

MAY, 1913

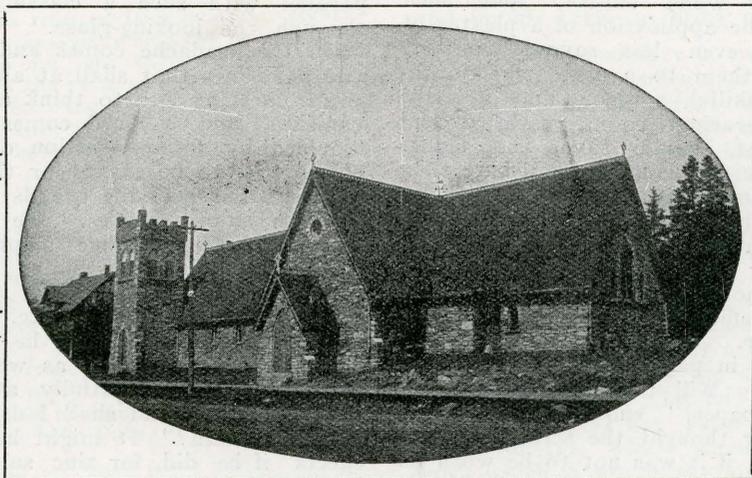
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



Bishop:

The RIGHT REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie, Ont.

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Principal of the Shingwauk and Wawanosh
Indian Homes, - - - Sault Ste. Marie, Ont.

TRIALS OF A HEALER.

(From the Assyrian Mission Quarterly Paper)

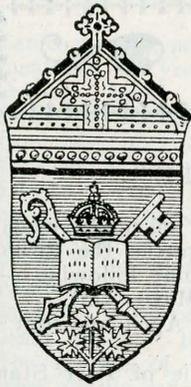
MANIFOLD and strange are the diseases that come to our dispensary, and requests are often made that might stagger an English doctor—as for lovephiltres, and drugs to secure the applicant a large family, or a long beard. Of course, many of the cases are those of diseases that were simple enough at first, though neglect (and sometimes the treatment they have received) has often reduced them to a stage that is past curing, before they are brought to the foreigner. Thus eyes are often exhibited which might once have been cured by a week's protection from glare and irritation and the use of a little warm water. Neglect, an atmosphere of wood smoke, and such remedies as the application of a plaster of live slugs or even less savoury matter, often reduce them to a state when nothing but a skilful surgeon and a fully equipped operating room, with careful after-treatment, could save the sight. Naturally, the applicants are all sure that the English drugs will certainly cure them, no matter what their state may be, and some of them look upon the whole art of the dispenser as hardly removed from witchcraft, though, of course, not the less likely to be efficient for that! "The last medicine Mr. Browne gave me was wrapped up in paper that had printed words on it. Will this cure as well in this white paper?" enquired a doubter, who evidently thought the scrap of newspaper a spell, if it was not to be worn as an amulet.

Usually, heroic measures like cauterization appeal to our patients: the benefit to be expected from treatment is directly proportioned to the pain inflicted: still, they are human enough to show shrinking at times: thus our postman came up for treatment once, with a burn on his back which had festered and refused to heal—in fact, the sore had developed into a fairly deep hole in him. He found his healer polishing up some rusted instruments with coarse sandpaper, and he shrank back. "With your permission, Rabbi, I will not have it done to-day." "Why not?" said the Englishman, "it won't hurt you"; and he took down a pot of ointment, and laid aside the sandpaper. A sigh of deep relief burst from the victim: "Oh, Rabbi, I thought you were going to rub it all down level with that stuff you were using!" Let us take the experiences of an ordinary day. Dispensing time, which is

fixed for after lunch in order to enable all patients to leave the village that evening instead of demanding hospitality from its inhabitants, has come. The dispenser of drugs is ready in his room, with Nwiya the steward to interpret the Kurdish. A crowd of perhaps thirty men, women and children, Kurds hung round with cartridges and powder horns, women bearing babies wrapped in filthy bandages, etc., are gathered round the door. Enter the first applicant. "Oh, Rabbi, I am going to have a headache." "Why? Are you ill now?" "No, but I had a headache last year, and I am sure to have a very bad one now, for this month has twenty-nine days in it." "Get out," says the unsympathizing Englishman, too busy to enquire into the rationale of the evil character of leap years or even be interested in the parallel with such a classic as "Alice through the looking-glass." "Come back when the headache comes and I will give you medicines that shall at all events give you something else to think about." He vanishes, and a Kurd comes in who is troubled by some affection of the eyes—blepharitis, to be exact, for that and kindred irritations of the eyelids are common in these smoky houses. We make up a strong solution of zinc sulphate for his benefit, and Nwiya explains three times over what he is to do with it, how he is to wash his eyes with it, etc. Our patient thanks us, declares that he understands thoroughly and will do as we direct, and then, gazing thoughtfully at his bottle, asks blandly, "And shall I drink it all at once, Effendim?" It might have startling effects if he did, for zinc sulphate is an emetic as well as an eye-wash, but it takes a good deal to upset a Kurd's inside. One fellow-countryman of this man came to us for doctoring, and received calomel. We gave him two 5-grain packets (5 grains being the maximum dose allowed by the British Pharmacopœia), with strict orders to take one that night, and if that was not enough, to take the other two days later. On the third day he was back again, however, to say that he had taken both packets together, and they had done no good at all! Fortunately, there is always croton oil for such an one.

