

MAY, 1911

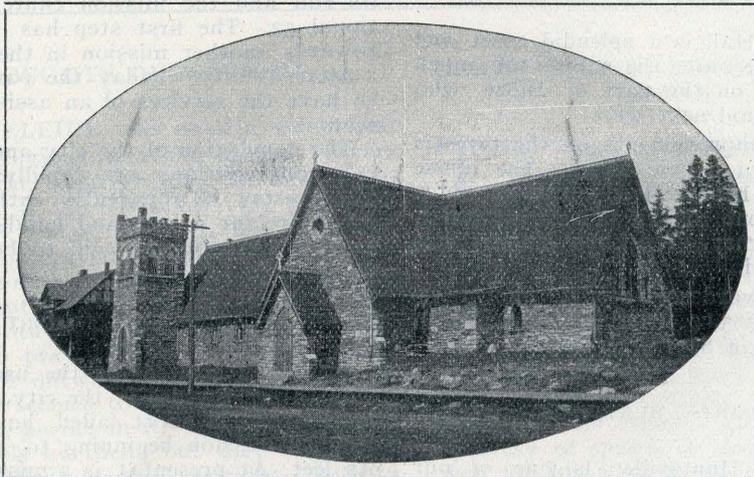
Now it is high time to
awake out of sleep.



He maketh his sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



Bishop:

The RIGHT REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie, Ont.

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EASTER VESTRY NOTES.

ST. LUKE'S, SAULT STE. MARIE.

THE pro-Cathedral of St. Luke had a hearty meeting and received a most satisfactory report from its wardens. It recognizes its increased responsibilities in the maintenance of St. Stephen's Mission, which under the fostering care of its rector, Rev. H. A. Brooke, M.A., exhibits growth in every way. It is housed in a new hall in which a Sunday School of 65 pupils assemble.

The mother church and parish keeps forging ahead. The congregation increases, while the financial statement shows liberal contributions to its own needs as well as to diocesan objects and missions generally.

The Church Hall is a splendid asset and will be, we are sure, the subject of much commendation on the part of those who attend the Synod next week.

One of the improvements on the tapis is the purchase of a new organ. The music of the church has received quite an uplift since the advent of the present organist, Mr. A. E. Gurney. The boys' singing has much improved.

The churchwardens' report shows receipts of \$4,785.90, carrying forward a credit balance of \$251.97.

ALL SAINTS', HUNTSVILLE.

All Saints', Huntsville, is one of our older centres, showing healthy life, though it is not situated in a part of the diocese where population increases. Nevertheless, like the former mentioned parish, the Church is extending its influence by a mission on the outskirts of the town—the Mission of the Merciful Saviour.

The churchwardens' report showed receipts of \$2,141.44, of which \$186.97 was paid for extra-parochial objects. There is an outstanding debt of \$1,675 on the parish hall.

Rev. C. E. Balfour, M.A., the rector, who leaves the parish in the Autumn to assume the duties of rector of North Bay, will evidently leave All Saints', Huntsville, in a good condition of health spiritually and financially. Sometimes these go together.

ST. JOHN'S, PORT ARTHUR.

This annual vestry meeting was largely attended. A most satisfactory statement was made by the churchwardens, showing total receipts of \$6,086.28 with expenditures of same amount lacking a \$7 balance on hand. On the purchase of a new church site the sum of \$1,000 was paid. The stipend of the rector, Rev. C. W. Hedley, M.A., was increased by \$300, in accepting which he deplored the discrepancies between the stipends paid to the missionaries in the diocese and those of city and town rectors.

St. John's Church has a mission under its wing, that of St. Michael's and All Angels, at which the receipts were \$256.90. The mother church has 200 pupils on its roll and the mission church an additional 52. The first step has been taken towards another mission in the north end.

After Trinity Sunday the parish expects to have the services of an assistant clergyman.

The population of the city and the Anglican congregations are rapidly increasing. The vestry is apparently enthusiastic in its desire for a new and handsome church on the new site, one said to be the finest in the city.

ST. ANSGARIUS' CHURCH, PORT ARTHUR.

Originally erected for the use of a mission to the Swedes in the city, which after long-continued effort failed, has become an English mission beginning to get well on its feet. At present it is a mission, though supported by grants from the Mission Fund and from St. John's Church, Port Arthur. It is under the charge of Rev. W. S. Weary. Its total receipts were \$803.05. The people are ambitious to stand alone and with present prospects will doubtless soon achieve what they desire.

ST. PAUL'S, FORT WILLIAM.

The annual vestry was well attended. The churchwardens reported receipts of \$8,676.00, of which \$2,995.30 was for the building account and \$299.85 for missions. Attention was drawn to the fact that a revenue of \$150 was needed every Sunday. The average last year was \$98, compared with \$90 for 1909-10 and \$88 for 1908-09.

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The Algoma Missionary News

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THOUGHTS ON WORSHIP.

