

DECEMBER, 1909

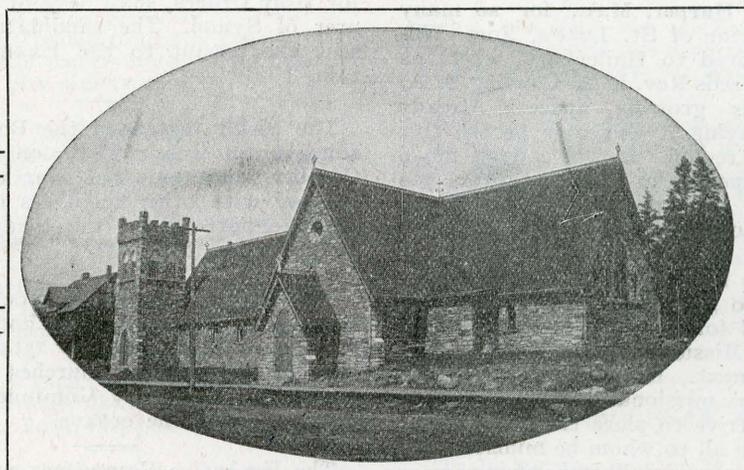
Now it is high time to
awake out of sleep.



Let maketh His sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



Bishop:

The RIGHT REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie, Ont.

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REV. B. P. FULLER,
Principal of the Shingwauk and Wawanosh
Indian Homes, - - - Sault Ste. Marie, Ont.

OTHER DIOCESAN NOTES.

ON behalf of the little colony of Church people from Omaha, Nebraska, U.S.A., who summer at Llewellyn Beach, St. Joseph's Island, the Bishop of Nebraska (Dr. Williams) has addressed a letter to the Bishop thanking him for the privileges they have so freely enjoyed in their little Chapel of the Intercession, in which the Church's daily services are said during the stay of the visitors. While in Algoma's jurisdiction, Dr. Williams pledges the earnest prayers of the little colony for God's blessing on the Church's work in this diocese, and sends offerings to the sum of \$25. Having in numbers outgrown the capacity of the present building, with the permission of the Bishop, they have decided next year to build a larger chapel.

Rev. E. J. Harper, M.A., for so many years the rector of St. Luke's, Fort William, has moved to Haileybury, where as rector he succeeds Rev. R. A. Cowling, M.A. Haileybury is growing apace. Already people are saying it will soon be the city of the silver region. It was a long move for Mr. Harper, who travelled over 700 miles to his new post—every foot of it within the diocese.

Steps have been taken by the Executive Committee to give effect to the resolution of the Synod for a special envelope collection for the Mission Fund on the 1st Sunday in Lent next. Every clergyman in the diocese, and lay missionaries in vacant cures, will surely strive to place the needs of the diocese before all to whom he ministers and urge liberal—or more liberal—giving.

At the November meeting of the Executive Committee much careful consideration was given to the Indian Homes and their relation to the Synod of the Diocese. An application for a grant of \$400 towards their maintenance was made subject to certain conditions, which were to be assented to by the Indian Homes Committee.

In connection with the loss by fire of the church at Elk Lake, the Bishop has received a copy of a resolution of sympathy adopted by a representative body of Methodists at a meeting held at Cobalt.

The site of the old church at Burk's Falls has been sold to the municipality for \$150. It is, we believe, to be used as a gravel pit.

On Sunday, the 24th of October, and the two following days, the Bishop attended the Jubilee of Christ Church, Stanstead Plain, Que., and dedicated a new and beautiful stone tower. Stanstead was the Bishop's first charge. He was ordained to it 35 years ago. The occasion was, therefore, one of great personal interest to him.

The Bishop asks that during the season of Advent our Sunday Schools remember the Shingwauk and Wawanosh Homes by making special offerings on their behalf. Never did the Homes need more sympathy and help than now when under the Rev. B. P. Fuller they are being re-organized in the face of enormous difficulties.

The Executive Committee has adopted a resolution requiring that all examination fees, imposed by the Synod for candidates for Holy Orders, shall be paid to the Treasurer of Synod. The candidate must present the receipt to the Examining Chaplain.

The Bishop attended the Board of Missions in St. John, N. B., on the 14th of October, and remained over the following Sunday with other members of the Board to take part in the missionary campaign in aid of the M.S.C.C.

The Church Emigration Society asks for the special prayers of all Church people on St. Paul's Day, January 25th. No doubt that in some of our churches they will be remembered at Holy Communion on that day or during the octave.

The Executive Committee made a reduced grant from the Church and Parsonage Fund towards All Saints' Church, Burk's Falls. This it was compelled to do because the conditions required were not fully complied with.

Just when we were having an early cold snap last month the Bishop went up to the Temiskaming region to visit the most northerly part of the diocese. His trip will extend well into the second week of December.

At the Executive Committee meeting held at Sault Ste. Marie on Nov. 5th, the Treasurer of the Synod said that at present appearances, the year was likely to close with a bank overdraft of \$7,500 on the Mission Fund account.



The Algoma Missionary News

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CHRISTMAS THOUGHTS.

"Ye shall find the Babe wrapped in swaddling clothes,
lying in a manger."

FAITH gazes on a stable bare,
And sees an Infant wondrous fair
Lying within a manger there.
Divinest love beams from His eyes,
And from His tender breast come sighs
Of mingled pity and surprise.

