

JUNE, 1909

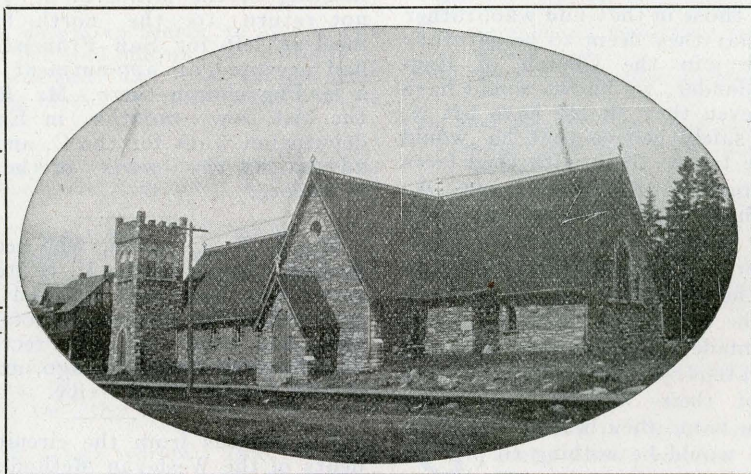
Now it is high time to
awake out of sleep.



He maketh His sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



Bishop:

The RIGHT REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie, Ont.

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A HOPEFUL SIGN.

SOME time since in the "Manchester Guardian," a Wesleyan Methodist correspondent calls attention to Wesleyan Guild of Divine Service, which apparently has for its object re-union with the Church of England. The Guild has been in existence some seven or eight years, and among its practices are:—Kneeling at prayer; reverent administering of Sacraments according to prescribed forms; reading of appointed lessons; offering of alms at the Communion table; fuller observance of Church seasons; enlarged use of the Church Prayer Book; and frequent Communion; not to mention the endeavour after a more dignified and Churchlike style of building for chapels. The same correspondent also says that there are those in the Guild who, rather than reject what they deem to be salutary ritual, would join the Church of England. Their founder, we know, would have grieved that even they should have left it, and we may safely believe that he would equally rejoice to see them with their faces set in the direction of the old home. We cannot but think that ere long they will discover that neither set forms, nor pointed arches, nor ceremonialism, make a Church, but the acceptance of the Catholic Creed and the Apostolic Ministry; and that, having made this discovery, they will hasten their steps to reconciliation with the Church of their fathers and of the founder whose name they bear. Within the Church, there would be nothing to prevent them from calling themselves Wesleyans still, and practising the rule of the original Methodists. A Methodist Guild of Churchmen would be a genuine religious force.

One of the priests on the staff of St. Michaels', Coventry, has resigned as a protest against class distinctions and concerts in church. The "Church Times" has, in its notice of the fact, a sentence that needs to be rung out in Canadian cities and towns. It says: "We have not a shadow of doubt that the feeling that proprietorship of our churches is practically vested in the well-to-do has, more than anything else, had to do with the alienation of the working-man from religion." There is no doubt pew rents classify worshippers on a cash basis.

FUGITIVE NOTES.

THE story of the origin of the widely-known tune "Pentecost," always associated with Monsell's "Fight the good fight," is told by its composer, the Rev. William Boyd, in the "Musical Times." He wrote the tune at the special request of his friend and former tutor, the Rev. S. Baring-Gould, then curate at Horbury, near Wakefield, but to the words "Come, Holy Ghost, our souls inspire;" hence its name. It was first sung at a large meeting of Yorkshire colliers held at Whitsuntide more than forty years ago.

Rev. R. Renison, who as Archdeacon of Moosonee, attended the recent half-yearly meeting of the M.S.C.C. in Toronto, did not return to the north, but after the meeting left for San Francisco, where he had accepted an appointment as rector of a leading church there. Mr. Renison spent the last few months in England doing deputation work for the C. and C.C.S. and advocating the needs of the Diocese of Moosonee.

Dr. F. E. J. Lloyd, who seceded to the Roman Church in the U. States some two years ago, has been restored at his own request to the communion of the Church. This was done by the rector of Grave Church, Oak Park, Chicago, at the request of the Bishop of that city.

The returns from the circuit superintendents of the Wesleyan Methodists in England show for the third year in succession a decrease in all departments.

At the south side of the lake in the Gow Ganda region it is likely another embryo town will start up.

In Canon Savage the Chapter of Lichfield Cathedral will have a learned priest as its new Dean. The late Dean, Dr. Luckock, was the author, among other books, of the widely circulated volume entitled "After Death."

We have no doubt that the observance of Sunday and the complete supersession of the Sabbath day rest ultimately upon the authority of Christ, but we can only learn it from the action of the primitive Church. We are not told it anywhere in the books that have come down to us.—Dean Luckock.



The Algoma Missionary News

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THE CHURCH.

THOUGH private prayer be a brave design,
Yet public hath more promises, more
love ;
And love's a weight to hearts, to eyes a sign
We are all but cold suitors ; let us move
Where it is warmest. Leave thy six and seven
Pray with the most ; for where most pray, is
Heaven.

When once thy foot enters the Church, be bare ;
God is more there than thou ; for thou art
there

Only by His permission. Then beware,
And make thyself all reverence and fear.
Kneeling ne'er spoiled silk stocking ; quit thy
state :

All equal are within the Church's gate.

