

MARCH, 1912

Now it is high time to  
awake out of sleep.



The maketh His sun to rise  
on the evil and on the good.

# The Algoma Missionary News

The Official Organ of the Diocese of Algoma



## Bishop:

The RIGHT REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie, Ont.

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Indian Homes, - - - Sault Ste. Marie, Ont.

## A LOYAL CHURCHMAN.

CONCERNING the late Duke of Fife whose death in Egypt, while on his way to be present at the consecration of Khartoum Cathedral, came as a shock, nearly all the newspaper appreciations of his character have an omission of importance. Yet his Churchmanship was in him so marked a characteristic that no account is complete or satisfactory that ignores it. The Duke was an hereditary Churchman. His forebears, on both his father's side and his mother's, were staunch adherents of the Scottish Church. The Duke's Churchmanship was a matter of principle, not of mere preference or convenience. He was never ashamed to show his colours when occasion demanded. His early youth affords an instance. At the age of 24, when contesting the Parliamentary seat for Elgin and Nairn, it was urged upon him that it would improve his by no means certain prospects of success if, during his candidature, he would attend the worship of the Presbyterian Church. This he refused to do on the ground that he was an Episcopalian, and it was contrary to his principles and practice to worship elsewhere. The same consistent adherence to his principles marked every step of his after life. He had service regularly in his private chapel at Mar Lodge, and never went elsewhere. When Queen Victoria laid the foundation stone of the present Mar Lodge, he secured a priest of the Scottish Church to conduct the religious service. He declined the honourable part of Commissioner to the General Assembly of the Established Church, because he did not think it consistent for a Churchman to hold it. Not that he was blind to the good in the faith and practice of those whose religious convictions differed from his own. He was far too observant and sensible for any littleness of that kind. He honored the good wherever he saw it. But he held that where the Church to which he owed allegiance had given definite rules of guidance, it was not open to any individual member to disregard them. Such action he deemed not broad-mindedness or liberality, but disloyalty and lawlessness.

"The Church of England stands the one Church which has never separated from any Church or person."—The late Bishop of Southwell (Dr. Ridding).

## FUGITIVE NOTES.

"A man is made a Christian not that he may be sent to heaven, but that through him the Grace of God may abound and spread for the salvation of those who have it not in the same abundance. . . . Missions are the essential expression of the Christian life of every member of the Body of Christ."—(Bishop of Southwark.)

"One may remark in passing that conversions, of which we hear very little, from Romanism to the Church of England are at least as numerous as the widely advertised conversions from Anglicanism to Popery."—The Bishop of Hull in "Facing the Facts."

In future we shall be few but intense. Christians are to be the salt of the earth, the leaven, and the sooner they give up trying to be the whole lump the better.  
\* \* \* \*

Christianity is a big thing, and nothing else makes such demands on a living soul or gives men such a rich experience.—"Religion and English Society," by Dr. Figgis.

Make the Sacrifice and the Sacrament of the Altar the centre of your activity and the source of your life.

Your characteristic act as a creature . . . is worship.

You will learn to worship as you improve in prayer.

And if you would learn to pray you must fence off a bit of time every day for thought and prayer.—"The Religion of the Englishman," by the Rev. H. F. B. Mackay.

I remember once telling a scandalised Puritan friend of mine that an occult and ancient Catholic symbol was openly used by many English vicars: a hieroglyph consisting of the entangled crosses of three Catholic saints. This was a perfectly correct description of it, and he was very much shocked. But when he heard that it was vulgarly called the Union Jack, he was (I know not why) appeased.—G. K. Chesterton, in the Dublin Review.



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# The Algoma Missionary News

## A GOOD FRIDAY PRAYER.

**C**HRI<sup>S</sup>T, Who didst for sinners suffer,  
For Thy perfect innocence ;  
By Thine agony and passion,  
Give us refuge and defence.

By the cords that bound Thee closely,  
Closer bind our hearts to Thee ;  
By the stripes that scourged Thee sharply,  
Scourge us into purity.

By the stripping of Thy garments,  
Strip us of all false delight ;  
By Thy royal robe of purple,  
Clothe us with Thy kingly might.

By Thine unjust condemnation,  
Spare us in the Judgment Day ;  
By Thy road to crucifixion  
Lead us in the narrow way.

By Thy carrying the Rood-Tree,  
Help us sorrow to endure ;  
By Thy bitter cup of mocking,  
Give Thy medicine to cure.

By Thy awful crucifying,  
Nail upon Thy cross our pride ;  
By Thy painful exaltation,  
Draw us sinners to Thy side.

By Thy pardoning the robber,  
Grant that we may pardon win ;  
By the seven words Thou spakest,  
Keep our tongues from words of sin.

By Thy yielding up Thy Spirit,  
Grant that we to guilt may die ;  
By the stream of Blood and Water  
All uncleanness purify.

So that we in tribulation  
Following Thy steps of woe,  
May at length Thy full salvation  
And Thy joys eternal know.

## INTERCESSION.

**H**ELPLESS and weak, O Lord! I kneel to  
Thee,  
And fain would pray ;  
Yet, heavier with the darkness, on my heart  
Lie cares of day.