DREXELLIUS tells us of a vision that a religious man had at his prayers in the congregation. He saw a several angel at the elbow of every one present, ready to write down his petitions; those who prayed heartily, their angels wrote down their suits in gold; those who prayed but coldly and carelessly, their angels wrote too, but it was with water; those who prayed customarily, only from their teeth outward, had their angels by them who seemed to write, but it was with a dry pen, no ink in it. Such as slept had their angels by them, but they laid their pens by. Such as had worldly thoughts, their angels wrote in the dust. And such as had envious and malicious spirits, their angels wrote with gall. If this be so, I fear few angels have written to-day in golden letters; but the pens of others have gone very fast. Have a care how thou prayest, if thou wouldst have them written with a Golden pen."—(N. Rogers, 1658.)

If the English nation is made to be the fruitful mother of nations, the English Church has been endowed with the gifts which mark it as pre-eminently a Missionary Church. It is Catholic, Apostolic, Scriptural. It combines the principle of order with the capacity of progress.—Bp. Westcott.

DEATH OF THE BISHOP OF GIBRALTAR.

THE Bishop of Gibraltar, William Edward Collins, who died at sea, March 24th, was buried at Smyrna. He was one of the earliest students at the new-founded Selwyn College, and after being priested was noted for his success in conducting missions and retreats. His historical writings are of great value, and all of his work has literary merit; his practical work went hand in hand with his learning. He worthily represented the Church in his dignity, his courtliness, his courtesy of speech in many tongues, and won for his Church the respect of those without. The Archbishops held a memorial service at Lambeth. The Archbishop of Canterbury's address was a testimony of tribute to a councillor from the bearer of an office of almost inconceivable complexity in these days of the far spread range of the Anglican Churches. Bishop Collins was one of the most talented and distinguished Church historians of our day.

If the Church is to rise to her opportunities and to respond to what appears to be the present call of God to advance throughout the world, it can only be through members of the Church learning to take a world-wide view of the Church's task and opportunities.

DIOCESAN NEWS

THE ALGOMA ASSOCIATION.

WITH a few necessary corrections we publish the following report printed in the columns of "The Church Times" :—

The annual meeting of this Association was held on Wednesday, March 29th. There was a celebration of the Holy Communion at Christ Church, Victoria Street, and, in the afternoon, a meeting at the Church House. Canon Duckworth took the chair, in the absence, through illness, of the Bishop of Bristol, who was to have presided. The Chairman referred to his connection for many years formerly with the Diocese of Algoma, when he was Commissary to the late Bishop, Dr. Sullivan.

Dr. Appleby, Archdeacon of Minnesota, U.S.A., described the conditions in Algoma when he went there as missionary at Sault Ste. Marie, in 1876, two years after Dr. Fauquier was consecrated as the first Bishop. He had got seven churches built by means of funds for which he appealed all through Eastern Canada. As a medical missionary he worked through a severe epidemic of typhoid, and when the clergyman in charge of the Homes for Indian Children had, owing to serious illness, to be sent to England, he took the work there. It was during this time that the old chief, Oshkopikida, came down 300 miles to tell how weary his people were becoming, after forty years of waiting, for the promised missionary to come to them. There were only three or four clergy then in the diocese, and he (the Archdeacon) went up to this far away Nepigon chief. A small band of communicants met for an early celebration before he started for the long boat journey, the eventful outcome of which was the conversion of the whole tribe. He spoke of the arduous work of the present Bishop and the need of increased funds, and urged the Association to pray for the aid of the Holy Spirit that means might be provided and wisdom and counsel vouchsafed to use them aright, and also that they should pray for the spirit of unity that the work of the Church

might not be hindered as it now was by the divisions in Christendom.

The Rev. A. P. Banks (late of Gravenhurst) said he had spent seventeen years in Canada and expected to return there. He wished to emphasize two points : 1. The need of expansion ; 2. The necessity of retaining what we had. The Eastern dioceses, as Toronto, Niagara, Huron, were filled with large towns and had good farming land. In Algoma there was nothing of the kind ; the life and expansion there centred round such permanently growing places as Port Arthur, Fort William, Sault Ste. Marie, Sudbury, and the Temiscaming region, where large numbers of people were going in. In other parts of the diocese there were missions in the farming districts left with only small populations. Nevertheless he held it a duty to see that the privileges which the faithful Church-people in these parts had had were not taken from them, and if that duty was to be done there must be more workers.

