

APRIL, 1911

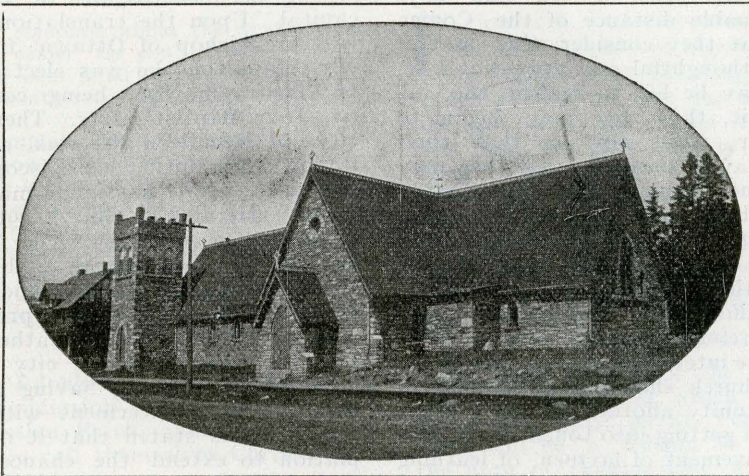
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



Bishop:

The RIGHT REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie, Ont.

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Principal of the Shingwauk and Wawanosh
Indian Homes, - - - Sault Ste. Marie, Ont.

THE B. OF ST. A. CONFERENCE AT GUELPH.

THE first week in May next will see a gathering of Brotherhood men and boys at Guelph and already preparations are well advanced for the conference there.

It will be the Western Ontario Conference, one of four local conferences arranged for this year, and the dates decided upon are Friday, Saturday and Sunday, May 5th, 6th and 7th. A carefully prepared programme has been drawn up, and the local members have entered upon the work vigorously, and with the strong Brotherhood cities of Toronto and Hamilton to draw from, a good attendance is confidently expected. An earnest appeal is made to all Brotherhood men and boys within reasonable distance of the Conference city, that they consider this matter in the most thoughtful and prayerful way, that they may be led to realize the importance of it, that they may begin to arrange their plans now, so that their attendance may be assured—that they may ask the Divine blessing upon the Conference—that they may see the important part that attending the Conference will play in their own individual lives, and in the work of their chapter.

Not only should the Brotherhood men and boys carefully consider this matter, but all who are interested in men and boys' work in the Church should avail themselves of the opportunity afforded by the Guelph Conference of getting into touch with this successful movement of laymen, of learning of what is being done by Church men and boys in other places, of getting that inspiration that comes from mingling with men and boys who are banded together for the sole purpose of praying and working for the extension of the Kingdom of our Lord and Master.

Members of the Brotherhood are urged to make use of the form of prayer, both at chapter meetings and in their private devotions, they are urged to consider the Conference as a direct, personal appeal to them, and to decide now that they will make an earnest endeavor to be present, and in that way help towards making the Conference a pronounced success.

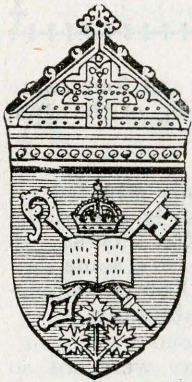
The first Bishop of the new see of Erie, Pa., U.S.A., is the Right Rev. R. Israel, D. D.

DEATH OF BISHOP DUMOULIN.

BY the death of the Right Reverend John Philip Dumoulin, D.D., the Diocese of Niagara loses its fourth Bishop. One of the three talented young Irishmen who came to Canada about 50 years ago, all of whom were raised to the episcopate—Bishop Sullivan, the second Bishop of Algoma; Bishop Carmichael, the late Bishop of Montreal, being the other two—Bishop Dumoulin has filled for years a prominent place in the Church of Canada. Like his friends above mentioned he was celebrated as a preacher of much eloquence. When Canon Dumoulin, of Toronto, he made the Church of St. James in that city a centre of much influence among the business men of the Provincial capital. Upon the translation of the present Archbishop of Ottawa from Niagara (Dr. Hamilton) he was elected to the see of Niagara in 1896, being consecrated on St. John Baptist's Day. There in the see city of Hamilton he was a well-known leader, while during his episcopate the diocese as a whole has made many steps forward. (He died on March 29th and is to be buried on April 1st. The Archbishop of Ottawa will take charge of the funeral services. Bishop Dumoulin's body is to lie in ground just east of the present chancel wall of Christ Church Cathedral, Hamilton, the Council of the city of Hamilton at a special meeting having given permission for such interment within the city limits. It is stated that it is in contemplation to extend the chancel wall of the cathedral, in which case the tomb will be under the chancel).

It is of interest to us in Algoma to remember that when this missionary Diocese of Algoma was established in 1872, Dr. Dumoulin who was then the rector of the Church of St. Thomas, Hamilton, was elected the first Bishop. However, after careful consideration he felt bound to decline the post. But throughout his subsequent career he ever manifested a warm interest in the Church's work in Algoma and was always accounted our friend. The Church in Canada mourns the loss of a gifted divine.

