

FEBRUARY, 1907

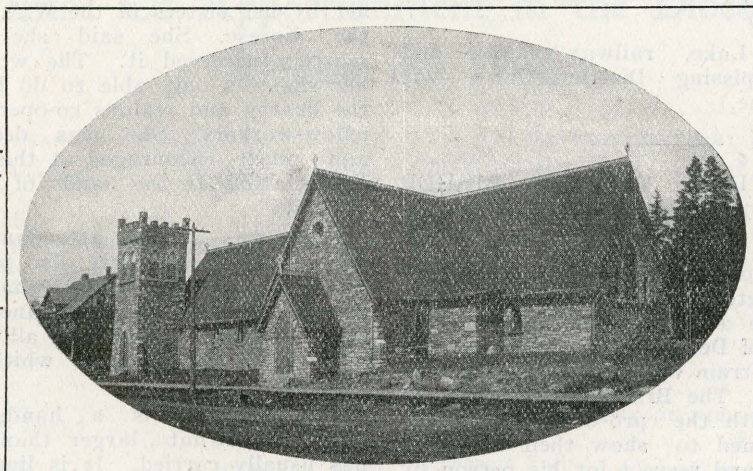
Now it is high time to
awake out of sleep.



Let maketh his sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



Bishop:

The RIGHT REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie, Ont.

Diocesan Officers:

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A SPELLING LESSON.

LOOKING over the sixth report, recently issued, of the Geographic Board of Canada, issued by the Department of Marine and Fisheries, it would appear that we shall have to change our spelling of the names of some places in the diocese, e.g.,

MAGANATAWAN—P. O. and river, Parry Sound District, Ont. (Not Magnetawan nor Maganetawan.)

NIPIGON—Bay, lake, river and railway station, Thunder Bay District, Ont. (Not Nepigon nor Neepigon.)

TIMIGAMI—Lake, Nipissing District, Ont. (Not Tamagaming nor Temagami.)

TIMISKAMING—Lake, on the boundary between Ontario and Quebec. (Not Temiscaming, Temiskaming, nor Temiscamingue.)

WANAPITEI—Lake, railway station and river, Nipissing District, Ont. (Not Wahnapitae.)

PRESENTATIONS TO THE BISHOP AND MRS. THORNELOE.

NONE could have been much more completely surprised than were the Bishop and Mrs. Thorneloe on the 28th of December last. Some little time ago the train was laid that led to the double event. The Branch of the W.A. in connection with the pro-Cathedral of St. Luke determined to show their reverence for his office and respect for his person by presenting to the Bishop a robe case on the completion of the tenth year of his episcopate. The parochial branches of the W.A. throughout the diocese at about the same time conceived the idea of presenting Mrs. Thorneloe, their Diocesan President, with a life membership on the General Board and quietly made the idea a reality.

The presentations were made at St. Luke's rectory. It so happens that St. John's Day is the anniversary of the wedding of Rev. A. H. and Mrs. Brooke and the Bishop and Mrs. Thorneloe evidently thought that the invitation to the rectory that afternoon was nothing beyond a gathering of friends who assembled to offer their congratulations to the rector and Mrs. Brooke. It was that, of course. But there was something else. It found voice in a speech by Rev. A. H. Brooke, at the close of which he asked Mrs. Reid, the pre-

sident of the parochial branch, to read the address which accompanied the present to the Bishop.

Following came the presentation to Mrs. Thorneloe, to whom the address was read by Mrs. Ironside, who handed to the Diocesan President the certificate of her life-membership on the General Board.

Then came the speeches. The Bishop was very happy in his reply, characterizing the event as one of those which do so much to remove the spirit of depression which sometimes would come over him, as it will over even bishops, in spite of every effort to keep it away. Such a happening was calculated to give one heart to do his work with renewed zeal. His thanks were interwoven with every part of his speech. One could see he was much pleased.

Mrs. Thorneloe made a reply, in which she uttered her thanks for the honor done her by her sisters of the W.A. throughout the diocese. She said she thought she scarcely deserved it. The work done by her she was only able to do by reason of the hearty and zealous co-operation of her fellow-workers. She was deeply grateful and much encouraged at this evidence of appreciation at the hands of the W.A. of Algoma.

There was a large attendance of ladies. The local clergy were also present. The occasion was so happy that it was reflected on every countenance. Mr. and Mrs. Brooke entertained all their guests with light refreshments, which were duly enjoyed.

The robe case is a handsome leather case, somewhat larger than the Bishop has usually carried. It is lined with purple silk and inside has a silver plate upon which the Bishop's name is engraved.

Since the above was written we are requested to say that Mrs. Thorneloe desires to express her grateful appreciation of the kindness extended to her by the Diocesan W.A. in conferring upon her the great honour of Life Membership in the Auxiliary.

Representing as it does the good will of the whole Auxiliary of the Diocese this honour has more than ordinary value in her eyes. And coming, as it did quite unexpectedly and as a great surprise it has touched her more than she can readily say. She extends her warmest thanks to all who have taken part in this act of kindness, and assures the Auxiliary of her unceasing and unabated devotion to its interests.