When this is how one's patients carry out orders, it will be understood that it is wise to give harmless things, and to economise zinc sulphate by giving strong tea as an eye-wash. It is useful for the purpose; it is harmless when drunk by mistake, and both its look and bitterness—

(Continued on page 58.)



The Algoma Missionary News

New Series—Enlarged
Vol. 10. No. 5.

TORONTO, MAY, 1913,

Published Monthly
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THE ASCENSION.

HE is gone. A cloud of light
Has received Him from our sight;
High in heaven, where eye of men
Follows not, nor angel's ken;
Through the veils of time and space,
Passed into the holiest place;
All the toil, the sorrow done,
All the battle fought, and won.

WHITSUNTIDE.

WHEN God of old came down from heaven,
In power and wrath He came;
Before His feet the clouds were riven,
Half darkness and half flame:

But when He came the second time,
He came in power and love;
Softer than gale at morning prime
Hovered His holy Dove.

TO TEACHERS IN THE SUNDAY SCHOOL: A SHORT ADDRESS.

THE greatest of all encouragement to the Sunday School teacher is the marvellous truth that in so far as he is endeavouring to develop the spiritual faculties of a child, and to lay the foundations of character in the future member of society; he is a "fellow-labourer with God."

Which of you, my friends, can discover nobler work; or one more fraught with hopeful and far-reaching issues than that of sowing seeds of obedience, truth, faith, the dread and love of God in the heart of Christ's little ones? For the spiritual education of a child—"the leading," as Ruskin defines education—"of human souls to what is best, and making what is best out of them"—is a direct contribution to the

reformation of the world; to the uplifting of another generation; fitting him to take his place of service in God's Kingdom,—and—in his turn—to bring others into it.

If your responsibility is tremendous, your privilege is transcendent. Your task may, indeed, be one of great difficulty. But assay it bravely, humbly conscious of deficiency, yet depending for mental and spiritual equipment on Him Who gives both in answer to diligent and faithful prayer; bend all your energies to the acquirement of the needful gifts—the seven-fold gifts of the Spirit; and you will come to it in a strength not your own; and with the glad assurance of blessing; blessing, not success, for as Quesnel says: "God does not crown the success but the labour." And if "labour" means "toil, trouble, anxiety, the pains and diligence and industry, which should accompany work which is worth anything," it is these which certainly will make it "not in vain," since without sacrifice nothing is fruitful.

Who shall measure the extent of influence; or say where the moral and spiritual force of personality begins and ends? End, it cannot; for our lives are indissolubly linked one to another. The teacher, therefore, will be encouraged to aim at the perfecting of his own character, upon which that of the scholar so largely depends. He will seek "not only to possess ideals but to be possessed by them"; and so to be filled with the spirit of loving and self-giving that, to the child, he may become an avenue of approach to Christ.

How supreme, then, the encouragement!
How wonderful the reward!

A. B. T.

DIOCESAN NEWS

CHURCH UNITY.

A Pastoral from the Bishops of Eastern Canada.

THE Bishops of Eastern Canada having given attention to a circular, entitled "An Appeal on Behalf of Church Unity," and signed (among others) by certain clergymen within their jurisdiction, deem it their duty to make the following pronouncement:

1.—While earnestly desirous of promoting the Visible Unity of the Church they deeply regret the publication of the circular in question believing that such unauthorized action will inevitably hinder rather than promote the cause of real and lasting unity.

2.—While recognizing the right of every Churchman to hold and maintain his own views in things non-essential they regard the specific proposals of the circular as calculated to subvert the Church's Historic Order, to imperil her internal harmony and to retard the progress of her legitimate work.

3.—They admonish the brethren, clergy and laity alike, not to act precipitately, and to beware lest, in their anxiety to come closer to their brethren in non-Episcopal communions, they weaken the bonds by which the Church of England in Canada is united to the Anglican Communion throughout the world.

(Signed)

Charles Ottawa, Abp.

W. D. Reeve, Bp.

A. H. Quebec.

George Algoma.

M. I. Ontario.

Clare L. Nova Scotia.

David Huron.

John Fredericton.

John Montreal.

James Toronto.

William Niagara.

Ottawa, Ont., April 2, 1913.

The Archbishop of Canterbury has completed ten years as Primate of all England.

Mrs. C. C. Farr, of Haileybury, has presented the heating apparatus for the parish hall.

"OUR EMPIRE."

CONCERNING this splendid Sunday School weekly magazine the Bishop has issued the circular following:—
Sault Ste. Marie, Ont.,
April 16, 1913.