The fine new Church of St. Thomas, Walkerton, was last month opened by the Bishop of Huron.



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The Algoma Missionary News

TORONTO, APRIL, 1911

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SOUND ADVICE.

DON'T complain about the weather,
For easier 'tis you'll find—
To make your mind to weather
Than weather to your mind.

Don't complain about the sermon,
And show your lack of wit;
For, like a boot, a sermon hurts
The closer it doth fit.

Don't complain about your neighbour,
For in your neighbour's view
HIS neighbour is not perfect,
That neighbour being YOU!
—(Old Rhyme.)

To say, "I don't believe in missions," is really a repudiation not of missions but of the Christian Faith, and that by men who probably call themselves Christians.

The King has conferred the Grand Cross of the Royal Victorian Order upon Dr. Alexander, late Archbishop of Armagh and Primate Metropolitan of All Ireland.

Rev. D. T. Owen, Rector of Holy Trinity Church, Toronto, has been appointed Honorary Chaplain in Toronto of "The Actors' Church Union."

St. Mary's Cathedral, Edinburgh, is to be completed by the erection of the two west towers contemplated in Sir Gilbert Scott's design.

It is proposed to erect a new cathedral church at Victoria, B.C. When complete the cost will be not less than \$250,000.

NOTA BENE.

IN view of the near approach of the meeting of the Synod of Algoma it is much to be desired that the clergy and all concerned should see that the Easter returns are sent promptly to the Rural Deans so that they can add their returns and have them in the hands of the Bishop at the earliest possible moment.

Another thing to bear in mind is the settlement of all dues to the Diocesan Expense Fund. Please send them to the Treasurer of Synod, Mr. H. Plummer, Sault Ste. Marie, Ont.

The chief feature of the service in St. Paul's Cathedral at which the King and Queen will assist on St. Peter's Day, June 29th, will be a solemn Te Deum, so that the note of thanksgiving will be emphasized as fully as possible in the short space that the service will last.

The King has sanctioned the recommendation of the Duke of Connaught that the Archbishop of York be appointed Prelate of the Order of St. John of Jerusalem in England in place of the late Archbishop Maclagan.

It is noteworthy that all the Anglo-Catholic Bishops in India were present and took part in the consecration of the new Bishop of Lucknow (Dr. George Westcott.)

Rev. W. E. Kidd has gone to Napanee, to be the vicar of the church of St. Mary Magdalene.


DIOCESAN NEWS


ASSOCIATED MISSIONS.

THE Associated Missions of Muskoka and Parry Sound Districts worked by Canon Burt, with the Rev. L. Sinclair and three readers to assist him, have been faithfully served throughout the year and show signs of that fact.

The Bishop made the round of the greater part of these missions during the month of February. In this he was accompanied by the Canon, who does not spare himself in looking after his flock. It is almost apostolic to have the care of fourteen mission centres covering an area not less than 25 miles each day. But in such truly missionary work Canon Burt appears to be quite happy. The reason of this arrangement is the lack of progress in this section of our mission field. It is an attempt to combine economy with efficiency. On this tour the Bishop visited twelve out of the fourteen missions holding service at each point and, where possible, celebrating Holy Communion.

Very happy services were held at

SEGUIN FALLS AND BROADBENT.

Mr. Emerson, one of the Readers, has done good work in these places and has done it in face of no small difficulties.

In Magnetawan, Dunchurch and Midlothian it was pleasant to hear the praises of Mr. Percy Bull sung by those to whom he has specially ministered as Reader. At Dunchurch quite one of the best services of the visitation was held, the church being quite full and three persons receiving confirmation. At Magnetawan much needed improvements and repairs have been made at St. George's and the congregation is united in good work.

A touching private confirmation was held at Midlothian, the candidate being an invalid of long standing and the mother of a large family.

Mr. Bull's versatility is attested by a sleigh, of no mean design, planned and constructed by himself. A missionary has to be more or less a "jack of all trades." The adaptable and versatile distance others.

The pretty church at

SPRUCEDALE

always neatly kept, was full on the after-

noon of Sunday, the 19th, and four were confirmed; and on the evening of the same day nine were confirmed at

ILFRACOMBE,

whose stone church beautifully situated on a hill overlooking Buck Lake is one of the nicest country churches in the Diocese. It is to be hoped the tide will turn some day and bring in an abundant Church population to fill such churches habitually.

NOVAR NND RAVENSCLIFF

"Services held on a week day, were not so well attended as usual, men being busy in the bush and otherwise. But all things considered they were encouraging. If only division were not so rampant there would be more hope in the outlook.

