

MARCH, 1913

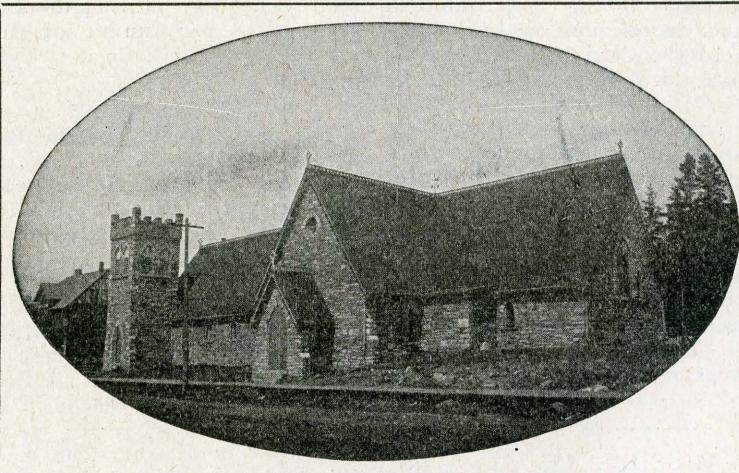
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



Bishop:

The RIGHT REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie, Ont.

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Principal of the Shingwauk and Wawanosh
Indian Homes, - - - Sault Ste. Marie, Ont.

FROM ROME TO ENGLAND.

IN the course of his Visitation Charge, the Bishop of Bristol made a statement which will not surprise those who have opportunities for observing certain tendencies at the time of which comparatively little is heard. He said that "the number of Roman clergy applying to Anglican Bishops for admission to minister in the National Church is at least as large as the number of clergy who leave the National Church for Rome." We have good reason to feel satisfied of the accuracy of the Bishop's remarks, says "The Guardian." When an Anglican priest "goes over to Rome," a great deal is heard of it; when a priest leaves Rome for Canterbury, we do not advertise the fact. He has come, or returned, to the Englishman's rightful allegiance in religion—he has made his submission to the Church, and there is no more to be said. Rome calls him a "renegade priest"; the Church of England refrains from such uncharitable language about the Anglican priest who "goes over." It is foolish scolding to vituperate a man who follows his conscience. The Bishop of Bristol added that large numbers of Non-conformists are being admitted to the National Church, and the statement might with truth be extended to include a certain number of their pastors. Perhaps on the whole it is a pity that the Church of England does not advertise.—*The Scottish Chronicle.*

A MISSIONARY.

SOME boys and girls were listening to a lady who had come to their school to talk to them about missions. When she had finished, cards of Intercessions were given to the children, and they were asked to write upon each the name of some missionary they would like to pray for. One wrote one name and one another, but one little boy wrote his own name upon the card. When the cards were handed in the lady looked at this one and said, "Why have you put your own name instead of the name of a missionary?" "Please, Miss, I did not know the name of any missionary; but as I mean to be a missionary when I am old enough I put my own name; and I can be doing some Home Mission work now, can't I?"

THE KING'S BIBLE-READING.

MR. FRANCIS C. BRADING, Secretary of the Scripture Gift Mission having heard that the King had promised his mother, Queen Alexandra, to read a chapter of the Bible daily, wrote to His Majesty for confirmation of the report, and received a reply from Lord Knollys stating: "It is quite true that the King promised Queen Alexandra as long ago as 1881 that he would read a chapter of the Bible daily, and that he has ever since adhered to this promise." A facsimile of the letter has been published by the Mission.

Ten generous laymen of the Diocese of Rochester, for the augmentation of the poor benefices in the diocese, have each given £100 per annum for three years—in all £3,000. This sum it is expected will be doubled.

The next meeting of the Board of Management of the M. S. C. C. is at Ottawa on April 3rd and on the next day in the same city the Prayer Book Revision Committee of the General Synod will begin another session.

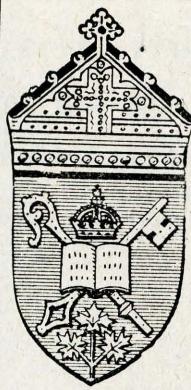
Lord Strathcona has generously promised the last thousand dollars towards the erection of a proposed new church with parish room beneath, at Schreiber, when the whole sum required is in hand.

"Christian Missions have been silently but surely leavening the old religious conceptions of the people of the East, and wherever they have spread there has been a quickening of new life."—Rev. C. F. Andrews.

"There are fifty million people in India who are quite ready to receive the Gospel message, to put themselves under Christian teaching and discipline, and to be baptised."—*The Decisive Hour.*

St. Clement's Church, one of the landmarks of Eglinton, will be demolished to make way for a modern and larger edifice.

During the past year in the Diocese of Rupert's Land some \$22,000 was raised for the Home Mission Fund.



New Series—Enlarged
Vol. 10. No. 3.

TORONTO, MARCH, 1913,

Published Monthly
50 cents per annum in advance

The Algoma Missionary News

"BEARING HIS CROSS."

