

JUNE, 1913

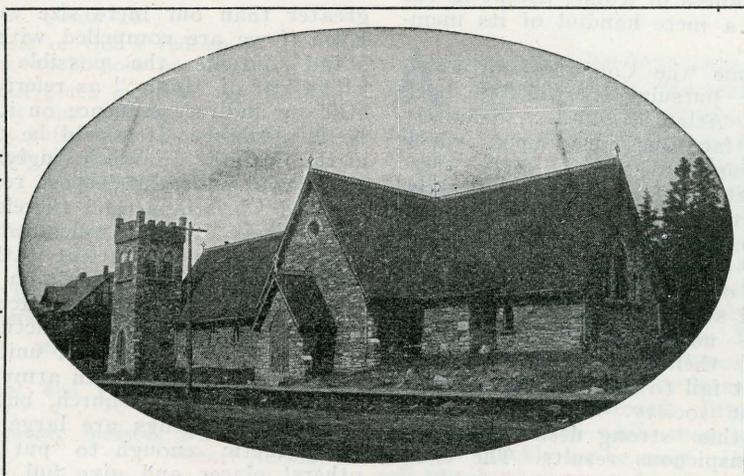
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



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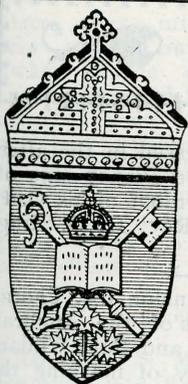
THE S.P.G. ON UNITY.

THE S.P.G. Report for 1912, under the heading of "Survey of the World," has something to say about the unity of the Christian world which our readers will be interested to read. It says: "Without doubt the most important fact to-day is the growing desire for unity in the Christian world. It is apparent even more in America than on the Continent of Europe, but in both Continents and throughout the mission fields of the world the desire develops that all Christians should know each other better, respect each other more, and co-operate together to the fullest extent consistent with the conservation of settled convictions. This desire, however, has not, we regret to say, touched the Church of Rome, except in the utterances of a mere handful of its members.

"At this time 'the Conference of Faith and Order' is pursuing its work on both sides of the Atlantic and . . . definitely proposes to face questions upon which Christians strongly disagree.

"So also at this time important Missionary Conferences are being held in the great countries of Asia in order to trace out as much common ground as possible in the work of the evangelization of the world. In all such conferences the S.P.G. has of course no status. The dioceses in Asia control their own actions: but the subject cannot fail to be of the deepest interest to our society. It would appear certain that this strong desire for unity will have conspicuous results. The enormous Mission forces of Presbyterians, Wesleyans, Congregationalists, Baptists, and others, will tend to become consolidated. These forces throughout the Continents of Asia and Africa are so much larger than that of the Anglican Communion that Anglicans may ere long watch the creation of a great Church on the well-known ecclesiastical lines of those great mission forces outside of ourselves. We may view ere long the creation of a "Church of India" and of a "Church of China," of splendid devotion and enormous force. Yet Anglicans may be compelled to stand outside, as not in communion with such a Church because it may not be on, what will be understood by all as, the Catholic foundation. The difficulty of such a Church will lie in the region of Doctrine and Order. And it is just here that a warm-hearted and sympathetic Anglicanism may be of quite priceless value. The Church of Rome, alas! does not attract because of its harsh, in-

tolerant, and contemptuous attitude towards all Christians outside the Roman obedience. No contribution, therefore, can be expected, yet, from that quarter. So it comes to pass that the only possible quarter from which the Catholic contribution can be welcomed by these splendid Christian forces is the Anglican Church. There can be little doubt that the Anglican Church is the most irrevocably and permanently orthodox Church in the world, the most free from accretions, the most firmly-based on the Creeds of the ancient Church and upon the Scriptures. The equally important question to be answered is whether we possess the beautiful and fair-minded spirit for these eventful and solemn times. We are but a small body in the world, yet our influence as a standard of Christian doctrine is enormously greater than our mere size would justify. Even if we are compelled with sorrow to stand outside the possible "Church of China" or of "India," as referred to above, still our indirect influence on it is likely to be incalculable. It would be the influence of the Catholic Church lovingly tendered by those who have the deepest respect for all devoted Christians, and therefore an influence likely to be welcomed. We are a bridge between the ancient Catholic Church and the new Churches built on principles of Order which we cannot accept. And a bridge, though a slight structure compared with the lands which it unites, may become the salvation of an army. Our home is in the Catholic Church, but our hearts and understandings are large enough and sympathetic enough to put ourselves in others' places and give full credit to all who are noble and most successful workers in the cause of the evangelisation of the world. Such work advances with strides to-day. One would view with dismay the loss of such Christian forces. And it may be that ere long the little Anglican Church may find itself working side by side with a new, because a consolidated, Christian Church not in communion with itself. We may deplore our isolation, but the contribution we have to offer to Christendom is of too vital importance for us to doubt about our own action. We have our principles as members of the ancient Catholic Church; but we have also the power to recognise the splendid devotion, the utter loyalty to Christ, the conviction as to their own standpoint, of millions of Christians who follow their Lord faithfully. The day may come when the Anglican Church may be privileged to bring a unique blessing to the present divided Christendom.



The Algoma Missionary News

New Series—Enlarged
Vol. 10. No. 6.