ASPDIN AND STANLEYDALE

are the scene of Mr. Lee's special labors and show signs of good work. The beautiful stone church at the former place, so long in a precarious state through need of repairs, has been thoroughly renovated. The high tower has been removed and a porch surmounted by a turret substituted for it. It is a great relief. The congregation can now assemble without fear of injury. The people have been interested in the work and only some \$50 remain to be raised to clear the debt. It was a pleasure, indeed, to take part in the service—a thanksgiving service it might be called—when the Bishop visited this mission. A confirmation and a baptism of unusual interest made it the more impressive.

JOINT MEETING OF THE DEANERIES
OF MUSKOKA AND PARRY SOUND.

A MEETING of the above Deaneries was held in Bracebridge on Feb. 21st and 22nd. The two Rural Deans and six of the neighbouring clergy were present. The Bishop attended the earlier sessions and preached on the evening of the 21st, his subject being "the care of all the churches."

Among the subjects discussed were "Care in Reading the Scriptures in Church," "The Proper Rendering of the Service," "The Importance of Keeping Parochial Records with Care," and "Pointers on Preaching." Greek Testament study was not overlooked.

NIPISSING RURAL DEANERY
MEETING.

ALL the clergy of this large and straggling deanery were duly notified of a meeting to be held at Haileybury on Tuesday and Wednesday, March 14th and 15th. And it is worthy of note that every one of us was present. Besides, we had with us the Ven. G. Gillmour, D.D., the Archdeacon of Algoma. The writer boarded the C.P.R. train at Sturgeon Falls—on it to find Rev. Canon Boydell, of Sudbury, the most westerly point in the deanery. Together we travelled to North Bay, where we had to change trains. There were not many minutes to wait and being joined by Rev. C. E. Bishop, the Rural Dean, we managed to get seats in a car of the T. & N.O. Railway and proceeded for 108 miles northward to Haileybury. The train was full of men bent on making their way to the mining region. Not a few had their destination in the silver region about Cobalt, but more were apparently bound farther north—for the gold region of Porcupine. The day was beautifully bright and not so cold but we thought the really cold weather was gone. During a wait of ten minutes at Temagami we joined the hungry group at the lunch counter there, edging in to the counter or reaching over somebody's shoulder for our sandwich and cup of coffee. About 3 o'clock Haileybury was reached and the rector, Rev. E. J. Harper, took care of us and saw that we reached the homes of his people who were our hosts during our short stay.

One could not help contrasting the things of to-day with those of ten years ago when the writer was last at Haileybury. Then the journey was made by rail and boat up the Quebec side of the Ottawa River. Now the journey is made direct by rail. Then it meant a journey of 24 hours, the night spent at Ville Marie. Now it is made in a quarter of the time and with comfort. Then we reached a small settlement, which with New Liskeard and one or two tiny outposts formed our northern mission. To-day we arrive at a busy town possessing live business houses and comfortable—almost luxurious homes. Moreover, Haileybury has become a self-supporting centre and New Liskeard a thriving mission. Then from North Bay to Haileybury on the Ontario side was an uninhabited stretch of

rock and forest. To-day there are quite a number of settlements, which are included in our missions, and one of them, Cobalt, is a self-supporting parish. If every thing that we desired to do has not been accomplished, yet the Church in Algoma has gallantly striven to occupy the land. Though the mass of the people are, of course, comparatively new residents there are still to be found some of the older settlers among whom it was a pleasure to find Mr. Paul Cobbold, who has been a strength to the Church at Haileybury, and is one of the most highly esteemed residents of the town. When we are referring to the genesis of the Church's work in this section it is a pleasure to note that kind words were always associated with the name of one of the pioneer missionaries there, Rev. D. A. Johnston, who is still numbered in our clerical ranks. Comparisons are said to be odious. Others may be, but not these, surely.

The first thing connected with our rural deanery gathering was a service on Tuesday evening in St. Paul's Church. Evensong was said, followed by three missionary addresses given by the Rural Dean, Rev. C. E. Bishop, Ven. Archdeacon Gillmor and Rev. Canon Piercy.

Next morning we again met in the church at 8 o'clock for a celebration of Holy Communion, Ven. Dr. Gillmor being the celebrant. It was an exceedingly rough morning. During the night the wind had got up and the temperature had gone down and pedestrians had to face a storm and tramp through snow with which the wind had filled up the usual tramped avenues of travel. The church was pretty cold, too. The wind kept up all day.

After breakfast we assembled at the rectory and said Matins at 10 o'clock. Then the Rural Dean took the chair and said prayers. In his welcome to the brethren he expressed his pleasure at the fact that all the clergy of the deanery were present. The minutes of the last meeting having been confirmed we took ourselves to our Greek Testaments and under the capable leadership of Rev. Canon Boydell read the greater part of Ephesians V. So interested did all become in this that we were loth to leave it at 12.30 p.m.

The afternoon session was from 2 o'clock to 6 p.m. First came an address by Rev. Canon Piercy upon the importance of exactness and care in keeping parochial records, making diocesan returns and ac-

quiring familiar knowledge of the canons which govern us. Many questions were asked and answered to the best ability of the speaker. Altogether speeches and discussion made a gap of about an hour and a half in the afternoon.