The thronging duties claimed my weary feet ;  
The lifted eyes—  
Through those dull mists of toil—could not  
discern  
Thy tender skies.

Though with the closing hours I come to lay  
Before Thy cross  
The failures and the triumphs of the day,  
Its gain and loss ;

To lift my prayer for all Thy weary world—  
So weak am I,  
The poor petitions, thoughts of such a soul,  
Seem born to die.

Lord! Thou art Love! Sustain them with Thy  
Power—  
Thy strength to give ;  
Lord! Thou art Love! Sustain them with Thy  
Fire—  
And let them live.

To all Thy children—wandering and alone,  
And lost in night,—  
Give Thou the solace of Thy guiding Love,  
Thy perfect Light.

Be Thou the Source and Answer of my prayer—  
The Living Way!  
So only can I kneel before Thy Throne  
And dare to pray!  
—M. H. B. (Sherbrooke).

Mr. D. Lees, who served for some time  
as a lay missionary in this Diocese, has left  
Algoma for the Diocese of Oklahoma (Unit-  
ed States of America).

*Minnie Hollowell Bowen*

## DIOCESAN NEWS

### PARRY SOUND DEANERY VISITATION.

ON February 2nd the Bishop started from Sault Ste. Marie for his trip through Parry Sound Deanery. He arrived at Depot Harbour on the 3rd, in readiness for the service next (Sunday) morning. The place is very quiet. The grain trade is not centring here as expected.

A three to four mile walk took the Bishop to Parry Sound town for Evensong in Trinity Church, where at a splendid service nine persons were confirmed.

Next day the Bishop took a trip to

#### MUSKOKA

a divisional point on the C.P.R. Toronto to Sudbury line. Here are some 60 to 70 Church people desiring ministrations and ready to contribute what is required locally to secure them. Also a lot has been promised as a site for a church. To begin with, fortnightly services are to be supplied. The outlook is excellent. It is found that this point can be connected with the mission stations of the parish of Parry Sound at a minimum of cost to diocesan funds.

The Bishop was present at a very hearty service in the schoolhouse, which was quite filled on the occasion.

Next day, the 6th of Feb., found the Bishop at

#### BYNG INLET

where he spent two days. At the service that evening four persons were confirmed. It is a treat to worship in the beautiful church at this place.

Next day, in the evening, a splendid and well-attended reception was held in the Sunday School room, which apparently gave much satisfaction to all present.

This is a bright spot in our list of missions. Everything is harmonious and successful. Mr. and Mrs. Bigwood are a host in themselves.

On the 8th the Bishop returned to

#### PARRY SOUND

The earlier part of the day was used in making some calls and in inspecting the work of the parish. In the evening a very

pleasant reception was given in Richardson's Hall. The numbers in attendance and the good will shown all round marked the occasion as quite one of the best gatherings of a social nature ever held in Parry Sound. People seemed to vie with one another to make all go well. The music was delightful, while the Bishop's speech was "the event" of the evening. Refreshments were served by the ladies of the congregation.

A drive to Dunchurch in

#### MAGANATAWAN MISSION

was the order for next morning—thirty miles with "Jack Frost" making his mark far below the zero line on the thermometer. The village had the misfortune the week before to lose its hotel by fire. There was a well-attended service in the church in the evening. Mr. and Mrs. A. Buchanan were the Bishop's hosts.

On the 10th there was a celebration of Holy Communion at 9 a.m. There were 10 present—of whom were two women who had walked from 3 to 4 miles. The thermometer registered 40 degrees below zero.

Thence on to Maganatawan with the missionary, where the Bishop found the ever kindly welcome at the hands of Dr. Freeborn. At this point lives Rev. Percy Bull, the missionary, who serves four stations—Maganatawan, Dunchurch, Midlothian and Sprucedale.

Next day (the 11th) was Sunday and saw the Church nearly full for Matins and Holy Communion. The church has been much improved by a new hardwood floor. It is warmer than before. The insertion of "cathedral" glass in the east window adds to the appearance of the building. In fact, everything is brightened up and made to look more churchly, doing credit to the taste of both Mr. Bull and the congregation.

In the afternoon the Bishop drove out to Midlothian. Belonging to this station five families only are left. But they were all out, fully appreciative of their privileges. The place, however, has no future. But how can the Church desert the dwindling flock?

After a hasty tea at Mr. Rousell's the party were off over 12 miles of heavy roads

to Sprucedale, where they arrived in time for Evensong at 7 o'clock. The service was well attended. Four persons were confirmed. The aspect of this place is brighter—a little more hopeful. At the celebration of Holy Communion at 8 o'clock next morning there were nine persons present.

Thence on to

SEGUIN FALLS

This is another place still holding on against much discouragement. Only a few families remain and quite a number have removed from the district if the mission be considered as a whole. However, Broadbent has still a little population—sufficient perhaps to justify a continuation of services in both places.

There were 35 persons present at the service in which the Bishop took part on Monday evening in Seguin Falls. Next morning after celebrating Holy Communion at 8 o'clock the Bishop drove to Broadbent where the church was quite full in the evening, notwithstanding that sickness prevented the attendance of some. On Tuesday morning the Bishop again celebrated Holy Communion—in the church for the well and privately after for the sick.