TORONTO, JUNE, 1913.

Published Monthly
50 cents per annum in advance

ST. BARNABAS, APOSTLE AND MARTYR.

(June 11.)

O COMFORTER of God's redeemed,
Whom the world does not see,
What hand shall pluck me from the flood
That casts my soul on Thee!
Who would not suffer pain like mine
To be consoled by Thee!
—Anna Laetitia Waring.

ST. JOHN BAPTIST.

(June 24.)

WE praise Thee for the Baptist, forerunner
of the Word,
Our true Elias, making a highway for the
Lord.
Of prophets last and greatest, he saw Thy
dawning ray,
Make us the rather blessed, who love Thy
glorious day.
—Earl Nelson.

ST. PETER, APOSTLE AND MARTYR.

(June 29.)

FATHER of mercies, bow Thine ear,
Attentive to our earnest prayer;
We plead for those who plead for Thee;
Successful pleaders may they be!

Clothe, then, with energy Divine
Their words, and let those words be Thine;
To them Thy sacred truth reveal;
Suppress their fear, inflame their zeal.

Teach them to sow the precious seed;
Teach them Thy chosen flock to feed;
Teach them immortal souls to gain,
Souls that will well reward their pain.
—R. Beddome.

A proposal has been made to form a
Diocese of Edmonton. The archdeaconry
in the Diocese of Calgary bearing that
name has now 28 clergy.

COMMERCE WITHOUT CHRIST.

A feature of the new issue of the "Foreign Mission Chronicle" is an article entitled "Commerce without Christ," a review of Hardenburg's sensational book on "The Putumayo—The Devil's Paradise." Never, surely, has a more dreadful story been told of the white man's revolting cruelty to a hapless and helpless people. If the world needs an object lesson of what commerce without Christ involves, it need only read these ghastly revelations. "The Putumayo is literally in heathen darkness," says the "F.M.C." writer. "There is no man there to care for the oppressed. Into those vast solitudes goes the white man to get a fortune as quickly as he may. He finds himself absolute master of a timid race which has been enslaved to do his will. There is no restraining influence in the forest. A man who would be ashamed to do a cruel thing in the city where he is known quickly develops into a tyrant and a torturer, when lashes and the fear of death seem the quickest way to get work out of his servants. The only man who will go without reward into the wilderness to care for mankind is the Missionary of the Christian Church. Wherever he establishes a Mission Station no wrong can be done to the native without protest and exposure."

There are few more romantic episodes in the history of Christendom than the revival—we might almost say the resuscitation—of the ancient Church of Assyria, which has been brought about during the last twenty-five years as the result of the Archbishops' (Canterbury and York) mission.

DIOCESAN NEWS

THE BISHOP IN THUNDER BAY.

THE above heading does not imply that the Bishop has been immersed in the icy waters of Lake Superior, but it generally implies that he was up to his neck in work. During the ten days of his visitation in the Deanery of Thunder Bay he held five confirmation services, preached at six other services, visiting every mission station in the country districts, baptized several babies, travelled back and forth in the deanery 400 miles by various modes of transportation, slept in six different beds, and one night in no bed at all, and was not heard once to confess to weariness.

In detail, the Bishop arrived at Fort William on the eve of Ascension Day and spent the festival in St. Paul's parish, preaching in the evening to a congregation of 600, at the joint choral festival arranged by the choirs of the two cities. The service was a splendid one, the joint choirs of over 100 voices under the direction of Mr. Legassick, leading a magnificent service of praise, and the Bishop preaching an eloquent sermon on the place of music in the worship of God.

Sunday was spent mainly in Port Arthur, the Bishop celebrating at 8 a.m., and administering confirmation to a class of 50 at 11 a.m. and giving as usual a most helpful and fatherly address. The service was an exceptionally beautiful one and people were turned away from the doors for lack of accommodation. His Lordship took occasion after the service to address warm words of commendation to the choir, thanking them for their splendid work. In the afternoon he baptized several babes and addressed the class of Chinese Catechumens, leaving by motor for St. Thomas', West Fort, where he held another confirmation service following Evensong.

On Monday he went by train to Hymers and drove out to the church at South Gillies, travelling the next day on to Murillo. Slate River Mission he visited on the Friday preceding. Wednesday morning found him on the train for Nipigon and Dorien where two days were occupied, the following two being devoted to the Schreiber Mission, and owing to an accident on the C.P.R. he only arrived in Fort William at 6 a.m. on Sunday. Confirmation services were held at St. Luke's and St. Paul's, and

a gathering of men addressed in the afternoon, and at 11 p.m., the Bishop was off for Sault Ste. Marie. In most of his visits he was accompanied by Rev. H. G. King, Rural Dean.

The Revival of the Ascension Day Choral Festival by the joint choirs of the Anglican Churches of Port Arthur and Fort William is a commendable way of marking the great festival which is so often neglected. Mr. C. F. Myers and Mr. H. S. H. Goodier, organists and choir masters respectively of St. Paul's and St. John's and Mr. Legassick, choir master of St. Luke's are to be congratulated this year on the result which was an exquisite service of praise perfectly rendered. The chancel of St. Paul's Church was occupied by the clergy and sixty men and boys vested, while the ladies occupied seats arranged choirwise in the nave, and the large church was thronged to the doors. There is no other edifice and community in the diocese where service could be held on such a scale, but the plan is one which might well be taken up in other centres.

