries are located in all small towns and villages and in most of the rural schools.

Ontario's climate is ideal—cool winters and warm summers. The extremes of the west are unknown, the large bodies of water have an ameliorating effect.

Ontario lands are good investments. Cheap to-day—will be dear to-morrow.

Great development will take place within five years.

Now is your chance to lay a foundation for a home and a fortune.

Remember—Ontario offers you more than any other district.

Detailed information can be had from

HON. JAMES S. DUFF, Minister of Agriculture, Parliament Buildings, Toronto.	MR. H. A. MACDONELL, Director of Colonization, Parliament Buildings, Toronto.
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