What is known as the "holiness" movement has invaded this little community with the usual unhappy results. The Church has not lost members, but the congregation has suffered.

ELK LAKE AND GOWGANDA.

IT was during the last week in January that the Bishop last visited these northern spots on the diocesan map. On the 24th day of the month he was at Elk Lake, where things are now very dull, though the hope of early railway connection has given heart to the residents. The Bishop held two services. Four persons were confirmed. The difficulty of maintaining the Church's ministrations here is very acute.

On the 27th the Bishop drove to Gowganda, where he spent Sunday (the 28th). He found things very flat—the hope of railway connection buoying up the hearts of the workers in the neighbourhood.

The Bishop took two services—one in the school house in the morning, when at the celebration of Holy Communion there were five communicants. The afternoon was spent in calling upon the people in their various quarters. Later a second service

was held in the Miners' Hall (by the courtesy of the Secretary of the Miners' Union). The hall was full. At Gowganda there was a talk about building a church, and the Bishop is pledged to raise a substantial sum for the purpose on the understanding that the people resident do their part for the same end. The Bishop was the guest of Mr. and Mrs. Wright. For the present and immediate future the two places—Elk Lake and Gowganda—will be worked together—alternate Sundays being spent in each place.

Great interest is evinced in the mineral discoveries at West Shining Tree, thirty miles west of Gowganda, and confidence in the future of this region is firmly held. The Church should feel her way into this almost absolute wilderness of to-day—some 60 to 70 miles north of Sudbury and 90 to 100 miles west of the Temiskaming and Northern Ontario Railway.

On his way out the Bishop drove from Gowganda to Englehart—60 miles—between 9 a.m. and 10 p.m. on Monday. This was accomplished by relays of horses and enabled him to take early train to Haileybury, where he stopped over to interview the local committee concerning his appointment of a rector. The hope of a decision in the early future is entertained. From Haileybury to Sault Ste. Marie the Bishop then journeyed to be present at the meeting of the Executive Committee on February 1st.

SUNDAY SCHOOL COMMISSION.

REV. C. W. BALFOUR, North Bay, Ont., begs to report on behalf of the Sunday School Committee for the Diocese of Algoma that since his last financial report printed in these columns he has received the following sums:—

Powassan S.S.....	\$ 1.10
Korah S.S.....	1.00
H. Plummer (contributions received by him and specifically acknowledged in these columns)....	16.30
Sundridge S.S.....	1.58
Total.....	\$19.98

On Feb. 16th the Bishop of the Diocese confirmed in St. John's Church, North Bay, a class of 13 adults. Among them were three married couples. Many of them had been brought up outside the Church as Methodists, Presbyterians, and Congregationalists.

STATEMENT OF TREASURER OF SYNOD.

IN compliance with Canon 4, the statement of the accounts of the Treasurer of the Synod of Algoma, duly audited, is published below :-

BALANCE SHEET, 31ST DECEMBER, 1911.

Dr.	
Canadian Bank of Commerce—	
Current account.....\$	1,037.85
Savings account, general.....	1,864.30
Students' Fund.....	1,287.05
Church Loan Fund.....	67.76
Investments.....	158,301.26
Expense Account.....	47.84
M.S.C.C.....	20.21
Mission Fund overdrawn.....	2,761.25
	<u>\$165,387.62</u>

Cr.	
Episcopal Endowment.....\$	61,699.48
Bishop Sullivan Mem. Sus. Fund..	64,628.54
Episcopal Income.....	952.40
Domestic Missions.....	15.00
Foreign Missions.....	18.91
Widows and Orphans.....	24,865.71
Superannuation Fund.....	7,857.91
Church and Parsonage Fund.....	124.64
Indian Homes.....	191.74
Special Purposes.....	3,639.48
Divinity Students' Loan.....	1,526.05
Church and Parsonage Loan.....	67.76
	<u>\$165,387.62</u>

I hereby certify that I have examined the books of the Treasurer of the Diocese of Algoma and find the same to be true and correct.  
 GEO. A. REID, Auditor.  
 Sault Ste. Marie,  
 February 19th, 1912.

RECEIPTS AND SOURCES.

	Dec. 31, 1911.
Diocese of Algoma.....\$	7,528.87
“ Ottawa.....	200.00
“ Toronto.....	252.46
“ Ontario.....	20.00
“ Huron.....	80.00
“ Niagara.....	72.00
“ Montreal.....	125.00
	<u>\$ 8,340.05</u>
English Association.....\$	4,797.12
Other English Contributions.....	188.99
Income Bishop Sullivan Mem. Fund.	2,578.45
Income Episcopal Endowment Fund.	2,609.21
M.S.C.C.....	8,887.50
S.P.C.K.....	701.17
S.P.G.....	1,663.77
C. and C.C.S.....	1,570.66
Edinburgh Association.....	69.45

Income Widows' and Orphans' Fund..	625.00
Dominion W. A.....	150.00
Indian Homes, all sources.....	1,945.64
	<u>\$34,127.04</u>

RECEIPTS AND EXPENDITURES.