ALGOMA'S ANNUAL IN ENGLAND.

A TRANSITION DIOCESE

THE Annual Festival of the Algoma Association was held on Thursday in last week. A service of intercession was conducted at Christ Church, Victoria Street, by the Rev. D. L. Rhys, of St. Andrew's, Bethnal-green, and the meeting was held at the Church House. The Hon. Treasurer, Mr. A. C. Martin, announced that, in response to a special appeal for the Superannuation Funds, a sum of £1,278 had come in. There was urgent need for the further £2,000 which must be in hand before any pensions could be given to the clergy when they broke down.

FALLING BETWEEN TWO STOOLS

The Bishop of London, who presided, said he was brought there by his love for Mission-work, and his appreciation of the devotion and hard work of the Bishop of Algoma. The diocese fell between two stools, belonging neither to the bounding West nor to the settled East. Its surface was rocky and mountainous, and the difficulties were tenfold. At one end there were many

places where mining failed and lumbering was worked out and the people moved away; at the other new railways were coming in and opening up country where churches must be built before the people got tired of asking for them. Churches and clergy were badly needed. Were we going to use the opportunity waiting for us, to back up with the Church the thousands of people going to Algoma? Faith, prayer, and self-sacrifice could do infinite things.

THE NEEDS OF THE PEOPLE

The Rev. S. M. Rankin, Vicar of Bradley and late Rector of St. Luke's, Fort William, said that Algoma was a district of very great importance, both from its mineral wealth and its commercial advantages, owing to its position on the wonderful water highway of Canada. The ships which ply on the great lakes landed all their freight on the shores of Algoma, and of the 3,500 miles of the Canadian Pacific Railway eight hundred were in this Diocese, yet its conditions were absolutely new. It was progressing very rapidly, and the people there had souls of which the care was just as important as of those in the Far West.

RAPID GROWTH OF THE POPULATION

During his six years at Fort William the city grew from eight thousand to twenty-five thousand, and counted at least fourteen different nationalities. At West Fort William his parish was eighty miles long, and as wide as he liked to make it; he found settlements in the country where no services of any description were held, and where the children could not even say the Lord's Prayer; the parents were too busy to teach them.

The Rev. L. C. Streatfield, Vicar of Dalington, who had himself lived in Algoma for ten years as a layman, spoke of the Bishop's untiring and inspiring life, and the devotion of his clergy to him, which alone in many cases bound them to the Diocese. The Church could not, he said, afford to neglect such a field. There were thirteen self-supporting parishes, but money was needed for some forty missions, also to buy sites before prices doubled, to build churches, to support the Indian schools, and to complete the sum required to pension broken-down missionaries. Men, too, were wanted—men not dependent on surroundings, but content to serve in isolated places with scattered flocks, for the love of God and of souls.—The Guardian (London), May 16.

SHESHEGWANING, MANITOULIN ISLAND.

THE work amongst the Indians on this reserve is progressing very favourably. Preparations are going on apace for the building of a church, which it is hoped will be erected during this summer. On April 30th an entertainment was held at Silverwater in aid of the Building Fund, when the Foresters' Hall was crowded with sympathizers, some of whom had driven distances of 20 or 30 miles in order to be present. The whole of the programme, with the exception of two items was given by the Indians themselves. The funds benefited to the extent of \$78, of which about \$30 was obtained by the sale of work made by the members of the branch of the W.A. which has been formed on the reserve, under the leadership of Mrs. Sims, of Silverwater. The young people of Silverwater provided refreshments. During the evening speeches were made by the Chief and First Councillor, who expressed their thankfulness to the Bishop for having sent them a teacher, and also their appreciation of the opportunities of worship which are being provided.

On Ascension Day a celebration of Holy Communion was held, there being 16 communicants. At this service there were used for the first time, a set of communion vessels, which had been given, on the recommendation of our Bishop, by the girls of St. Mildred's College, Toronto. At the evening service on the same day another gift, a lectern Bible given by Miss Hutton, of Gore Bay, was first used.

The earnestness of our members is most striking. The average attendance at services is about 35, out of a total membership of 50, of whom 16 are children under 6 years of age. Two or three babies are amongst our most regular attendants, and frequently join lustily in the service. The Sunday evening congregation generally includes a few of the R.C. Indians. The constant topic of conversation amongst our people is the building of the church, and the best means of raising the necessary funds. The men have decided to give to the building fund a sum of \$90, which is due to them for the work of removing the school building to a more convenient site than that on which it originally stood.

The same keenness is shown in the day school. The scholars number 18, of all ages from 4 to 17, and anything short of full attendance is the exception. The chief desire of the parents is that the children shall learn to talk good English, and they are doing their utmost in the homes to

help in attaining this object. In consequence; the children make excellent progress in this.

Another correspondent states that the Chief and First Counsellor in their speeches at the entertainment spoke very highly of the work which Mr. Dunn was doing in the school. Praise is also due to him for the excellent way in which the children had been trained for their part of the entertainment. The Indian parents were very pleased and the white audience were surprised at the performance.