UP Thy Hill of Sorrows,
Thou all alone,
Jesus, man's Redeemer,
Climbing to a Throne
Thro' the world triumphant,
Thro' the Church in pain,
Which think to look upon Thee
No more again.

Upon my hill of sorrows
I, Lord, with Thee,
Cheered, upheld, yea, carried,
If a need should be:
Cheered, upheld, yea, carried,
Never left alone
Carried in Thy heart of hearts
To a throne.

—Christina Rossetti.

LIFE.

TIRED! Well what of that?
Didst fancy life was spent on beds of ease,
Fluttering the rose leaves scattered by the
breeze?

Come, rouse thee! Work while it is called day!
Laggard, arise! go forth upon the way.

Lonely! And what of that?
Some must be lonely; 'tis not given to all
To feel a heart responsive rise and fall,
To blend another life into its own:
Work may be done in loneliness. Work on!

Dark! Well, and what of that?
Didst fondly dream the sun would never set?
Dost fear to lose thy way? Take courage yet;
Learn thou to walk by faith and not by sight
Thy steps will guided be, and guided right.

Hard! Well, what of that?
Didst fancy life one summer holiday,
With lessons none to learn, and naught but
play?
Go, get thee to thy task! conquer or die!
It must be learned—learn it then patiently.

GOOD FRIDAY OFFERINGS.

OFFERINGS in all our churches in the Diocese of Algoma are by resolution of the Synod devoted to a special object, and that the Church's work among the Jews. Rev. Canon Piercy, the secretary in the Diocese for the Jerusalem and the East Mission, which has made such strides under Bishop Blyth, appeals for very generous gifts towards the work in "Bible Lands." The war in the East between the Balkan States and Turkey (which exercises sovereign rights over Jerusalem and the country we call the Holy Land because our Blessed Lord there lived and ministered) is producing new difficulties. The cost of living has advanced 50 per cent., money has become dearer, a heavy war tax presses heavily on many. Now is not the time to pause. We should not wait to see what conditions are ultimately produced by the war, but see now the moment of opportunity to maintain and even extend the Church's influence in the regions where Mohammedans rule.

Will clergy and wardens please mark the Good Friday offerings "for Bishop Blyth's Fund" and promptly send them to the Treasurer of Synod, Mr. Harry Plummer, Sault Ste. Marie, Ontario.

The rector of Haileybury proposes to reach out to Lawlor Town with week-day services at different houses.

A successful bazaar in connection with the Church of St. Thomas, Fort William, held in the parish hall, realized about \$150.

DIOCESAN NEWS

STATEMENT OF APPORTIONMENTS RAISED IN ALGOMA, 1912.

DEANERY OF ALGOMA

Blind River.....	\$ 70.00	\$ 42.45
Bruce Mines.....	45.00	4.23
Copper Cliff.....	32.00	32.00
Echo Bay.....	16.00	4.93
Garden River.....	20.00	20.00
Gore Bay.....	56.00	52.02
Korah.....	45.00	45.00
Little Current.....	45.00	24.35
Manitowaning.....	30.00	9.91
Massey and Walford.....	36.00	36.00
Parkinson.....	13.00	11.50
Sault Ste. Marie—		
St. Luke's Pro-Cathedral.	250.00	250.00
St. John's.....	60.00	60.90
Bishop Fauquier Chapel.....	8.00	.....
Silverwater.....	25.00	25.00
St. Joseph's Island.....	45.00	61.67
Sheguiandah.....	32.00	5.70
Thessalon.....	50.00	50.00
Victoria Mines.....	25.00	3.25
Webbwqod	45.00	5.25
	 \$948.00	 \$754.16

DEANERY OF MUSKOKA

Aspdin.....	\$ 38.00	\$ 1.70
Baysville.....	38.00	34.35
Beaumaris	32.00	32.00
Bracebridge.....	100.00	134.15
Franklin.....	25.00	21.55
Falkenburg.....	38.00	38.03
Gravenhurst.....	70.00	70.00
Huntsville.....	90.00	107.34
Novar.....	45.00	2.20
Port Carling.....	50.00	20.00
Port Sydhey.....	50.00	81.37
Uffington	25.00	25.22
	 \$601.00	 \$567.91

DEANERY OF PARRY SOUND

Burk's Falls.....	\$ 50.00	\$ 47.30
Byng Inlet.....	30.00	31.17
Callander.....	25.00	32.45
Depot Harbour.....	38.00	38.13
Emsdale	62.00	62.03
Magnetawan.....	40.00	41.62
Nipissing.....	25.00	.....
Parry Sound.....	115.00	100.09
Powassan.....	60.00	50.00
Rosseau.....	70.00	70.00
Seguin and Broadbent.....	45.00	23.85
Sprucedale.....	8.00	8.00
Sundridge.....	55.00	44.00
	 \$633.00	 \$548.64