The Rev. H. Frankland, (until a month ago rector of St. Luke's, Fort William), described his arrival in Canada in an April blizzard of snow, and his difficulty in getting any one to drive him across the dangerous ice to his first mission on St. Joseph's Island, where he found half the town had just been burnt down. This island is the size of the Isle of Wight, and he had three churches twelve miles apart. He took them in rotation, giving one service in each every Sunday, with a drive of twenty-four or often thirty-six miles. On the Tuesday he set out to visit his people, meeting always with a warm welcome, and not returning home generally till Friday. The farmers were very poor, and it was a very hard struggle for them to give as they did towards his stipend, especially as money was seldom handled. Buying goods was done by exchange, by trading at the store, bringing the farm produce and receiving goods as return, yet the thirty-five families on the Church books would give over twelve dollars a Sunday; many came four to six miles to church, and he had candidates for Confirmation who travelled twenty-two miles. The great difficulty was the migration to the West,

which left the poorer settlers, who yet must not be neglected. From St. Joseph's he went to Fort William, a growing city. Here they moved his church, St. Luke's, as it stood, raised it, built a parish hall underneath, and covered the whole wooden building with a veneer of brick.

The Rev. W. Hardy Johnson, of St. John's, Sault Ste. Marie, said he had only just reached England, and he came charged by the Bishop with many fervent messages of his thankfulness to the Association for their work. In his parish he had people of many nationalities—Russians, Swedes, Galicians, Jews, Italians, and many Finlanders—to whom he was called for baptisms and marriages. His parsonage had been moved bodily, and the women of the congregation, belonging to that wonderful Women's Auxiliary of the Canadian Church, had undertaken the debt on it, so he knew he had no cause for anxiety. Among many problems, that of the men and boys was a pressing one. If saloons and hotels were the only places of rest open to them they drifted into evil, and a good parish hall was the only way to counteract these attractions. Another problem was that of the scattered settlements along the Algoma Central Railway. There were no clergy for these or for the lumber camps off the line, and no spare clergy to send; the only way they could be visited was for one of the parish priests to go up the line for a week by way of holiday, holding services in different places each day.

In the Secretary's report stress was laid on the need of increased funds for buying sites and building churches, and also for training candidates for Holy Orders.

THE BISHOP IN HOLY WEEK.

THE Bishop spent Holy Week at Sault Ste. Marie and North Bay. On Palm Sunday in the see town he confirmed twenty persons at the evening service at St. Luke's. The service was splendid, the boys' voices are improving much under the capable instruction of the organist, Mr. Gurney. On the Tuesday following the Bishop was at St. John's, North Bay. The next day he confirmed nine persons in St. Simon's Mission Chapel, situated in the north end of the town and about a mile from the parish church. It

is the only place of worship in the immediate neighbourhood and supplies a felt need. Mr. Fleming, who has worked there under the rector comes in for a meed of praise for duty faithfully done. On Thursday evening the Bishop confirmed twenty-two persons at St. John's Church and one other person privately afterwards. The next day (Good Friday) the Bishop held a supplemental service for the confirmation of three persons who were prevented from attending the other services. At Matins he preached in St. John's Church and appealed for the support of the Bishop Blyth Fund. There was a fair attendance. He then took the "Three Hours" service at which there were 70 persons present, nearly all of them for a whole time. He then took the train for Sturgeon Falls where he had a couple of hours' consultation with Canon Piercy on his arrival home from Cache Bay. The Bishop left next morning for Huntsville.

EXECUTIVE COMMITTEE.

AT the April meeting of the Executive Committee there were nine members present and some important business was transacted.

An extension of six months was given on notes given by Copper Cliff people for a ban on their new church and permission to sell the old church and apply the proceeds on the debt for the new building.

The parsonage at Nepigon has been a source of much discussion. A debt of \$197 remains upon it. The local people are to be asked to meet this liability and the matter was given into the hands of Rev. C. W. Hedley, the Rural Dean of Thunder Bay.

Rev. C. W. Hedley urged the Committee to permit Mr. Bliss, who has charge of a large section of country as fire ranger for the Ontario Government, to have the use of the mission boat on Lake Nepigon. The Committee agreed to the proposed conditional upon the Diocese having use of the boat when required and upon a satisfactory rental being paid. The rent would be applied to the debt on Nepigon parsonage. The arrangements were left in Mr. Hedley's hands subject, of course, to the Committee's approval.

The Bishop informed the Committee that Rev. Canon Gould, M.D., Secretary of the M.S.C.C., had consented to preach the Synod sermon in June.

The sub-committee to which was referred the report of the Hon. Treasurer of Invested Funds, with instructions to consider the general condition of said funds, presented a report. No action was taken.

Carefully and one by one were considered the grants to be made for the current year from the Diocesan Mission Fund. A careful estimate of income was presented and the scheme of grants determined thereby.

The Treasurer was authorized to pay bills for printing, postage, etc., and a grant of \$25 to Rev. C. R. Clark, whom the Bishop stated was seriously ill. During his residence in the diocese he had voluntarily done such service for the Church as his health permitted.

The Secretary, Rev. Canon Piercy, introduced a motion for the pro rata levy for the Diocesan Expense Fund said levy to be based upon the contributions of parishes and missions for parochial objects, excepting payments made for the erection of churches, parsonages and parish halls or on account of debts on the same. The matter was laid over until the next meeting.