Resort to sermons, but to prayers most ;
Praying's the end of preaching. Oh, be drest ;
Stay not for the other pin. Why, thou hast
lost

A joy for it worth worlds. Thus hell doth
jest

Away thy blessings, and extremely flout thee,
Thy clothes being fast, but thy soul loose
about thee.

In time of service seal up both thine eyes,
And send them to thine heart, that spying
sin,

They may weep out the stains by them that
rise,

Those doors being shut, all by the ears come
in.

Who marks in Church-time others' symmetry,
Marks all their beauty his deformity.

Let vain or busy thoughts have there no part ;
Bring not thy plough, thy plots, thy
pleasure thither ;

Christ purged His Temple, so must thou thy
heart ;

All worldly thoughts are but thieves met
together

To cozen thee. Look to thy action well,
For Churches either are our Heaven or Hell.

Judge not the preacher, for he is thy judge ;
If thou mislike him, thou conceiv'st him
not ;

God calleth preaching folly. Do not grudge
To pick out treasures from an earthly pot.
The worst speak something good ; if all want
sense,

God takes a text, and preacheth patience.

He that gets patience, and the blessing which
Preachers conclude with, hath not lost his
pains ;

He that by being at Church escapes the ditch
Which he might fall in by companions,
gains.

He that loves God's abode, and to combine
With saints on earth, shall one day with them
shine.
—George Herbert.

YOUR CHURCH.

GOD has set in the midst of you, as the
ever-present witness and figure of
heaven, His holy house of prayer.
There it stands, built for no earthly pur-
pose, different in shape, and in all things
belonging to it, from earthly habitations,
speaking only of heaven, and heavenly
uses, and heavenly gifts, and heavenly
blessings ; the gate of heaven when we are
brought into it as little children to Christ ;
the gate of heaven, if so God grant us,
when we are brought to it, and pass
through it the last time on our way to our
grave beside it. And here we meet our
God. Here we may come on our day of
rest, and be safe, if we will, from any
thoughts but those of the world to come.
Here we gather for no earthly business,
but for a purpose of one sort only ; and
that purpose is the same for which saints
and angels are met together in that in-
numerable company before the Throne of
God.—Dean Church.



DIOCESAN NEWS

GOW GANDA.

JUST as the last copy goes to the printer, the Archdeacon's letter following comes to hand. It was dated the 5th of May and reached the Editor's hands a week later. He says:—

I am still here, and shall not be going out until the third week of this month. I hope then to get out dry on foot on the trail to Elk City, and by boat down Montreal river to Latchford. The ice is still solid on the lakes, and three feet of snow in the deep bush, and snowing, turning to rain, with no wind, to-day. I have visited the chief mines, and held services at them:—Mann, Boyd-Gordon, Silver Queen, O'Kelly, O'Brien, Bartlett, McDonald, Big Six, Blackburn, Bonsall and Le Heup. In some of these the silver ore is very good, and the prospect for shipping excellent. In the Boyd-Gordon mine they have \$16,000 worth of ore put up in bags in the ore-house ready to ship. There are scores here of my old friends and acquaintances from everywhere outside. I slept in my small tent for a few days when I first came, and it was fifteen and twenty below zero. I do not think I could have got through the night but for a gang of young men in a shack near me, two of whom I baptized when they were infants; and they made up my tent more comfortably, and cut dry wood for me. I hold services here in Gowganda in the Moving-Picture-Show tent, the owner of which is a Churchman and of the St. Andrew Brotherhood. The Bishop has secured a good lot here for the church, and perhaps we may have another lot also. The Bishop passed through this new mining district some seven weeks ago from Charlton to Sudbury, 150 miles by sleigh, and spent a Sunday at Gowganda, and held a forenoon service, in the bunk-room of the King Edward Hotel. The place was packed full for his service, and his sermon to the men will never be forgotten here. When I arrived I had the advantage of the powerful effect of his visit, and it made it so much easier for me. There is a great work to be done here by the Church, and I trust it will be ably undertaken for the summer. There are thousands outside waiting for navigation to open, to come in here and spread all over this district prospecting for ore.

Faithfully yours, THE TRAMP.

ELK LAKE.

NEWS from this new field is encouraging. It is evident that our missionary, Mr. P. Mayes, has taken hold of his work with a will and has enlisted the hearty support of the Church people in all the steps taken to plant firmly the Church's standard at this outpost. At present the services are held in a room considerably larger than that first used, which became too small to accommodate the congregations. Soon work will be begun on the new church. Already there is a fund of over \$800 on hand. But things are very expensive up in this region. One could hope that some friends will give articles to furnish the altar and sanctuary. A feature worth mention is a choir of fourteen voices.

Mr. Mayes is stretching out his visitations to Silver Lake and other points in the neighbourhood. A Roman priest has just arrived, so that now the Anglicans, the Romans, the Methodists and Presbyterians are represented by their ministers.

THE SYNOD.

IN accordance with the requirements of the Constitution of the Synod, the Executive Committee has issued a circular convening the Synod in Sault Ste. Marie on Wednesday, June 9th, 1909.

The Executive Committee will meet at 8 o'clock on the preceding evening.

The Agenda paper forms a part of the circular.