	Dec. 31, 1911.
Investments.....\$	\$1,282.13
Expense Account.....	1,392.48
Episcopal Endowment Fund	115.53
Bishop Sullivan Mem. Fund.	346.17
Episcopal Income.....	2,624.21
Domestic Missions.....	203.98
Foreign Missions.....	417.96
M.S.C.C.....	2,608.02
Widows' and Orphans' Fund	935.40
Superannuation Fund.....	430.00
Church and Parsonage Fund	550.77
Indian Homes.....	1,945.64
Special Purposes.....	2,309.41
Mission Fund.....	20,778.93
Divinity Students' Fund.....	551.82
	<u>\$35,278.08</u>
	<u>\$31,661.97</u>

BANK STATEMENT.

Current Account.....\$	\$33,579.82	\$29,025.90
Sav. Acct., Gen'l.....	166.61	885.00
“ Students .....	312.82	600.00
“ Ch. Loan.....	67.76	
	<u>\$34,127.01</u>	<u>\$30,510.90</u>
Transfers .....	1,151.07	1,151.07
	<u>\$35,278.08</u>	<u>\$31,661.97</u>

MISSION FUND.

	Dec. 31, 1911.
Receipts.	
Diocese of Algoma.....\$	1,588.01
“ Huron.....	20.00
“ Toronto.....	10.00
“ Quebec.....	56.72
	<u>1,674.73</u>
Income Bishop Sullivan Mem. Sus. Fund.....	2,578.45
M.S.C.C.....	8,887.50
S.P.G.....	1,445.87
C. and C. .C. S.....	1,570.56
English Association.....	4,363.27
Bishop Williams' Chapel..	37.50
Contributions by Individuals.....	46.00
Refunds of Stipend cheques	174.95
	<u>\$20,778.93</u>
Disbursements.	
Clergy Stipends.....\$	\$17,586.58
5 per cent. com. on Income B.S.M.S. Fund .....	256.20
Balance, 31 Dec., 1910.....	5,697.50
	<u>23,540.28</u>
Debit Bal., Dec. 31, 1911..	\$ 2,761.35

EXPENSE ACCOUNT.

	Dec. 31, 1911.
Dr.	
Printing and stationery...\$	38.55
Taxes, Bishophurst.....	170.00
Telegrams.....	300.00
Treasurer's Bond.....	20.00
Grant to Clerical Sec'y....	50.00
Synod Guarantee, C.P.R'y	12.50
Ins., Sheguiandah launch..	12.00
Repairs, " ".....	18.00
Deputation of enquiry re Gravenhurst.....	7.15
Treasurer's salary.....	200.00
Treasurer, postage, etc....	45.55
Trav. exp., Clerical Sec'y.	117.53
Postage, etc., " ".....	31.81

	\$ 1,029.04
Debit Bal., 31 Dec., 1910....	411.28
	\$ 1,440.32

Cr.	
5 per cent. on income trust funds.....	\$ 382.30
Parochial Assessments.....	616.39
Collections at Bishop's visits.....	381.29
Refund Synod guarantee by C. P. Ry.....	12.50
	1,392.48

Debit Bal., 31 Dec., 1911....	\$ 47.84
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WIDOWS' AND ORPHANS' FUND.

	Dec. 31, 1911.
Receipts.	
Balance, 31 Dec., 1910.....	\$24,454.21
Received from clergy.....\$	25.00
Hon. Treasurer to pay an- nuities.....	625.00
	650.00
Accrued interest to 31st Dec., 1910.....	205.40
Transfer from Mission Fund from clergy.....	80.00
	935.40
	25,389.61

Disbursements.	
Mrs. Lloyd..... \$	150.00
Mrs. Chowne.....	150.00
Mrs. Sullivan.....	125.00
Mrs. Ulbrecht.....	100.00
Mrs. Pardoe.....	100.00
	625.00

5 per cent. com. on income 1909 and 1910.....	98.90
	723.90

Balance, 31 Dec., 1911.....	\$24,665.71
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SUPERANNUATION FUND.

Balance, 31 Dec., 1910.....\$	\$ 7,455.11
Received from parishes.....	165.78

English Association.....	4.85
From clergy.....	15.00
	185.63
Received from Mission Fund for clergy.....	125.00
Accrued interest to 31st Dec., 1910.....	119.37
	430.00

\$ 7,885.11

Disbursements.

5 per cent. commission on income.....	27.20	27.20
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Balance, 31 Dec., 1911.....	\$ 7,857.91
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CHURCH AND PARSONAGE FUND.

	Dec. 31, 1911.
Receipts.	
St. Cyprian's, Montreal...\$	15.00
Mrs. Baldwin.....	10.00
Henry Lye, Esq.....	50.00
Rev. W. E. Emmett.....	2.55
Mrs. Malony.....	9.57
Miss Edgell.....	4.00
Toronto W. A.....	3.30
S. Alban's W.A., Toronto.	2.00
S. R. Heakes.....	50.00
Mrs. Elston.....	1.00
James Aubrey.....	1.00
St. Luke's Pro-Cath. G.A..	25.00
J. Elliott.....	20.00
Church Women's Assoc., Edinburgh.....	69.45
Grant from S.P.C.K. (Elk Lake).....	193.25
J. K. Wilson.....	12.15
Miss Shepherd.....	48.50
Sale of articles.....	4.00
Mrs. Martin.....	20.00
Rev. J. Francis.....	10.00
	\$ 550.77

Disbursements.