On May 12th, we sustained a great loss by the death of Michael Niganiwina, our people's church warden. Mike is one of the sons of Chief John Niganiwina. He has been ill for over three months, but it was hoped right up to the end that he would get well again. All through his illness his chief regret was that he could not get up to do his share of the church work, and his conversation, even up to the very day before his death, was almost always about the church and school. He has been a great help and influence, even during his sickness, and will be very much missed. Towards the close of Whit Sunday he grew rapidly worse, and passed away at 6.30 next morning. All those living around expressed their deep sympathy with the Chief and his family in their sorrow. And we also give to God our "heartly thanks that it hath pleased Him to deliver our brother;" we thank Him for the example of love and of zeal which has been with us; and we pray that we may all be worthy to do our part in carrying on His work in this place.

DIOCESAN NOTES.

ON behalf of all the clergy in the Diocese and of so many of our lay people who know him so well we extend our sympathy to our Archdeacon, the Ven. G. Gillmor, D.D., on the occasion of the death of his brother, Rev. W. Gillmor, M.A. The deceased was for 31 years the Vicar of Dunmore East, Co. Waterford, Ireland. He took a keen interest in this Missionary Diocese of Algoma and has watched with pleasure its gradual growth. His death is a great blow to the Archdeacon, for the two were brought up together and educated as children and boys.

On April 27th the new Church of the Epiphany, Sudbury, was opened. The Bishop officiated, assisted by several of the

clergy, including Archdeacon Gillmor, who ministered there frequently some 25 years ago, when he was missionary in North Bay and "places adjacent." The distance between the two places is 80 miles. The church is a substantial edifice erected according to good ecclesiastical design and is a great credit to the town, particularly to our people there. We understand there is quite a debt remaining, though the congregation has nobly contributed to its church home.

St. Paul's, Haileybury, reports a good attendance at the Easter Vestry meeting. The rector's warden, Mr. F. K. Ebbitt, who has done noble work was prevailed upon by the rector, Rev. J. C. Popey, to reconsider his intention of resigning and to hold office at least while he remains in the parish, and Mr. S. Briden, another earnest worker was unanimously elected people's warden. Mr. P. A. Cobbold whose self-denying work is so well known that it speaks for itself, was re-appointed vestry clerk. Preparations are afoot for the entertainment of the Diocesan Branch of the W.A., which meets at Haileybury on the closing days of May. The Bishop is to preach and the delegates are to have the privilege of listening to an address by Rev. Dr. Gould, the General Secretary of the M.S.C.C.

The Bishop visited Elk Lake in March. The railway is now running and it is easy to make the journey. Hope runs high among the residents. There were good services morning and evening; Confirmation and Holy Communion in the morning and in the evening two baptisms. There is a likelihood of the railway going on to Gowganda. Till then that place is very quiet.

A full church and a good service greeted the Bishop on the occasion of his visit to Webbwood in March. Rev. G. H. Phillips is evidently getting hold of the people. At Nairn the lumber men were coming out of the camps, but a hearty service was held there on the 14th. Soon, no doubt, there will be a move at Espanola.

St. John's, Sault Ste. Marie, has made a stride in advance, this year becoming self-supporting. It is now not only a rectory, but a mother of missions. St. Peter's in the quarter known as the Harris and Buckley sub-division, an offshoot of St. John's is doing good work, especially has this been the case with regard to the Sunday School.

Mr. Birmingham, one of the Secretaries of the St. Andrew's Brotherhood, has been visiting points in the eastern and north-eastern parts of the diocese in the interests of the Brotherhood, which are the interests of the Church.

The Bishop spent ten days in Ottawa in April, attending the meeting of the Board of Management of the M.S.C.C. and the Committee on the Revision of the Prayer Book. The General Synod Committee on Unity also met.

St. Stephen's, on "Bruce Hill," Sault Ste. Marie, is a mission connected with St. Luke's parish. It continues its good work among the young. There is room for development.

The Bishop took part in April in the missionary campaign at Ottawa. He preached in St. Matthew's Church in the morning and in St. Barnabas' Church in the evening.

A site for a church at Tarentoras, on the outskirts of Sault Ste. Marie, has been given by Mr. Huxton.

The Bishop held a special service of Baptism and Confirmation at Cobalt.

OUR SUPERANNUATION FUND.

THIS fund, the purpose of which is to provide small pensions to clergymen who have become aged and infirm in our mission field, has long been an anxiety to the Bishop and the authorities of the diocese. It is such a meagre thing at present. There seemed no likelihood of its growth to such a sum that pensions could be paid for years to come.

But our friends—the Algoma Association in England—have made a brave and successful venture in its interest. They aimed at securing £1,000 for it and the April "Quarterly Supplement" tells us they had gathered £870. For such zeal in our interest we are, indeed, thankful. That our friends will achieve the object so much in their hearts admits of no doubt.

Let us humbly thank God Who has given Algoma such zealous co-workers in the old land.

(Since writing the above we have news of the meeting of May 8th, to be found in another column, when it was announced that the sum of £1,278 was given to our Superannuation Fund.)

CHINA'S UNIQUE APPEAL.

FROM "The Times" (London):

The request of the Chinese Republican Government to the Christian churches throughout China for the holding of services of prayer on Sunday for the success of the new National Assembly and the new Government received an almost worldwide response.