Dear Brethren:—

The Rev. Canon Downie of Port Stanley, Ont., the agent for the weekly Sunday School Magazine called "Our Empire" has sent me a statement of which the following is a summary:

Our Sunday School Magazine, endorsed and recommended by the General Synod of Canada, owes its existence solely to the request of the Canadian Church through its Sunday School Commission. The S. P. C. K., the publishers, incurred great expense in bringing it out. It is not yet on a paying basis. It is not even paying expenses. The loss to the S. P. C. K. last year was about \$8,700. A circulation in Canada of 40,000 copies weekly is required. At present there are but 25,000 taken.

The magazine is eagerly looked for week after week by our young people. The highest testimonies to its worth come from all parts of the country.

The publishers would feel much regret in being obliged to relinquish its publication, but they cannot go on at a loss. If they cannot make it pay they must discontinue its publication.

I earnestly hope that Clergy and Sunday School Workers throughout the Diocese will resolve that such a calamity shall not take place and will do all in their power to bring the circulation up to the required number at the very least.

I am,

Faithfully your Bishop,

GEORGE ALGOMA.

To the Clergy and Sunday School Workers throughout the Diocese.

SUDBURY VESTRY MEETING.

THE annual vestry meeting of the Church of the Epiphany was held in the meeting room of the new church on Easter Monday evening, the Rev. Canon Boydell in the chair. There was a very large attendance, the large number of ladies present being particularly noticeable. The people's warden, Mr.

James Purvis, presented the financial statement for the year ending at Easter, which showed total receipts amounting to \$3,351.46, including \$763.21 brought down from the previous year. The expenditure totalled \$3,082.28, leaving a balance of \$269.18. The building receipts showed \$4,142.99 on hand, April 8th, 1912; received during the year \$6,831.14, a total of \$10,974.13. Cemetery account report gave balance in bank, April 9th, 1912, of \$225.25; receipts and interest during the year, \$34.51; total on hand, \$259.76. The reports of the various organizations were simply repetitions of excellent success in each department. The Women's Auxiliary raised \$1,064.41, from which they gave the building fund \$750.00; the balance on hand is \$46.22. The Sunday School brought in \$104.00; the balance to its credit is \$31.50. The Junior W. A. collected \$51.30, of which it has \$46.30; this amount is for the purpose of purchasing a font for the church.

Resolutions of condolence were passed sympathizing with Mrs. Geo. H. Lennon and Mrs. B. Washburn and family in their recent bereavements.

A vote of thanks was passed to the pastor and officers of St. Andrew's Church, for their kindness in giving the use of the Sunday School rooms; to Dr. and Mrs. R. H. Arthur, and Mrs. D. M. Morin, for donation of two windows; to the Woman's Auxiliary; to the Superintendent and officers of the Sunday School; to the President and members of the Junior W. A.; to the choir-master, the choir, and to the organist.

The following officers were elected for the ensuing year:—

Wardens.—Messrs. Jas. Purvis, R. Dorsett.

Vestry Clerk.—Mr. W. J. Montgomery.

Rector's Sidesmen.—Messrs. T. G. Johnson, W. H. Dorsett, Fred. Cressey, W. J. Montgomery.

People's Sidesmen.—Messrs. Thos. Peacock, S. Johnson, Geo. Brownridge, Wilfrid Arthur.

The meeting was most gratifying in every respect, and the prosperous condition of the affairs of the church is a tribute to the excellent management and to the devotion and loyalty of the pastor, the members, and the adherents.—Sudbury Star.

Dr. Joscelyne, co-adjutor-Bishop of Jamaica, has resigned and will return to England.

STURGEON FALLS' MISSION—DAMAGE BY WIND.

GOOD Friday, 1913, will long be a remembrance to the people of this mission by reason of the great wind storm which played havoc with many buildings in the neighborhood. But especially are we concerned to report the injury done to our churches at Sturgeon Falls and at Cache Bay.

The morning was fair and Rev. Canon Piercy had his usual congregation at the Church of St. Mary Magdalene at Sturgeon Falls. Early in the afternoon he walked to Cache Bay for a service at 3 o'clock. The first arrivals at St. Barnabas Church there had scarcely entered the building when the first hard blow of the storm made the church shiver. Again and again in quick succession the wind smote the building, the cracking and straining of the roof sounding as though the whole structure were being crunched into match wood. The clergyman and people fled in terror. But it was almost impossible to walk. The fierce gusts of wind were terrific and almost continuous. With great difficulty people reached the shelter of their homes, passing their neighbours who were standing outside their doors in fear as to what might result from three or four burning chimneys. But fortunately no harm resulted from them. It appears, however, that the alarm generally resulted in people putting out their fires and making themselves as comfortable as they could in fireless houses. It was impossible for the clergyman to think of getting back to Sturgeon Falls for the evening service there, so he stayed at the home of his churchwarden, Mr. E. D. Jessup, and for hours—until sunset—watched the wind take the boards off lumber piles in the yards of Geo. Gorden Company and scatter and carry them about as though they were feathers. Roofs were torn off and pedestrians were sadly put to it to keep their feet. Some failed to do so and made their way on their hands and knees.