BEAR CAVE MISSION.

IT has been a struggle to keep this mission going because the inhabitants of the place seem to have such a craze for going to the North-West. One does not wonder very much, because the land here is very poor and rocky. The timber has been of some account, but those days are in the past. Then again, the bush fires have done damage and destroyed a good deal of timber.

Still there are some inhabitants left and we must do what we can to minister to the few sheep in the wilderness. We have service in the little mission church on alternate Sundays at 3 o'clock in the afternoon, and the missionary himself has been more regular in attendance than any member of the congregation, not having missed for four years, though having farther to come and a rougher road than any one else. An old man and his wife also have been very regular in attendance though

the weather is such and the road is such in winter that it is very hard for a woman to travel. A son of these with wife and family were very regular but they are in the West. Also a family farther away come at intervals and another family still more distant come sometimes—the son and mother often. Then still another family who have been absent in another part of the country have returned to their farms and show up now and then. Then about 1½ miles in another direction a large family reside that are more or less represented at every service; also near neighbors of these, hailing from the Old Country lately, come at intervals. They are communicants and good singers indeed, the singing is really good in church. Then from another direction the settlers appear in church more or less frequently and through last winter some young men from a lumber camp not very far away came in groups of four or five. Then an engaged couple used often to come, but like the man in the parable they got married and could not come any more—not because they were indifferent, but because they moved away. One young woman, the most faithful of all, she is gone away, longer here she may not stay. She has passed to fairer regions far away. Last Sunday the roads were very bad indeed, yet the missionary got there and so did a fair congregation, some that had not been for some time. The singing of the old Easter hymns was excellent and there was the requisite number of communicants. There is an altar and an organ in this little mission room, also a reading desk and a stove, a place curtained off for a vestry and seats for the worshipers. The mission is an outstation belonging to Rosseau mission.

IN PARRY SOUND NEIGHBOURHOOD.

IN March the Bishop was much in Parry Sound District. St. Patrick's Day (17th) saw him at Callander, where he preached in the evening. The service was an encouraging one. Certainly Mr. R. C. Bartels has done good work there. Thence he went to Depot Harbour and Parry Sound town for Sunday. In the former place he confirmed five persons in the morning. After dinner the Bishop drove to Parry Sound for Evensong. The church

was literally crammed with people. Here eight persons were confirmed. The church is making steady progress at Parry Sound, due in some degree to the diligent work of the W. A. Rev. R. A. Cowling would seem to be succeeding in enlisting the hearty co-operation of his people.

On Monday the Bishop went out to the little church at Christie Road. Quite a little party drove out the eight miles from Parry Sound. One person was here confirmed. This congregation is losing by the removal of some of its members.

DIOCESAN NOTES.

ON March 22nd the Bishop was at Sudbury, where it is proposed to erect a new church this year. The Building Committee submitted plans to the Bishop and they were approved by him. The structure is to be of brick on a stone foundation; its style gothic and possessing a tower. It is to be erected on the present site. The cost is estimated at \$16,000 and its seating capacity at 350.

Rev. W. Hardy Johnson, of St. John's Church, Sault Ste. Marie West, was married to Miss Dorothy Bird on the 20th of April. His brethren extend to him and his bride warmest congratulations and the heartiest of good wishes. Mr. Johnson expects to resume work at the Sault about the middle of May.

Ven. Archdeacon Gillmor is taking Sunday duty at St. John's, Sault Ste. Marie, during the incumbent's absence in England. During the week he is working up the line of the Algoma Central Railway.

Trout Creek, which the Bishop visited on March 28th, is one of our weak spots. An infusion of Church life is much needed. The little mission station still exists; there are still two or three supporters.

Easter went off splendidly at All Saints', Huntsville, and at the pro-Cathedral of St. Luke, Sault Ste. Marie. In each place there was a balance on the right side of the ledger.

Rev. P. W. P. Calhoun is leaving Thesalon in the near future.

With sorrow we record the death of Rev. C. R. Clark, who for some years has had his home in Muskoka, near Foote's Bay. He died on April 6th. His body was taken to Oakville for burial. Rev. W. Evans, of Port Carling, with difficulty managed to get to the house for a 2 o'clock service before the body was removed. Mr. Clark was last in active service in the Diocese of Nova Scotia, but left there on account of bad health. He had lived in Algoma's boundaries several years and in his somewhat secluded neighbourhood had done not a little mission work for us. We tender to his widow and relatives our most sincere sympathy in their hour of bereavement.

After attending the half-yearly meeting of the Board of Missions of the M.S.C.C. in Montreal the Bishop goes to Ottawa to take part in the special services in the churches there on April 30th. Ottawa has for several years had a general appeal made on a Sunday in behalf of the Church's missionary work. Unless our memory is at fault we believe the Bishop of Algoma has always been one of the special preachers.