In this country both the Established and the Free Churches received the suggestion with great cordiality, and in cathedrals, churches, and chapels throughout the land special prayers for the future welfare of China were offered up.

The subject was also referred to in many sermons, but some of the preachers frankly said they did not know what thought there might be behind the request. There was a very great demand for the forms of prayer issued by the S.P.G. and the C.M.S., and at the request of the Sunday School Union over 10,000 affiliated Sunday schools, containing 2,244,608 teachers and scholars, also observed the day as one of intercession for China.

CHINESE GRATITUDE.

Peking, April 26.—The response made in Great Britain and America to China's appeal for a day of intercession on the inauguration of the new Parliamentary régime has created a deep impression throughout the nation. The Press comments with gratitude on the news cabled here regarding the action taken by the heads of the various religious communities in England, declaring that it marks the forging of new links binding East and West with ties of human sympathy shining in the light of Divine inspiration.

General Chang, one of Yuan Shih-kai's military advisers and President of the National Opium Prohibition Union, who is an earnest Christian, left for England tonight. General Chang's mission has been undertaken at the request of the English anti-opium societies, who will receive him in order to learn exactly what is being done by the Chinese in their present difficulties, the state of popular feeling, and its effect upon Anglo-Chinese relations. The special object of his mission is to support a movement having for its chief object the termination of the export of Indian opium. The stocks at the treaty ports are rapidly decreasing as the Indian imports have temporarily ceased. The anti-opium societies desire their permanent cessation.

A MISSIONARY TO LEPERS.

AT the S.P.G. headquarters news has been received that Mr. J. H. T. Mackenzie, a member of the S.P.G. Laymen's Missionary Association, and for some years a member of the Bush Brotherhood of the Good Shepherd, has devoted himself to work among lepers. Mr. Mackenzie left England about nineteen years ago, and for some years engaged in mission work as a layman in Idaho, U.S.A. He was sent out to the Philippines by the American Board of Missions, and worked at Bantoc among the Igorrotes, natives of Manila, possibly, aborigines. His health broke down, and, after a visit home, he took up work as a lay member of the Brotherhood of the Good Shepherd at Berrarrine, a branch of the work at Dubbo. He was there for two years, taking services at times, training the choir, and looking after the cooking at the mission-house. His health again proved unsatisfactory, and he went to New Zealand for a change, and there he accepted an appointment under Government to minister to the wants of the three lepers who are segregated on Quayle Island, a small quarantine island in Lyttelton Bay. Mr. Mackenzie, in his letters home, says there is no one else on the island, except one man in charge of the quarantine arrangements, and he continues: "I hope this will be my home for many years to come. The evenings are rather long, but I have always found plenty to do." He cooks for the lepers, and he tells of the precautions he has to observe to avoid the danger of infection. He says: "I take their meals to them and transfer what I have prepared to their own plates, touching nothing of theirs, so there is no danger." The lepers are, he adds, very well satisfied with his cooking. It is a great thing for them to have food that they like, as the poor things have little else but these meals to look forward to.

CORRECT TERMINOLOGY.

OUR Roman Catholic friends who try to monopolise the good old name of Catholic have been rather badly hit. Much to their amazement the Government of India has issued a circular in which it is laid down that the term "Catholic" is not to be officially used as synonymous with "Roman Catholic," because the claim of the Roman Catholic Church to universal catholicity is disputed by other

Churches on historical and other grounds. The members of the Roman Catholic communion cannot, of course, complain at this ruling, since the Creed of Pope Pius IV., which every convert must confess, deliberately inserts the title "Roman" between the words "Apostolic" and "Church." They will therefore see that when we speak of them as "Roman Catholics" we do not purposely go out of our way to vex them, but merely to distinguish them from those who, no more than they, can help describing themselves as "Catholics," since the creeds they profess put the term into their mouths.—The Scottish Chronicle.

TRIBUTE OF THE AMERICAN CHURCH TO THE S.P.G.

IN the presence of an overflowing gathering of influential persons, both clergy and laity, from all parts of the United States, there was unveiled on April 8th, during the meeting of the Council of the Diocese of Mississippi, the celebrated S.P.G. window. The window is a gift on the part of American Churchmen in recognition of the work and worth of the Society for the Propagation of the Gospel, and as an expression of the esteem in which the Society is still held by American Churchmen.

The act of unveiling was performed by the Bishop of Mississippi, and the special sermon for the occasion was preached by the Bishop of Florida. After the sermon the window was proffered by the Committee to the Rector, the Rev. Dr. W. S. Simpson-Atmore, who from 1906 to 1910 was a Secretary of the Society for the Propagation of the Gospel, and who read a letter of appreciation and thanks to American Churchmen from Bishop Montgomery. The window was then offered by Dr. Simpson-Atmore to the Bishop of the Diocese, who accepted it on behalf of the Society for the Propagation of the Gospel. The Presiding Bishop of the American Church, Dr. Tuttle, said that "had it not been for a long continuance of nursing, care and protection ministered by the Society for the Propagation of the Gospel while some British Colonies, through severe birth pangs, were being born into the United States of America, I doubt if there could have been a presiding Bishop of the Church of the English-speaking race to send a greeting to Hattiesburg to-day." The Bishops of Albany, Pennsylvania, Ohio, West Virginia, and Dr. Courtney also spoke with equally warm appreciation of the Society's work.