The Algoma Missionary News

New Series—Enlarged
VOL. 4 No. 2.

FEBRUARY, 1907.

Published Monthly
50 cents per annum in advance.

Memo: Of Apportionment in the Diocese of Algoma for 1906

DEANERY OF ALGOMA.

Deaneries, Parishes and Missions.	Amount Required.	Amount Raised.
Sault Ste. Marie :		
St. Luke's Pro-Cathedral...	\$150.00	\$150.10
St. John the Evangelist...	45.00	45.28
Korah...	35.00	31.90
Thessalon...	30.00	6.37
Bruce Mines...	30.00	17.11
Garden River...	25.00	25.00
Blind River...	45.00	58.21
Webbwood...	25.00	26.50
St. Joseph's Island ...	30.00	32.92
Gore Bay...	30.00	30.00
Little Current...	30.00	43.86
Sheguiandah...	20.00	10.00
Silverwater ...	—	6.75
Manitowaning ...	30.00	17.42
Victoria Mines...	—	29.80
Total...	—	\$531.22

DEANERY OF MUSKOKA.

Gravenhurst...	\$ 50.00	\$ 56.12
Bracebridge...	65.00	66.50
Baysville...	25.00	30.00
Port Carling...	35.00	39.26
Uffington...	20.00	2.50
Port Sydney...	35.00	44.51
Huntsville...	60.00	60.74
Aspdin...	25.00	8.86
Novar...	30.00	30.78
Beaumaris...	30.00	21.00
Falkenburg...	20.00	35.57
Fox Point...	15.00	11.98
Total...	—	\$407.82

DEANERY OF PARRY SOUND.

Parry Sound...	\$ 60.00	\$ 65.43
Depot Harbour...	25.00	25.00
Rosseau...	45.00	57.30
Seguin and Broadbent ...	30.00	10.15
Emisdale...	40.00	42.11
Magnetawan...	35.00	3.50
Sundridge...	35.00	40.70
Powassan...	40.00	43.12
Burk's Falls...	40.00	40.00
Total...	—	\$327.31

DEANERY OF NIPISSING.

Sudbury...	\$ 80.00	\$ 80.00
Sturgeon Falls...	45.00	47.42
North Bay...	80.00	80.00
Haileybury, Cobalt, and Latchford ...	35.00	57.27
New Liskeard...	25.00	28.65
Total...	—	\$293.34

DEANERY OF THUNDER BAY

Port Arthur...	\$ 85.00	\$105.98
Port William...	85.00	104.25
Oliver...	25.00	9.00
Schreiber...	35.00	11.00
White River and Missanabie.	20.00	20.00
Total...	—	\$250.23

SUMMARY

Algoma...	\$525.00	\$531.22
Muskoka...	410.00	407.82
Parry Sound...	350.00	327.31
Nipissing...	265.00	293.34
Thunder Bay...	250.00	250.23
Total...	\$1800.00	\$1809.92



DIOCESAN NEWS



THE BISHOP'S LENTEN PASTORAL.

DEAR BRETHREN OF THE CLERGY AND LAITY:

LENT is once more at hand. It calls us to renewed searching of heart and increased efforts of devotion. It reminds us of our Saviour's sufferings and bids us be more worthy of Him and of His great love. It comes to us with all the authority of the Church's most solemn injunctions based upon the practice and experience of all the ages since the Lord came.

That there was a universal primitive Lent in the earliest centuries of the Church's history is a fact attested by the words of Ireneus in his Epistle to Victor written about the end of the 2nd century. It was probably of briefer duration than the Lent of later times. But the principles underlying it, and the purposes aimed at in its observance were identical with those of to-day.

It is easy to sneer at the restrictions of Lent. It is quite true that every day should be a day of moderation. Yet the rules and restrictions prescribed by the Church remain unshaken in their solid wisdom! They embody the experience of many generations.

Is it the duty of every Christian to practise moderation in meats and drinks, to master his fleshy lusts and passions, to order his daily life on the Christian principles of self-sacrifice and devotion to God and duty? "Very well" says the Church, in Lent "show your moderation, your self-control, your devotion, now,—now while the very days and hours are eloquent with the sacred story of the Redeemer's self-sacrifice. Put yourself to the test. Lay your life and character beside His. See that you are not deceiving yourself. Show that you can watch these few hours with your suffering Lord."

"The Church of England has not expressly defined any rule on the subject of fasting." Nor is it so much a question of what kind of food we eat or to what extent we abstain. The point is that we submit ourselves to real discipline, that we truly deny ourselves, that we strike a blow at that self-assertive, self-willed, self-indulgent spirit,—the spirit of mere impulse and self-pleasing,—which is always trying to master us, and which is threatening to become so grievous a curse to the rising generation to-day.

Would that we could realize that the voice of authority with which the Church speaks to us on this and kindred subjects is not a merely arbitrary voice but to say the least is an expression of the gathered wisdom of successive generations of Christian experience and practice!