DEANERY OF NIPISSING

Cobalt.....	\$140.00	\$125.00
Charlton.....	8.00	.....
Englehart.....	16.00	21.31
Elk Lake City.....	25.00	.....
Haileybury	110.00	110.02
Latchford.....	25.00	2.05
New Liskeard.....	55.00	32.96
North Bay.....	140.00	173.43
North Cobalt.....	16.00	.65
Sturgeon Falls.....	60.00	43.65
Sudbury.....	140.00	143.76
Temagami.....	8.00	.....
	 \$728.00	 \$652.83

DEANERY OF THUNDER BAY

Fort William—St. Luke's.....	\$ 95.00	\$ 85.00
St. Paul's.....	150.00	236.42
St. Thomas'.....	45.00	46.43
Nipigon.....	15.00	.....
Oliver.....	25.00	29.00
Port Arthur—St. John's.....	225.00	225.00
St. Michael's.....	5.00	5.23
St. Ansgarius'.....	10.00	6.00
Schreiber.....	65.00	65.00
White River and Missanabie	55.00	26.40
	 \$690.00	 \$724.48

SUMMARY

Algoma.....	\$ 948.00	\$ 754.16
Muskoka.....	601.00	567.91
Parry Sound.....	633.00	548.64
Nipissing.....	728.00	652.83
Thunder Bay.....	690.00	724.48
Miscellaneous.....	.....	198.92
Anon.....	.....	20.00
	 \$3,600.00	 \$3,466.94

Deficit—\$133.06.

SUNDAY SCHOOL LENTEN OFFERINGS.

NOT only do the Sunday School offerings and collections of Church children go to make up our Missionary Apportionment and thus build up our funds but the Church's rule in this matter would teach that children as members of the Church have responsibilities and privileges alike to all. In a few years, even in the back districts, the custom will have taught invaluable lessons of duty. Let us see that there is a child's missionary box in every home, even where Sunday Schools do not yet exist.

MISSION OF ST. JOSEPH'S ISLAND.

THREE was a very marked improvement in the attendance at the Christmas Day services which is a matter for great thankfulness as so often social pleasures and obligations are apt to crowd out our greatest obligation on this day—our birthday greeting to the Little Child. Probably the clement weather and good travelling helped in the direction of improvement.

At 7.30 a.m. there was a celebration of the Holy Communion at the Parsonage, Marksville, when eight communicants were present and the first Christmas hymns were sung.

Holy Communion was celebrated at Jocelyn at 11 o'clock when the congregation numbered 58 with 24 communicants.

The "Landing" congregation was most marked in its improvement as regards numbers. Evensong was brightly sung at 3 o'clock, the congregation numbering 42, while at 7.30 p.m. Evensong with carols was held at Marksville when 45 were present.

IN MEMORIAM

We write with sorrow and yet glad sorrow of the death of one who from early times has been associated with the Church life of Jocelyn—the saintly Mrs. Young. She has gone, but her memory and her works live—and will live for generations in this spot of God's world—yes, and far beyond this spot.

For years she truly lived with God—one could not but perceive the atmosphere of perfect rest, perfect content which her presence created. No one could see and talk with her without feeling the better for it. She was a saint of God, waiting patiently for her call and shedding out to those around her the incarnate life of her Lord. Her death was but a loving and willing answer to God's call to her—and it left many of us sad and yet helped—cheered—for such a death is a conquest, a glorious triumph. To those dear ones still left behind on the road we extend our sympathy: they wait filled with the Resurrection hope.

The death of Mrs. Young took place in Garden River at the residence of her daughter, Mrs. Ferris. She was buried in the graveyard of Holy Trinity Church,

Jocelyn. The service was conducted by the Rev. H. C. Dunn who gave a helpful address based on the words, "Her children rise up and call her blessed." During the service several hymns were sung, including those known to be the favorite of the departed lady.—R. I. P.

MANITOULIN RURAL DEANERY.

A MEETING of the Rural Deanery of Manitoulin was held at Silverwater on January 28th and 29th.

Evening Prayer was said in St. Peter's Church, Silverwater, on Tuesday evening, when the preacher was the Rev. H. F. Hutton. A good congregation was present.

At 6.30 the next morning Mr. W. Clark drove the clergy to Sheshewaning for the celebration of Holy Communion at 8 o'clock. The Rev. G. Prewer was the celebrant and preacher. The Indians greatly appreciated having the service and sermon in their own language. There are about 40 Indians on this Reserve who have been received into the Anglican Church and they are meeting with much opposition from some of the other Indians on the Reserve, and after the impressive service they requested the clergy to ask for the prayers of the Anglican Church for them in their difficulties. Those who were privileged to be present will not forget that service and the intense earnestness of the congregation. The old school, which has been moved to a central position, has been nicely fitted up by the Indians so that it serves as church and school. Chief John Neganiwina has made an altar.

It was almost noon when the clergy reached Silverwater again. After dinner a business meeting of the Deanery was held, during which the clergy expressed their appreciation of the help Canon Burt had been to the Church on the Island during the year he was there as Rural Dean and Missioner.

In the afternoon a meeting was held in the Church at which a number of the congregation were present. Rev. G. Prewer, the senior priest, presided and gave a short address. Papers were read on "Church Union" by Rev. H. Sims, on "Higher Criticism," by Rev. R. Haines, on "Preparation for Confirmation," by Rev. H. Hutton. The discussions which followed

were taken part in by one or two laymen as well as the clergy.