Debit Bal., 31 Dec., 1910...\$	145.13
Burk's Falls Parsonage...	15.00
Elk Lake Church.....	81.00
Sturgeon Falls.....	10.00
Bruce Mines Parsonage.....	75.00
Beaumaris Parsonage.....	50.00
South Gillies Church.....	50.00
	426.13

Balance, 31 Dec., 1911.....	\$ 124.64
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On January 16th there was a special meeting of our Indian Church people in the schoolhouse at Garden River. It was quite of a social character. Addresses were made by the Bishop and the Archdeacon and Mr. Hardyman as well as by John Shingwauk and George Kabaosa. It was a fine welcome to the new missionary, Rev. S. H. Ferris.

## THE BISHOP AT A FEAST.

**N**ORTH BAY was certainly not behind hand in the series of functions held since the year began to celebrate the completion of fifteen years' rule by our Bishop—the Right Reverend George Thorne-loe, D.D., D.C.L.

And the series would have been multiplied if only a longer period had elapsed before the Lenten Fast began, or the Bishop could have been in more places within the given time.

It was the men of St. John's congregation, North Bay, who on the evening of Thursday, February 15th, tendered a complimentary banquet to the Bishop. The tables were spread in the Orange Hall, decorated for the occasion, and the caterers—the W. A. of St. John's—set forth a dainty repast. Fully sixty men sat down, with Mr. A. C. Rorabeck—one of the churchwardens—in the chair. On the chairman's right sat the Bishop—the guest of honor—and on his left the Rural Dean of Nipissing, Rev. Canon Piercy. Another guest was Rev. E. H. C. Stephenson, of Temagami. The menu and the toast list were printed on the same card and in no common style. The fare—well, it is not rude to echo in cold type the admiration and warm appreciation of the viands put before us all in North Bay.

Having done justice to the good things of the table, we began our feast of congratulation and enlightenment. Following the toast of "The King," which is always heartily received by Canadian Church people, came the toast of the evening—"Our Bishop"—proposed by Mr. G. A. McGaughey. The vociferous reception of it was the assent of the company to the tribute of reverence and affection for the Bishop which found expression in Mr. McGaughey's speech and was again and again repeated by speakers during the evening. Not the slightest attempt is made to give an epitome of the Bishop's reply. Only let it be said that it was listened to from beginning to end by men who were grateful for the teaching conveyed by the matured utterances of one so capable of informing his hearers concerning the history and doctrines of the Church and the demands made upon Church men to-day.

Other toasts and speeches followed until the midnight hour had flown. There was just one regret, expression of which was

compulsory:—that the first resident missionary at North Bay, now the Ven. Archdeacon Gillmor, was unable to be present.

The programme being ended the company rose to sing "Auld Lang Sine," and then to await the Bishop's blessing.

The men of St. John's, North Bay, and the rector, Rev. C. W. Balfour, are to be complimented upon the success of their undertaking.

## WIDOWS' AND ORPHANS' FUND.

At Credit of the Fund.....	\$24,665.71
Income.....	1,035.42
Annuitants.	
Mrs. Chowne.....	\$ 150.00
Mrs. Lloyd.....	150.00
Mrs. Sullivan.....	125.00
Mrs. Pardoe.....	100.00
Mrs. Ulbrecht.....	100.00
	\$ 625.00

## Clergy on the Fund.

The Bishop.  
 Rev. Archdeacon Gillmor.  
 Rev. Canon Frost.  
 " Canon Allman.  
 " D. A. Johnston.  
 " A. W. Hazlehurst.  
 " W. H. Hunter.  
 " Canon Young.  
 " B. P. Fuller.  
 " F. H. Hincks.  
 " Canon Piercy.  
 " C. W. Hedley.  
 " C. W. Balfour.  
 " E. P. S. Spencer.  
 " Canon Burt.  
 " L. H. Ferris.  
 " L. Sinclair.

## OUR GOOD FRIDAY OFFERINGS.

**I**T is our rule and custom to devote the offerings at all the Church's services on Good Friday to missionary efforts to bring into the way of the Gospel all who of the Jewish people are outside the pale of the Church. The work of the Church is nowhere more faithfully carried out to this end than in Jerusalem and the East, where it is under the fatherly guidance of the revered Bishop Blythe—who for so many years has been the first representative of our Branch of the Church Catholic in the Holy City. Rev. Canon Piercy, the Secretary in Algoma of the Jerusalem and the East Mission, asks that contributions made to Bishop Blythe's work be marked "for Bishop Blythe's Fund," and be sent promptly to the Treasurer of the Synod, H. Plummer, Esq., Sault Ste. Marie, Ontario.

# GENERAL CHURCH NEWS

## LENT.

IT is good to be last not first,  
Pending the present distress ;  
It is good to hunger and thirst,  
So it be for righteousness.

It is good to spend and be spent,  
It is good to watch and to pray :  
Life and Death make a goodly Lent  
So it leads us to Easter Day.