Rev. Canon Piercy was able before dark to get a 'phone message through to his home lest his family might imagine he would venture to get back. It was then he first learned of the damage done to the church at Sturgeon Falls. The window over the altar—a coloured one—was completely blown in. Later he found that the roof was much strained, three of the supports being driven out of place and the whole roof showing a deflection from end to end.

The telegraph wires were down, only one wire being available for the C. P. R. purposes and it cut off before it touched North Bay. There was nothing to do but to wait for a train. While so doing a freight train from North Bay arrived which in its journey of 26 miles had lost the roof of six cars—so terrific was the storm. At last at a little after eleven o'clock he got a train home. There he learned that the town bell tower had been overturned by the wind, killing one man and injuring another as they were going to answer an alarm of fire.

Not until next day was it known that the church at Cache Bay was badly damaged. The roof supports broke and fell to the floor, taking the stove pipes with them. The wonder is that the roof did not collapse. Saturday was spent by our people at Cache Bay in clearing up the debris for the church services on Easter Day, when some were dubious about entering the building.

In the neighbourhood a number of barns were blown down and several houses unroofed. The storm covered a very large area, but it could scarcely have been more severe anywhere.

ST. LUKE'S, SAULT STE. MARIE.

THE pro-cathedral parish held its annual vestry meeting, which was well attended and to which gratifying reports were made. The retiring churchwardens were re-appointed. The total receipts from all sources were as follows:—

St. Luke's Pro-Cathedral.....	\$6,034.05
“ “ Women's Auxiliary.....	809.38
“ “ Girls' Auxiliary.....	240.59
“ “ Junior Auxiliary.....	17.43
“ “ Babies' Branch.....	21.53
“ “ Sunday School.....	349.52
“ “ Men's Association.....	109.50
St. Stephen's Mission W. A.....	110.00
St. Stephen's Mission S. S.....	218.35

\$7,910.35

The expenditures reached the same sum minus \$135 balance on hand.

During the year \$1,000 was paid on debt of the parish hall, the interest on which (\$315) was borne by the W. A. of the parish.

During the past year the influx of English emigrants (and others) to Sault Ste. Marie has been large. The city and Steelton adjoining have a much increased population to which the Church has a duty to minister.

ST. JOHN'S THE EVANGELIST VESTRY MEETING.

ON Easter Monday night a meeting of the vestry was held in the Church of St. John the Evangelist, it being the annual meeting for the presentation of parochial reports and election of officers. Rev. W. Hardy Johnson presided. The vestry re-elected Mr. W. Cole-Bowen as vestry clerk.

The retiring wardens, Messrs. T. V. Lake and H. Waddle, have had a busy year as the latter's report showed.

The general balance sheet for the church showed as follows:—

Receipts.	
Churchwarden's account.....	\$1,291.45
Building account.....	211.00
Sunday School account.....	166.02
Woman's Auxiliary, Sr.....	314.91
Woman's Auxiliary, Jr.....	51.83
Choir Fund.....	20.15
Football Club.....	30.26
	\$2,885.62

Expenses.	
Churchwarden's account.....	\$1,172.79
Building account.....	43.75
Sunday School.....	137.61
Woman's Auxiliary, Sr.....	245.65
Woman's Auxiliary, Jr.....	26.17
Choir Fund.....	13.99
Football Club.....	30.26
Balance.....	415.40
	\$2,885.62

Among the votes of thanks were especially mentioned the Woman's Auxiliary branches and the officers and teachers of the Sunday School. The contribution from St. Peter's Church, Harris & Buckley, and their pledge of further support met with a general expression of pleasure, as did also the work of the choir.

The officers for the new year as nominated by the clergymen and elected by the people are respectively: Wardens, Messrs. H. Waddle and O. Davies; sidesmen, Messrs. W. Reynolds, G. Houston, W. Frayn and Messrs. Dr. Fripp, Wilding and C. Bullock.

The vestry had been paying \$700 towards the stipend during the year. The diocese during part of the year added a bonus at the rate of \$100. It was decided by paying the whole stipend of \$800 to make the mission into a parish entirely self-supporting.

Rev. W. S. Weary is removing from Bruce Mines to Byng Inlet.

DIOCESAN NOTES.

Rev. E. F. Pinnington is leaving England for the Mission of Sundridge.

Mr. S. Yeomans, a lay missionary, who has during the winter past read the Church's services in Sundridge, is being sent by the Bishop to Bruce Mines.

The scheme for the erection of a parsonage at Massey has been revived. In the near future we expect to hear that the work is really in hand.

The Diocesan W. A. annual meeting is to be held at Haileybury at the end of May. Rev. Dr. Gould, the General Secretary of the M. S. C. C., is to be present. We expect the Bishop will also be present.

St. John's, Sault Ste. Marie West, has raised its payment to the clergyman's stipend to \$800. This relieves the Mission Fund of a charge of \$100.

Archdeacon Lord, of Sault Ste. Marie, Michigan, though not one of Algoma's clergy, is a neighbour of the See city, well and favourably known to many. At the end of April he leaves his present post for one in the City of Milwaukee.