In the evening a social gathering was held when short speeches were given by the clergy interspersed with music.

The next morning the clergy left for their missions, from 30 to 80 miles away, feeling that it had been well worth the long drive to take part in the services and meetings and to see the interest taken by the people of Silverwater in the affairs of the Church. Much of the success of the Deanery meeting was due to the untiring energy of the Rev. H. Sims of Silverwater.

Those returning to Gore Bay were much encouraged by finding that Rev. S. H. Ferris and Mr. W. C. Dunn had just crossed over the ice to the Island on their way to Shesawaning to start the school and mission work among the Indians of the Anglican Church there which work is to be carried on by Mr. Dunn.

The Church people of Gore Bay, having a new bell, have given their old one to the Indians of Shesawaning for their school.

THUNDER BAY DEANERY MEETING.

THE quarterly meeting of the Deanery of Thunder Bay was held in St. John's, Port Arthur, on Wednesday, January 22nd. The following members were present: The Rev. Rural Dean King, Rev. Canon Burt, Rev. R. C. Bartels, and Rev. A. A. Adams (Secretary), Fort William; Rev. Canon Hedley and Rev. F. G. Sherring, Port Arthur; Rev. E. H. C. Stephenson, Schrieber; Rev. P. F. Bull, Nipigon. The Holy Communion was celebrated at 8.30 a.m., the Rector of St. John's being the celebrant, assisted by the Rev. F. G. Sherring.

After breakfast the Rev. A. A. Adams gave an interesting paper on the Epistle to the Hebrews; and the Rev. E. H. C. Stephenson gave an analysis of the Greek part of the seventh chapter of the same Epistle. Noonday prayers were said by the Rural Dean, after which the minutes of the last meeting were read and the programme outlined for the next meeting.

After dinner a very instructive and interesting debate was held on "The Circular on Church Unity," Rev. Canon Burt being in the chair. Many helpful and practical suggestions were brought out in the discussion. The decision reached was in

favor of the negative. For the affirmative the question: "Resolved that the members of this Deanery Chapter should subscribe to the Circular on Unity" was upheld by Rev. Rural Dean King and Rev. R. C. Bartels, of St. Paul's Church, Fort William, while the arguments on the negative side were urged by Rev. Canon Hedley and Rev. F. G. Sherring, of St. John's, Port Arthur.

In the evening a meeting was held in the Parish Hall, the Rural Dean presiding, at which the subject of "Church Services" was presented. The Rev. Canon Burt, in a very helpful and practical manner, pointed out that the services should be rendered in a reverent and thoughtful manner.

The discussions throughout the day and the interchange of thoughts were most helpful and inspiring, and the Deanery adjourned to meet at the call of the Rural Dean. A vote of thanks was tendered to the Rev. Canon and Mrs. Hedley for their generous hospitality to the members of the Deanery during the day. At the close of the evening meeting, Mrs. Hedley entertained at supper, the wives of the members of the Deanery being also present.

DIOCESAN NOTES.

READERS of "The Letter Leaflet" are surely pleased with this enlarged and improved organ of the Woman's Auxiliary. Its pages are full of interesting matter ably edited, calculated to give the knowledge which begets and stimulates interest and work in the field of Christian missions.

A Branch of the Central Society for Sacred Study has been formed in the Diocese of Algoma. The Bishop has appointed the Rev. T. Bird Holland, B.D., of Port Carling, Muskoka, Warden of the Branch.

The Temiskaming and Northern Ontario Railway has completed its branch into Elk Lake.

The Mission Church in the north end of Port Arthur will be known as that of St. George.

A Maganatawan correspondent writes to tell us of the high appreciation of the Church people in the mission of the services of Rev. P. Bull and of Mrs. Bull. Before they left for their new and northerly home at Nipigon representatives from Dunchurch and Midlothian met and joined with the people of the home station in a social evening when an address was presented to the departing missionary, together with a splendid eight-day clock. Mrs. Bull was the recipient of three pieces of silver. Maganatawan is one of our poorer missions and such tangible tokens of good will to Mr. and Mrs. Bull speak not only highly of them but are testimonies to the generosity of the donors.

The Rev. G. H. Phillips has been removed by the Bishop from the Mission of Uffington, after nearly six years' service there, and has been placed in charge of the Mission of Webbwood, Nairn and Espanola. Before their leaving Uffington the congregation and other friends presented him and Mrs. Phillips with a nice sum of money. They also received many individual presents from members of the congregation as well as from neighbours and friends. Such tokens speak louder than words. Mr. and Mrs. Phillips will long remember the kindness of their many friends at Uffington, Purbrook and Vankoughnet.

Reports from Michipicoten are cheering. Under the local guidance of Mr. Cocks, the student or lay missionary, the attendance of children at Sunday School is increasing and the numbers present at Divine services keep up. At each little centre there was a Christmas tea and entertainment connected with a distribution of gifts to the children. The Magpie Mine is now in operation and is said to be "a success." It will help Michipicoten much. Mr. Cocks would be delighted if the Bishop could pay the mission a visit at this season. He would like to take him the round from place to place with his dogs.