In the absence of Rev. A. T. Lowe, who had duty elsewhere in the evening, his interesting paper on Sunday School work was read by Rev. H. Bruce.

Following came an address by Rev. E. P. S. Spencer, rector of Cobalt, upon Prayer Book alterations and enrichment. In this subject all were keenly interested. Question and comment were often sharp, keen, decisive—withal, one should say, of a generally conservative character. Certainly Mr. Spencer introduced a live topic—one that will, no doubt, come before us again.

The rector, Rev. E. J. Harper, was asked to convey the appreciation of all present for the kindnesses received at the hands of our kind hosts and hostesses. The Rev. the Rural Dean made a short concluding speech, and the blessing was given by the Ven. the Archdeacon.

At Evensong in the church Rev. Canon Boydell gave an address which secured the earnest attention of the congregation.

Some of the clergy left on Wednesday evening, others waited until next day. The Archdeacon, Canon Boydell, and the writer were among the latter. The train was late and failed to make connections at North Bay. The two first named remained there until Thursday, the latter got home on a freight train in the wee sma' hours of the morning.

It was certainly a profitable and pleasant gathering.

POWASSAN AND CHISHOLM.

ON Sunday, 12th March, the Bishop visited the mission of Powassan and confirmed a class of three in St. Mary's Church.

In the afternoon a new church was opened in the outmission of Chisholm, about eight miles east of Powassan. The day was fine and the roads good. The church was filled to overflowing by a reverent and attentive congregation. Our people were full of gladness at the realization of their long cherished hope and have a little church of their own in this rather out of the way settlement. They have worked hard and have given liberally in

materials for its completion and it stands as a witness to their zeal and perseverance. Great credit is due to the Rev. E. M. Rowland, incumbent of the mission, for his painstaking efforts and valuable supervision.

The building is an unusually pretty building of wood, standing upon a cement foundation. It is finished inside with white and red birch in narrow strips laid alternately. The effect is exceedingly pretty. The seating capacity is about 125. There is a neat square chancel furnished with a pretty birch altar which, together with the lectern, was given by the church at Petewawa. The windows are filled with cathedral glass in yellow and red.

The cost of the church when finished with brick and furnished with neat benches of Georgia pine (which unfortunately did not arrive for the opening) will be about \$2,000. So far some \$1,500 have been expended. Of this sum considerably more than one half has been provided by the residents in money, materials and labor.

Chisholm is just across our Diocesan border eastwards in the Diocese of Ottawa. But owing to the remoteness from Ottawa missionary centres and its nearness to us it is worked in connection with our mission of Powassan. In this arrangement the Archbishop of Ottawa has concurred.

A hearty service, with excellent music and a splendid congregation, gave promise of a career of great usefulness to this newly erected House of God. The Bishop preached appropriately from Ex. xii :26.

ST. ANSGARIUS CHURCH, PORT ARTHUR.

ALARGE number of ladies responded to the invitation to attend the meeting held in the basement of the church, for the purpose of organizing a Woman's Auxiliary. Rev. W. S. Weary addressed the gathering on the object of the meeting and the work of the W. A. in the Church, after which the election of the officers took place, with the following result: Hon. President, Mrs. W. S. Weary; President, Mrs. J. E. Richardson; 1st Vice-President, Mrs. A. Hodgins; 2nd Vice-President, Mrs. W. H. Walker; Secretary, Mrs. Mead; Treasurer, Miss O. Ferguson; Visiting Committee—Mrs. J. E. Richardson and Mrs. Keiler, Mrs. E. Cox and Mrs. S. Graham. After the election the

new officers took their places, and the president, Mrs. Richardson, thanked the ladies for the honor which had been conferred upon her and assured them that the responsibility of her position was keenly felt and that the objects of the new organization would receive her undivided attention. Plans were discussed for the future work of the Auxiliary, when it was decided to hold regular meetings on the second Thursday of each month.

ULLSWATER.

THE congregation of St. Thomas' Church, Ullswater, are very much to be congratulated on the appearance of their church. It has been painted and in other ways improved.

It may be remembered that some money was raised by the young people of the congregation some time ago for this purpose, and last fall the work was done, and now the church on the hill presents a fine appearance. The tower has been improved by the addition of windows which give it a finish; hitherto the spaces left for the windows were boarded up.

A new roof is needed or will be soon; it is the intention of the people to supply this in the near future.

A large congregation of young men attended church here on Sunday evening. It is nice to see so many young men at church. The men have been working in the camps all winter and now they have returned to their homes and celebrated their return by coming to church. The singing was good, the sermon was about charity. The only thing out of gear was the church going bell which would not go, and the roof was too slippery to reach it in order to make it go. This church is in Rosseau mission, of which Canon Frost is incumbent.

BYNG INLET.

THE Bishop visited this rather remote but interesting mission on the 12th of February. The winter is a comparatively slack season—the great mill, which is the life of the place, being closed. But the box factory keeps a good number of "hands" employed; and even at this time of year a fair congregation assembles in the beautiful little church, which, both inside and out, is a model of what such a church should be.