News to hand is to the effect that the report presented to the vestry of St. Paul's, Haileybury, was quite encouraging. Hopes are entertained that during the year 1913-14 pressing liabilities will disappear and other indebtedness be well in hand.

The people of St. Thomas' Church, West Fort William, are urging the erection of a parsonage.

The parish of Huntsville suffers much from the loss by death of Mrs. T. D. Llwyd. Than the deceased lady the parish knew no more zealous worker in the interests of the Church. Her activities were chiefly seen in the advance of the congregation of which she was a member, but by no means was she wholly absorbed by a congregational limit. Her widowed husband, Capt. T. D. Llwyd, is a son of Algoma's first Archdeacon, Ven. Thomas Llwyd. To him and all the family we respectfully tender our sympathy.

In addition to the Senior Mission Study Class at Schreiber, which is held at the

parsonage, a Union Mission Study Class has been started. Mrs. Furlonger, the wife of one of the church wardens, has lent her house for the meetings. "India" has been chosen as the subject of study. One of the members is to give an address at each meeting.

Sunday School examinations are not much in vogue yet in the Diocese, though we may not be so far beyond other people. It is with pleasure, therefore, that we note that at the examination last Advent the following Sunday school scholars—all from Gravenhurst—were successful: Senior—Winnifred A. Suttaby (1st class), Gertrude Jones, Nellie Jones, Birdie Hill, Cyril P. Palmer; Middle—Keppel Hill. It is to be hoped that a number of our S.S. pupils in different parishes and missions are preparing to try the examinations next Advent. Full particulars may be obtained from Rev. F. H. Hincks, M.A., Bracebridge, Ont., Sec. of the Algoma S.S. Committee.

Miss Berry Jones, Miss Trist and other ladies very kindly got up a sale of work at Burnham, Somerset, England, in aid of the Building Fund of the proposed new church and parish room for St. John's, Schreiber, which resulted in the receipt of \$87.54. This sum was forwarded to Rev. E. H. C. Stephenson and he begs to acknowledge it with many thanks.

The W.A. of Little Current held a social evening on March 25th, following a sale of goods in the afternoon. A large number of people were present. This Branch held its annual meeting at the home of the President, Mrs. T. C. Sims, on the 6th of the month. The treasurer's report showed total receipts, \$859.36; disbursements, \$857.92, leaving a balance in the bank of \$1.44. Besides meeting their obligations to the Diocesan Council they have paid for the furnishings of Parish Hall and reduced the debt on same.

"The S. P. G. tell us that they have had to refuse requests for help to the extent of £60,000, that they wanted 20 priests immediately for Canada, and could place 400 on the Prairie at once, quite apart from the tremendous needs of their foreign work. The C. M. S. say that they need 150 men at once, and an increased income of £75,000 a year, to meet the pressing needs of the moment."—Missionary Forward Movement.

SUCKER CREEK.

THE Annual Vestry Meeting was held in Sucker Creek Church, Thursday evening, March 27, after Evensong at 7.30. The incumbent presided. Thirty persons were present. The minutes of the last annual and special vestry meetings were read and confirmed. The incumbent read the financial statement, which is as follows:

General Offerings	\$ 91.66
Sale of Timber	84.60
Sale of Quilts—Photos, clothing, etc.	219.81
Collected by Mrs. Fairbanks	18.00
Donated by Wm. Zack	7.15
Loan on Mortgage—Jno. Dawson	600.00
On hand last Vestry, 1912	26.89
Total Receipts	\$1,048.11
Expenditures:—	
General Parochial Expenses	\$119.84
Diocesan Objects	5.08
Church Furnishings	45.28
Geo. Strain, Contractor	780.00
Total	950.20

Bal. on Hand

Wm. Zack was appointed clergyman's warden and Thos. McGraw sidesman. Anthony Gakesyunga was elected people's warden and Samuel Howell people's sidesman. Meeting closed with the Benediction.

The idea of synodical government is making headway. At the Episcopal Synod it was decided that steps should at once be taken for the introduction "of full synodical government, alike provincial and diocesan, on the basis of conventual compact, where such government does not already exist." A committee of the Episcopal Synod was appointed, consisting of the Metropolitan and the Bishops of Madras and Bombay, to prepare a draft scheme for the constitution of the Provincial Synod in accordance with the principle, and it is recommended that each Bishop should take steps as soon as possible for the formation of a Diocesan Synod.

A CHINESE BISHOP.

THE recent consecration of an Indian Bishop will cause the question to be asked by many: When may we hope to witness the consecration of the first Chinese Bishop? In a letter which

we have recently received from Bishop Huntingdon, of Wuhu, he says: "Bishop Banister is chairman of the committee appointed by the Synod of the Anglican Church in China to organise a Board of Missions, and he hopes that we may be able to have things so far under way by the next meeting of the Synod two years hence as to make possible the erection of a missionary diocese of the Chinese Church and the election and consecration of a Chinese Bishop. He believes that the Church in China could raise at least £5,000 a year for the support of such work, and that one of the provinces where there is now no work of our Church could be a missionary district with a Chinese Bishop. The plan seems quite feasible, and has been received with enthusiasm by both foreign and Chinese Christians wherever I have heard it discussed."—The Mission Field.