GENERAL CHURCH NEWS

Advices from Ottawa notify us that an Order-in-Council has been passed with the object of preventing unscrupulous employment agents from imposing upon immigrants seeking work. Such agents must now annually obtain a license from the Superintendent of Immigration at Ottawa, before engaging in this business. They must also keep books of record of particulars of persons dealt with and charges are specified which are calculated to protect the immigrant from vultures.

The official inquiry held by the English Resident into the particulars of the murder of the Rev. Arthur Douglas, of the Universities' Mission, at Lorenzo Marques (in the Diocese of Lebombo), Portuguese Africa, appears to have established the fact that Taveira, the man who shot Mr. Douglas, had been seizing girls ("all mission pupils and candidates for Christianity") for immoral purposes. Mr. Douglas had intervened.

Dr. Charles John Vaughan's unique achievement in the history of the Church of England of training 451 men for Holy Orders was celebrated on Tuesday at the Dean Vaughan Memorial Church, St. Martin, Kensal Rise, by the assembly of 80 of his men from all parts of England. There was a celebration of the Holy Communion, when the Dean of St. Albans preached.

Mrs. Chang, a niece of Yuan Shih-Kai, has been baptized into the Church at Shanghai. Her husband, formerly a prizeman of International Law at Aberdeen University, recently died, and before his death he also was baptized together with his two daughters. Mrs. Chang is devoting herself to educational work among women in China.

It is announced that the Rt. Rev. Anthony Mitchell, D.D., Bishop of Aberdeen and Orkney, will deliver the Hale Lectures of the Western Theological Seminary, Chicago, immediately after the General Convention, next October. The subject will be Scottish Church History.

The contract has been let for the new St. Chad's College building at Regina, Sask.

When a newspaper makes a slip there is never a lack of correspondents to supply corrections, but it is not often that a correspondent so effectively makes his point as one who complains in a South African Church newspaper of the "modern and deplorable custom of giving the adjective Reverend (contracted to Rev.) a plural form—Revs." He says:—"If the goods men who publish the interesting news in their valuable newspapers wish to introduce plural forms of adjectives, let them be consistent and do it to all."

The foundation-stone of the new English Church of the Holy Trinity in Rome was laid on Monday by the British Ambassador on a site in the Via Dogali, in the Ludovisi quarter. The religious ceremony was conducted by the Bishop of Gibraltar. The existing church of the Holy Trinity, in the Piazza Silvestro, was closed.

The great French chemist, Pasteur, used to say that his scientific knowledge had led him, so far, to the faith of a Breton peasant, and that increase in this knowledge might possibly lead him to the faith of a Breton peasant's wife.

It is to be hoped that the "Palestine Exhibition" in Toronto will have a record of attendance that will surpass all the hopes of its promoters. If only we in New Ontario could be there, too!

There are in England encouraging signs of the revival of the observance of St. George's Day. Religious in character is the revival of the festival of England's patron saint.

At the recent meeting of the Convention of the Diocese of Massachusetts, the Rev. Samuel Gavitt Babesck, Archdeacon of the Diocese, was elected Suffragan-Bishop.

All Saints' Church, Athabaska Landing, is the first parish in the Diocese of Athabasca to become self-supporting. Rev. A. S. White becomes the first rector.

The Bishops of Ontario Province met in Ottawa in April and confirmed Archbishop Hamilton's tenure of office as Archbishop and Metropolitan.

HONOURING THE BISHOP OF JERUSALEM.

ON April 19th, in the presence of a large number of the past and present pupils of St. George's School, Jerusalem, their friends, and some of the British community, the British Consul, Mr. P. J. C. McGregor, unveiled a brass tablet in the school-hall which has been put up by the young men of Jerusalem of all creeds as a token of their personal affection and respect for the Bishop, and to mark the twenty-fifth year of his residence in the city. After the unveiling, Mr. Elias Tarazi, representing the old as well as the present boys, presented an address to the Bishop expressing the gratitude of the scholars to Dr. Blyth for all his kindness to them. The Bishop of Khartoum, at the request of the boys, expressed his pleasure at being present on this occasion, and pointed out how the greatest benefactor to a race was the man who provided education—education which implied not only the imparting of book-learning, but the development of character built on the foundation of religion. The Bishop in Jerusalem then thanked the past and present pupils of the school, and said that when first he began his work in the country he was willing to hold out a helping hand to all who would receive it, and it was a matter of great satisfaction to him to find engraved on the brass that it had been provided by young men of all creeds. He had watched with great interest the growth of the education of the boys and girls in Palestine, and the unveiling of this brass to commemorate twenty-five years' work among them had touched his heart and showed him that what God had enabled him to do was appreciated by those who had benefited by the education given at St. George's.

A GOOD MOTTO.

WHEN our thoughts, our theme, or our efforts are directed towards the re-union of Christendom we might do much worse than take for our motto the dying words of a Bishop who knew how to suffer for his convictions, Thomas Ken: "I die in the Holy Catholic and Apostolic Faith, profess'd by the whole Church before the disunion of East and West; more particularly I die in the communion of the Church of England, as it stands distinguished from all Papal and Puritan innovations, and as it adheres to the doctrine of the Cross."