At Burk's Falls the Bishop spent Sunday, March 26th. There were three services. In the morning a confirmation (ten persons) and Holy Communion. In the afternoon there was a children's service and Evensong at 7 o'clock. The place is slowly improving and there is quite an interest in things connected with the Church. We understand that there is still a debt on the church of about \$1,000.

The Bishop when in Hamilton to take part in the burial services of the late Bishop of Niagara remained over the next day (Sunday, April 2nd) when he preached in the morning at Christ Church Cathedral and in the evening at the Church of St. Luke.

Rev. C. E. Bishop has resigned his charge of North Bay. His movements are not yet fully determined. He will not leave until August.

On the Sunday after Easter the Bishop visited Bruce Mines and baptized Ruth, the infant daughter of the Rev. T. O. and Mrs. Curliss.

Callander has had an uneventful year, but hopes for the future are bright especially so in view of the possible advent through the village of the C. N. Railway. Through the efforts of the "Ladies' Guild" electric lights have been installed in the church, the members of which have also beautified the structure by a gift of chancel hangings. A Girls' Branch of the W. has been established.

The Principal of the Indian Homes, Rev. B. P. Fuller regrets the following omissions from the list of gifts received and acknowledged in our columns: Gregory, Ont., \$47; Mrs. J. Smedley, Richard's Landing, crate of strawberries.

Rev. Canon Piercy hopes to secure reduced railway rates for the delegates to the Synod and the Diocesan W. A. As soon as arrangements can be completed full information can be supplied.

Rev. E. P. S. Spencer is leaving Cobalt about midsummer. He intends going in the autumn to the Theological Seminary in New York.

Rev. S. M. Rankin has been appointed to the Rectory of St. Luke's, Fort William, in succession to the Rev. H. Frankland.

Rev. C. W. Balfour, of Huntsville, is to take charge of North Bay, in succession to Mr. Bishop, on the 1st September.

At Sault Ste. Marie Rev. H. A. Brooke has taken steps to provide hospitality for all delegates to the Synod.

THE PLAGUE IN CHINA.

DR. GRAHAM ASPHLEND, one of the Medical Missionaries in Peking working in connection with the S.P.G., has left Peking and gone to Harbin to help the Chinese authorities in their efforts to check the advance of the plague. The following are extracts from a letter written from a third-class railway carriage at Harbin, in which he has been living: "Up to two weeks ago our death-rate was about 250 a day; now it has fallen gradually to about 60. I have charge, with my col-

league and six medical students, of about 1,300 in quarantine, housed in railway trucks. We have also a Suspect Hospital for thirty cases, and a Plague Hospital for a similar number. In the whole staff controlling the city, divided into four sections, are twenty Chinese doctors, all trained in Western medicine, thirty students in medical schools, about 700 sanitary men, 600 police, and 1,000 soldiers. The frost is very severe here; since we came it has reached 20 below zero. It is impossible to bury bodies, so after much consultation the Government decided last week to burn. In three days we burned 4,000 unburied bodies. The plague is so rapid in its onslaught that men laughing and talking have been dead in a few hours. The majority live but twelve hours after the onset of the only positive sign, viz., blood expectoration. Not a single case has recovered. Russian, Chinese and foreign doctors have succumbed, to say nothing of assistants, sanitary men and coolies, whose numbers have got out of reckoning. It is still raging in various other parts of the province, Chang Chun, Mukden (where Dr. Jackson died), and Tientsin. Even Peking has had twelve deaths. This will be the medical salvation of North China. It is the last straw to break the back of ancient quackery—costing the Government as it has, and is, tons of money. After this scourge is over Western medicine and sanitary methods will have a new birth. Thank God for His protection."

The S.P.G. has issued a special appeal for qualified doctors willing to start at once for North China in order to take part in helping to check the plague, which is steadily progressing southwards. It also appeals for special contributions towards meeting the expense incurred in sending out additional doctors.

The coronation calls the attention of the people to the proper episcopal dress, and there is a movement on foot to present the Bishop of Chichester with a "Coronation Year Gift" consisting of cope and mitre. The Bishop has agreed to accept if it comes from a fairly representative number of Churchpeople of the diocese. Only small contributions are asked and the movement is being taken up with enthusiasm.

GENERAL CHURCH NEWS

EVERY woman thinks she can make tea. As a matter of fact, about one person out of ten makes it satisfactorily." Then follow detailed instructions. Now, every one similarly has an opinion on Foreign Missions, but not one in ten can back up his opinion with any evidence of thought or knowledge on the subject. Bishop Gore said in a sermon lately:—"It used to be the fashion to laugh at Missions. You know how they are represented and talked about in the pages of Dickens and Thackeray. That time has passed away. It is no longer possible to laugh at them. The serious statesman feels that if not the Missionary, then he knows not who is to create the bond of spiritual fellowship between East and West, Africa and Europe; and he looks eagerly towards the Missionary effort. People can no longer laugh. It is the biggest thing in the world that has to be done."