ST. PAUL'S CATHEDRAL, IN DANGER.

SIR Francis Fox, the distinguished engineer to whom the safety of Winchester cathedral is due, has just made a detailed examination of St. Paul's, and has presented to the Dean and Chapter a report of a very alarming character. The building is declared to be already in danger—a danger which would be enormously increased if the London County Council's scheme for a tramway subway from Cannon Street to Peel's statue, Cheapside, were carried out. Not only does Sir Francis utterly condemn such a proposal, but he is of opinion that "immediate remedial measures are imperative to secure the safety of the Cathedral."

SAINT SOPHIA.

SOME may have wondered who was the St. Sophia who gave her name to the great church at Constantinople. It is not named after a saint at all, its correct designation, Agia Sophia, meaning "House of Divine Wisdom." According to tradition an angel inspired this name. Shortly after the foundation of the church had been laid by Justinian, a boy, set to watch the workmen's tools, was visited by a celestial figure with wings reaching to heaven. "Go and tell the Emperor," commanded the angel, "that this church is to be named 'The House of Divine Wisdom,'" and on hearing the boy's story Justinian obeyed the angelic command.

GENERAL CHURCH NEWS

In view of the Livingstone Centenary an appeal has been issued on behalf of the Sudan United Mission, stating that there are 50 pagan tribes speaking distinct languages, who have no Christian missionary among them, though under the rule of European Christian nations. A plan is set forth to provide for these 36 stations, each consisting of at least four men—a medical man, an ordained man or educationist, an engineer or farmer and a reserve man. The cost of each station would be about \$5,000 a year.

Madrid is the only European capital of importance which has not an Anglican Church, and efforts are now being made to remedy this defect. The Secretary of the Embassy has been appealing for funds, and a site was secured last year. It is now announced that Mr. Edgar Allen, of Whirlow, Sheffield, had given the sum of £10,000 towards the erection of a church.

The Bishop of Chichester, at the Lent ordination, admitted to the diaconate a former Baptist minister, the Rev. R. O. Johns, who was prepared for ordination at Bishop's College, Cheshunt. Mr. Johns was for some time Principal of Haverfordwest Baptist College.

A private Communion set, also a large number of books, theological, historical and otherwise belonging to the estate of the late Rev. Canon French, of Emsdale, are to be disposed of at reduced prices. Any one desiring to purchase the same, can apply to Miss Alice French, The Parsonage, Emsdale, Ont. An inventory of titles, etc., will be forwarded on application.

The contract for the erection of the Cathedral of St. Alban the Martyr, Toronto, has been let to Messrs. Elgie and Page. The new edifice will cost over \$500,000.

The foundation-stone of a new English Church at Stockholm was laid on March 12th by the Crown Princess of Sweden.

At the meeting of the Kootenay Synod, Bishop de Pencier announced the completion of the Episcopal Endowment Fund of the Diocese.

By the death of Rev. Arthur Henry Stanton, commonly and widely known as Father Stanton, for fifty years curate or assistant priest as St. Alban's, Holborn, London, the Church of England loses one of her loyal and distinguished clergymen. However men might regard what were called his High Church principles none dispute that he was an evangelical preacher almost without a peer. He was a man much loved—a beautiful character—whose influence among rich and poor—and among the latter he lived so much of his life—has long been noted as that of a Christian gentleman. Thousands flocked to his burying. The busy streets of London were packed with people, all traffic being stopped while the long procession wended its way from the church towards the place of interment. The life of such a man is a priceless heritage.

Next year the Church in India will keep the centenary of the episcopate in India.

A report recently submitted to the C. M.S. Committee shows that there is at present a national movement in Uganda towards Christianity. The number of Baptisms (7,082) during the last year is the third largest since the commencement of the Mission, and all through the Diocese churches are springing up at a rate that is bewildering. The growth everywhere has been remarkable, the more so when it is remembered that the great populations in the eastern part of the Diocese are as yet practically untouched.

At the general meeting of the congregation of All Saints Church, Cairo, Lord Kitchener stated that the question before the community of moving that church from its present site must be postponed till October owing to the intervention of a proposal to create an Anglican bishopric for Egypt, for which, it is understood that the Archbishop of Canterbury has prepared an appeal for funds. The creation is necessary owing to the growing needs of the local Anglican community, Bishop Blyth's increasing difficulty to spare time to visit Egypt from Palestine, and the inability of the Bishop of Khartum to include Egypt in his diocese.

TRIALS OF A HEALER.

(Continued from page 50.)

particularly if a little bisulphate of quinine is added—have a very stimulating effect on the faith of the patient, and so produce, very often, a real cure. So very effective-looking a drug is bound to do something. In all seriousness one is constantly brought face to face here with the fact that faith can produce bodily effects, and on occasions will bring cures indisputable as those of Lourdes. Last year, for instance, the parents brought a girl of about 12 years old for doctoring. Not having the least idea what was the matter with her, we ordered hot baths as a treatment that could at least do no harm. They were taken in faith, and a cure of at least a temporary nature really resulted. With the return of winter, however, the disease has returned, and it is now our painful duty to live up to the reputation of being a miracle worker.