ANGLICAN CONTRIBUTION TO THE CHURCH IN CHINA.

IN a recent interview with Bishop Banister, who was consecrated first Bishop of Hunan and Kwangsi in 1880, his lordship gave some valuable information regarding the growth of the Church of China. We feel, he said, that the Anglican Church must seek to preserve the contribution that she is so well able to make to the Church in China. We feel that we have perhaps the most valuable contribution of all to make, because we stand for the old paths, the ancient creeds, the Sacraments, the supremacy of the Word of God and the ministry, and we feel that we must not shrink from maintaining that position. According to the constitution and canons of our Church the Chinese Christians are placed in a position of absolute equality with the European missionaries, so far as the government of the Church is concerned. The constitution and canons were agreed upon at the Shanghai Conference in April, 1912. The Conference consisted of clergy and laity representing the various dioceses and missionary districts established in China and Hong Kong by the Church of England, the Protestant Episcopal Church of America, and the Church of Canada. It was decided to constitute a Synod to be known as the General Synod of the Chung Hua Sheng Kung Hui—that is the "Church of China" or the "Chinese Church." The newly organised Church contains over 600 missionaries, more than 100 Chinese clergymen, about 700 Chinese school teachers, over 30 Chinese doctors, and 600 other trained Chinese workers who give their entire time to carrying the Christian message to their fellow-countrymen. The Church also has seven colleges, 450 Church schools, and forty-seven hospitals and dispensaries. It ministers and directs religious work in over 840 cities and towns of the new Republic.

Owing to the illness of the Bishop of Ontario, confirmation has been administered in the diocese by Bishop Reeve, of Toronto.

The Bishop of Qu'Appelle was one of the speakers at the annual meeting of the S.P.G. held in London, on April 18th.

Rev. Dr. Rexford, of Montreal, is shortly to pay a visit to the Holy Land.

A new Anglican Church is to be erected in the eastern section of the city of Hamilton.

The Algoma Missionary News

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PUBLISHERS :

THE ALGOMA MISSIONARY PRESS,
44 RICHMOND ST. WEST, TORONTO

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by The Algoma Missionary Press, 44 Richmond Street West, Toronto.

THE ALGOMA MISSIONARY NEWS (New Series) is published monthly. The price for single copies is 50c. per annum.

All items of news and other communications should be sent direct to the Editor,

The REV. CANON PIERCY,
Sturgeon Falls,
Ontario.

Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

SOME BISHOPS WHO WERE AT OXFORD.

IN a book recently published, Dr. Eugene Stock sings the praise of Oxford for giving to the Church a noble band of Missionary Bishops. Recalling only a few of the more conspicuous, we think of Heber and Daniel Wilson, among the earlier in India; of Williams and Hadfield, each with his half century of labour in New Zealand; of the two missionary martyrs, Patteson and Hannington; of the first English Bishops in South Africa (Gray), Madagascar (Kestell-Cornish), China (G. Smith), Japan (Poole), Rupert's Land (Anderson); of still surviving veterans like Copleston of Calcutta, Scott of North China, Tucker of Uganda; to say nothing of other distinguished Bishops in Colonial fields. But in the front rank of all must be placed the name of French, first Bishop of Lahore.

Rev. W. P. Robertson, now on the staff of St. Patrick's Cathedral, Dublin, has been elected rector of St. John's Church, Truro, to succeed Archdeacon Kaulbach. He is a graduate of the Royal University of Ireland, and also holds the Durham B.D. For some time he was curate to Rev. Paterson Smythe, now of Montreal, at St. Ann's Church, Dublin.

The vestry of St. Thomas Church, Toronto, has decided to erect a memorial to the late Rev. J. M. Davenport.

A branch of the G.F.S. has been formed in Haileybury.

Earnest preparations are being made for the great Conference to be held in the future concerning the Faith and Order of the Church, in which our convictions and our differences shall not be disguised but lovingly and fearlessly stated, with a view to mutual explanations and a better understanding, leading on to the gradual removal of prejudices and other hindrances which stand in the way of union. Meanwhile, the American Committee, being convinced that before the Conference can be called there must be created a more general and intense desire for re-union, pleads that Christian people should meet often to pray earnestly and diligently for the spirit of unity.

In February last S.P.C.K. received an anonymous gift of £10,000, and the Secretary of the British Columbia Church Aid Society received a like sum in the same month.

It will be remembered that last year 105 Corean Christians were accused by the Japanese authorities in Japan of attempted murders and of conspiring against the Japanese Government. They were convicted on evidence, which was alleged to have been extracted from them by torture, and were condemned to long terms of imprisonment. It is a great satisfaction to learn that after a long re-trial of the case in Japan 100 of them have been acquitted altogether. The evidence failed entirely to prove that the Christians made any attempt to excite their fellow countrymen to resist the Japanese. The charges also made against the European missionaries are proved to be without foundation.

From Lebombo bad famine news continues; it is quite impossible now for the missionaries to live on their usual allowances. It is very difficult to get good food out in the country at all; and what there is, is almost prohibitive in price. The worst of this is that the workers get into bad health and then cannot resist fever.

ACKNOWLEDGMENTS.

Receipts by Treasurer of the Synod to 30th April, 1913:—

M S C C.