O Holy Jesu ! Lord, I worship Thee,
That love, surprise and pity, was for me !
Grant me, O Lord, a true humility.

Faith sees the Babe, constrain'd to wear
Tight swaddling bands, those limbs so fair,
Are bound by earthly love with care ;
But though the binding gives Him pain,
With smiles He doth a cry restrain,
Lifting His hand to bless again.

O Holy Jesu ! Thou wast bound for me,
First in the cradle, then upon the Tree !
Bind me, dear Lord, Oh ! bind me fast to Thee.

Faith sees the stable dark as night,
Save for a Living Flame of Light,
Which forms an aureole wondrous bright
Around the Babe ;—He lies at rest
Upon a human mother's breast,
The Son of God ! and yet earth's Guest !

O Holy Jesu ! Be my Guest Divine,
I, Thy dark stable am, but do Thou shine
Within my heart and make of me Thy shrine.

Adoring faith still hears the song
Sung by the glad Angelic Throng
Re-echo through the ages long.
But faint and low the praises sound
Till all men have the Saviour found,
Then will the earth with Praise resound.

O Holy Jesu ! Dost Thou wait for me ?
Dost Thine ear listen for my melody ?
Lord I adore, I praise, I worship Thee.

Gaze on the Holy Child in thought,
For by His beauty we are taught
The wondrous work that He has wrought ;
And though to Heaven He hath gone
We are not left on earth alone,
Christ dwells for ever with His own.

Faith at the Altar sees the Saviour stand,
Feeding with tender love and outstretch'd hand,
All who in faith obey His blest command.

With grateful hearts, then, day by day,
Let us our joyful worship pay
To God our Saviour. Hear Him say,
"Come heavy laden soul to Me,
I come from Heaven thy life to be,
Give Me thine heart, for I love thee."

O Holy Jesu ! I my offering
Of body, soul, and spirit gladly bring ;
I am Thy servant, Thou, my Saviour King.
—Juliet Waring.

OTHER DIOCESAN NOTES.

The Bishop has been up in the back country at Temagami, where he took part in what is described as a "nice little service," and at a subsequent meeting started a fund to build a little church.

The Bishop has received the patent deeds from the Crown for two lots at Thornloe, a prospective town on the Temiskaming and Northern Ontario Railroad.

By resolution of Synod all offerings on the Feast of the Circumcision are in aid of the funds of the S.P.C.K., the generous supporter of our work.

The Church people at Cobalt are progressive. They now propose to build a hall.


DIOCESAN NEWS


FALKENBURG MISSION.

THE Misses Smout, of Churchdown, England, who for some years lived in Bracebridge, and for a short time at Beatrice, have very generously sent the sum of \$50 to be applied as follows:— From Miss Smout and Miss Ella, \$25 towards the building fund of a new church at Beatrice. From Miss Ada Smout in memory of the late Miss Bertha, \$25 for a chancel lamp and a new carpet fund for St. George's Church, Falkenburg. Miss Ada Smout presided at the organ at the opening of St. George's church on its present site twenty-two years ago. Miss Ada and Miss Bertha Smout have always taken a deep interest in its welfare.

VICTORIA MINES.

MONDAY evening, Nov. 22nd, saw good evidence of the interest taken in the Church, by the large congregation which assembled for service, which consisted of Evensong and Confirmation by the Bishop of the Diocese. Evensong, which was fully choral, was sung by Mr. H. Bruce—student in charge. Three candidates were presented to his Lordship for the Holy Rite, after which he gave, as usual, a most helpful and inspiring address. During the past year this mission has made great progress. In 1900 Mr. F. W. Colloton (who is now at Trinity College, Toronto, preparing for Holy Orders), was granted a lay-reader's license and immediately commenced services in the school house out at Mine Village, where regular services were held. Shortly after this, work was commenced at the Smelter Village, where the station is now situated, and Mr. Colloton then commenced services in the school house there. During 1904 the services were carried on by Mr. G. G. Elliott, a member of the Brotherhood of St. Andrew. On Mr. Colloton's return he resumed charge of the services, which were held in the school house till the fall of 1907, when the Presbyterians offered their building for one service a Sunday, which offer was accepted and services were carried on continuously.

During 1908, through the generosity of Mr. Colloton, (who personally loaned the whole sum for the building), the pretty little Church of All Saints was built. It

was opened by the Bishop of Algoma on December 6th, 1908, with a celebration of Holy Communion. Full choral services were at once commenced, and have been kept up ever since. There has been progress also financially during the past year. The church, which cost about \$1,700, has now a debt only of \$230, which, it is hoped, will soon be paid off.

Mr. Colloton deserves great praise for the noble work which he has done here, and now, as he is preparing for the Sacred Ministry, he may be sure of the prayers of all the Church people in Victoria Mines.

One incident is worthy of notice. Miss Gladys Scafe, who has been organist ever since services were started, and who left us a short while ago to take up a position at Sudbury, came back to play for the Confirmation services.

Another change will take place at Christmas, when Mr. Bruce returns to Trinity College to complete his course.

SUNDAY SCHOOL COMMISSION.