The new service appointed for St. Patrick's Day by the Archbishops and Bishops of the Church of Ireland was used in an increasingly large number of parishes this year. In St. Patrick's Cathedral, Dublin, an immense congregation, numbering about two thousand people, assembled to hear the Bishop of Ossory preach and to listen to "St. Patrick's Breastplate," sung to the late Sir Charles Stewart's splendid composition. The Friendly Brothers of St. Patrick, in accordance with ancient custom, attended in state and with the insignia of the Order. There was a celebration in the Lady-chapel at 7.30 a.m. in the Irish language for the benefit of the Irish-speaking worshippers.

In Toronto the first meeting has been held in connection with the next Canadian Church Congress to be held in Toronto in 1914, being the occasion of the seventy-fifth anniversary of the founding of the diocese of Toronto, and to be marked by the opening of new St. Alban's Cathedral.

The centenary of the death of Robert Raikes, famous in connection with the

Sunday School Movement, was celebrated in his native city of Gloucester by an exhibition of books, prints, portraits, and miscellaneous objects connected with the life of the great printer-philanthropist.

Canon Trotter, who is stationed at Caracas in Venezuela, which is under the supervision of the Bishop of Trinidad, writes in the course of a report "The people at El Callao are very enthusiastic about the Church and future services. Since my visit last Easter a Roman Catholic has given us a very convenient site for a church and school, and the people out of their uncertain and irregular earnings have paid into the Fund nearly 400 dollars. I start for there on the 1st of March and shall be in the Orinoco District for three months.

The Bishop of Jarrow who was appointed to succeed to the see of Southwark has had to withdraw his acceptance in consequence of serious illness and within two weeks Rev. Dr. H. M. Burge, Headmaster of Winchester, has been selected as the Bishop of Southwark.

The Diocese of Wakefield, England, has undertaken to support two clergymen in North West Canada for the next five years, raising \$2,500 a year for this purpose. Canon Welch, of Wakefield, late rector of St. James', Toronto, is a strong supporter of this work.

The late Bishop Turner, of Corea, the memory of whose life and work we have so much reason to honour, by his will made the S.P.G. his residuary legatee for the Church in Corea.

St. George's Church, Montreal, of which Dr. Paterson Smyth is rector, contributes about \$7,000 to missions this year.

Professor W. R. Inge will succeed Dr. Gregory as Dean of St. Paul's, London,

CHURCH TEACHING

ON CARE IN READING THE HOLY SCRIPTURES.

PAPER III.

WE were considering in our last paper the positive side of our subject, and we saw that a great requisite to effective reading was a clear understanding of what we read. In this connection we advocated careful preparation of the lessons beforehand. Careful perusal and reading aloud the lessons beforehand will certainly bring us a clearer understanding of their contents and so enable us to set them more intelligently before our congregations.

Next we must feel what we read. People can soon tell if we are taking any interest in what we are reading or not. And if we are not, can we expect them to? We must have, and we, of course, ought to have, and after study doubtless will have, deep and genuine feeling. If possible we should try to conceive and feel as the author, of the words we read, did. As has been said: "The reader must realize the author's intention and even the author's secret emotions. He must take possession of the writer's mind, study the specialty and power of contexts, and transform printed phrases into a living speaker's utterance." We can only gradually accomplish anything like this, of course, but we can see that reading the lessons is not such an easy and trivial affair as, perhaps, young men are inclined to suppose. Moreover feeling, to graft sympathy into the voice, must not be feigned or cantish. It must be the real kind which grows with study of God's Word and a desire to have others heed and love it too.

Then with some understanding and a growing feeling it seems to me we should try to speak the lessons. Is not this the only natural way of reading after all, and is not the natural the most commendable? This is not to say that we are not to be at all dramatic. It is only to say that we should use our natural voice in its natural way, avoiding that monotonous, sing-song, or what has been called "clerical style," of reading the lessons. We must next be careful about our articulation,

pronunciation, accentuation, emphasis, and so on. Let us consider some of these briefly.

It seems to me if we read earnestly and feelingly we shall find the modulations and inflections and tones of our voice to a large extent taking care of themselves. But articulation, that is, giving our words their full value and making them clear-cut as they come from our lips, requires thought and care. To slur words or run words together, even when we read quickly, is to confuse our reading and to produce not a well-defined picture but a fogged negative. The late Canon Fleming, who has written an admirable book for the student called "The Art of Reading and Speaking," goes so far as to say that we need only listen to any clergyman two minutes to know if he has cultivated himself in reading. He could tell by the little word "and." The sounding of the consonant "d," even in such a little word as "and," is of importance in the art of articulation. How careful then we need to be with larger words, giving all their full value and due, thus making our reading clear and intelligible and pleasing to the ear. Next let us think of pronunciation. How many of us young men are sinners in not pronouncing properly!