On the occasion of the Bishop's visit the services both morning and evening, though simple, were reverent, and beautiful. Two persons were confirmed.

In the afternoon the Bishop addressed the Sunday School, warmly congratulating it upon its success in the Inter-Diocesan Sunday School examinations. It is no small distinction that this school should have won the first place in both senior and junior examinations.

The Bishop remained over Monday visiting the people during the day and addressing the parishioners at a "reception" in the evening. In the afternoon he visited the new coal dock built by the C.P.R. on the north side of the Magnetawan River. He was conveyed there in fine style by a splendid dog team driven very skilfully by Roy Johnston, the incumbent's young son.

The devotion and liberality of the people in this parish are a source of great comfort and the spirit of harmony which prevails is a guarantee of blessing.

SUNDRIDGE, SOUTH RIVER AND EAGLE LAKE.

THE missions of South River and Eagle Lake were visited by the Bishop on the 23rd Feb. Nine persons were confirmed at the former place. The service was one of the heartiest ever held in the mission. South River has been busy and thriving this winter, the chemical works and the hauling of logs and bark combining to prevent unemployment. The effects are obvious. If only they could be considered permanent there would be hope indeed for the place.

On St. Matthias' Day Confirmation was held at Sundridge when three were presented to the Bishop. The service was bright and hearty. Through all this section the westward movement continues and every year gaps are made in the ranks of our people. Of course they go west to swell the congregations in the newer regions. But it is a trial to lose them.

OUR SUNDAY SCHOOL—TEACHING BY THE EYE.

To the Editor of The Algoma Missionary News :

Sir,—There is no book that appeals to children more than the Bible, with its wealth of story and poetry, and its gems of simple, yet lofty thought. In the Sunday School it is the only book needed, and

the teaching of it is the Sunday School teacher's most important task.

Yet it is by no means easy to teach the Bible to young children, and one reason for this is that the scenes are laid in an unfamiliar eastern land. The understanding of a story is largely an exercise of the imagination and if we cannot picture to ourselves the scene of a narrative, the words and actions fail to convey their full meaning. If we picture them wrongly, the teaching of the story may be greatly misunderstood.

The teacher and student may read books descriptive of the country and life of Palestine and the East, and so the Bible stories may really be alive to him, but he cannot bring his books into the class room. He needs some simpler and more direct method of imparting his knowledge, and this lies at his hand in the shape of colored pictures.

The child's mind is largely pictorial and concrete. Abstract truths do not appeal to it. So the childish imagination must be appealed to by concrete things—e.g., pictures. Our day-schools have recognized the value of this method of teaching, and the walls of the schoolhouses are generally decorated with a collection of pictures, illustrative of various lessons; and our Sunday Schools might well follow their example.

It will add greatly to the interest of the junior classes to be able to see before their very eyes a faithful representation of the Bible story which the teacher is telling them, and the children will thus carry away a really true idea of the lesson, whereas they gather a very imperfect idea of it from the mere spoken narration.

There are to be had some splendid colored pictures now, illustrating the scenes and parables of the Old and New Testaments. Messrs. Nelson & Sons, of Edinburgh, Scotland, publish 110 in nine series and several grades. They are the work of well known artists, and may be had simply for hanging on the walls or in roll form. Information about these pictures may be obtained from the Secretary to the Sunday School Commission, 215 Confederation Life Building, Toronto.—N. P.

Nearly \$70,000 is to be expended on improvements to Holy Trinity Church, Winnipeg.

DIOCESAN NOTES.

THE Dominion Government Inspector of Indian Industrial Homes, Mr. R. M. Ogilvie, has paid his visit to the Shingwauk and Wananosh Homes at Sault Ste. Marie. He made some suggestions looking to better ventilation and baths, but on the whole seemed satisfied with things as he found them. We hope his verdict will give our Indian Homes a good rating and put them in the first class.

In every issue this year so far there has been a tinge of sadness in our columns. This month with much sympathy we make it known that Rev. W. H. Johnson, missionary at St. John's, Sault Ste. Marie West, was compelled hurriedly to leave for England, taking home with him his sister, whom it is feared is in a serious, not to say critical, state of health.

Mortgages have been executed on the mission church at North Bay and on the parsonage at the same place. The latter is to cover indebtedness on the construction of the addition made to St. John's Church last year.

Referring to the published list of payments on account of M.S.C.C. apportionment in our February number, the Mission of Magnetawan should have been credited with \$10 additional. This was placed to the account of Algoma Missions in error.

The Indian congregation at Sucker Creek hope to build a church during the summer. The women are making quilts for sale to secure some of the money needed.

Rev. C. E. Bishop, M.A., rector of North Bay, after five years' hard and successful work has placed his resignation of the parish in the hands of the Bishop.

As winter wears away and springtime comes we shall no doubt soon learn of active measures being taken to erect a new church at Sudbury.