Two things I wish to say in regard to this year's Lenten observance (1) It is my earnest hope that everywhere throughout the Diocese the Lenten call to self-denial will be heard; and that in every place of worship where it is possible special opportunities will be offered and used for the worship of God and prayer. (2) It is my hope that self-denial will bear fruit in increased liberality. We should save that we may give. Never was need greater with us. Diminished grants from the Mission Fund of the Diocese, and from the great English Society, combine with multiplying calls from our expanding mission fields, to perplex and worry us. The unexampled needs of the farther West overshadow and belittle our own. We must help ourselves. Archdeacon Gillmor, whose name is a household word, is to visit the whole Diocese urging these claims. Let Lenten discipline prepare the way for his approach. Be ready to listen and quick to respond. Out of hearts subdued by Lenten discipline let generous instincts flow. And as we have so long been receivers let us now learn to be givers in emulation of Him Who, on the cross of Calvary, gave Himself to be the ransom of the world.

I am

Your faithful friend and Bishop,
GEORGE ALGOMA.

Bishophurst, Sault Ste. Marie, O.,
Jan 26th, 1907.

"FALLS OF ST. MARY."

DRY-AS-DUST will not be the verdict of those who turn over the pages of the lately-printed "Third Report of the Bureau of Archives for the Province of Ontario, by Alexander Fraser, Provincial Archivist."

"The documents published concern the early settlement of Ontario, prior to the organization of the Province in 1791, and consist chiefly of the Minutes of the Proceedings of the old Land Boards—of Hesse and partially of Nassau."

Among such documents, under the heading of "District of Nassau," is a report by Deputy Surveyor-General Collins, dated at

QUEBEC, 6TH DECEMBER 1788

This report has something of interest to us, if we care at all for the story of this "New Ontario" as it is called. The Surveyor-General is first concerned with an examination to ascertain "whether Carleton Island or Kingston is the most eligible situation for the King's Ships-of-War to protect the navigation of Lake Ontario and the upper part of the River St. Lawrence."

Mr. Collins' further instructions, one must imply, were to ascertain where there was safe anchorage or harbors on the lakes. His report takes us to Fort Ontario, Toronto Harbor, Niagara, Fort Schlosser, Fort Erie, Lake Erie, Detroit (then a British possession), the Falls of St. Marie, the north shore of Lake Huron, Thessalon, French River, Matchadash Bay, etc.

The latter places are within the boundaries of the Diocese of Algoma. Some other day other quotations may be made. This month we can only give our readers what the Deputy Surveyor-General said in 1788 concerning the Falls and neighbourhood of the

"FALLS OF ST. MARY"

"What is called the Falls of St. Mary on the communication between Lakes Superior and Huron is a strong rapid of more than a mile in length and about $\frac{1}{2}$ mile across, but above and below the rapid it is about $\frac{3}{4}$ of a mile across from shore to shore, canoes pass the rapids by going up quite light and by taking out a part of their lading to come down. There is a portage on the south shore of about half a league in length partly over wet ground and partly rock, but there is no hill, it is a cart road. Near the foot of the Falls on this shore are two forts (as they are called) or dwelling houses and store houses enclosed with a picketed fence belonging to the merchants; but

THIS PLACE IS NOT OTHERWISE SETTLED
OR INHABITED

except by such Indians and Traders as occasionally stop there.

"The situation here is convenient for the trade and the land seems good and proper for settling upon, and altho' there is nothing very striking to recommend it as post yet it may be capable of such a one at least as might be sufficient for the protection of the trade passing on this side the falls. The channel for canoes is near this shore, it is narrow and somewhat crooked, but has everywhere about three feet depth of water, there is a deeper channel

but not safe for canoes near the middle of the rapid, or rather a little towards the north shore by which small vessels have frequently passed; but the Arabausca, the vessel at present employed on Lake Superior between the Grand Portage and this place does not come any lower than the landing at the head of the falls.

"NORTH SHORE"

"The North Shore immediately along the Rapid" (now in the west end of the town of Sault Ste. Marie, Ontario) "consists of several small islands; the channel between them is shoal, but a channel might probably be made with some Labour in the rapid itself near this shore fit for canoes to pass, and for which undertaking there are occasionally seasons here which are favourable, for when it blows hard from the eastward, it then frequently happens that the rapids or rather that part of the streights over which they pass, are nearly dry; by watching these opportunities the large stones might be blown up and others cleared away so as to make it navigable for canoes on this Side, or one of the channels passing between the island and the main shore might perhaps be able with

THE ASSISTANCE OF LOCKS

of being converted into a navigable Canal: This wou'd, however, I apprehend, be attended with very considerable expense. The shore on this side, opposite to the present forts, is mostly low and wet of that which is dry there is but a small proportion of it good land, the remainder is rocky: but the dry ground altogether is of no great extent for at 600 or 700 yards back from the shore the land falls into swamps and savanahs, and this for the most part is the case all the way between this and Lake George.

"This part of the country therefore, at least on this shore of the Streights, does not appear to be propitious for a settlement of any magnitude there are indeed to be found certain spots of good land, but they are only of small extent.