The certificates of lay delegates reported to the Secretary of the Committee are coming in slowly. Those in hand are:

Cobalt—Mr. H. S. Browning.
Wedwood—Mr. M. Cloughley.
Thessalon—Mr. H. P. Taylor.
Bracebridge—His Honor Judge Mahaffy.
Bruce Mines—Mr. C. V. Plummer.
Gravenhurst—Mr. R. Kimber Johns.
Huntsville—Mr. Mackie Kinton.
Haileybury—Mr. Paul A. Cobbold.
Seguin Falls—Mr. E. Watkinson.
Sault Ste Marie—(St. Luke's) Mr. W. J. Thompson.
Sudbury—Dr. Arthur.
Sturgeon Falls—Mr. E. D. Jessup.
Callander—Dr. Shaw.
Powassan—Mr. W. C. Porter.

Echo Bay—Mr. H. Plummer.
 New Liskeard—Mr. M. F. Turnaville.
 Fort William—(St. Luke's)—Mr. C. H. Rounthwaite.
 Fort William—(St. Paul's) Mr. C. W. Jarvis.
 Garden River—Mr. A. Wahbunosa.
 Sault Ste. Marie—(St. John's) Mr. C. M. Piercy.
 Blind River—Mr. H. C. Hawkins.
 Missanabie—Mr. H. Hare.
 Gore Bay—His Honor Judge Hewson.
 Port Sydney—Mr. A. Sydney Smith.
 Emsdale—Mr. M. D. Cubitt-Nicholls.
 Schreiber—Mr. Shilling.
 Depot Harbour—Mr. C. W. O'Gorman, M.D.
 Sundridge—Mr. Joseph Edgar.
 Port Arthur—Mr. W. J. Langworthy.
 West Fort William—Mr. J. J. Wells.
 Oliver—Mr. F. H. Keefer.
 Parry Sound—Mr. Tasker.
 North Bay—Mr. G. L. Spencer.
 St. Joseph's Island—Mr. T. J. Foster.

VICTORIA MINES.

SINCE the opening of the church for public worship the congregations have nearly doubled in numbers, the choir has worked faithfully and renders the Church's service very satisfactorily, and the offerings of the people are more than doubled.

The vestry meeting at Easter was quite a success. The receipts for general purposes were \$120.20. But it should be said that the services held by Mr. F. W. Colloton are without cost to the people, since he gives his work gratuitously. The Church Building Fund account shows an expenditure of \$1,578.30. There is a debt of \$860, \$800 of which is a loan advanced by Mr. Colloton, who will take no interest. This the people will strive to pay off at the earliest possible moment.

Though he would shrink from praise, it is but just to ourselves to say that the mission is a monument of Mr. Colloton's zeal and unflagging service.

TRINITY CHURCH—PARRY SOUND

THE adjourned vestry meeting of Trinity Church was held on Monday night, the Rev. T. E. Chilcott presiding. The Auditor's report showed that \$1,181.64 had been expended by the wardens during the year, that the W.A. had received \$860.71 and expended \$839.22; the

Chancel Guild, receipts \$79.15 and expenses \$64.55. The Girls Guild, receipts \$39.61, expenses \$16.83. The organ expenses \$1,700, on which has been paid \$1,020.90, leaving a balance of \$700 still to be paid. The reports were considered satisfactory. Mr. W. A. Bourne was appointed Treasurer and Mr. F. Tasker lay delegate to the Synod. Mr. A. Bannon brought up the question of having a surplice choir. It was discussed at full length, after which it was carried unanimously. The question of adopting double envelopes for contributions was spoken favorably of by the wardens. Messrs. Sarney, Taylor and Vincent spoke on behalf of the Laymen's Missionary Movement. Mr. Clement was elected Treasurer for the Missionary Movement by the men of Trinity Church, and it was decided that the members of the congregation should be canvassed at once for subscriptions both for Church purposes and missions. If each member of the Church will do his or her duty, there should be no difficulty of at least \$500 being raised for missions during the year, without anyone being at all inconvenienced. It is no doubt from not having their attention called to the matter before, that Trinity Church has failed to do its duty in this respect.—The Canadian, Parry Sound, 29 April.

THESSALON.

THE annual Easter vestry meeting of the Church of the Redeemer was held on Monday, April 19th, and was well attended. The Treasurer presented his report, which showed a balance on hand. The treasurers of S. School, W. A., St. Andrew's Brotherhood, and the Daughters of the King, presented their reports, which all showed a balance on hand. The officers for the ensuing year are: Mr. J. T. Shaw, clergyman's warden; Mr. A. C. Allman, people's warden; sidesmen, Messrs. J. E. Woods and J. W. Grainger; vestry clerk, Mr. A. C. Allman. During the past year the congregation has purchased a new site on which there is a debt, which it is hoped will be fully met this summer. A new church will be erected when funds permit.

The churchwardens of All Saints' church, Huntsville, made a very satisfactory statement of affairs to the vestry at Easter. All the organizations connected with the parish seem to be in a healthy condition.

CALLANDER—ST. PETER'S CHURCH.

AT the Easter vestry meeting, presided over by Rev. E. M. Rowland of Powassan, Dr. W. F. Shaw was re-appointed minister's warden, and Mr. H. Jervis was appointed people's warden, with Messrs. A. Scanlon, Jos. Reid, A. Johns, and A. Taylor as sidesmen. Delegate to Synod, Dr. Shaw. The statistical and financial reports were very satisfactory. Among the material improvements to the church this spring has been the erection of a much needed vestry, entirely by voluntary labor, leaving only cost of lumber to be defrayed. In the same way a stone wall is being constructed, and it is intended to beautify the enclosed space with flowers and the church with vines. A handsome font has also been donated to the church.

THUNDER BAY.