OFFERINGS for "Children's" Services on the 19th Sunday after Trinity (Oct. 17th), for the Sunday School Commission of the Church:

Previously acknowledged	\$45.81
Novar	27
New Liskeard (Harley)	27
Schreiber	1.05
Thessalon	2.04
Fort William, St. Paul's	5.00
Sundridge	2.23
Port Carling	1.15
Parry Sound	1.84
Bruce Mines	75
Powassan	1.30

\$61.78

These sums have been received up to Nov. 26th. Further offerings will be acknowledged in the next issue of the A. M. N., and charges upon the fund noted. For the present it may be stated that the quota of \$54 has been forwarded to Mr. James Nicholson, Hon. Treas. of the Sunday School Commission, Toronto.

C. WILFRED BALFOUR,
Treas. Diocesan Committee.

All Saints' Rectory,
Huntsville, Ont.

THE ARCHDEACON'S WORK.

I SPENT some weeks in August and September on the beautiful Muskoka Lakes, among the visitors, who come there from all parts of Canada and the United States, and the Old Countries, to seek the great change of scene and the pure bracing air, and the restful quiet, and the enjoyment on the water, sailing, paddling, or with the quicker motor-boat. I came a little too late, when the beautiful tints of the fall were spreading in richest red and purple and golden over the foliage on island and hillside. Some people remained longer on the lakes on purpose just to see those exquisite tints; but to us who live there all the year round they are sad also, for they betoken the end of the happy season, and the parting of friends.

In visiting these beautiful places, where were congregated so many wealthy people from the great cities, I made it my business, on the Sundays, to preach in behalf of our Diocese, and especially our Diocesan Mission Fund, and I received a most generous and encouraging response from them. Indeed, next year I hope to spend a much longer time in the summer season on those lakes, and set forth the necessities of this Missionary Diocese to numbers residing for a brief but happy period within its bounds, and finding renewed health and strength therein.

The scene of my work is now, as I write, very different, for I am in the northern part of the Diocese, and in temporary charge of the parish of Haileybury, with Cobalt, the richest silver camp in the world, only four miles distant. A very serious outbreak of typhoid fever has swept over both towns, but especially Cobalt, which is a parish under the charge of Rev. E. P. S. Spencer, M.A., and his duties at present are most arduous. The Rev. E. J. Harper, M.A., of St. Luke's, Fort William, has been appointed Rector of this parish of Haileybury, and he hopes to be here for the first Sunday in November; and until then I am working here, and ministering to a number of sick folk. This is a fine place, and a quickly-growing town, mostly residential, in connection with the strictly mining town of Cobalt. The view from this town over Lake Temiscaming is magnificent.

G. GILMOR,
Haileybury, 10th Oct. Archdeacon.

JOINT RURAL DEANERY MEETING—
MUSKOKA AND PARRY SOUND.

ON Tuesday, November 2nd, the Rural Deaneries of Muskoka and Parry Sound held a joint meeting at Burk's Falls. After Holy Communion at 7.45 and Matins at 9.30, the Bishop and clergy met in the vestry of the new church. There were present: His Lordship the Bishop, Rev. Canon Allman of Burk's Falls, Rural Dean of Parry Sound; Rev. A. W. Hazlehurst of Baysville, Rural Dean of Muskoka; Rev. Canon Burt of the Associated Missions; Rev. I. Sinclair, of Aspdin; Rev. W. Evans, of Port Carling; Rev. L. A. Trotter of Sundridge; Rev. A. P. Banks of Gravenhurst; Rev. C. W. Balfour, of Huntsville; Rev. F. H. Hincks, of Bracebridge; and Messrs. Emerson, Bull and McDowell (catechists). Rev. Canon Allman presided.

Some time was spent in reading and discussing a portion in the Greek Testament. The Bishop then brought some matters of importance before the meeting—recent legislation at the late Synod with reference to the duties of Rural Deans and the care of Graveyards.

Luncheon was partaken of at All Saints' Parsonage, Rev. Canon and Mrs. Allman kindly entertaining. The afternoon session was taken up with routine business and with the delivering of two addresses, one by Rev. Canon Burt on the "Rendering of the Church Service," and the other by Rev. F. H. Hincks on "Spiritual Healing." Both these subjects elicited much profitable discussion, and at the request of the chairman the Bishop most ably and succinctly gathered up the points of interest and gave them their due value and importance.

Votes of thanks were passed to the Rev. Canon and Mrs. Allman, the W.A., and others who had kindly entertained. Rev. Canon Allman replied very feelingly and expressed his great pleasure at the presence of his Lordship and so many of his brethren the clergy at a time which meant so much to him, witnessing as it did to the happy consummation of many hopes and fears.

In the evening a social gathering took place, when Rev. Canon Allman and his people were the recipients of many congratulatory addresses upon the completion and opening of their very pretty and ornate church.

BURK'S FALLS MISSION.

OUR new church, dedicated to All Saints', just erected here, was opened on Sunday, Oct. 31st, by the Bishop of the Diocese, who preached both morning and evening. In the afternoon services for Sunday School pupils and parents, the Bishop was assisted by Rev. Canon Burt, when excellent addresses were given. Canon Allman, incumbent, said the prayers at all three services, also presenting eight candidates for Confirmation. The Bishop's sermons were calm, thoughtful, and their spiritual power went home with much appreciation to many hearts. The congregations were large and devout, the singing good, and the offertories distinctly encouraging. It was a great day in the history of All Saints' Church.