Hebrew names seem so hard! And we think often the man in the pew will be none the wiser if we are not strictly correct. Sometimes we get caught, and that is where the long unpronounceable name comes much to our surprise and disgust twice or three times in the same lesson, then we labour and strive, so often in vain, to be consistent in pronouncing it! And not only with proper names but with many other words, sometimes very ordinary words, we corrective is to read over the lessons and are so apt to go wrong. Of course, the to have recourse to a pronouncing dictionary whenever we are in doubt. A good plan, too, is for the young clergyman to put his pride in his pocket and ask some interested friend in the congregation to tell him privately if he notices any errors or slips in this way. I speak of this plan from experience and I do not think any man should be ashamed to improve himself.

The Algoma Missionary News

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REV CANON PIERCY, STURGEON FALLS, ONT.

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The REV. CANON PIERCY,
Sturgeon Falls,
Ontario.

Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

EASTER VESTRY NOTES.

[Continued from page 50.]

The parish has a population of 7,000 of whom 1,500 are nominally Church people. The Sunday School has 192 pupils on the roll.

ST. THOMAS' CHURCH, FORT WILLIAM.

Reports to hand say that the vestry meeting was well attended and that all expenses were fully met, except those incurred over the new addition to the parish room, amounting to \$180. This mission has been faithfully served for five years by Rev. S. M. Rankin, B.A., who has gathered a loyal band of helpers about him and seen healthy advancement. This mission will soon have a new priest-in-charge, since Mr. Rankin has undertaken the duties of rector of St. Luke's, Fort William. The loyalty begotten by Mr. Rankin will certainly be extended to his successor.

MISSION OF STATE RIVER AND GILLIES.

These new mission stations in the far western end of the diocese are evidently growing. They owe much to Rev. S. M. Rankin's fostering care and self-denying service. The former has spent \$1,600 on its church, on which a debt of \$800 remains. At the latter place was held its first vestry meeting. The offerings since the opening of the church have just met their obligations to the missionary, Rev. J. Norman.

ST. JAMES', OLIVER.

Properly, perhaps, the church should be described as in Murillo, instead of Oliver, (the township). The small congregation here has done well, among other things making the parsonage more habitable. On the financial side matters are in a good position.

ST. THOMAS', BRACEBRIDGE.

The vestry meeting was duly held on Easter Monday at which the churchwardens presented a most satisfactory and encouraging report, giving evidence of hard and faithful work. The Sunday School and other organizations are flourishing. After the election of officers for the current year discussion took place concerning the better heating and ventilating of the church. Rev. F. W. Hincks, M.A., is to be congratulated.

TRINITY CHURCH, PARRY SOUND

The churchwardens were able to show a balance on the right side in their annual report to the Easter vestry meeting. The newspaper report to hand gives no very definite information concerning finances.

ST. JOHN'S, BYNG INLET.

Here things seem very flourishing. The church funds show a balance in hand to start the current year with, and the clergyman's stipend was increased from \$800 to \$900. The receipts were over \$1,500.

STURGEON FALLS.

The depressed condition of the town still prevails, consequently the churchwardens' report is not very encouraging. The congregation has decreased by removals from town, but the offerings in the Church of St. Mary Magdalene slightly increased in amount. The people are timid to undertake responsibilities. They do not ask that their quota to the missionary's stipend should be reduced, but they will not pledge the sum asked though consenting to try to obtain it. The current year begins with less debt than for several years, though through the efforts of the W. A. the interior of the church has been much improved. It badly needed painting. A

demand that can no longer be withstood is a furnace to heat the building. At Cache Bay (St. Barnabas' Church) the services have been regularly held and the congregation remains a little less in numbers. Receipts of the whole mission exceeded \$650. Liabilities of the whole mission at Easter, \$111.

Never was it more necessary or expedient to emphasize the Catholicity of the Anglican Church than now. Her historic continuity, her episcopal succession, her true and lawful priesthood, her orthodox faith, her cycles of fast and festival, her theological symmetry, her power to make saints—these are her glories. Church unity must not be sought on the basis of concessions on the part of any Church of Christendom. Nor will unity be affected by asking Churches to give up. They are asked to give.—Bishop of Chicago.

ACKNOWLEDGMENTS.

Receipts by Treasurer of the Diocese to 30th April, 1911:—

SUPERANNUATION FUND

St. John's, Port Arthur, \$10; English Association, \$4.85; Huntsville, \$1.45.

SPECIAL PURPOSES

S. P. G. & C. & C. C. S. — St. John's, Port Arthur, \$5.00.

S.P.C.K.—St. John's, Port Arthur, \$5; Seguin Falls, \$1.03; Dufferin Bridge, 62c.

Garden River—English Association, \$24.86.

At the Bishop's Discretion—English Association, \$77.30.