The Mond Nickel Company contemplates the removal of its smelter and other works to a point near Romford junction near Sudbury.

GENERAL CHURCH NEWS

STATISTICS of the Protestant Missionary Societies of the world for 1910 are published showing that there were ministering to non-Christian and non-Protestant peoples:

Ordained missionaries	6,637
Laymen	3,287
Wives	6,758
Unmarried women	4,791
	-----21,248
Ordained natives	6,159
Native helpers	91,513
	-----97,672

The source of these figures is "American." This no doubt accounts for the strange principle of division adopted by the compiler which separates Canadian from "British" societies and associates them as "American" with those of the United States. The total number of missionaries (white) shows a decrease of 596 from the total of the previous year.

Very Rev. Dr. Gregory has resigned the Deanery of St. Paul's Cathedral, London. He was 72 years old when he became Dean in 1890, after serving 22 years as a Canon of St. Paul's. He has accomplished a great work at the Metropolitan Cathedral and retires at a great age honored by all men. He has lived in the reign of six kings of England and eight Archbishops of Canterbury.

Many will be the sympathizers with Archdeacon Mackay, of Prince Albert, Saskatchewan, in his bereavement by the death of his wife, who has been his devoted helpmate for many years in the isolated mission stations in the province now being rapidly peopled by immigration.

St. James' Church, Neepawa, Manitoba, is so heavily pressed by debt that the vestry has decided that no successor be added to follow the retiring clergyman and that the church be closed until the floating debt hanging over the parish is wiped out.

The Dean of Ontario is giving a series of lectures in the cathedral at Kingston on Friday evenings during Lent on "The History of the Church in the 19th Century.

Mrs. Marke Wood has offered to present to Liverpool Cathedral the reredos which has been designed by Mr. Gilbert Scott, the architect. The gift is in memory of the late Mr. Marke Wood, one of Liverpool's successful merchants, who on his death munificently remembered the Liverpool charities. The reredos is to be carved in stone, and in size it will be 48ft. in height by 43ft. in width, and will contain panels illustrative of the life of our Lord, and the figures of the Apostles, Evangelists, etc.

April 30th will be Missionary Sunday in the Ottawa churches, and a number of prominent speakers have been invited to preach. Among those expected are Bishops Thornloe of Algoma, Farthing of Montreal, and Richardson of Fredericton, Canon Tucker, London, and Canon Gould, Secretary of the M.S.C.C.

By the recent death of Rev. Canon Almon the Diocese of Nova Scotia loses its oldest clergyman. He was in his 84th year, was ordained in 1861. In St. Paul's Church, Halifax, he was baptized, confirmed and ordained, and consequently he had a particular veneration for the old church.

Dr. J. Marks, who was ordained at Calcutta in 1863, and worked as a missionary in Burmah for nearly forty years, is, after nine years' home work for the S. P. G., returning to Burmah, although now over eighty years of age, his health having of late greatly improved. About 15,000 Burmese boys have received instruction from him.

From the county of Kyagwe (Uganda), reaching eastward to the Ripon Falls on the Nile, over twenty Baganda Christians went out as evangelists to the neighbouring foreign countries of Bukedi, Busoga and Kavirondo last year.

The annual meeting of the S.P.G. will be held in London on May 11th next. The Archbishop of Canterbury will preside. The speakers will include the Bishop of New Westminster (B. C.)

CHURCH TEACHING

ON CARE IN READING THE HOLY SCRIPTURES.

PAPER II.

IN our last paper we considered the three things which our subject seemed to include. They were the human voice, the Bible and the opportunity. With such an opportunity as is ours Sunday after Sunday, such a sacred and precious book as the Bible, such a perfect instrument as the human voice, how we should carefully develop our voice, study that Book, and make good use of the opportunity; helping God's Word in its going forth to accomplish that thing whereunto He sends it!

Coming closer to our subject let us next consider what we should be careful to avoid in our reading of Holy Scripture in the Church. We should avoid any dramatic effects. We are not actors, we are readers at such a time and are reading the most sacred of all books. Excessive exhibitions of passion and feeling then are to be avoided as entirely irreverent and out of place. Also over-accentuation must be sedulously avoided. This shows a straining after effect which usually accomplishes nothing but to spoil the sense and mar the beauty of the passage read.

On the other hand we are also to avoid, it seems to me, a uniform tone in reading. I know many adopt this, thinking it more reverent. They say: "We are reading Holy Scripture, we must not try to put ourselves into it." Hence there is little or no emphasis; rather a formal, conventional, almost mechanical tone is adopted without interest, life or power. I cannot think we are intended to read the lessons in this way. A lawyer may perfunctorily and monotonously read through some legal document in court, but surely we are expected to do something better with God's message in Church. Holy Scripture is not a mere charm which has only to be sounded forth for it to take effect. It is certainly helped by our interpretation of it as expressed in our emphasis, accent, tones. The Prayer-Book says that the lessons are to be read "distinctly with an audible voice;" and we know that the Scriptures are put before us for "example of life, and instruction of manners, and establishment of doctrine."