The next day, Nov. 1st, being All Saints' Day, was duly marked by other interesting and profitable services. At 10 a.m. there was a corporate celebration of the Holy Communion for the members of the Woman's Auxiliary, at which the Bishop officiated, assisted by Rev. Canons Burt and Allman. Others also communicated, and the Bishop gave an address of peculiar interest and value upon "Giving and Receiving," which was very instructive. In the afternoon Canon Allman met a body of clergy at the railway station, arriving from Muskoka and Parry Sound, to rejoice in another opening service, and also to take part in the sessions of a joint Ruri-Decanal Chapter, with the great advantage of the Bishop's presence.

A large congregation assembled at 8 p.m., and divine service commenced with the singing of a most appropriate hymn. The Bishop and clergy passed out of the vestry door, and entering the vestibule by the north door, quickly joined in praise with good effect as they reverently proceeded up the spacious aisle of the church to their various places. The Revs. F. H. Hincks and L. Sinclair said the prayers, and the Revs. W. Evans and L. A. Trotter read the lessons.

ANOTHER ACCOUNT OF IT

Sunday, 31st Oct. was a great day in the mission of Burk's Falls. On that day the new All Saints' Church was opened by the Bishop. It will be remembered that the old church, along with the business part of

the town, was destroyed by fire about 18 months ago. It was a crushing blow, and nearly paralysed the little flock upon whom it fell. But by determined and persevering efforts the Incumbent, the Rev. Canon Allman and his people, aided by their many sympathizing friends, have succeeded in erecting a commodious and beautiful church, quite worthy to take the place of the old All Saints'. The building is of brick on a stone foundation. It has a spacious chancel and a very solid tower, which serves at once as a belfry and a main entrance. The porch runs quite across the front of the church, and is a convenient and important feature. The seating capacity is close upon 200. Many gifts, including the altar and ornaments, chancel chairs, desks and stained windows, were offered at the first service. The plans of the church were drawn by Mr. Ogilvie, of Ottawa.

One of the best features of the new church is its position. The old church stood at the summit of a steep hill which, especially in winter, was almost out of reach. The new site is quite near the centre of the town and most accessible from every part, being on one of the chief thoroughfares.

The first service was very appropriately a combination of Confirmation and Holy Communion. It thus suggested not merely dedication but growth. There can hardly be a doubt that the new building, thus happily completed and inaugurated, will give a forward impulse to the work of the mission. So good comes out of evil.

In the afternoon a children's service was addressed by Canon Burt and the Bishop.

In the evening the church was crowded far beyond its capacity. Throughout the day the heartiest enthusiasm prevailed.

The Bishop remained over All Saints' Day and the day following in order to be present at a joint Deanery meeting of Muskoka and Parry Sound.

On the morning of All Saints' there was a corporate Communion for the Woman's Auxiliary, when the Bishop gave a special address, urging proportionate givings as a duty and a source of blessing.

In the evening Evensong was said and a sermon was preached by the Bishop on "The great multitude of the blessed dead, their place of abode and condition." This service served as the opening service for the Deanery meeting. Some ten clergymen were present. It was also a continuation of the new church opening.

ROSSEAU MISSION.

ON September 26th the Bishop held a confirmation at the Church of St. Thomas, Ullswater. Following there was a celebration of Holy Communion. Among the communicants it was remarked that there was a good proportion of young men.

On the evening of the same day at the Church of the Redeemer, Rosseau, Rev. Canon Frost presented another class of candidates for the Apostolic rite. At this service were many people; quite a large congregation. The Bishop preached. On the following morning the Bishop celebrated Holy Communion, when the newly confirmed were numbered among the communicants.

(The Editor must take the blame for omitting this last month).

COPPER CLIFF.

THE first stage in the erection of the new church has now been completed. The site has been levelled and drained, and broad concrete footings laid down, upon which the basement walls have been constructed to the height of five or six feet.

We are now able to see what the ground plan of the church will be like. It is cruciform in shape and seems well proportioned and pleasing in effect. The work already done cost \$608.60, and seems well worth the money. All our efforts during the winter will be directed to raising funds to carry on the work next summer. We hope that many of those in the diocese who have at one time or another lived in Copper Cliff, will help on the work of building by sending a donation, however small, to the Incumbent, Rev. T. N. Munford, or to the Treasurer of the Synod, Mr. H. Plummer, Sault Ste. Marie.

SCHREIBER MISSION.

THE usual Harvest Festival in connection with St. John's Church, Schreiber, was held on Sunday, Oct. 24th. The church was suitably decorated with grain, fruit and flowers, the service being correspondingly bright. There were large congregations at all the services. The Incumbent, Rev. W. S. Weary, preached appropriate sermons. The musical portion of the service was suited to the occa-

sion, and the anthem, "Praise Ye the Lord," was very well rendered by the choir. Mr. Corbett presided at the organ. The offerings of the day were on behalf of the Superannuation Fund and other objects.

The following organizations have been started in connection with St. John's: A Chapter of St. Andrew's Brotherhood; A Church Boy's Brigade under the leadership of Mr. G. McBride; A Young Men's Social Club.