The "Scott Act" was carried on the Manitoulin Island in January and on the island prohibition of liquor comes into effect in May.

Recently the W.A. of North Bay gave to the wardens a cheque for \$250 to wipe out the debt on the church organ.

An auction sale was lately held in the hall at Sucker Creek. It was well attended and all the articles were sold at good prices. Charles Obotossoway was the auctioneer on the occasion and performed his duties very satisfactorily. Refreshments were served. The Indian brass band was in attendance and "did itself proud." A contest for the nearest guess of the number of beans in a jar was an amusing feature of the evening. The proceeds, some \$70, were devoted to the debt on the new church.

A new lectern has been placed in the new church on Sucker Creek Reserve. The design and material are excellent. This handsome gift was donated by Messrs. Sims Bros., of Little Current, in memory of their father, Rev. Jabez Sims, who was one of the first missionaries to the Indians on this portion of the Manitoulin Island and is very much appreciated by the Indian congregation and all concerned.

The clergy of Fort William are taking their share in the providing of religious services on Sundays at the Provincial Prison Farm near by.

Rev. A. P. Banks, now in England, but not long since one of our missionaries, was a delegate from the Diocese of Ely to a recent conference at Bolton of the Junior Clergy Missionary Association.

FUGITIVE NOTES.

"Give me the men and I can see my way to the baptism of ten million in my own diocese within ten years, and of thirty million in very little more time."—Bishop of Madras.

"There come periods in the history of a nation when more may be accomplished in ten years than you can do afterwards in centuries. Such a moment is to-day in India and in China."—Rev. W. E. Holland.

It is quite certain that God's work, whether at home or abroad, will never be properly supported till all Christians accept the fact that it is their duty to contribute a definite proportion of their income, and till they cease to expand and contract their contributions according as their feelings are moved.—The Mission Field.

WIDOWS' AND ORPHANS' FUND.

In accordance with the requirements of Canon 9, the Executive Committee publishes the following :—

Dec. 31, 1912.

Balance at credit of fund.....\$24,977.13
Income for the year.....1,058.64

Contributors to the Fund :

The Bishop.
Rev. Canon Frost.
Ven. Archdeacon Gillmor.
Rev. Canon Young.
Rev. Canon Piercy.
Rev. Canon Burt.
Rev. Canon Allman.
Rev. D. A. Johnston.
Rev. A. W. Hazlehurst.
Rev. W. H. Hunter.
Rev. B. P. Fuller.
Rev. F. H. Hincks.
Rev. L. Sinclair.
Rev. Canon Hedley.
Rev. C. W. Balfour.
Rev. E. P. S. Spencer.
Rev. S. H. Ferris.
Rev. H. A. Sims.

Annuitants :

Mrs. Ilwyd.....	\$150.00
Mrs. Chowne.....	150.00
Mrs. Sullivan.....	125.00
Mrs. Ulbricht.....	100.00
Mrs. Pardoe.....	100.00
	625.00

DIOCESAN SUNDAY SCHOOL OFFERINGS
For Canadian Church S. S. Commission.

Previously acknowledged to Dec. 3rd,
1912.....\$ 84.95
Gravenhurst, per C. D. Palmer.....3.85
Korah, per Margaret J. Moore.....1.00
Lancelot (special), per W. M. Duncan.. .55
Depot Harbour, per A. F. Butterworth. 2.94
New Liskeard, per H. Reeves..... .60
Sudbury, per F. J. Cressey.....5.50
H. Plummer (for Victoria Mines, Gore
Bay, Thessalon, Byng Inlet, West Fort-
William, Port Carling).....17.85

To Jan. 31, 1913.....\$117.24
Interest.....1.05
Balance over from 1911-12.....23.18

\$141.47

Paid H. Plummer for Canadian
Church Sunday School Com-
mission, towards apportion-
ment of \$150.00.....\$125.00
Printing and postage.....3.85

\$128.85

Balance.....\$ 12.62
C. WILFRED BALFOUR,
Treasurer.

MORMONISM AT WORK.

REVIEWING a new book on this subject, the "Church Times" says :—

The story of polygamy in Utah is too ugly to be told here in full. It began in the discovery of Joseph Smith's immoralities, and in the necessity for some revelation to be alleged as a cover for the most infamous conduct. In some cases there had been a crude sort of attempt to justify polygamy on Scriptural grounds, but these were so manifestly unsound that they have not been generally adopted, and a new "revelation" has usually been evoked. This book gives a couple of instances where even our Lord is accused of relations of the kind. Even worse could be cited, and the authors have shown commendable restraint. When Woodruff promised to give up polygamy there is not the slightest doubt that he intended deliberately to deceive the American nation. The evidence which is given in this book is beyond question. Indeed, it has now reached a pitch of open defiance of the United States, and if an attempt should be made to reduce Utah to a territory under Federal control the Mormons are quite ready to move to Alberta or Mexico. But—and here is the most shocking statement in the book—"how the United States can free itself from the partnership must be a mystery to any one that will take the trouble to see how the Mormon Church has made itself a power among the financial forces that combine to rule the Republic."