—Christina Rossetti.

The Rev. Anthony Mitchell, B.D., Canon of St. Mary's Cathedral, Glasgow, Pantonian Professor and Principal of the Theological College, Edinburgh, and Examining Chaplain to the Bishop of Edinburgh, has been elected Bishop of Aberdeen in place of the late Dr. Rowland Ellis.

Church people in England, as well as in Wales, are waging a vigorous campaign against the Government's proposal to disestablish and disendow the Church in Wales. And there is evidence of compromise.

A memorial window to John Bunyan has been erected in Westminster Abbey. It contains scenes from "The Pilgrim's Progress."

In accordance with the resolutions of the Lambeth Conference, a series of Conferences between Churchmen and Presbyterians has been arranged in Dublin to discuss theological and ecclesiastical questions in a spirit of brotherhood. The first gathering was held and largely attended within the walls of the University. Canon Berry, Lecturer in Divinity, presided, and papers were read dealing with "Principles and Practices of the Churches as regards Admission to the Holy Communion." Confirmation, which formed a subject of such Conferences in Scotland, as recorded in the life of the late Bishop Wilkinson, was freely discussed and an interesting account given of the special services and forms of preparation for the Holy Communion in use among the Presbyterian clergy.

The Vicar of Wakefield (Rev. Dr. elch) has written to the press pointing out that the 1st, 3rd and 4th stanzas of the hymn attributed to the Indian poetess, Miss Pauline Johnson, were written by Rev. Dr. Stone, the author of the well-known hymn "The Church's One Foundation."

Some of the English Bishops have been in Russia and notable has been the cordiality of their reception. Several Bishops of the Orthodox Church were at the service at the English Church in St. Petersburg when an English Bishop officiated.

Fifty C. M. S. missionaries have been raised to the episcopate.

On their return to England from India King George and Queen Mary went to St. Paul's Cathedral to give thanks to God for His goodness in bringing them safely home. It was a National Thanksgiving Service.

The Church in Canada loses a pioneer missionary in the death of Dr. Holmes, Bishop of Athabaska. His death in England, away from home, adds an extra tinge of sadness to his decease.

Christophorus, the Greek Orthodox Archbishop of Axum, who went to Khartoum to take part in the consecration of the Anglican Cathedral, will now reside at Khartoum, as the Greek Orthodox Patriarch of Alexandria (Photius) has decided to revive the ancient Episcopal See of Nubia, which has been suppressed since the Arab conquest.

Subscriptions and promises to the St. Alban's (Toronto) Cathedral Building Fund have reached a total of \$90,000.

Since the eve of the New Year we have experienced a period of two months' unusual cold weather. Notwithstanding, Jack Frost is a good fellow.

The Church of England is ever gaining ministers of dissenting bodies, who seek Holy Orders and after probation are ordained.

## A MISSIONARY'S PLEASANT SUNDAY.

THE missionary in the Diocese of Algoma occasionally speaks and writes about the hardships and discomforts he has to put up with in the course of his work. But none should think that there is nothing but storms and bad weather when he is on duty. He has his fine days as well. Last Sunday was a lovely day and, though I had to go a long journey and return the same night and hold three services at points many miles apart, yet it was one of the most pleasant days I ever spent.

The first service was at the home station, where the heating apparatus worked better than usual, so we managed to get the church comfortable for the morning service, and a fairly good congregation assembled and I heard no complaints about the cold—though it was 28 below zero outside. The organ went well and so did the singing. I heard no complaints about the sermon, so I suppose that was all right.

The weather moderated as the wind changed to the south-east, and when I started on my journey—eight miles—to the first preaching place, though the wind was ahead yet it was quite pleasant withal. The road was well beaten, and up hill and down dale we pleasantly slipped along and all was bright and beautiful.

After proceeding some four or five miles I found a short-cut, and although, as a rule, short cuts are to be avoided, I found this was an advantage, shortening the distance a little and avoiding some bad hills. Also though through the woods the road was a little bumpy, yet one dare not complain, and across a piece of the bay where I expected slush, the road was hard and good. Moreover I found another advantage—I got on a good saw-log road, which brought me quite near my destination.

In the schoolhouse where I preached the congregation had already assembled. The stove was in operation, so we started. My! how the people did sing—one woman especially. I was glad, because I was a little out of voice myself. Some young men from a lumber camp near by helped to swell the congregation.

I fed my horse and got some supper. Then the moon came out—slightly hazy, it is true. I made one call and the household had "company" and would have me play the organ and sing a hymn. This being ended I went on my way.

The roads were better than ever now and the hills less steep, and when I reached the church the sexton, who is also church warden, had a good fire. The congregation soon assembled. If anything the service went better than ever. The church being well appointed, we had an organ, which helped considerably.

Of that long journey home I need not write. The moon came out brighter, and where I expected to find a difficulty in the wood, it was best of all. I got home at midnight.—F.