The ladies of St. John's W.A. held their annual bazaar and tea on Wednesday, Oct. the 6th. The several booths were well patronized. The fancy work table was presided over by the President, Mrs. Weary, and Mrs. Arnot. This booth was very prettily decorated with bunting and flowers. The candy and flower booth was presided over by Mrs. Hugh and Mrs. Wm. Hunt. The fish pond under Mrs. Chapman's ready and willing hand proved a very pleasing source of amusement for the children. The home produce table was presided over by Mrs. West and Mrs. Carley. From 3 p.m. until 5.30 p.m. Mrs. E. C. Riley and Mrs. Corbett dispensed tea, cake and sandwiches at little tables set apart for those wishing a good cup of tea. The ladies deserve a great deal of credit for their hard work. The proceeds of the day amounted to over a hundred and sixty dollars.

STURGEON FALLS MISSION.

CONSEQUENT upon the shutting down of the paper mill and the uncertainty of the day when it shall again be in operation, the town of Sturgeon Falls is exceedingly dull. Many of the men have had to leave and seek work elsewhere, and many families have moved away. This is especially the case with the English-speaking population. The law's long delays are proverbial, yet though values have gone down and the place dull, hope is not dead. There seems to be a likelihood that next year will see a revival in local industrial matters. Such a valuable water power and equipment cannot always be going to waste. It did not improve the outlook, though, when the smelter, erected a year or two ago and then stood idle for some reason, was burned to the ground last month.

The affairs of the Church have suffered, of course. People went away. Those who remained found money scarce. Still there is hope of better days mingled with the tiresome waiting. And we keep on.

When Rev. Canon Piercy came back to us in August, he and Mrs. Piercy found a welcome both at the hands of old friends (he left the mission more than seven years ago) and of those who were new to them. He soon set about reviving the local Branch of the W.A., and it was a "going concern," in time to have its representatives at the annual Diocesan meeting held in North Bay on October 31 and November 1st. With the exception of one change, made imperative through the departure of the lady who had been treasurer, the old officers were elected. They are: President, Mrs. Gibson; Vice-President, Mrs. Sanford; Secretary, Miss Grant; Treasurer, Mrs. D. Cockburn. The elected delegates to the Diocesan meeting were Mrs. D. Cockburn and Mrs. Hawkins.

The women soon got to work, and to help get the church out of the difficulties gave a supper and sale of ferns in Michaud's Hall on November 1st. It was a very successful affair. First, it produced a net profit of a little over seventy-five dollars, and secondly, it exhibited the women at work with hearty zeal and complete harmony. The women gave of their money—\$10 towards W.A. missionary pledges and more than \$45 to the Churchwardens to help meet pressing bills, some of which are of pretty old standing.

Previous to Canon Piercy's arrival, the Churchwardens—Messrs. F. Davison and W. Young—with the help of the women, organized a lawn social—and were able with the proceeds to pay an instalment on a light bill, much in arrears, and to make the parsonage house more fit for habitation. It is with regret that we have lost Mr. W. Young, whom lack of work drove away. But the folk at Elk Lake are the gainers. To fill the vacancy Canon Piercy has asked Dr. Bolster to fill the vacancy. Dr. Bolster, always willing and therefore of not a few years' experience, has consented to act.

A small choir has been formed under the clergyman's direction, and Mrs. C. Britton presides at the organ.

It may be noted that the parsonage enjoys the best well in the town. The river water supplied to the townspeople through the water mains is not to be compared with it. The well was in bad shape, the curbing having given way. It is due to Messrs. C. and D. Britton to say that they cleaned it out and put in a new curb without any charge being made for labour or material.

When brighter days come, if not before, some effort must be made to complete the church, dedicated to St. Mary Magdalene. It badly needs a new floor. Through the present one you can see into the basement through shrinkages in the boards, which also permit drafts upward. Besides, a new heating apparatus must come soon. That at present in use is on its last legs. And Canon Piercy mentions other "wants," which the people recognize, too.

On St. Andrew's Day there was a celebration of Holy Communion at 10 a.m., with special intercession on behalf of missions. It was a corporate communion for the W.A.

No statement concerning this mission would be in any way complete that omitted to mention the Church family at Cache Bay and the neat little church there, dedicated to St. Barnabas. There, too, we have a Branch of the W.A., which works with zeal for the Church. In fact, without them it would seem things might come to a standstill. They have in view some improvements and additions to the interior of the church. Cache Bay, situate three miles from Sturgeon Falls, is a little town on the shore of Lake Nipissing and the centre of lumbering operations. There are three mills there. The frost has now come and they are shut down for the season.

Both at Sturgeon Falls and Cache Bay the new Canadian Church Hymn Book came into use on Advent Sunday.

DIOCESAN NOTES.

HUNTSVILLE has been making needed improvements to its property. A flight of cement steps replaced the old wooden steps at the entrance of the church. A cement approach and steps with stone sides has been added to the parish hall. By these appearance is enhanced, usefulness increased and value added to the property. The rectory is also being made more comfortable by the installation of a furnace and a bath room—improvements much needed and appreciated.

The Bishop has issued a letter to all the clergy and lay-missionaries emphasizing the importance of the intercession for missions throughout the Diocese on or near to St. Andrew's Day.

The two churches being erected in Echo Bay Mission are fast approaching completion. One is situated at Desbarats and the other at Echo Bay.