A most important event of the past few days, in Church circles, is the Archbishop of Canterbury's choice of an English committee to co-operate with the American Church in organizing the proposed Conference on Faith and Order. The committee is composed of well known Churchmen, including Bishop Gore, Bishop Ryle, Dean Robinson, Dr. Walter H. Frere, Dr. Eugene Stock and Mr. Athelstan Riley, with the Bishop of Bath and Wells (Dr. Kennion) as chairman. The committee, in addition to the duty already referred to, will hold itself in readiness to confer with non-Episcopal bodies in England, "or, if so be, with those who might represent the Roman Catholic or the Eastern Churches." The Archbishop is of opinion that the conference would most fittingly be held on American soil.

GENERAL CHURCH NEWS

We do not often hear of an official requesting that his stipend should be reduced. This is what Bishop Montgomery has lately done. The expenditure on his large family having decreased he has written to the committee of the S. P. G. (Society for the Propagation of the Gospel in Foreign Parts) requesting them to make a considerable reduction in his stipend; and he states that after some time he hopes to be in a position to suggest a further reduction. The Bishop's request was agreed to, with a warm expression of gratitude. Bishop Montgomery has done great things for the venerable society since he became secretary ten years ago. It is now full of life and vigor, and its income increases yearly.

The Lord's Day Advocate prints the following: "The steel industry, which in England is in far better condition than with us, has no Sunday labor and no twenty-four-hour day labor. While in some parts of the Empire the workers have the twelve-hour day, there are other sections where the work is carried on in three shifts of eight hours each. The moral and religious sentiment against Sunday labor is far stronger than in America."—Rev. Dr C. S. Macfarland in Defender.

An altar and reredos is to be placed in the cathedral at Havannah, Cuba, in memory of the late Bishop Whipple through whose instrumentality the first services of the Church were held on Cuban soil, and through whose influence the first missionary was sent to Havannah.

Father Kelly, founder of the Society of the Sacred Mission, Kelham, has been asked and has consented to go to Japan for two years to form the "theological traditions" of the new Theological College at Tokyo, built by the thankofferings presented at the Pan-Anglican Congress.

The Bishop of Saskatchewan has decided to revive the Chapter of St. Alban's Cathedral as instituted by Rt. Rev. John McLean, first Bishop of Saskatchewan.

The cathedral at Newcastle, New South Wales, has lately been completed. The total cost has been £60,000 (about \$300,000). It is to be noted that its completion marks exactly 100 years from the time the first building for worship was put upon the site it now occupies.

General Gordon's prayer mat, which he always carried with him to kneel on when praying, has been presented to Bishop Gwynne, of Khartoum, and has been placed in the Gordon Memorial Chapel in the Khartoum Cathedral as a "kneeler" in the Sanctuary.

The statistics of the P. Episcopal Church in the United States and its foreign missions for the year just closing have been prepared for publication. They show that the number of clergymen is 5,678, of parishes and missions, 8,164, and of communicants, 986,021.

During the past 18 months some forty towns have sprung into existence in the western portion of the Diocese of Qu'Appelle. This means that at least twenty-five clergy in priests' orders will be required for the spring work.

The Bishop of Winchester has started a fund to provide six new churches in the town of Portsmouth. One of the first subscribers sent a cheque for £5,000. The churches are much needed in the new districts of the town.

The Rev. J. J. Robinson, late Dean of Belfast, who came to Canada some time ago, has been appointed Warden of St. John's College, Winnipeg, by the Archbishop of Rupertsland.

In Westminster Abbey on Christmas morning the clergy, choristers and lay vicars of the choir appeared wearing crimson cassocks.

A fine new pipe organ costing no less than \$4,000 has been placed in St. Alban's pro-Cathedral, Prince Albert, Diocese of Saskatchewan.

NO OPEN PULPIT.

SUCH is the title—with the sub-title: “The Bishops’ Interpretation of Canon 19—” of a leaflet put forth by a priest of the Protestant Episcopal Church of the United States, Rev. C. M. Hall, of Kingston, N.Y.

Of the amendment made to the Canon by the General Convention of 1907, so much that is wrong has been said. It may interest our readers if they had the text of the amended Canon. Here it is:

“No Minister in charge of any Congregation of this Church, or, in case of vacancy or absence, no Churchwardens, Vestrymen, or Trustees of the Congregation, shall permit any person to officiate therein, without sufficient evidence of his being duly licensed or ordained to minister in this Church; provided, that nothing herein shall be so construed as to forbid communicants of the Church to act as Lay Readers; or to prevent the Bishop of any Diocese or Missionary District from giving permission to Christian men, who are not Ministers of this Church, to make addresses in the Church, on special occasions.”