## NORTH BAY.

THE little mission church of St. Simon, started a couple of years ago, has served the wants of a growing congregation, and is now in a part of the town (at the west end) that will become the scene of much activity from the anticipated construction of the Canadian Northern Railway station near by. At a meeting of the congregation held in January by the rector of St. John's Parish, Rev. C. W. Balfour, organization was effected by the appointment of Messrs. Hy. Foreman, Wm. Legge, and G. C. Smythe as rector's and people's warden and vestry clerk respectively. Enthusiastic support is being given them in financing expenses and seeking to clear off the mortgage on the church. In time it is trusted they may be able to contribute towards the stipend of the assistant in the parish, Rev. R. C. Bartels, at present provided for by the Girl's Auxiliary. Part of the work of the mission includes that at Four-Mile Lake, in Widdifield Township, 8 miles distant.

## DIOCESAN NOTES.

The Bishop has appointed Archdeacon Gillmor, whose address for the future will be Sault Ste. Marie, Ontario, to be acting Rural Dean of Algoma until the next Synod meeting.

Rev. H. Bruce has removed from Elk Lake to White River Mission. He resides at Missanabie.

Rev. E. J. Harper, M.A., late of Haileybury, has accepted the rectorship of Huntsville.

The Archdeacon (Rev. Dr. Gillmor) is for the present serving the mission of Webbwood.

**The Algoma Missionary News**

EDITOR :

REV CANON PIERCY, STURGEON FALLS, ONT.

PUBLISHERS :

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The Rev. Canon Piercy,  
Sturgeon Falls,  
Ontario.

Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

STATEMENT OF APPORTIONMENTS  
RAISED IN ALGOMA, 1911.

DEANERY OF ALGOMA

Blind River.....	\$ 70.00	\$ 65.90
Bruce Mines.....	45.00	35.77
Copper Cliff.....	32.00	18.80
Echo Bay.....	16.00	7.00
Garden River.....	20.00	13.00
Gore Bay.....	56.00	56.00
Korah.....	45.00	45.00
Little Current.....	45.00	52.20
Manitowaning.....	30.00	16.75
Massey and Walford.....	36.00	26.00
Parkinson.....	13.00	13.00
Sault Ste. Marie—		
St. Luke's Pro-Cathedral.....	250.00	250.00
St. John's.....	60.00	60.14
Bishop Fauquier Chapel.....	8.00	16.00
Silverwater.....	25.00	25.09
St. Joseph's Island.....	45.00	47.79
Sheguiandah.....	32.00	.90
Thessalon.....	50.00	13.19
Victoria Mines.....	25.00	2.87
Webbwood.....	45.00	32.45
	\$948.00	\$797.85

DEANERY OF MUSKOKA

Aspdin (Stanleydale).....	\$ 38.00	.....
Baysville.....	38.00	32.11
Beaumaris.....	32.00	28.45
Bracebridge.....	100.00	66.44
Franklin.....	25.00	14.53
Falkenburg.....	38.00	41.00
Gravenhurst.....	70.00	67.52
Huntsville.....	90.00	95.00
Novar.....	45.00	11.65
Port Carling.....	50.00	51.37
Port Sydney.....	50.00	50.21

Torrance.....	.....	14.80
Uffington.....	25.00	19.84
	\$601.00	\$492.92

DEANERY OF PARRY SOUND

Burk's Falls.....	\$ 50.00	\$ 49.95
Byng Inlet.....	30.00	34.60
Callander.....	25.00	56.80
Depot Harbour.....	38.00	38.71
Emsdale.....	62.00	43.74
Magnetawan.....	40.00	37.53
Nipissing.....	25.00	.....
Parry Sound.....	115.00	100.09
Powassan.....	60.00	50.85
Rosseau.....	70.00	62.29
Seguin and Broadbent.....	45.00	20.47
Sprucedale.....	8.00	.....
Sundridge.....	55.00	48.01
	\$633.00	\$543.04

DEANERY OF NIPISSING

Cobalt.....	\$140.00	\$127.85
Charlton.....	8.00	.....
Englehart.....	16.00	19.60
Elk Lake City.....	25.00	.....
Haileybury.....	110.00	128.00
Latchford.....	25.00	.....
New Liskeard.....	55.00	39.22
North Bay.....	140.00	137.00
North Cobalt.....	16.00	13.60
Sturgeon Falls.....	60.00	31.33
Sudbury.....	140.00	153.60
Temagami.....	8.00	3.00
	\$728.00	\$655.90

DEANERY OF THUNDER BAY

Fort William—		
St. Luke's.....	\$ 95.00	\$115.00
St. Paul's.....	150.00	150.00
St. Thomas'.....	45.00	18.00
Nepigon.....	15.00	3.25
Oliver.....	25.00	26.40
Port Arthur—		
St. John's.....	225.00	225.00
St. Michael's.....	5.00	1.45
St. Ansgarius'.....	10.00	17.45
Schreiber.....	65.00	30.15
White River and Missanabie	55.00	50.82
	\$690.00	\$637.52

SUMMARY

Algoma.....	\$ 948.00	\$ 797.85
Muskoka.....	601.00	492.92
Parry Sound.....	633.00	543.04
Nipissing.....	728.00	655.90
Thunder Bay.....	690.00	637.52
	\$3,600.00	\$3,127.23
Deficit—\$474.77.		