GENERAL CHURCH NEWS

A CONDITION attached to the Pan-Anglican grant of \$5,000 to the proposed Provincial College in connection with the new University of Vancouver is that there shall be a place on the Council for the representatives of every diocese in British Columbia.

It is the conviction of wise leaders that Teaching Brotherhoods are the best means for meeting the immense educational demands of India. Such communities can only come as the outgrowth of a deeper spirit of devotion which the Church of England has so far done little to encourage.

An English clergyman, Rev. Canon Lonsdale, has recently lost his son, Rev. H. R. Lonsdale, a promising missionary in Chhota Nagpur, India, from dysentery. The bereaved father offers to pay the passage of a successor from England.

Dr. Hine, who resigned the see of Zanzibar two years ago, is going back to Africa, having accepted charge of the new Diocese of Northern Rhodesia. His experience in Africa as a missionary extends over a period of more than twenty years.

By the passing away of good Bishop Hare (South Dakota) the Church loses a heroic missionary. He was consecrated Bishop in 1875 and achieved great things among the Indians. No fewer than 5,000 Sioux are now gathered together in the Church.

It is the general opinion of magistrates and medical men as well as of the clergy in Australia that 30 years of secular education has so sapped the foundations of religion and morality, that a change is absolutely necessary even to preserve the race.

The trouble in France between the Government and the French Bishops regarding the schools is intensified by the receipt of orders from the Vatican. The national jealousy of foreign interference is a weapon the secularists find placed in their hands.

In the Rural Deanery of Toronto it is proposed to have a simultaneous campaign for all missionary objects in January and February of each year.

Last month Christ Church Cathedral, Montreal, celebrated its jubilee. On the 18th there was a celebration of Holy Communion, and in the evening a sermon by the Bishop of Chicago. On Sunday, the 21st, the special preachers were the Bishop of the Diocese and the Archbishop of Ottawa. A most interesting paper on "Recollections of the Cathedral and Church Life in Montreal during the Last Fifty Years" was read by Dr. L. H. Davidson, Vice-Chancellor, on the evening of the 19th at a public meeting.

"The Bagishu (Africa) tribe of naked cannibals number some 600,000 people. When we first came among them we were received with showers of stones. The mission has been established 8 years, now we see them learning to read and write and praying to God in their own language. Truly the age of miracles is not yet past."
—Dr. Cook.

The Church of Ireland mourns the decease of its leading layman in the death of Lord Justice Fitzgibbon. His service—time, talents, means—were ever unsparingly given to the Church. He loved his Church, he loved his University, he loved, as a child of his heart, the Female Masonic School in Dublin.

It is pleasing to record that Trinity College, Toronto, is in a flourishing condition. Its friends have rallied around it and now, with the anticipations of Dr. Lloyd's canvass for half a million dollars towards its endowment, will doubtless enter upon a period of wider and increasing usefulness.

A tablet is to be placed in Holy Cross Church, Crediton, England, commemorating the millenary of the consecration of Eddulf, the first Bishop of Crediton in 909, and recording its celebration there on June 9, 1909.

Bishop Knight, who has been forbidden by medical men to continue his work in Burma, has been elected to the Wardenship of St. Augustine's College, Canterbury.

A new baptistry and font has been placed in St. Luke's church, Hamilton. They were dedicated by the Bishop of Niagara.

CHURCH TEACHING

TRUE CATHOLICISM.

TRUE Catholicism does not consist in the supreme rule of one Branch or Bishop of the Church, lifted above all others in knowledge and authority. Scripture, History and Reason alike reject such a view. However Romanists may defend it, it stands discredited to-day before the bar of enlightened human intelligence.

Rather true Catholicism consists in the union, on equal terms, of all Branches and Bishops and clergy of the Historic Church—yes, and of all people, nations and languages as they are brought into it—all holding the one Faith received from Christ through the Apostles, and confirmed by Holy Scripture,—the entire Body being under the direction and illumination of the Divine Spirit, Christ's Vicar, Who, as all submit to His guidance, leads them into all necessary truth.

This reasonable theory is abundantly supported. We find everything in the Gospels, the Acts and the Epistles making clearly for it rather than for any such theory as that propounded by Romanists. We find no supreme Apostle. St. Paul is quite upon an equality with St. Peter, and even on occasion rebukes him. The whole Apostolic Band is free and independent in action, knowing nothing of any authority such as the Pope claims. There is indeed "One Lord," Who is supreme, "One Faith," which is held in common; "One Baptism," to which all must submit. And so there is one, and only one, great Church, or "Body," of Christ, animated throughout by "One Spirit." But, thus conditioned, local Churches are found uniformly independent one of another, subject only to their own officers, and related to each other only as parts of one organic whole, Christ being the Head.

St. Paul, for example, writes to the Church of God at Corinth, to the Churches of Galatia, and so on,—each place having its independent Church over which the Apostle exercises supervision. And so St. John, in the Book of Revelation, addresses the seven Churches of Asia in terms that give no hint of subordination one to another or to any supreme earthly centre or head.

The early history of the Church agrees with this. We read nothing of supreme

headship either of Church or Bishop. There is indeed a gradual development of organization. The foremost bishops emerge and become Metropolitans and Patriarchs. But this is simply the natural action of a living body seeking good government and self-preservation. Printed on the earliest pages of the Church's history, the claims of Romanism would look preposterous. The very idea of a Council, such as that held in Jerusalem in the Apostles' days, or as those held in Nicaea, Constantinople, Ephesus, and Chalcedon in later times, involves the principle of fellowship in knowledge and authority and is in direct opposition to the idea that such privileges are to be centralized in one Branch or Official Head.