"Adverting merely to the Transport of goods and convenience for trade with Lake Superior, I think there does not appear any reason to suppose that it is not possible to have that business carried on nearly or quite as well on this side as on the other. It is presumed as before observed that it is practicable to make a

CHANNEL SUFFICIENT FOR CANOES

and it is certain there can be no great difficulty in making a road for carts which wou'd also be shorter than the pre-

sent portage on the other side. The shore at the foot of the Falls in consequence of the projection of the several islands before mentioned, in the rapid is here formed into a safe commodious bay with from two to three fathoms water, soft bottom, where the necessary wharfs or quays might be erected, and is therefore in this respect rather more convenient for vessels to come to than on the other side, and altho' as I have before remarked from the nature of the ground that a settlement of importance cannot be established here. Yet there is more ground than is sufficient for such families and buildings as might be necessarily connected with the transport and for such works as may be requisite for their immediate protection as well as the vessels or boats while laying there. Another circumstance much in favour of this shore, which perhaps ought to be omitted, is that

THE WHOLE FISH.

of which great quantities are taken here and salted in the Fall of the year, are, as I am informed chiefly caught on this side of the Streight, the depth of water in the mid channel for a mile and a half below the falls is five fathoms and $\frac{1}{2}$ and lower down it runs in general from two or three fathoms."

The reader who knows the locality will be apt to think that the idea of a canal with locks originated in the report of Mr. Collins. To him in all probability too, the Northwest Company, the H. B. Co., or other traders who constructed the little locks on the north side of the rapids owe the suggestion.

The report surely implies that there was no settlement here in 1788.

SAULT STE. MARIE WEST.

VERY real was the pleasure of priest and people when Rev. Canon Piercy was well enough to take his duty in the Church of St. John the Evangelist. When Christmas Day came he was happy in being able to celebrate the Holy Eucharist at 8.30 a.m. and again after Morning Prayer. Between these services there was a private celebration for a parishoner just recovering from a serious illness. Like others in charge of missions he used the Saints' Days following for private celebrations in the homes of those unable to go out.

PATRONAL FESTIVAL

On Thursday, Dec. 27th, was begun what it is intended shall be maintained viz. : the

keeping of St. John's Day as a parochial festival, seeing that the church is dedicated by the name of St. John the Evangelist.

There was a celebration of Holy Communion at 10 a.m. and a bright service in the evening. The latter was not as well attended as was hoped, though as years go by it will doubtless gain in that respect as well as in others. On this occasion there was quite an array of clergy in the mission church. They were the Right Reverend the Bishop, Ven. Archdeacon Lord (rector of St. James' Church, Sault Ste. Marie, Michigan), Rev. A. H. Brooke (rector of St. Luke's pro-cathedral, Sault Ste. Marie, Ont.), Rev. Leo. D. Griffith and Rev. Canon Piercy, priest-in-charge.

Rev. L. D. Griffith had been ordained deacon the Sunday previous. So the three Orders of the Church's Ministry were represented. Rev. Canon Piercy said the prayers to the end of the third collect, Rev. L. D. Griffith saying those which follow. The Lessons were read by Rev. A. H. Brooke and a forcible sermon was preached by Ven. Archdeacon Lord. The Bishop—staff in hand—concluded the service with the benediction.

After Evensong was finished and before the sermon the Bishop formally set apart this mission from St. Luke's parish, of which hitherto it had been an appendage.

On the Feast of the Circumcision there was a celebration of Holy Communion at 10 a.m., with nine communicants. In accordance with canonical regulation the offerings at this service were devoted to the S.P.C.K.

BRUCE MINES AND THESSALON.

SEPARATE for a number of years it is very probably that these two missions will be made one again, as they once were. There will be a great disadvantage in this as it prevents that reaching backward into the country which we know the Church should do. But circumstances of the moment forbid that.

On the last Sunday of the year (Dec. 30, 1906), the Bishop visited Bruce Mines and took service in the pretty little church there. He had a celebration of Holy Communion and preached. The people suffer here for lack of a head, the place having been vacant for some time. There is sore need of a patient, faithful man to bring things into shape. The mines are busy and have caused the influx of quite a number of people. A general feeling of hopefulness prevails concerning the future.

Continued Feb 1908

In the afternoon the Bishop drove to Thessalon for Evensong. There was a hearty service. Thessalon is losing one industry—the sawmill is being removed some five miles up the river. This will certainly affect the village for a time. It is likely that quite a settlement will arise around the new sawmill. The removal of Mr. Dymont and his family is another loss both to the village and the Church there.

FINANCIAL STATEMENT To DEC. 31, 1906.

IN accordance with Canon 4 of the Diocese of Algoma the Executive Committee publishes the following financial statement. It will be noted that it covers only the last six months of 1906. This action is necessary in order to comply with the change of the financial year from June 30 to December 31 ordered by the Synod :

ASSETS	
Can. Bank of Commerce,	
Current account	\$1927 15
Savings Bank... ..	980 14
	<hr/>
	\$ 2907 29
Investment Account... ..	142066 37
Indian Homes... ..	265 99
Church and Parsonage... ..	248 95
Expense Acct... ..	1454 24
	<hr/>
	\$146942 84
LIABILITIES	
Domestic Missions... ..	\$ 2 30
Episcopal Income... ..	318 72
Superannuation Fund... ..	4865 23
Widows' and Orphans' Fund... ..	22291 52
Mission Fund... ..	1725 64
Missionary Apportionment... ..	12 86
Foreign Missions... ..	13 52
Special Purposes... ..	1923 27
Episcopal Endowment... ..	59503 79
Bishop Sullivan Mem. Sus. Fund... ..	56285 99
	<hr/>
	\$146942 84

Having examined the accounts of the Diocese of Algoma for the six months ending 31st December, 1906, I hereby certify that the above, with the exception noted and which I am unable to verify, is a true and correct statement of the affairs of the Diocese to that date.