THE general tone and outlook of the parishes and missions of the head of the lakes, as evidenced at the Easter vestry meetings, is very satisfactory. The last to be held was that of St. James', Muaillo, the one organised congregation of the Oliver Mission, held on May 11th, Rev. C. W. Hedley, Rural Dean, presiding. The appearance of the church grounds at once impressed one with the marked improvement, especially in the care for "God's acre." Several new headstones have been erected, the grounds cleared up, and all surrounded with a neat new wire fence. During the celebration of the Holy Communion preceding the vestry meeting, the sun streaming in the open door, the birds singing in the trees outside, and the little band of worshippers within, all spoke of peace and encouraged the hope that this little congregation, after many discouragements, has yet a bright future before it. The W.A. as usual has been active in its devoted work, and their report, presented by Mrs. Boulter, showed fifteen names on the roll, and receipts of \$125 as the result of their work. Charles Hayman and Arthur Todd were elected wardens.

The services held in the unorganised part of the mission at Hymer and South Gillies are well attended and show a full appreciation of the work of the Church.

St. Thomas', West Fort, of which a report has recently been published, is looking forward with keen anticipation to the Bishop's visit and the dedication of their restored church. The country mission of Slate River is keenly appreciative of the

devoted work of Rev. S. M. Rankin, the priest-in-charge of these two westernmost missions of the Diocese. In fact, throughout the whole district his sterling work and deep spirituality has made an impression that will never be forgotten.

St. Paul's, Fort William, has completed a splendid year of work under the rectorship of Rev. Harold G. King. The total financial receipts of \$16,790.48 speak for themselves, and speak of a very practical devotion on the part of this new parish, which is not discouraged by the large debt standing against their beautiful church; and the financial side is balanced by the spiritual, a communicants' roll of 200, with a large confirmation class in preparation for the Bishop's visit is the token of it.

The senior parish of St. Luke's, while overshadowed by its new neighbour, is pressing along undiscouraged and with good congregations and many signs of active life and enthusiasm.

St. John's, Port Arthur, had the largest vestry meeting in recent years, and has set itself to work to raise its envelope contributions to an amount sufficient to cover expenses and improvements and liquidate the standing debt. A large number of its supporters voluntarily doubled their subscriptions, and a new Young Men's Association has been formed with an initial membership of eighty. The outstation of St. Michael and All Angels has completed its building and has the prospect of large growth in numbers this year.

In the Nipigon mission, Rev. B. P. Fuller, a devoted missionary, has been touring repeatedly through the camps of the transcontinental railway with his dog-team and lantern equipment to interest and entertain the men. There is no more popular man, or one more deservedly so in this district.

From Schreiber also encouraging reports are received, the congregation increasing their contribution to the missionary's stipend and the attendance showing a marked increase.

Missanabie and White River, the last mission to be mentioned (and though in Algoma, still attached for practical purposes to the deanery of Thunder Bay) with three small stations where occasional services are held, while the least populous mission in the deanery, as a result of the faithful work of Rev. H. Ferris, shows the largest proportion of Anglicans—one-third of the whole population.

Thus the whole deanery shows an encouraging growth and activity and a large gain in the aggregate statistics.

DIOCESAN NOTES.

OUR well-known Archdeacon—Ven. G. Gillmor—was tied up in Gow Ganda after all. He got into the neighbourhood of this mining camp just before the roads broke up. He has had to stay there. Once he tried to get out, but failed. His many friends will be sorry to learn that while in this out-of-reach place he was far from well. Those who learned of his bad state of health were much concerned about him. However, he writes that he is much better and hopes soon to tramp out. He has been shut up several weeks. A trail is being cut from Gow Ganda to Elk Lake City. Mail matter, except letters, has not been forwarded. Letters were carried in on the back of a man who not infrequently had to wade, sometimes nearly to his neck, in water in the swamps. The last newspaper is dated April 3rd.

The annual Easter vestry meeting of St. George's Church, Depot Harbour, was held on Monday evening, May 10th. Although there has been a slight financial depression in this place, and several families have moved away, the reports from the Wardens, Women's Auxiliary and Sunday School, were exceptionally good, all accounts having been met. The following officers were elected for the ensuing year: Clergyman's warden, J. Nolan; People's warden, A. F. Butterworth; Sidesmen—Messrs. Morris, Maxwell, Walker, Drewitt, Lawrence and J. Adams. Dr. O'Gorman was elected lay delegate to the Diocesan Synod.

Financially the congregation of St. Luke's, Sault Ste. Marie, made an excellent showing at Easter. The total income was almost \$6,000. It is hoped that the new parish hall will be built this summer. There is a flourishing Sunday School—or rather schools—with a total pupils' roll of 350, and 39 teachers and officers. The rector and his staff are to be congratulated.

All sorts of things find a place in a mining camp. The Archdeacon of Algoma, while in Gow Ganda, has been holding service on Sunday mornings in the "Moving Picture Tent." Everything is desperately rough there. On Easter Day the Archdeacon could not celebrate Holy Communion with sufficient reverence and had to give it up.

The winter this year has lingered long in the lap of spring. Navigation on the upper lakes has been delayed by ice and winds. At Sault Ste. Marie there was a big blockade of boats bound to Lake Superior ports. Sad to relate, there were two boats lost among the first sailing westward. The crew of one seems to have gone down with the ship.

It is a little late in the day, perhaps, but we should like to congratulate the Diocesan W.A. on its report for the past quadrennium. The matter is good, full of interest to all women in Algoma, is admirably put together and well printed. While the supply on hand lasts, copies can be purchased at the low price of 10 cents.