Still we find ourselves able to do something in that direction by the help of a stethoscope! Again and again people have declared, "As soon as he put that wondrous machine upon my breast I felt myself cured." Even in home hospitals people have felt much benefited by the simple fact of having their temperatures taken, and others have been known to declare that "the worst thing that they did to me was the horrid little thing they put under my arms": so one can claim that Kurdistan is in advance of some parts of England, for nobody has as yet expressed any fear of the stethoscope. Indeed, the tendency is rather the other way, for folk attribute to it powers beyond its reach. "Will you not listen with that wonderful machine, Rabbi, and see whether I have got worms?" said one who thought himself suffering from that impolite but common disorder.

There is no rival practitioner in the village (except, of course, the "wise woman," with whose field we have no intention of interfering), so we do not normally come into collision with other brethren in the healing craft. Once, however, we have done so, and on that occasion we had a real certificated English doctor behind us to support us in the conflict. On that occasion the patient was no less than the man of greatest official sanctity in the district, Abd-l-selim, Sheikh of Barzan, whom we visited in company with the doctor from the C. M. S. hospital at Mosul. This gentleman's eyes had troubled

him for a long time, and he had requested that the English doctor should come to him, a desire that was gratified in April of the present year. On coming thither we found a rival in the field, a Yezidi of great learning and fame, who was to use the mysterious knowledge that all of that faith are credited with possessing, to cure the good Mussulman. The Sheikh was suffering from trichoma, in rather advanced stage, and the constant running at the eyes was causing a never-ceasing headache. The learned Yezidi was proposing to treat the case by thrusting a red-hot knitting-needle from temple to temple of his victim's head, just at the back of the eyes, in the full confidence that the effect would be "to dry up the superfluous moisture," and produce a permanent cure! Certainly the cure would have been permanent enough, for Abd-l-selim was not likely to have anything more to suffer on earth after the operation. He, however (very naturally), hesitated at the prospect, and hearing that the English Hakim was on the road from Mosul, he had insisted on waiting till he should arrive, so that he could administer the chloroform.

The point that struck us most was the marvellous courage of the Yezidi, for he would certainly have died by the most unpleasant of deaths at the hands of the Sheikh's clansmen, after the Sheikh had himself died under the application of the knitting-needle! Pricking to death with red-hot irons would probably have been the very least that he could have expected.

The operation was vetoed by the forerunner, and the chagrined Yezidi dismissed, after which the Englishman proposed his own treatment for the case. The Sheikh, however, was not willing to be chloroformed unless his doctor would perform the feat, in his presence, on the corpus vile of a clansman. If he recovered, then the Sheikh would himself allow "medicine of sleeping" to be administered to him. As the doctor was not prepared to do this (though the devoted clansman was ready and willing), no operation could take place, and the Sheikh had to be content to treat himself by rubbing his eyelids with sulphate of copper. As the local name of that harmless substance was "hell-stone" or "Jehannumtash," even this sounded rather alarming, but the appearance of the stuff was voted very auspicious in that it exactly matched the Sheikh's official cloak! Let us hope for a good result from the treatment, for to cure a man of such exalted holiness would be very good for English prestige.

The Algoma Missionary News

EDITOR:

REV. CANON PIERCY, STURGEON FALLS, ONT.

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NOT GENERALLY KNOWN.

IN Scotland the Presbyterian Shorter Catechism is taught in all the government schools. It is taught to all pupils in the schools. Thousands of bairns of all creeds have to swallow it. It is the will of an intolerant majority.

"The Scottish Chronicle" thinks the shorter catechism should be discontinued in these schools for evermore. It is well to be reminded of vital differences when the truths taught by the Church are at stake.

Our contemporary says the Shorter Catechism should not be learned by Scottish Church children because:

(a) A great part of it they cannot possibly understand; and probably the teachers do not understand it either.

(b) It confuses the children to learn two catechisms. They learn naturally the Church Catechism, and the Shorter Catechism is therefore an unnecessary burden.

(c) The Shorter Catechism contradicts the Church Catechism, and gives false teaching; for example—

i. It teaches that God has only redeemed some people, instead of "all mankind." (Q. 20.)

ii. It teaches that "The souls of believers at their death do immediately pass into glory," which contradicts the teaching of the Church that there is a place of waiting and preparation before we can be admitted to Heaven. (Q. 37.)

iii. It teaches that human nature is wholly corrupt, that man is under "God's curse," and even that our Saviour was un-

der "God's wrath." These last phrases may be capable of explanation, but it is very undesirable to teach them to children at all events. (Q. 19, 27, 85.)

iv. It teaches that those infants only ought to be baptised whose parents are members of the Church. (Q. 95.)