Judge Bradford, of Delaware, a distinguished jurist, expressed his opinion of the amendment as follows:

“. . . In my judgment it is the most bungling and ill-considered piece of Church legislation of which I have any recollection after an experience as Deputy in six General Conventions. To blunder in such an important matter falls little short of a crime. This amendment received its support from members of the Convention actuated by different motives, and I have no doubt was intended by a majority of its supporters to be restrictive of a growing evil. It is quite remarkable that its framers and advocates seem to have been unable to appreciate the value of a restriction directly and affirmatively expressed over one arising only by implication. The dangerous character of the amendment is all the more apparent when we find such hopeless contradictions and inconsistencies expressed by its supporters in their labored efforts to defend it. . . . The interpretation which makes it apply to ministers of other religious bodies condemns it as being in direct opposition to the preface to the ordinal in the Book of Common Prayer and to the spirit of the ordinal itself. . . .”

And again, he wrote:

“. . . The amendment to Canon 19, in my judgment, presents as grave an issue to the Church as ever confronted her.

“. . . The secular papers ignorantly refer to those who are opposed to the amendment to Canon 19 as ritualists or extreme high-churchmen, and it would be the height of imprudence to omit to disclaim or repudiate such an idea. I am not a ritualist, but am only a conservative high-churchman, or Prayer-book churchman, which amounts to the same thing, and my objection to the amendment to Canon 19, as practically interpreted, is that it involves disloyalty to the Church. This is a grave charge, and yet it is literally true.”

The Rev. Dr. Wm. J. Seabury, Professor of Canon Law in the General Theological Seminary, gave his opinion in these words:

“. . . I confess my own feeling is that no interpretation of that canon is to be accepted which would make it subversive of fundamental principles of the order of that Church, for a part of which General Convention legislates. It is not to be presumed, or admitted, that General Convention did, or could, legislate away distinctive rights of the Ministry; nor that it could intentionally ignore the principle that the teaching of that ministry is bound up with the cure of souls, and is thus essentially distinguishable from sporadic or occasional addresses from men who not having been admitted by the order of the Church to the cure of souls, speak without claiming authority to teach therein. The permission of a Bishop cannot nullify the order of the Church. . . .”

The Hon. John H. Stiness, LL.D., former Chief Judge of Rhode Island and a veteran deputy, wrote:

“. . . The first part of the canon expressly prohibits all officiating therein by one not duly ordained or licensed, which license is limited in Canon 15 to cases of failure to present Letters Dimissory. The Bishop is therefore limited by Canon 19 to permit addresses on special occasions, which, obviously, are not regular services.”

Early in the following year—1908—a remonstrance by way of memorial was drawn up and largely signed. It had 1,175 signatures, 1,161 being clergymen. It was sent to the Presiding Bishop, Most Rev. Dr. Tuttle, for submission to the House of Bishops. In due course it reached the Bishops—February, 1910. The Bishops, in reply, said their House was not legally competent to take action until the next General Convention.

That Convention met in Cincinnati in October, 1910, when the memorial was re-

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REV CANON PIERCY, STURGEON FALLS, ONT.

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The REV. CANON PIERCY,
Sturgeon Falls,
Ontario.

Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

ferred to a special committee of the House of Bishops. The latter presented a report, signed by all its members, which was adopted by the House without discussion and by a unanimous vote.

Report of the Special Committee Appointed to Consider the Memorial Presented to the House of Bishops on the Subject of Canon 19 :

The Committee appointed to consider what reply should be made to the Memorial presented to the House of Bishops concerning Canon 19, having considered the matter, respectfully recommend the adoption by the House of the following Reply :

In reply to a Memorial signed by over eleven hundred clergymen addressed to the House of Bishops with regard to the amendment to Canon 19, adopted by the General Convention in 1907, the Bishops would assure the memorialists of their sympathy with the anxiety expressed lest the clause in question should be misinterpreted as making light of the importance either of sound teaching in our congregation in accordance with the Church's received doctrine, or of a commission to teach in the Church's name.

The clause which restricts to the Bishop the right to give permission to those who are not Ministers of this Church to make addresses in any of our Churches on special occasions, was not intended to alter, and cannot be fairly interpreted as in the least degree modifying the position of the Church as expressed in the Prayer Book and Ordinal, which restricts the ministry of the Word and Sacraments in our congregations to men who have received episcopal ordination.

The Bishops are disposed to regard this declaration as almost unnecessary except as a matter of courtesy and respect to the number and character of the memorialists; since the Canon, at first popularly misnamed and misunderstood as an "Open Pulpit Canon," and perhaps in a few instances misused, is now generally recognized as containing nothing to disturb the order or disquiet the peace of the Church.

(Signed) WM. CROSWELL DOANE,
Chairman.

THOMAS F. GAILOR,
WILLIAM LAWRENCE,
ARTHUR C. A. HALL
REGINALD H. WELLER,
SHELDON M. GRISWOLD,
WM. WALTER WEBB.

Miss Lillie has kindly sent from England a beautiful set of Holy Communion vessels for the use of the church at Rossport.

Mr. J. W. Hamilton has arrived at North Bay, where he will assist the rector, Rev. C. W. Balfour.

FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of....., to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes; and I hereby lawfully charge such part of my estate, with the said sum upon trust to be applied toward the.....
..... and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon the said legacy be paid by my executors out of the said fund.

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

Note.—This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The object should be inserted here, and might be (1) The General Mission Fund; (2) The Widows' and Orphans' Fund; (3) The Superannuation Fund; (4) Bishop Sullivan Memorial Mission Sustentation Fund, etc.

ACKNOWLEDGMENTS.

Receipts by Treasurer of Synod to 31st January, 1913 :—

MISSIONARY APPORTIONMENT

Schreiber, \$6.63; Port Carling, \$20; Copper Cliff, \$2; Kearney, \$25; North Cobalt, 65c.; Little Current, \$14.50; New Liskeard S.S., \$6.82; Gravenhurst, \$28; Cobalt, \$17; Cobalt S.S., \$10.74; Thessalon, \$28; West Fort Williams, \$10; Sturgeon Falls, \$3.50; Schreiber, \$9.30; North Bay, \$25.

FOREIGN MISSIONS

Bruce Mines, \$1.25; Silverwater, \$1.16; St. John's, Sault Ste. Marie, \$6.84; Parkinson, \$1.63; Meldrum Bay, 65c.; Jackfish, \$3.50; Sudbury, \$26.62; Little Current, \$6.65; St. John's, Port Arthur, \$53.40; Copper Cliff, \$3.95; Port Sydney, \$12.82; Newholme, 86c.; Burk's Falls, \$3.05; Falkenberg, \$1.55; Beatrice, 75c.; Ufford, \$2; Aspdin, 70c.; Allansville, \$2.80; Lancelot, 62c.; Jocelyn, \$1.75; Richard's Landing, \$1.35; Sundridge, \$11; Rousseau, \$6.75; North Cardwell, \$1.65; Ullswater, \$1.60; St. John's Chinese class, Port Arthur, \$20.40; St. John's S.S., \$5.84 (Port Arthur); St. George's, Port Arthur, \$2.20; St. Michael's, \$1.

CHURCH AND PARSONAGE FUND

Rev. J. Francis, \$10.

SPECIAL PURPOSES

Shesegwaning Church—Algoma W.A., \$55; Sucker Creek, \$1.15. Thessalon Church—W.A., per Miss Carter, \$100. Temagami Church—W.A., per Miss Carter, \$115. Muskoka Church—W.A., per Miss Carter, \$100. Krugerford Church—W.A., per Miss Carter, \$100. S.P.C.K.—Burk's Falls, \$1.87. At the Bishop's discretion—English Association, \$421.69. Schreiber Church—English Association, \$4.39. Port Carling Church—English Association, \$12.31.

MISSION FUND

Sherbrooke, St. Francis Dist. Association, \$56.72; Mrs. Molony, \$4.88; M.S.C.C. grant, \$4,635; English Association (£274), \$1,335.72; English Association—Church Extension, \$12.05.

SUPERANNUATION FUND

Garden River, \$1.87; English Association, \$103.35.

EPISCOPAL ENDOWMENT FUND

English Association, \$1.70.

INDIAN HOMES

Trinity S.S., St. Thomas, \$36.50; St. John's, London, \$33.11; St. John's, Huntingdon, \$6; Lachine, \$20.65; Diocese of Fredericton, \$25; English Association, £27 16s.; English Association, Devon pupil, £3 10s., St. Luke's, Battersea, pupil, £7—\$186.71.

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CAN PRODUCE A GREATER VARIETY OF CROPS SUCCESSFULLY THAN ANY OTHER STATE OR PROVINCE IN AMERICA

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Which taken at its flood leads on to fortune."

Now is your opportunity before the great land boom commences.

Southern Ontario produces, without an equal, all the tender and hardy fruits, such as peaches, pears, plums, grapes, apples, apricots, cherries, bush fruits, and also early vegetables. Central and Eastern Ontario is the greatest cheese and butter section in America; Ontario's cheese is first in the British markets. Northern Ontario raises excellent vegetables, potatoes, No. 1 hard wheat, oats, barley and hay in abundance, besides the hardier fruits. Wheat yields 30 to 50 bushels, oats 50 to 80 bushels, barley 30 to 60 bushels, and hay 2 to 4 tons per acre. Apples return from \$200 to \$400, peaches \$200 to \$450 per acre, strawberries \$100 to \$450, and currants \$125 per acre. Early tomatoes and vegetables are making many men rich; returns vary from \$300 to \$1,200 per acre. Tobacco produces \$150 to \$225 per acre.

Secure a piece of land now while it is cheap: \$40 to \$100 will purchase good land—it increases in value several times as development takes place. In the Clay Belt homesteads can be secured for 50c. per acre.

Ontario is centrally situated in North America—she is closely in touch with America's largest cities. Her markets are of the best. She has a large growing home market; within a few years Ontario will be a self-sustaining province. Her shipping facilities are excellent—three trans-continental railroads, with numerous lines and electric roads intersecting, and the greatest chain of lakes in the world on three sides.

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Now is your chance to lay a foundation for a home and a fortune.

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