## DEANERY MEETING.

THE ruri-decanal chapter of the deaneries of Muskoka and Parry Sound met at Gravenhurst on Feb. 13th and 14th, the Rev. A. W. Hazlehurst, Rural Dean, presiding. Interesting and lively discussions took place on the subject of "Diocesan Beneficiary Funds" and on "Prayer-Book Adaptation and Enrichment." Evensong was sung at 7.30, the Rev. A. J. Oakley, B.A., giving a very practical sermon on the Parable of the Sower.

Wednesday's proceedings began with the Holy Eucharist at 7.30, Canon Allman, Rural Dean of Parry Sound, being celebrant. Matins was sung at 9.30. The morning session was taken up with Greek Testament study, from Acts ix., led by the Rev. F. H. Hincks, M.A., of Bracebridge, and an able and instructive paper on Bishop Paget's "Introduction to Hooker Book V.," by the Rev. T. Bird Holland, B.D., the new incumbent of Port Carling. Mr. Holland was commissioned to take steps towards forming a branch of the Society of Sacred Study in connection with the joint deaneries. The Litany was sung at noon.

In the afternoon Mr. Dudley Hill, of Gravenhurst, gave a most practical and helpful address on "Modern Methods in the Sunday School." Algoma is to be congratulated on the coming of Mr. Hill within her borders, as he is a most enthusiastic Sunday School worker and has been a valued member of the S. S. Commission.

After the arrangement of the next programme and the customary votes of thanks, the session closed with Evensong. The next meeting will be held at Parry Sound in September.

The following story was recently told in the course of a sermon by Mr. Stanton at St. Alban's, Holborn. A lady who had joined the Church of Rome wrote to the clergyman who had previously ministered to her and told him of her great happiness, and that she recognised how she owed her conversion to four saints—St. Perpetua, St. Lucy, St. Catherine, and St. Faith. The clergyman replied, rejoicing in the lady's happiness, and adding that his own conversion was also due to four saints—St. Matthew, St. Mark, St. Luke, and St. John.

## ACKNOWLEDGMENTS.

Receipts by Treasurer of the Synod to 31st January, 1912:—

## MISSIONARY APPORTIONMENT

Jocelyn, \$14.50; New Liskeard, \$15.15; Schreiber, \$26; Fox Point, \$12.50; Gravenhurst, \$28.22; Thessalon, \$34; Schreiber, \$39.

## SPECIAL PURPOSES

Port Sydney, \$1.50; Newholme, 25c. for S.P.C.K. Swastika Church—Pro-Cathedral W.A., \$50. Thorneloe Church—S.P.C.K. (£20) \$96.80. Charlton Church—Algoma W.A., \$30. Elk Lake Church—Algoma W.A., \$40. At Bishop's discretion—English Association (£65 15s.), \$320.45. St. Luke's Rectory debt, Fort William—English Association (£1), \$4.87. Garden River—English Association (£5), \$24.37.

## SUPERANNUATION FUND

Gravenhurst, \$1.10.

Bishop Sullivan Mem. Sus. Fund.  
Miss L. C. Wicksteed, Ottawa, \$200.

## FOREIGN MISSIONS

Cobalt, \$19; Pro-Cathedral, Sault Ste. Marie, \$20; Schreiber, \$8; Latchford, \$2.05; Parkinson, \$2; Ravenscliffe, \$2.20; Sudbury, \$12.61; Richard's Landing, \$2.85; Copper Cliff, \$4.30; Marksville, \$1.67; Broadbent, \$1.10; Seguin Falls, \$1.05; Port Sydney, \$5; Falkenberg, \$2.50; Beatrice, \$1.45; Ufford, \$2.60; Baysville, \$2; Sundridge, \$6.05; Eagle Lake, 80c.; South River, \$3.15; Callander, \$2; Newholme, 75c.; Jocelyn, \$3.

## W. O. FUND

Rev. D. A. Johnston, \$6.25; Rev. F. H. Hincks, \$5.

## EXPENSE ACCOUNT

Korah, \$3.08; Spragge, \$3.05; Blind River, \$4.

## STUDENTS' FUND

English Association (£61 11s.), \$299.98.

## MISSION FUND

Grant, M.S.C.C., \$2,497.50; English Association (£612 1s.), \$2,982.98; English Association, Archdeacon's stipend (£62 10s.), \$304.62.

## INDIAN HOMES

Falkenberg S.S., \$4; St. Paul's S.S., Fort William, \$6.95; Burk's Falls S.S., \$2.20; St. John's S.S., Whitby, \$7; Deer Park, Toronto, for D. Adams, \$12.50; St. Mark's, Toronto, S. Macawatch, \$24.27; St. Paul's, Lachine, \$17; Christ Church, Petrolia, \$12; Trinity Church, St. Thomas, \$30.50; Church of the Redeemer, Toronto, \$75; St. John's S.S., Huntingdon, Que., \$6; Diocese of Quebec, \$69.13; Diocese of Fredericton, \$12.50; per M.S.C.C., undesignated funds for Indian work, \$16.45; Churchill S.S., \$1; English Association, general (£45 9s. 6d.), \$221.63; Indian pupil, Devon (£3 10s.), \$17.05; English Association for Geo. Augustin (£7), \$34.11.