The whole of the Catechism is based on the false teaching of Calvin, who taught that God has predestinated the great majority of men to hell before they were born and leaves them to go to hell because He does not choose to save them; while He chooses out a small number of "elect" whom He predestinates to Heaven before they are born, and whom He saves by His irresistible grace no matter what sins they commit. It follows, for example, that children are not made members of Christ in Baptism; their Baptism is only a "seal" of their being made members of Christ for those whom God has elected beforehand. Besides the errors above referred to there are many questionable and unwise statements, and (as has been said) a good deal that can mean little or nothing to the children to whom it is taught.

Bishop Blyth, Anglican Bishop in Jerusalem, who is now 80 years of age, is to retire in September, after a very successful episcopate of 25 years.

Very Rev. E. J. Bidwell, M.A., D.C.L., Dean of St. George's Cathedral, Kingston, has on the first ballot been elected Bishop Co-adjutor of Ontario.

There is a strong movement in the Uniat Church of Galicia, in Eastern Austria against Papal dominion. The Uniat Churches in the East allied themselves with Rome many years ago on condition of being allowed to retain their own usages, but now pressure is brought to oblige them to conform to Roman customs.

The Bishop of Columbia (Dr. Roper), held his first ordination on Maundy Thursday, in Christ Church Cathedral, Victoria, B.C.

ACKNOWLEDGMENTS.

Receipts by Treasurer of Synod to 31st March, 1913:—

MISSION FUND

Mrs. Wilson, Magnetawan, \$1; Parkinson, \$2.76; Baysville, \$2.75; Schreiber, \$14.95; Jackfish, \$1; Rosspport, \$2.70; Thessalon, \$1.50; Powassan, \$1; Copper Cliff, \$3; Nipissing, 80c.; Michipicoten, \$17.10; Falkenberg, \$8.30; Beatrice, \$1.75; Ufford, \$2; Walford, \$2.85;

Gravenhurst, \$5.30; St. John's, Sault Ste. Marie, \$3.25; W. A., Toronto, \$250; Mrs. Lane, 61c.; M. E. T., \$1; North Bay, \$13.36; Richard's Landing, \$1.35; St. Thomas', West Fort William, \$4.25; St. Luke's, Fort William, \$30.

BISHOP SULLIVAN MEMORIAL SUS. FUND

Per Miss Watt, \$25; Gravenhurst, \$3; Mrs. Chowne, \$5; Joseph Edgar, \$25.

CHURCH AND PARSONAGE FUND

Ottawa W.A., \$40; Niagara W.A., \$34; Huron W.A., \$1.

FOREIGN MISSIONS

Baysville, \$1.91; Thessalon, \$3.35; Powassan, \$13; Sheshegwaning, 75c.; North Bay, \$1; Richard's Landing, 92c.; Garden River, \$2.65; West Fort William, \$10.

SPECIAL PURPOSES

Muskoka Station Church—Per Miss Carter, Toronto W.A., \$150.67.

Temagami Church—Ontario W.A., \$5.

S.P.C.K., per Rev. G. H. C. Stephenson—St. John's, Port Arthur, \$3.60; St. Paul's, Fort William, \$4.45; St. Luke's, Fort William, \$3.65; St. Thomas', West Fort William, \$1.70.

S.P.C.K.—North Bay, \$2.70.

Sheshegwaning School—Junior W.A., St. Luke's, Fort William, \$30.

EXPENSE ACCOUNT

Webbwood, \$4.55; Nairn, \$9.69; Pro-Cathedral, \$118.48; Copper Cliff, \$10; Sturgeon Falls, \$9.70; Bracebridge, \$21.14; Schreiber, \$4.29; Port Sydney, \$4; Garden River, 72c.; Baysville, \$4.84; Sudbury, \$36.70; Gravenhurst, \$4.20.

THE JEWS

Callander, \$4.75; Copper Cliff, 85c.; Port Sydney, \$2.83; Webbwood, \$1; Englehart, 20c.; St. John's, Port Arthur, \$16.45; Blind River, \$1; Sturgeon Falls, \$2.15; St. John's, Sault Ste. Marie, \$2.82; Bracebridge, \$8.20; Falkenberg, \$2.02; Sucker Creek, 90c.; Little Current, \$3.45; Schreiber, \$2.36; Victoria Mines, 60c.; Emsdale, \$2; North Bay, \$5; Garden River, \$1.82; West Fort William, \$5.15; Bruce Mines, \$1.35; Huntsville, \$13; Sudbury, \$15.25; Gravenhurst, \$4.25; St. Luke's, Pro-Cathedral, \$27.06.

MISSIONARY APPORTIONMENT

Blind River, \$20.17; Gravenhurst, \$10; Little Current, \$12.27; Emsdale, \$10; North Cobalt, \$8.30; Latchford, 90c.; North Bay, \$45.15; Biscotasing, \$7; Sudbury, \$24.05; Huntsville, \$16.76; Byng Inlet, \$3.45; Copper Cliff, \$14; Webbwood, \$5.94.

SUPERANNUATION FUND

Gravenhurst, \$2.65; Bracebridge, \$5; Pro-Cathedral, \$12.

INDIAN HOMES

W.A., per Miss Carter, \$250; S.P.G., King's Messengers, \$33.95; St. James' S.S., South London, \$50.

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