Certainly then they should be delivered in an intelligible, pleasing, impressive, and withal reverent voice and manner.

What has been just said applies also to any artificial and stilted style of reading and to those canting, almost whining and quite unnatural tones of voice which we sometimes hear at the lectern. Why is it that it is so easy for us to fall into a kind of singing way in reading Scripture or in taking the service which we would never dream of using in conversation one with another? In my opinion any thing unnatural in that way is to be quite avoided as being childless and senseless.

Let us now come to the positive side of our subject. To read with care and with the best effect possible we certainly must understand what we read as far as we possibly can. This is so obvious that it requires no elaboration. "Understandest thou what thou readest?" Philip asked the Ethiopian. He confessed he did not. And often we have to make the same confession when we read without due preparation. It has been our experience more than once, doubtless, that if we had previously studied the chapter we could have presented it with more meaning to the people. This shows us that we should always privately read over the lessons first, and I think it would be well if we read them aloud, too. Such preparation is not wrong, we are honoring God's Holy Word in so doing, desiring to make it as helpful as possible to His hearers. Not long ago an old clergyman told me he always read the Sunday's lessons and the Sunday's Psalms over on the Friday, and on the Friday in case any thing should prevent his doing so on the Saturday. In the face of this custom on the part of an experienced and learned man do not some of us younger men stand rebuked? We should not madly press where more efficient men than ourselves fear to tread. We should be careful, conscientious, and ready to give some study and pains to the more effective reading and interpreting of such far-reaching words as the words of Eternal Life.

After Easter Rev. A. T. Lowe, of New Liskeard, will remove to the Mission of Port Sydney.

The Algoma Missionary News

EDITOR:

REV CANON PIERCY, STURGEON FALLS, ONT.

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The REV. CANON PIERCY,
Sturgeon Falls,
Ontario.

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SYNOD MEETING.

THE Executive Committee has, in accordance with Canon 4, issued the following circular:—

DIocese OF ALGOMA—MEETING OF
SYNOD, 1911.

March 8th, 1911.

Dear Sir:—

The Third Regular Meeting of Synod will assemble at Sault Ste. Marie, Ontario, on Wednesday, June 7th, 1911.

For the information of all incumbents of parishes and missions concerning the election of lay delegates to the said Synod, attention is directed to the following:—

For Qualifications and mode of election, see Constitution, Articles 3, 4, 5 and 6.

To entitle a station to rank as an organized congregation it is necessary that it contain not less than five (5) legally qualified voters and contribute not less than \$25.00 annually to the incumbent's stipend. See par. 4, Canon 13.

Enclosed herewith please find blank forms or certificate of election of lay delegates to Synod. Kindly fill in both copies. Send one to me immediately after the election and hand the other to the elected delegate with instructions to him to present it at the meeting of the Synod.

It is the intention of the Executive Committee to forward a notice in detail of the various Synod appointments, together with an agenda paper, showing as far as possible the business to be brought forward.

Notices of motions, etc., to appear on the agenda paper should be in my hands by May 1st, next.

Yours truly,

CHARLES PIERCY,
Sec. Ex. Committee.

Box 56,
Sturgeon Falls, Ontario.

GOING TO THE SYNOD.

THE following resolution explains itself. It was adopted at the recent meeting of the joint deaneries mentioned:

Moved by Rural Dean Allman, and seconded by Rural Dean Hazelhurst "That we, the joint members of the Rural Deaneries of Muskoka and Parry Sound, hereby present our petition to the Executive Committee, that in view of the approaching meeting of the Synod of Algoma, some adequate step, or steps, be taken to adjust the expenditure occasioned by its call in the matter of railway fares, either by pooling or some other feasible scheme.

"And whereas all the clergy should be present, so that they may show their loyalty to the Bishop and the diocese, we approach the Executive Committee in the hope that some remedy may be devised in harmony with what is just to all the clergy."

The Executive Committee at its March meeting thought the matter should be brought before the clergy of the diocese. It is therefore printed in our columns and the request made that the clergy send their opinions and wishes on the subject to the Secretary of the Committee, Rev. Canon Piercy, Sturgeon Falls, Ontario.

WITHDRAWN.

THE Secretary of the Executive Committee has received the following letter:

Thessalon, March 21st, 1911.

The Rev. Canon Piercy,
Sturgeon Falls,

Dear Canon Piercy,—

By the consent of mover and seconder and also a majority of members of Deanery who voted, it has been decided by them to withdraw the motion re increase of stipends of clergymen. Will you kindly eliminate it from your Agenda paper for Synod as it will not be further proceeded with, that is, notice of no motion will be given in regard thereto.

Faithfully yours,

P. W. P. CALHOUN,
Secretary.

At the Easter vestry meetings this year are to be elected the lay delegates for the Synod.

CLERGY LIST—DIOCESE OF ALGOMA.