Mr. Eric Montizambert, who has offered himself to the Bishop as a candidate for Holy Orders, is at Sturgeon Falls acting as lay missionary. It is most likely that Rev. Canon Piercy will leave St. John's, Sault Ste. Marie, and return to Sturgeon Falls in the near future.

The Bishop has secured some lots at Gow Ganda, upon one of which a little church or church tent will doubtless soon be erected. The missionary who goes up there this summer must be an adept in a canoe. Then he can get to the little camps all around the lake.

The Bishop left home on May 7th to take part in the annual missionary meeting held in Ottawa. On Sunday the 9th he would preach twice and on Monday, the 10th inst., would deliver an address at one of the three great missionary meetings to be held in the city.

The Bishop will receive two clergymen, at least, from England this summer, viz., Rev. W. H. Johnson, M.A., from North Shields, soon after Trinity, and Rev. John Goodchild, M.A., next September.

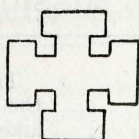
The annual meetings of the vestries in all the stations of Aspdin mission have been of a very harmonious character, says a correspondent. All the wardens were returned to office.

The Sudbury Church people are moving in the direction of a new church. The Easter vestry appointed a committee.

Bracebridge parish is vacant, or will soon be vacant, through the resignation of Rev. Canon Burt.

WOMAN'S AUXILIARY

ONE BODY



IN CHRIST

THE quarterly meeting of the Board of Management was held on Tuesday, 20th April, 1909.

The announcement of the retirement from office of Mrs. Thorneloe, the first Diocesan President of the Algoma Branch of the Woman's Auxiliary, was received with deep sorrow by her associate officers on the Board, and will be learned with universal regret by all W.A. members in the Diocese. Mrs. Thorneloe organized the Diocesan Branch in June, 1898, and has therefore been President for eleven years. Her gentle nature and winning personality has gained for her the enduring affection and esteem of all, and her officers will especially miss her wise leadership and personal sympathy, as well as the gracious hospitality of "Bishophurst," which has been the regular place of meeting of the Board and Executive Committee for many years.

The realization that the work in which we are engaged as members of the Woman's Auxiliary, is God's work, and that He alone can give us the right judgment to choose as successor the one best fitted to carry forward the work our President has so well begun, and now feels obliged to lay aside, must surely prompt us to pray very earnestly for Divine guidance.

Mrs. Thorneloe has consented to become Hon.-Pres. of the Auxiliary, and will continue to supervise the work until a successor is appointed by the Executive Committee.

The following appeals for Diocesan objects were forwarded to the Board by the Lord Bishop, and responded to as follows:

1. For assistance in building a church at Echo Bay; the proceeds of the Extra-Cent-a-Day-Fund for the first quarter, amounting to \$23.45 was given to this object.

2. For help to discharge a debt on the parsonage at Sheguiandah Indian Mission.

3. For aid in building a church at Desbarats, which is in much the same condition of need as that at Echo Bay. The balance of the money raised by the Babies' Branches, after paying for the support of "Mary Algoma," our baby in the "Birds' Nest," China, amounted to \$35.17, and this balance was donated to the church at Desbarats.

The sum of \$50, undesignated Pledge money in the hands of the Treasurer at the close of the year, was voted towards the stipend of another Catechist, which our

Bishop stated was sorely needed, owing to the expansion of the work and responsibility of the Church in opening up new places such as North Temiskaming and Gow Ganda.

Letters of grateful acknowledgment have been received from Bishop Thorneloe, and also from Mr. H. G. Watts, the catechist in charge of Echo Bay and Desbarats Mission, for the practical sympathy of the W.A. in making these donations towards building the churches mentioned.

Heretofore the W.A. in Algoma has had no fund from which it could meet appeals such as these, and it has been obliged to reject them altogether, or raise the necessary sum by special appeal to the Branches. Since the Extra-Cent-a-Day-Fund was adopted at the Triennial meeting in October last, many members of the larger Branches have become subscribers, and others have promised to do so shortly, and the Board is therefore in a position to make small grants from time to time to assist Diocesan work, such as the above. It will therefore readily appeal to members of all Branches the great advantage of becoming subscribers to the Extra-Cent-a-Day-Fund, and the consequent power available for advancement of our work in being able to contribute, in a small way, towards the urgent and constantly increasing demands from the non-supporting missions and new settlements in the Diocese.

It is our privilege this month to report the formation of a new Senior Branch at the Mission of Englehart, in the Rural Deanery of Nipissing, with a membership of 17. This new Branch has entered into the work heartily and with an evident desire to learn about missions as well as assist in supporting them.

Mrs. Trimmer, of Huntsville, who was elected at the Triennial meeting in October, 1908, to the position of Secretary-Treasurer of Literature, has requested the Board to relieve her of the duties of that office, as she feels she cannot give the work the attention it merits. The Board has decided to comply with Mrs. Trimmer's wishes, and has asked Mrs. Piercy to again assume the work which she had carried on with such success for four years. Applications for literature therefore should, in the future, be addressed to Mrs. Piercy, Sault Ste. Marie West.

GENERAL CHURCH NEWS

THE House of Bishops of the Dominion of Canada has elected to the Primacy, vacant through the death of Archbishop Sweatman, the Most Rev. Samuel Pritchard Matheson, Archbishop of Rupertsland.