FOREIGN MISSIONS

St. Michael's, Port Arthur, \$1.45; Novar, \$1.02; Sprucedale, 75c.; Ravenscliffe, 86c.; Ilfracombe, 37c.; Little Current, \$2.25; Sucker Creek, \$1; Gravenhurst, \$4.

EPISCOPAL INCOME

Huntsville, \$15.

MISSION FUND

Sprucedale, 73c.; Ilfracombe, \$1.11; Novar, \$1.35; Stanleydale, 57c.; Aspden, 85c.; Allansville, 65c.; Port Sydney, \$2.70; Broadbent, \$1.50; Dufferin Bridge, 95c.; Seguin Falls, 35c.; Magnetawan, \$1.80; Midlothian, 35c.; Dunchurch, 65c.; Manitowaning, \$3; Hilly Grove, 50c.; The Slash, 25c.; Little Current, \$4.31; Sucker Creek, 69c.; Powassan, \$2.50; St. John's, Sault Ste Marie West, \$7.75; Haileybury, additional, \$10; Nipissing, \$1.11; Park-

inson, \$7.50; Temagami, \$3.10; Huntsville, \$21; Schreiber, \$8.65; Beaumaris, \$2.75; Sturgeon Falls, 40c.; Burk's Falls, \$3; English Association (£150 5s. 9d.), \$727.50; Archdeacon's Fund (£62 10s.), \$303.12; English Association Church Extension (3s.), 73c.; Victoria Mines, \$1.50.

THE JEWS

New Liskeard, \$1.45; Nepigon, \$1.70; South River, \$2.50; Sundridge, \$2; Sudbury, \$14.27; Englehart, \$1.20; West Fort William, \$6; Thessalon, \$1.35; Torrance, \$2.40; Jocelyn, \$1.72; North Bay, \$9; Blind River, \$3.88; Huntsville, \$10; Sturgeon Falls, \$3.05; Cache Bay, 75c.; Falkenberg, \$2; St. John's, Port Arthur, \$16.05; Missanabie, \$3.20; Richard's Landing, \$1.30; Copper Cliff, \$2; Schreiber, \$2.65; Emsdale, \$4; Elk Lake, 85c.; Baysville, \$1.35; North Cobalt, 50c.; Bracebridge, \$7.89; Callander, \$1.25; Webbwood, \$1.30; Cobalt, \$3.70; Byng Inlet, \$1.65; St. Luke's, Fort William, \$6.80; St. John's, Sault Ste Marie West, 80c.; Uffington, \$1.43; Massey, \$1.25; Bruce Mines, \$3.90; Burk's Falls, \$2.65; Rosseau, \$1.10; Haileybury, \$8.72; Parry Harbour, 50c.; Pro-Cathedral, \$19.71.

M. S. C. C.

From S.S. Lenten Offerings—Depot Harbour, \$8; Cobalt, \$28.91; Huntsville, \$21.21; Huntsville, \$21.74; Blind River, \$11; Sturgeon Falls, \$1.61; Webbwood, \$2.83; Webbwood, \$9.07; Richard's Landing, \$5.18; Richard's Landing, \$4.55; Missanabie, \$13.57; Copper Cliff, \$11.40; Schreiber, \$1.55; Callander, \$1.25; North Cobalt, \$11.37; Emsdale, \$5; Victoria Mines, 87c.; Missanabie and White River, \$10; New Liskeard, \$7.76; Harley, \$2.33; Rosseau, \$11.29; Rosseau, \$5.66; St. Paul's, Fort William, \$42.47; North Bay, \$14; Baysville, \$8; Gravenhurst, \$12; Bruce Mines, \$5.21; Burk's Falls, \$7.35.

INDIAN HOMES

Christ Church, Hamilton, for M. Elijah, \$12.50; English Association (£2 3s.), \$10.43; Devon pupil (£3 10s.), \$16.97; Byng Inlet, \$4.35; Kearney, \$3.56; Emsdale, 44c.

EXPENSE ACCOUNT

North Bay, \$20; Englehart, \$2; Nepigon, \$1; Depot Harbor, \$4; Missanabie and White River, \$3; Falkenberg, \$2; Beatrice, \$1; Ufford, \$1; Oliver, \$2; Baysville and Dorset, \$5; Sudbury, \$20; Copper Cliff, \$10; Cobalt, \$30; St. John's, Port Arthur, \$25; Harley, \$1; Callander, \$1.50; Bracebridge, \$18; Emsdale, \$3.50; Kearney, \$3.50; Sand Lake, 50c.; Richard's Landing, \$3.50; St. Paul's, Fort William, \$15; Beaumaris, \$5; North Bay, \$5; Thessalon, \$7; Huntsville, \$3.07; St. John's, Sault Ste Marie, \$7; Bruce Mines, \$3; Rydal Bank, 50c.; Marksville, \$2; Byng Inlet, \$10; Uffington, \$3; Purbrook, \$3; Vankoughnet, \$2; Rosseau, \$6.00; Gravenhurst, \$15.