- The Bishop—The Right Rev. George Thornloe, D.D., D.C.L., Bishophurst, Sault Ste. Marie, Ontario.
- Archdeacon.—The Ven. Gowan Gillmor, D.D., in care of the Bishop.
- Rev. A. H. Allman, B.Sc. (Canon), Burk's Falls.
- Rev. C. W. Balfour, M.A., Exam. Chap., Huntsville.
- " A. P. Banks, L.Th., (on leave).
- " C. E. Bishop, M.A., North Bay.
- " J. Boydell, M.A., (Canon), Sudbury.
- " H. A. Brooke, M.A., Sault Ste. Marie.
- " H. Bruce, Elk Lake City.
- " W. A. J. Burt, L.Th., (Canon), Huntsville.
- " P. W. P. Calhoun, Thessalon.
- " R. A. Cowling, M.A., Parry Sound.
- " T. O. Curliss, Bruce Mines.
- " H. C. Dunn, B.A., Richard's Landing.
- " W. Evans, Port Carling.
- " S. H. Ferris, Missanabie.
- " W. H. French (Canon), Elmsdale.
- " F. Frost (Canon), Rosseau.
- " B. P. Fuller, Indian Homes, Sault Ste. Marie.
- " W. R. Haines, Manitowaning.
- " E. J. Harper, M.A., Haileybury.
- " A. W. Hazelhurst, Baysville.
- " C. W. Hedley, M.A., Port Arthur.
- " C. E. Hewitt, Webbwood.
- " F. H. Hincks, M.A., Bracebridge.
- " T. B. Holland, B.A., B.D., Garden River.
- " W. H. Hunter, Korah.
- " W. H. Johnson, M.A., Sault Ste. Marie, West.
- " D. A. Johnston, Byng Inlet.
- " H. G. King, Fort William.
- " J. Leigh, North Cobalt.
- " A. T. Lowe, Port Sydney.
- " T. N. Munford, M.A., Copper Cliff.
- " J. Norman Oliver, (Murillo P. O.)
- " A. J. Oakley, B.A., Beaumaris, (Milford Bay P. O.)
- " W. E. Phillips, Echo Bay.
- " C. Piercy, (Canon), Sturgeon Falls.
- " E. F. Pinnington, Latchford.
- " G. Prewer, Sheguindah.
- " A. G. A. Rainier, (locum tenens) Schreiber.
- " S. M. Rankin, B.A., Fort William West.
- " E. M. Rowland, Powassan.
- " C. Simpson, Little Current.
- " L. Sinclair, Huntsville.
- " E. P. S. Spencer, M.A., Cobalt.
- " J. Tate, Gore Bay.

- Rev. L. A. Todd, Nipigon.
- " L. A. Trotter, B.A., Sundridge.
- " J. Waring, Falkenberg.
- " W. S. Weary, Port Arthur.
- " A. G. E. Westmacott, (locum tenens), Depot Harbour.
- " A. J. Young (Canon), Blind River.

LAY MISSIONARIES

- Mr. P. F. Bull, Magnetawan.
- Mr. R. C. Bartells, B.A., Callander.
- Mr. C. E. Emerson, Sequin Falls.
- Mr. J. E. Graham,
- Mr. C. O. Harding, Torrance.
- Mr. D. Lees, Aspdin.
- Mr. G. H. Phillips, Uffington.
- Mr. H. A. Sims, Silverwater.
- Mr. H. G. Watts, Nipissing.
- Mr. P. Mayes, Gravenhurst.
- Mr. T. H. Young, Massey.
- Mr. E. Montizambert, Fox Point.
- Mr. F. Colloton, Victoria Mine.
- Mr. F. G. Sherring, Gore Bay.
- Mr. P. Paris, Parkinson.

N. B.—The last four names are those of summer students who are expected to work in the diocese during the long college vacation.

ACKNOWLEDGMENTS.

Receipts by Treasurer of the Synod to 28th February, 1911 :

FOREIGN MISSIONS

Christie Road, \$4.30; Burk's Falls, \$3.50; Uffington, \$3.25; Callander, \$3.50; Sturgeon Falls, \$3.66; St. Thomas', Fort William, \$8; Byng Inlet, \$3; Missanabie and White River, \$5.25; North Bay, \$20.59; Manitowaning, \$3.80; The Slash, \$3.70; Hilly Grove, \$2.65; Port Carling, \$1.20; Gregory, \$1.12; Port Sandfield, \$1.10; St. Ansgarins', Port Arthur, \$5.85; Parkinson, \$1.45; Bruce Mines, \$2.80; Powassan, \$11.

SPECIAL PURPOSES

S.P.C.K.—Parkinson, \$3.30; Callander, 50c.

MISSION FUND

Bishop Williams' Chapel, \$37.50; A friend, Parry Sound, \$5.

DOMESTIC MISSIONS

Echo Bay, \$2.

M. S. C. C.

Echo Bay, \$2.

INDIAN HOMES

Per Mrs. Ridley, Hamilton, \$38.50.