Note:—I am unable to verify the balance shown to be at the credit of the Investment Account, as the funds of that account are under the control of the Honorary Treasurer of the Diocese in Toronto.

M. St. C. McLEAN, Auditor.

Sault Ste. Marie, Ont., January 16, 1907.

RECEIPTS AND SOURCES	
Diocese of Algoma... ..	\$2781 21
Diocese of Toronto... ..	1 45
	<hr/>
	\$ 2782 66

English Association... ..	1220 82
Bishop Sullivan M. S. Fund Income... ..	846 30
Income Episcopal Endowment... ..	1021 03
M. S. C. C... ..	3065 44
English Contributions... ..	443 97
Edinburgh Association... ..	64 60
S. P. G... ..	911 92
S. P. G., Marriott bequest... ..	72 12
C. C. C. S... ..	778 12
S. P. C. K... ..	95 92
Income W. & O. Fund... ..	312 50
Indian Homes, all sources... ..	1789 83
Dorset Church, fire insurance... ..	400 00
Miss Swinburne, collected for Shinwauk Church... ..	242 00
	<hr/>
	\$14047 23

Note:—

Bank of Commerce... ..	\$13527 85
Paid direct to Mr. King, Shinwauk... ..	519 38
	<hr/>
	\$14047 23

RECEIPTS AND DISBURSEMENTS

	R'pts.	Dis'ts.
Domestic Missions	\$ 58 47	\$ 56 17
Episcopal Income... ..	1021 03	1060 00
Superannuation Fund... ..	137 56	5 00
Church & Parsonage Fund... ..	327 26	596 76
Widows' & Orphans' Fund... ..	332 50	312 50
Mission Fund... ..	7394 72	7440 19
Missionary Apportionment... ..	807 84	794 98
Foreign Missions... ..	35 89	22 37
Special Purposes... ..	1571 93	2169 08
Expense Account... ..	156 66	522 04
Bishop Sullivan M.S. Fund... ..	50 60
Episcopal Endowment... ..	362 94
Indian Homes, all sources... ..	1789 83	2055 82
	<hr/>	<hr/>
	\$14047 23	\$15034 91

MISSION FUND.

Receipts.

Diocese of Algoma... ..	\$ 667 36
Diocese of Toronto... ..	1 45
Bishop Sullivan M. S. Fund... ..	846 30
English Association... ..	793 60
M. S. C. C... ..	3065 44
Edinburgh Association... ..	23 93
English Contributions... ..	306 60
S. P. G... ..	911 92
C. C. C. S... ..	778 12
	<hr/>
	\$ 7394 72
Balance at credit 30 June, 1906... ..	1867 36
	<hr/>
	\$ 9262 08

Expenditures.

Clergy Stipends... ..	\$7440 19
Transfers to W. & O. Fund for Clergy... ..	96 25
	<hr/>
	\$ 7536 44
Balance at credit 31 Dec., 1906... ..	\$ 1725 64

CHURCH & PARSONAGE FUND.

Receipts.	
Balance 30 June, 1906	\$ 20 55
English Association	\$ 10 17
Repayment from Murillo	100 00
Anon, £5... ..	24 05
Loan returned... ..	25 00
S. P. G. for Cobalt... ..	72 12
S. P. C. K. for Cobalt... ..	95 92
	<u>327 26</u>
	\$ 347 81

Disbursements.

Fort William West... ..	\$ 60 00
St. John's, Sault Ste. Marie West... ..	200 00
Webbwood parsonage... ..	50 00
Cobalt Church... ..	254 88
Orrville Church site... ..	31 88
	<u>596 76</u>
Balance at debit, 31 Dec., 1906... ..	\$ 248 95

WIDOWS' AND ORPHANS' FUND.

Receipts.	
Balance, 30 June, 1906... ..	\$22175 27
From Clergy... ..	\$ 116 25
Hon. Treasurer, to pay annuities... ..	312 50
	<u>428 75</u>
	\$22604 02

Disbursements.

Mrs. Pardoe... ..	50 00
Mrs. Llwyd... ..	75 00
Mrs. Sullivan	62 50
Mrs. Ulbricht... ..	50 00
Mrs. Chowne... ..	75 00
	<u>312.50</u>
Balance at credit, 31 Dec., 1906... ..	\$22291 52

SUPERANNUATION FUND.

Receipts.	
Balance, 30 June, 1906... ..	\$ 4732 67
Received from parishes	137 56
	<u>137 56</u>
	\$ 4870 23

Disbursements.	
Refund to Rev. Canon Young	5 00
	<u>5 00</u>
Balance at credit, 31 Dec., 1906... ..	\$ 4865 23

EXPENSE ACCOUNT.