Another event of much importance was the erection by his brethren of the episcopate of the Ecclesiastical Province of Canada of Dr. Hamilton, Bishop of Ottawa, to the chair of the Metropolitan of this Province. He thus becomes Archbishop of Ottawa—the capital city of the Dominion. His Grace is the senior by consecration of all the Anglo-Catholic Bishops in Canada.

Rev. William White (a priest of the Canadian Church resident in China) in accordance with the recommendation of the Board of Missions was, by the Bishops of Canada, chosen to be the Bishop in China, to be supported by the Canadian Church and to have oversight of a field of missionary operations set apart for him. In due time the Bishop-elect will become a Bishop in fact by virtue of his consecration.

The college for Church students at the new Provincial University of British Columbia will cost some \$150,000. In connection with the jubilee celebrations in England of the Church in British Columbia, efforts are put forth to raise a large portion of this sum.

On all hands, for he is well known and his ability and work acknowledged, will it be heard with regret that Rev. Canon Welch, rector of St. James' Church, Toronto, Canon and Sub-Dean of St. Alban's Cathedral, Toronto, has resigned his rectorship and returns to England. He came to Canada in 1895 to take up the duties of the Provost of Trinity College. On the death of Bishop Sullivan, who held the rectorship of St. James' little more than a year, Canon Welch succeeded to that important post. He goes to England to take up the duties of Vicar of Wakefield, with which are associated those of sub-Dean of Wakefield, one of the newer dioceses in England. The parish church will become the cathedral of the diocese. Canada will sorely miss a man of the learning and attainments of Canon Welch.

There does not seem to be much result to all the conferences held with a view to securing Biblical knowledge to the children of the public schools in Ontario. Is religious teaching to be banned from the schools and apathy and timidity give consent?

The Lord Mayor of Cork, having spoken of members of the Church of Ireland as "Non-Catholic Christians," has been taken promptly to task by the Bishop of Cork. A leaflet was issued some years ago by the Irish Bishops on the use and abuse of the word "Catholic," giving some seasonable advice on the subject to members of the Church of Ireland.

On Wednesday, April 21st, the 800th anniversary of the death of St. Anselm was observed at Canterbury Cathedral. The Archbishop preached the sermon eulogistic of his great predecessor. Anselm was consecrated at Canterbury in 1093.

Rev. J. P. L. Lloyd, the rector of St. Mark's Church in Seattle, Washington Territory, U.S.A., has been appointed to a position on the staff of Trinity College, and will join at the opening of the Michaelmas Term. Mr. Lloyd is a son of the late Ven. Archdeacon Lloyd, rector of Huntsville, in the Diocese of Algoma. He is a graduate of Trinity and has been rector of his present parish for the past ten years.

All Saints' Church, Hamilton, is to be enlarged at a cost of about \$14,500. At the vestry meeting lately held the whole sum was subscribed.

The Very Rev. John Marshall Lang, D.D., Chancellor and Principal of Aberdeen University, died on May 2nd. He was born on May 14th, 1834. He became Moderator of the Church of Scotland in 1893 and President of the Council of Reformed Churches (Presbyterian) in 1896. The Archbishop of York is one of his sons and another is a curate at Christ Church, Lancaster Gate, in London.

The death took place recently at Hangchow, China, of Mrs. Moule, the wife of the Right Rev. George Evans Moule, D.D., sometime Bishop in Mid-China. The deceased lady had for the long period of fifty-one years been a missionary in China.

CHURCH TEACHING

THE CLAIM OF ROMANISTS TO BE
THE ONLY CATHOLICS.

IT suits the adherents of Romanism to claim an exclusive right to the term Catholic. And they are not slow to advance the claim. Indeed, it is their constant practice to speak of themselves as Catholics and to deny that title to those who refuse allegiance to the Pope.

This need surprise no one. For it is obvious that they stand to gain enormously if they can but persuade people to distinguish followers of the Pope from other Christians by the splendid and ancient title of Catholics.

The one thing that may well surprise us is the extent to which they have succeeded in accomplishing their object, so that today hosts of people, who are not Romanists, seem to think that Catholic and Romanist are the same. That is exactly what Romanists wish people to believe. And they have accomplished this as they have accomplished so many other things, by sheer effrontery; by boldly asserting their claim on every available occasion. "We are Catholics, you are Protestants," they say. "What we believe is the Catholic faith, what you hold is Protestant error." When any one is won to their allegiance he is said "to become a Catholic." So they assert their claim. They are slow to speak of themselves as Romanists or Papists. The one name they cling to and monopolize is "Catholics."

Perhaps it is not surprising that the newer bodies of Christians should be caught in this way. But it is amazing that Church of England people,—who ought to know better since they are supposed to understand what the word Catholic means and to hold it in esteem,—should fall so readily into the trap. Yet how many there are who speak of Romanists as Catholics, just as though there were no Catholics in the world but those who submit to the Pope of Rome.

If it be true that there are no Catholics in the world but those who follow and obey the Pope, then our position as a separate Branch of the Church, independent of the Roman jurisdiction, is untenable. Then, too, the great Eastern Communion is in a false position. But the argument is all the other way. Scripture and history are at one in regard to the matter. And

one of the most essential points of difference between us and Romanists is just this that, on such high authority, we deny their claim, that to be Catholics,—members of the one Holy Apostolic Catholic Church of Christ,—it is necessary to bow beneath the sway of Rome and its Bishop.

This we make plain when we declare our belief in the "One Holy Catholic Church," as we do every time we repeat the Creed; and when, in the prayer for all conditions of men, we pray "more especially for the Catholic Church."