We have, too, the witness of the Ancient Church found by Augustine in the West of Britain in 597. That Church was so obviously independent of others, and particularly of Rome, that it absolutely refused to recognize Augustine's claim though he came with the authority of Pope Gregory.

Our 19th Article of Religion reminds us that in the exercise of their independence the local Churches of Jerusalem, Alexandria, Antioch and Rome, erred: while Article 34 reasserts the principle of such independence, saying: "Every particular Church hath authority to ordain change and abolish ceremonies and rites of the Church ordered by man's authority."

Dr. Littledale says: "It is to be noticed that the phrase 'Catholic Churches' is very common in early times both in Latin and Greek Fathers, meaning the orthodox local Churches in each place, recognized as independent of each other in all matters of jurisdiction, but holding the same faith and united to one another by full intercommunion. That these local Churches in ancient times were independent of each other, though agreeing in all essentials, and thus there was no authority which could constrain them till the General Councils began to legislate for all Christendom, is unquestionable."

To sum up:

1. There is, and can be, but one Catholic Church.
2. That one Catholic Church is composed of many local Churches, each occupying its own special area or civil jurisdiction, but all organically one.

(Continued on next page)

The Algoma Missionary News

EDITOR:

REV CANON PIERCY, STURGEON FALLS, ONT.

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Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

IMPORTANT NOTICE.

Please look at your address label, and note the date. It is that to which you have now paid, unless you have remitted quite recently. If in arrears, please remit at the rate of fifty cents (50c.) a year. All subscriptions are payable in advance.

**AN ANGLICAN CHURCH FOR LEPERS
IN SOUTH AFRICA.**

FOR many years, as lepers of the Orange River Free State were discovered they were removed to an enclosure near Bloemfontein, where, pending their transference to Robben Island, they were ministered to by the Sisters of the Community of St. Michael and All Angels. A permanent lazaretto has now been established at Sydenham, a few miles from Bloemfontein, and all the lepers belonging to the colony have been brought back from Robben Island. The Rev. E. Rose, who is in charge of the native church at Waaihoek, and director of Missions in that part of the Diocese, has the spiritual care of the lepers. Having designed and superintended the building of many Mission churches, he is prepared to do the same in this case, thereby saving much expense. He estimates that a church, for which the Government has given a site, will cost over £500.

TRUE CATHOLICISM.

(Continued from preceding page)

3. In all minor matters each of these local Churches is independent and self-governing except in matters affecting the Church at large.

4. Matters affecting the whole Church are decided, not by the arbitrary judgment of one Church or Bishop, but by the concurrent voice of all, each Church being represented in Council by its Bishop and other rightly constituted representatives.

5. Thus the Catholic Church depends, not upon the infallible judgment of one Church or man, but upon the accumulated wisdom of many, under the guidance of God the Holy Ghost, the Sole Vicar of Christ.

6. And thus the Catholic Church is a constitutional monarchy, being governed by the conjoint action of all its parts, yet subject always to the unfailing rule of its Supreme Head, the Lord Jesus Christ, Who, by His Holy Spirit, is ever with us.

CORRECTION STILL NEEDED.

TO those who do not know—it is likely to have little effect upon those who do not want to know—it is well to point to a statement of the present Premier of an English Liberal Administration—Mr. Asquith—which should do away with the false notion current concerning the Church of England, to wit, that it was a body born in the time of Henry VIII. It is a story zealously circulated by Roman controversialists whose interests are served by its repetition by so many representatives of other Christian bodies separated from the Anglican Communion—our separated brethren of modern days.

Speaking in the English House of Commons on March 21, 1905, Mr. Asquith told an astonished legislature that the popular notion of a new Protestant Church having been created in the sixteenth century, in place of the old Church, rests upon "imperfect historical information."

This "imperfect historical information" is that which is conveyed to pupils in the Public and High Schools of the Province of Ontario. History as it is taught in our schools would stand revision. It is often quite incorrect where the Anglican position is concerned.

Rev. Canon Young, after a long ministry at Manitowaning, has removed to Blind River, to occupy the post vacated by the departure of Rev. F. H. Hincks, M.A., for the rectory of Bracebridge.

ACKNOWLEDGMENTS.

Receipts by Treasurer of the Synod to 31st October, 1909:—

MISSIONARY APPORTIONMENT

Sudbury, \$40; Broadbent, \$9; Kearney, \$8.34; Victoria Mines, 42c.; Sudbury, addl., \$1.00; Schreiber, \$7.

SUPERANNUATION FUND

Little Current, \$3.22; Schreiber, 78c.; Green Bush, \$1; Broadbent, \$2.45; Seguin Falls, \$2; Dufferin Bridge, \$1.55; Emsdale, \$5.36; Kearney, \$3.33; Sand Lake, \$1.37; Baysville, \$2.10; Novar, \$2.15; Ilfracombe, 81c.; Bruce Mines, \$6.17; Falkenberg, \$6.36; Gore Bay, \$3.10; Ravenscliffe, \$1.88; Richard's Landing, \$2.26; Byng Inlet, \$1.70; Jocelyn, \$1.50; Ullswater, \$1.32; Bent River, \$1.75; North Cardwell, \$1.75; Rosseau, \$4.01; Thessalon, \$3.28; Sundridge, \$3.25; Marksville, \$2.09; Cobalt, \$2.1; Port Sydney, \$1.61; Parkinson, \$1.32; New Liskeard, \$5; Schreiber, \$1.35.