Receipts.	
Frank K'eefer... ..	\$ 25 00
Bishop's visits to parishes... ..	116 66
Parochial assessments... ..	15 00
	<u>\$ 156 66</u>

Disbursements.	
Rural Deans' expenses	\$ 14 05
Printing... ..	52 10
Carney & Co., Treasurer's bond... ..	20 00
Books, blank for Synod, etc.	9 10
Synod seal and plate... ..	8 75
Algoma Missionary News	200 00
Rev. Canon Boydell, ex- penses to ordination	9 00

H. Plummer, Treasurer... ..	100 00
H. Plummer, postage, etc	9 29
Bishophurst taxes... ..	99 75
	<u>\$ 522 04</u>

Balance at debit, 30 June, 1906... ..	1088 86
	<u>\$ 1610 90</u>

Balance at debit, 31 Dec., 1906... ..	\$ 1454 24
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ENCOURAGING WORDS ABOUT INDIAN CHILDREN.

IN a letter to the Bishop Mr. Major makes a pleasing and encouraging statement concerning his work among the Indian children. It were better to quote some of his own words. He says: "My methods are slowly developing. They are not all successful, but on the whole I feel I am on the right trail and by hard work and patience the results will be surprising. Too much must not be expected at once. Now is the sowing time and the harvest may not come for a few years yet. But I can see some results already that are most encouraging. They are results which would not be seen readily by the casual visitor. One would need to have known the condition of the pupils when I began to teach them in order to see the improvement.

"I have aimed at two things chiefly, viz., first to teach the first principles of honor and honesty. This includes self-control and courtesy. It would do you good to see a little Indian boy clench his hands in a desperate attempt to overcome his desire to push a little girl aside and to take her play toys, because he had been taught that little girls should have the preference. I watched this and was delighted to see him succeed. I have also tried to teach them to prefer the English to their own language. I have done this by developing ideas and teaching them to express them in English without any reference to their own language. I find that in this way they are learning to think in English and will naturally use that language to express their thoughts."

By the time this issue is in our readers' hands the Proceedings of Algoma's First Synod, with its appendix of reports and statistics, together with the constitution and canons of the diocese will be ready for distribution.



GENERAL CHURCH NEWS



A BEAUTIFUL personality and influence has passed from us by the death of the Very Rev. Edwin Gilpin, Dean of Nova Scotia, aged 85 years. His was a character marked by profound personal piety. He may be described as a High Churchman of the school of Pusey, Keble, Church and Liddon.

St. John's Church, Ottawa, that is to say the site, which the Government needs, has changed hands for a consideration of \$80,000.

Wherever one looks over the mission field, one may see, as it were, the Bishop of every diocese, pleading for missionaries.

The Pusey Memorial House at Oxford, has recently received a legacy of £70,000 under the will of a lawyer at Leeds.

Bishop Awdry (South Tokyo), who has been in a nursing home since his arrival in England, is so far convalescent that he is now allowed to go to the seaside, but all work is forbidden for some months to come and he is not capable as yet of any correspondence.

The resignation from the position of Secretary of the C.M.S. by Mr. Eugene Stock is the retirement of an old servant after thirty-three years of loyal service to the Society.

The circulation of missionary information free or at little cost—the mission of literature—is under the fire of criticism in England, but it bids fair to stand the test.

In St. John's Cathedral, Winnipeg, a new pulpit has been placed in memory of the late Most Rev. Archbishop Machray and of his almost 50 years' work in the West of Canada.

The visit of Bishop Grisdale to the Mother Land is likely to be fraught with great advantage to missionary development in the newer settled portions of the Diocese of Qu'Appelle for he has been kept pretty busy since his arrival in England, addressing meetings on behalf of the S.P.G., and the S.P.C.K., in various parts of the country, as well as in personal interviews with men who manifest a desire to become missionaries in the diocese.

"The Church Missionary Intelligencer," the organ of the Church Missionary Society, has somewhat changed its character, as it has changed its name. It is now "The Church Missionary Review" with articles of wider outlook than in the past, when so much space was devoted to the letters of missionaries—letters of wonderful experiences which to-day are not so much in touch with the missionary spirit of the Church. No one is well versed in the Mission Field who does not read the "C. M. Review."

St. Luke's, Toronto has started a parochial magazine. It will surely be a valuable auxiliary.

Not only by the agents of the King of the Belgians, but by officers in German East Africa, are enormities reported which "may truly stagger humanity."

It would appear that Rev. C. C. Godden, the recent martyr in Melanesia, was, like Bishop Patterson, a victim for the wrongs inflicted by white traders.

There is no field of missionary effort of greater interest than that which centres at Jerusalem and which is under the due episcopal control of Bishop Blyth, the Bishop of our branch of the Church Catholic in Jerusalem. Nor is there one in the world to which Christians might more liberally contribute. The fact that the Jerusalem and the East Mission (which includes Egypt and the Soudan) is under such control is a guarantee which should satisfy contributors and induce them to be liberal when the Good Friday offerings are received by the Church.