The Bishop of London recently declared that, among other reasons, he was not a Roman Catholic because he was an English Catholic.

There is nothing but what is good and noble in the word Catholic. It has absolutely no savour of Romanism. It was in use long before Romanism was developed. It is ancient, apostolical, scriptural, referring to what has been held always, everywhere, and by all. It has to do with the one faith once for all given, and with the one Church sent to all nations, and suited to every race and class of mankind. It conveys no hint of human supremacy or headship.

Before Romanists can have a right to claim and use the word as they do, they must *prove* that the Papal system is from Christ; that He gave to St. Peter supreme authority over the whole Church on earth and also power to transmit that supremacy to the successive Bishops or Popes of Rome. This they never tire of asserting, but utterly fail to prove.

Instead of Romanists being the only Catholics in the world, it may well be considered a question whether they have not less right than some others to use the title at all. For in the 16th century, at the time of the Reformation, the Council of Trent, representing the Pope of Rome and his followers, actually changed the faith of the Roman Communion by adding various things to the ancient Nicene Creed. And among other additions the word "Roman" was introduced in the title of the Church, so that Romanists from that time onwards have been required to believe in not merely the One, Holy, Catholic, and Apostolic Church, but in the One, Holy, Catholic, Apostolic, *Roman* Church.

The Church of England never made so tremendous and sweeping a change as that.

The Algoma Missionary News

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Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

ROGATION DAYS.

Sault Ste. Marie, Ont.,

May 8th, 1909.

Dear Brethren of the Clergy and Laity :

IN accordance with the expressed wish of the House of Bishops of the Dominion, I beg to remind you of the duty and privilege of observing the Rogation Season with fitting and earnest prayer to God for a blessing upon the seed being committed to the ground and upon the various fruits of the earth.

And I ask that on those days and also on Sunday, the 16th inst. the forms of prayer appended below be offered in the public services of our Church in our various parishes and missions.

I am faithfully your friend and Bishop,

GEORGE ALGOMA.

I.

ALmighty God, Lord of heaven and earth, in Whom we live and move and have our being ; Who dost good unto all men, making Thy sun to rise on the evil and the good, and sending rain on the just and the unjust ; favorably behold us Thy people, and at this time send us Thy blessing from heaven that, the season being a fruitful one, our hearts may be filled with food and gladness and our mouths with thanks and praise, through Jesus Christ our Lord. Amen.

II.

O GRACIOUS Father, Who openest Thy hand and fillest all things living with plenteousness, we beseech Thee of Thine infinite goodness to hear us, who now make our supplications and prayers to

Thee. Remember not our sins, but Thy promises of mercy. Vouchsafe to bless the lands and multiply the harvests of the world. Show Thy loving kindness that our land may give her increase, and so fill us with good things that the poor and needy may give thanks to Thy Name. Deliver us from lightning and tempest, plague, pestilence and famine, and give us peace in our time, O Lord. Above all fill us with Thy choicest spiritual blessings, that we may sanctify Thy temporal gifts, receiving them with thanksgiving, and may desire beyond all earthly things that Bread of Life, which shall strengthen our hearts and nourish us to life immortal : through Jesus Christ our Lord. Amen.

S.P.C.K. GRANTS TO CANADIAN CHURCH.

CANADA is to the fore still in the monthly grants of this old English Society. This time we note the following :
Diocese of Rupert's Land—£30 for a church at Dominion City to cost \$1,400.

Diocese of Qu'Appelle—£40 for a church at McTaggart to cost \$2,000.

Diocese of Athabasca—(1) £30 for a church at Peace River Crossing to cost £200.

Diocese of Athabasca—(2) £30 for a church at Spirit River to cost £200.

Diocese of Athabasca—(3) £35 for a church at Prairie River to cost £240.

Diocese of Athabasca—(4) £30 for a church at Grand Prairie to cost £200.

Diocese of Athabasca—(5) £15 towards the enlargement of a church at White Fish Lake at the cost of £100.

Diocese of Calgary—£30 for a church at Penhold to cost \$1,400.

Diocese of New Westminster—Renewal of five scholarships of £10 a year each for three years for Indian girls (boarders) at the school at Yale.

Diocese of Yukon—£60 for a church at Moosehide to cost £530.

Diocese of Caledonia—60 for rebuilding the church at Port Essington at the cost of \$3,000.

"THE ARTIFICES OF ROME."

FROM "THE TIMES." LONDON

UNDER this title Mr. J. R. Endean, of Inglewood, York-road, Woking, has sent us a correspondence which he has recently had with the Archbishop of Canterbury, whose attention he drew to the

Jamaica "Daily Gleaner" for March 4, which gave, as a quotation from "Roman Catholic Opinion" for March, an account of an alleged Anglican address to the Pope on the occasion of his golden jubilee as priest. The address professed to come from the Society of St. Thomas of Canterbury, "which comprises the very élite of the Church of England," and to have been signed "by the president, the Archbishop of Canterbury." It is hardly conceivable that any one reading the words of the address, which we have not space to print, should suppose that it was one which his Grace would be likely to sign. But Mr. Edean having written to ask as to the truth of the statement, received the following reply:—

Dear Sir,—The Archbishop of Canterbury directs me to say that he finds it difficult to suppose that you attach credence to such an anonymous statement respecting himself as has appeared in some colonial newspaper which has reached you. The statement is of course untrue. If you propose to make any statement upon the subject, pray do so by quoting this letter in full, and not otherwise.