BISHOP SULLIVAN MEM. SUS. FUND

Ottawa, balance of Pan-Anglican offering, \$289.59; Gore Bay, \$1.81; Mills, 93c.

SPECIAL PURPOSES

Ottawa W.A., for Burk's Falls Church, \$23; English Assoc'n., for Elk Lake Church (£16 8s.), \$79.73.

MISSION FUND

Sprucedale, \$2.17; Midlothian, 62c.; Michipicoten, \$9.37; English Assoc'n. (£52), \$252.78; for Archdeacon's stipend (£62 10s.), \$303.83; for Church Extension (£3 6d.), \$14.71.

DOMESTIC MISSIONS

Gore Bay, \$3.25; Kagawong, \$2.61.

EXPENSE ACCOUNT

At the Bishop's Visits—Byng Inlet, \$7.08; Gore Bay, \$5.65; Kagawong, \$6.83; Mills, 91c.; Providence Bay, \$1.81; Little Current, \$6; Sucker Creek, \$1.71; Bidwell, \$1.13; Sheguiandah, St. Paul's, \$2.46; Sheguiandah, St. Andrew's, \$2.56; The Slash, \$1.40; Hilly Grove, \$1.48; Silverwater, \$1.40; Meldrum Bay, \$1.52; Missanabie, \$5.47; White River, \$4; Port Carling, \$4.65; Gregory, \$3.37; Port Sandfield, \$5.05; Newholme, \$1.80; Port Sydney, \$3.82; Northwood, \$2.19; Allansville, 90c.; Aspden, 75c.; Stanleydale, \$1.60; Fox Point, \$1.94; Baysville, \$3.11; Ullswater, \$1.41; Rosseau, \$6.35; Beatrice, \$1.33; Falkenberg, \$6.30; Michipicoten Harbor, \$3.50; Michipicoten River, \$3.50; Helen Mine, \$4.50; Michipicoten River Falls, 60c.

EPISCOPAL INCOME

Gore Bay, \$5; Sprucedale, \$2; Marksville, \$2; Schreiber, \$4; Rossport, \$1.

SUNDAY SCHOOL COMMITTEE

Sudbury S.S., \$7; Cobalt S.S., \$3.44; St. Luke's, Fort William, S.S., \$3.

EPISCOPAL ENDOWMENT

English Association (£235), \$1,142.39.

INDIAN HOMES

Algoma W.A., thankoffering, \$22; James Meek, Esq., \$62.50; English Assoc'n., £26 14s. 4d.; Sussex pupil, £3 13s. 5d.; Devon pupil, £3 10s. (\$164.75).

Receipts by Diocesan Treasurer to November 30th, 1909:—

MISSION FUND

Callander, \$27; Mrs. Tarratt, Nepigon Mission, \$24.36; Rep. Council, Edinburgh, \$76.35; M.S.C.C., acc. grant, \$975; Depot Harbor, \$5.

SUNDAY SCHOOL COMMISSION

Gore Bay S.S., \$1.55.

SUPERANNUATION FUND

St. Luke's Pro. Cath'l., \$10.66; Bracebridge, \$3; Englehart, \$6.24; Callander, \$2; Sudbury, \$8.40; Depot Harbor, \$1.

EPISCOPAL INCOME

Walford, \$6.25; Hudson, \$1; Bruce Mines, \$3; Stanleydale, 65c.

MISSIONARY APPORTIONMENT

North Bay, \$51.65; Port Sydney and Newholme, \$30.

EXPENSE ACCOUNT

Depot Harbor, \$5.

SPECIAL PURPOSES

S.P.C.K.—Canon Smith for Ojibway books, \$11.25; Miss Dawson, Memorial Communion set, \$10.35; Richard's Landing parsonage, Jocelyn W.A., \$10; Desbarats Church, L. O. Armstrong, \$10.

CHURCH AND PARSONAGE FUND

Mrs. Tarratt, \$36.50; Bishop Williams' Chapel House, \$25; J. K. Wilson, \$24.20; the late Mrs. Davidson for Nepigon parsonage, \$50, and for Englehart parsonage, \$50; W.A., extra cent a day for Sheguiandah parsonage, \$94; W. A. Algoma, Sand Lake Church, \$35; W.A. Algoma, Elk Lake Church, \$15.15.

BISHOP SULLIVAN MEM. SUS. FUND

Mrs. Tarratt, \$36.50; M. Woods, Esq., Bracebridge, \$50.

INDIAN HOMES

Christ Church Cath'l. S.S., Hamilton, for Mitchell Elijah, \$12.50; St. John's S.S., Ottawa, \$26.29; Mrs. Tarratt, \$48.67; W.A., Nova Scotia, \$5; Miss Gregory Allen, proceeds regalia, \$50; Rev. C. G. Wallis for Jessie MacVean, \$17; St. Paul's S.S., Port Dover, for Louis White, \$5.