The Lord's Day Act, passed by the Dominion Parliament last year, comes into force on March 1st. Many will watch its operation.

Within a few days missionary collecting boxes will be supplied to every parish and mission for use by the Sunday School children during the Lenten Season. These offerings are counted in the parochial apportionment. It is a commendable practice in some places to present these offerings on Easter morning at the celebration of the Holy Eucharist before sending them to the Treasurer of the Synod.

CHURCH HISTORY NOTES

CHURCH MUSICIANS OF THE OLDEN DAYS—II.

LAST month a page was devoted to the introduction of our subject and the brief notice of John Marbecke. To-day we come to two others.

DR. CHRISTOPHER TYE

In Dr. Tye we have a notable musician of the middle 16th century, who was appointed organist of Ely Cathedral in 1541. He was music master to Edward VI and probably to Mary and Elizabeth. He wrote much music for the reformed service in the days of Edward VI., but it is nearly all lost. He occupies a front place, but to us his music is not better known than that of one of his contemporaries.—Farrant.

THOMAS TALLIS

The very dropping of "Dr." is significant of the familiarity of the name of the greatest musician, not only of England, but of Europe, in the 16th century.

Tallis's fine setting of the Litany has never been surpassed and probably never will be. It has been in use for more than three centuries.

Thomas Tallis was one of the many shining lights that adorned the reign of the illustrious Queen Elizabeth; for though born early in Henry VIII.'s time, it was not till after Elizabeth's accession and the tranquillity which followed that his music for the English service was written.

To the Book of Common Prayer Tallis wrote the first harmonized cathedral service; for though Marbecke had already given music to the First Book of Edward VI., this was, as we have seen, only the simple plain song to the English words, but, as Dr. Burney says, "Tallis added to his melody most excellent harmony, so antique in style, chiefly in common chords, which produces a very different effect to any music written during the present century."

Some of the finest of Tallis's works are the hymns published by himself and his friend Byrd, which have been translated into English by Dr. Aldrich and others for the use of our churches; also Bishop Ken's beautiful hymn "Glory to Thee, my God, this night," which nearly every child knows by heart, and of the tune of which we never tire, was written by the renowned Tallis. But the greatest of all his achievements was his song of forty parts.

Thomas Tallis, was probably a chorister boy in Henry VIII.'s Chapel, and his name is also down in the list of gentlemen in King Edward's Royal Chapel, and, as is most likely, he was organist to Queen Elizabeth. He died in 1585, and was buried at Greenwich, and we will take our farewell of him by quoting some of the lines found in the chancel of the old parish church in that place:

Entered here doth ly a worthy wyght
Who for long time in music bore the bell;
His name to shew was Thomas Tallis hyght,
In honest vertuous lyff he did excell.

As he did lyve, so also did he dy,
In mild and quyet sort, O happy man;
To God full oft for mercy dyd he cry,
Wherefore he lyves, let Death do what he can.

Among his contemporaries were Byrd, John Bull and Thomas Morley.

The death of Lady Burdett-Coutts removes from man's view not only a philanthropist of the first mark but a loyal and very beneficent daughter of the Church of England. Among her many deeds may be mentioned the endowment out of her own purse of the Bishoprics of Capetown and Adelaide. This she did in 1847 when but 33 years of age. Ten years later at a cost of £50,000 she founded the Bishopric of British Columbia and provided a fund for endowing clergy and churches in our sister province on the Pacific Coast. History will regard her as one of the striking figures of the Victorian age.

The Archbishop of Canterbury has issued a New Year message to the clergy and laity of his diocese in which he refers to the education question as the one subject which has of late been to the fore, both in and out of Parliament, and urges the desirability, in its future consideration, of exorcising any narrow and one-sided temper of mind. Most Church people hold that every parent in England ought to be able, if he so desires, to count absolutely on securing for his child, in the school to which he is compelled to send him, such elementary Christian teaching as is suited to the child's growing capacity to receive it. They want these opportunities to be open with absolute equality to all, and they emphatically claim no special privilege, either for the Church of England or for any other religious body.

The Algoma Missionary News

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 PUBLISHERS :
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THE REV. CANON PIERCY,
 (Box 66) Sault Ste. Marie West,
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Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

1907—OUR MISSIONARY APPORTIONMENT.

THIS month we publish the apportionment for missionary purposes, required by the M.S.C.C., giving the details for each parish or mission. The offerings given in response to the Epiphany and Ascensiontide appeals and the children's offerings in Lent are counted in the apportionment :—

Deaneries.	Amount required
Apportionsments for 1907. Missions and Parishes	
DEANERY OF ALGOMA	
Sault Ste. Marie :	
St. Luke's Pro-Cathedral...	\$ 150 00
St. John the Evangelist...	45 00
Korah...	30 00
Thessalon...	30 00
Bruce Mines...	30 00
Garden River...	25 00
Blind River...	50 00
Webbwood...	25 00
St. Joseph's Island...	30 00
Gore Bay...	30 00
Little Current...	30 00
Sheguindah...	15 00
Manitowaning...	25 00
Silverwater...	5 00
	(\$520)
DEANERY OF MUSKOKA	
Gravenhurst...	\$ 50 00
Bracebridge...	65 00
Baysville...	25 00
Port Carling...	35 00
Uffington...	20 00
Port Sydney...	35 00
Huntsville...	60 00
Franklin...	15 00
Aspdin...	25 00
Novar...	30 00
Beaumaris...	20 00
Falkenberg (Ufford, Beatrice)...	25 00
	(\$405)