"Yours truly, J. V. Macmillan, Chaplain.

"J. R. Edean, Esq."

ACKNOWLEDGMENTS.

Receipts by Diocesan Treasurer to 30th April, 1909:—

FOREIGN MISSIONS

Sucker Creek, 87c.; Green Bush, 35c.; Little Current, \$3.45; West Fort William, \$10; Gore Bay, \$3.20; Kagawong, \$1.30; Gordon, 60c.; Mills, 50c.; Huntsville, \$1.10; Bracebridge, \$2; Korah, \$5.55.

MISSION FUND

Sucker Creek, 43c.; Falkenberg, \$2.55; Little Current, 55c.; Sprucedale, \$1.75; Midlothian, \$2.17; Seguin Falls, 81c.; Haileybury, \$1.67; Huntsville, \$10; Bracebridge, \$3.65; Kearney, \$3.50; Sand Lake, \$4.78; English Assoc'n. (£100), \$486.40; English Assoc'n., for Church Extension (£6 is. 1d.), \$29.42; English Assoc'n., Archdeacon's Stipend, \$304.10; Algoma W.A., for third catechist, \$50.

SUPERANNUATION

Little Current, \$6.76; English Assoc'n. (£1), \$4.86.

BISHOP SULLIVAN MEM. SUS. FUND

A friend, Gravenhurst, \$2.

MISSIONARY APPORTIONMENT

Little Current S.S., \$2.95; Seguin Falls S.S., \$2.51; Callander S.S., \$2.01; Sundridge S.S., \$22.94; Stanleydale S.S., \$6; Webbwood

S.S., \$5.90; Sudbury S.S., \$5.50; Huntsville \$28.35; Thessalon S.S., \$6.86; Blind River S.S., \$9.89; Cutler S.S., 33c.; Spragge S.S., \$1.29; Rosseau, \$5.71; Rosseau S.S., \$8.47; Port Sydney, \$6.00; Schreiber S.S., \$10; Baysville and Dorset S.S., \$6.60; Korah S.S., \$3.80; Bracebridge S.S., \$19.55; St. John's S.S., Port Arthur, \$31.60; Uffington S.S., \$7.26; Purbrook S.S., \$2.56; Vankoughnet S.S., 85c.; Ravenscliffe S.S., \$5.79; Novar S.S., \$1.42; Massey S.S., \$1.85.

EXPENSE ACCOUNT

New Liskeard, \$5; Port Carling, \$15; Schreiber, \$6; Webbwood, \$2; Nairn, \$1.50; Massey, \$4; Novar, \$4; North Bay, the Bishop's Visit, \$5; Blind River, \$8; Cutler, \$3; Spragge, \$3; Algoma Mills, \$2; Emsdale, Kearney and Sand Lake, \$7.50; Rosseau, \$6; Port Sydney, \$3; Newholme, \$1; Seguin Falls, \$2; Orrville, \$2; Broadbent, \$1; Baysville and Dorset, \$4; Korah, \$3.70; Uffington, \$3; Ravenscliffe, \$2.50; Grassmere, \$1.

THE JEWS

Haileybury, \$8.16; Richard's, \$1.45; Cobalt, \$3.25; Eagle Lake, 31c.; South River, 90c.; Sundridge, \$3; Baysville, \$1; St. Luke's Pro-Cathedral, \$15.79; New Liskeard, \$3; Gravenhurst, \$3.73; Webbwood, \$1.35; Englehart, 85c.; Nipissing, 70c.; Port Carling, \$1; North Cobalt, \$1.82; Copper Cliff, \$2.25; Rosseau, \$1.80; Uffington, \$1.82.

Bishop Blyth's Fund.—Huntsville, \$2.78; Falkenberg, \$3.00; St. John's, Sault Ste. Marie, \$5.75; Callander, \$2.25; North Bay, \$11.55; Green Bush, 45c.; Sucker Creek, 35c.; Sudbury, \$24.73; Bracebridge, \$3.55; Victoria Mines, \$2.37; Aspdin, 30c.; Port Sydney, \$3.09; Seguin Falls, 70c.; Thessalon, \$1.20; Sturgeon Falls, 85c.; Cache Bay, 65c.; Massey, \$4.15; Schreiber, \$3.70; Murillo, \$2; Novar, 90c.

London Society Fund.—Korah, \$1.10; Bracebridge, \$6; Huntsville, \$2.79.

WIDOWS AND ORPHANS' FUND

Rev. Canon Burt, for 1908, \$5.

SPECIAL PURPOSES

Desbarats Church, English Assoc'n. (£19 14s. 5d.), \$95.94; Desbarats Church, Algoma W.A., \$35.17; Garden River, English Assoc'n. (£5), \$24.30; Burk's Falls, English Assoc'n. (2s. 6d.), 60c.; Newholme Church, English Assoc'n. (£2 2s.), \$10.20; Victoria Mines, English Assoc'n. (£20), \$97.20; Richard's Landing parsonage, Richard's Landing Branch W.A., \$35; Echo Bay Church, Algoma W.A., \$23.45.

INDIAN HOMES

Englehart S.S., \$3; New Liskeard S.S., \$9.43; Harley S.S., \$4.02; Sturgeon Falls S.S., \$3.60; Cache Bay, \$2; North Bay, \$21; North Cobalt, \$4.83; English Assoc'n., for Elijah Augustin, \$20.90; Haileybury, \$16.22.