Victoria Mines, \$4.10; Thessalon, \$7.53; Rosspport, \$4.05; Port Sydney, \$3.95; Garden River, \$17.35; Meldrum Bay, \$5.31; Bruce Mines, \$1.45; Depot Harbor, \$15; Little Current, \$11; Aspdin, \$1.20; Lancelot, \$1.45; Allansville, \$4.07; Sturgeon Falls, \$9.35; Cache Bay, \$1.99; Cobalt, \$72.60; Nairn,

\$1.15; Richard's Landing, \$6.50; Rosseau S.S., \$10.60; Rosseau, \$7.34; Schreiber, \$11.33; Baysville, \$12.10; Silverwater, \$7.83; Muskoka Station, \$5.90; Shingwauk Church, \$16; Parry Sound, \$11.20; St. Paul's, Fort William, \$64.37; Englehart, \$1.14; Bidwell, \$1.53.

THE JEWS

Cobalt, \$4.88; Thessalon, \$1.80; Jocelyn, \$2; Parry Harbor, 50c.; North Cobalt, 32c.; Allansville, 90c.; Sheshegwaning, 60c.; Marks-ville, \$1.10; Richard's Landing, 90c.; Depot Harbor, 61c.; Nepigon, \$3.15; Parry Sound, \$3.58; Rosseau, 60c.; Port Carling, \$1.50; Sheguindah, 93c.

EXPENSE ACCOUNT

Thessalon, \$10.95; Nipissing, \$4.50; Callander, \$5.12; Huntsville, \$15; St. Luke's, Fort William, \$41.22; Parry Sound, \$47.26; Muskoka Station, \$1.

MISSION FUND

M.S.C.C., balance, 1912, \$90; S.P.G., \$824.98; C. & C.C.S., \$788.12; M.S.C.C., \$1,561.87; Parry Sound, \$3.55; Schreiber, additional, \$1; English Association, \$2,091.01; Port Carling, \$5.50; Bidwell, 66c.; Sheguindah, 22c.

CHURCH AND PARSONAGE FUND

J. Elliott, Esq., \$20.

SUPERANNUATION FUND

Parry Sound, \$2; English Association, \$4,179.60; Bidwell, 42c.; Sheguindah, 84c.

BISHOP SULLIVAN MEM SUST. FUND

Parry Sound, \$2; Bidwell, 85c.; Sheguindah, 27c.

SPECIAL PURPOSES

S.P.C.K.—Parry Sound, \$2; S.P.G. and C. & C.C.S.—Parry Sound, \$4; Port Carling Church—English Association, \$2.80; Schreiber Church—English Association, \$13.37; Church Bell—English Association, \$16.77; Charlton Church—S.P.C.K., \$96.65.

EPISCOPAL ENDOWMENT

English Association, \$17.01.

DOMESTIC MISSIONS

Callander, \$6; Bidwell, 96c.; Sheguindah, 29c.

FOREIGN MISSIONS

Sheguindah, \$1.72.

INDIAN HOMES

Mrs. Lawrence Baldwin, \$17.51; Port Dover S.S., \$10; Depot Harbor S.S., \$8.66; English Association, \$46.04; Devon pupil, \$17.01; Falenberg S.S., \$2.90; Parry Sound S.S., \$15.

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ONTARIO
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CAN PRODUCE A GREATER VARIETY OF CROPS SUCCESSFULLY THAN ANY OTHER STATE OR PROVINCE IN AMERICA

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Which taken at its flood leads on to fortune."

Now is your opportunity before the great land boom commences.

Southern Ontario produces, without an equal, all the tender and hardy fruits, such as peaches, pears, plums, grapes, apples, apricots, cherries, bush fruits, and also early vegetables. **Central and Eastern Ontario** is the greatest cheese and butter section in America; Ontario's cheese is first in the British markets. **Northern Ontario** raises excellent vegetables, potatoes, No. 1 hard wheat, oats, barley and hay in abundance, besides the hardier fruits. Wheat yields 30 to 50 bushels, oats 50 to 80 bushels, barley 30 to 60 bushels, and hay 2 to 4 tons per acre. Apples return from \$200 to \$400, peaches \$200 to \$450 per acre, strawberries \$100 to \$450, and currants \$125 per acre. Early tomatoes and vegetables are making many men rich; returns vary from \$300 to \$1,200 per acre. Tobacco produces \$150 to \$225 per acre.

Secure a piece of land now while it is cheap: \$40 to \$100 will purchase good land—it increases in value several times as development takes place. In the **Clay Belt** homesteads can be secured for 50c. per acre.

Ontario is centrally situated in North America—she is closely in touch with America's largest cities. Her markets are of the best. She has a large growing home market; within a few years Ontario will be a self-sustaining province. Her shipping facilities are excellent—three trans-continental railroads, with numerous lines and electric roads intersecting, and the greatest chain of lakes in the world on three sides.

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Ontario's school system offers equal opportunities to both rich and poor. Her agricultural college is the best in the world. Agricultural experts are placed in almost every district to aid the farmers. Libraries are located in all small towns and villages and in most of the rural schools.

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HON. JAMES S. DEFF, Minister of Agriculture, Parliament Buildings, Toronto.	MR. H. A. MACDONELL, Director of Colonization, Parliament Buildings, Toronto.
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