DEANERY OF PARRY SOUND	
Parry Sound...	\$ 60 00
Depot Harbor...	25 00
Rosseau...	45 00
Seguin, Broadbent...	30 00
Emsdale...	40 00
Magnetawan...	35 00
Sundridge...	35 00
Powassan...	40 00
Burk's Falls...	40 00
	(\$350)

DEANERY OF NIPISSING	
Sudbury...	\$ 80 00
Sturgeon Falls...	45 00
North Bay...	80 00
Haileybury...	30 00
New Liskeard...	25 00
Cobalt and Latchford...	20 00
	(\$280)

DEANERY OF THUNDER BAY	
Port Arthur...	\$ 85 00
Fort William...	85 00
Oliver...	20 00
Schreiber...	35 00
White River and Missanabie...	20 00
	(\$245)

SUMMARY	
Algoma...	\$ 520 00
Muskoka...	405 00
Parry Sound...	350 00
Nipissing...	280 00
Thunder Bay...	245 00
	\$1800 00

NOTES.

THE Christmas services at St. Luke's pro-cathedral are described as being well attended—with a large number of communicants at the three celebrations: 7.30 a.m., 8.30 a.m., and after Matins. The musical portions of the mid-day service greatly excelled anything before known there. The choir was out in full numbers and was supported by the organ and an orchestra of four pieces. We may add that the Christmas offerings were large, too,—being about \$170.

Rev. Leo. D. Griffith will, in a few days, leave his work in the neighbourhood of Sault Ste. Marie to occupy the Mission of St. Joseph's Island. He will make his headquarters at Richard's Landing.

The Rev. A. W. Sale, who has been locum tenens at Murillo, leaves Algoma to work in the farther West. Our good wishes for his future usefulness go with him.

The Executive Committee will hold its monthly meeting on Thursday, February 7th.

Rev. Christopher Ryan, of Port Sydney, goes to Maganetawan to take charge of that mission together with the mission of Seguin Falls. It is necessary to put these two scattered and sparsely populated missions together to secure the Church's ministrations. Mr. Ryan will be somewhat of a travelling missionary. His field is large. But he is in full vigor, with the advantages of youth and will, we trust, enjoy his work.

Still another diocese is proposed in England by the division of Oxford diocese. It is proposed that the new diocese be composed of the counties of Buckinghamshire and Berkshire.

A correspondent of the London "Times," writes at length recommending the Copenhagen system as much superior to the Gothenburg scheme for encouraging national sobriety.

THE W. AND O. FUND.

BY Canon 9 of the Diocese of Algoma it is required that certain statements be published in connection with the Widows' and Orphans' Fund. They are here given:

CLERGY ON THE W. & O. FUND

- The Rt. Rev. the Bishop of Algoma.
 Rev. Canon Frost.
 Ven. Gowan Gillmor.
 Rev. Canon Young.
 Rev. Canon Piercy.
 Rev. Canon Allman.
 Rev. Canon Burt.
 Rev. D. A. Johnston.
 Rev. A. W. Hazlehurst.
 Rev. T. J. Hay.
 Rev. W. H. Hunter.
 Rev. B. P. Fuller.
 Rev. H. G. King.
 Rev. F. H. Hincks.
 Rev. L. Sinclair.
 Rev. P. W. P. Calhoun.
 Rev. C. W. Hedlev.
 Rev. C. W. Balfour.
 Rev. E. P. S. Spencer.
 Rev. S. H. Ferris.

ANNUITANTS

Mrs. Pardoe	\$100.00
Mrs. Llwyd	150.00
Mrs. Sullivan.....	125.00
Mrs. Chowne.....	150.00
Mrs. Ulbricht.....	100.00

W. AND O. FUND

Amount of Fund.....	\$22,291.52
Income from Fund.....	919.63

ACKNOWLEDGEMENTS.

Receipts by the Diocesan Treasurer to 15th January, 1907:—

MISSION FUND

M.S.C.C. on acc. grant, \$1,185.00; Fort William A.Y.P.A., \$1.98; Webbwood, \$12.00; S.P.G., \$455.09; C.C.C.S., \$388.42; Depot Harbor, \$4.00; New Liskeard, \$23.50.

MISSIONARY APPORTIONMENT

Parry Sound, \$14.00; Manitowaning, \$10.00; Fox Point, \$10.00; Little Current, \$30.00; Depot Harbor, \$25.15; Thessalon, \$1.90; Shegwindah, \$10.00; Webbwood, \$6.25; Broadbent, \$3.00; Aspden, \$6.00; White River and Missanabie, \$20.00; Nairn Centre, \$3.75; Victoria Mines, \$23.88.

SPECIAL PURPOSES

S.P.G. and C.C.C.S.—Victoria Mines, \$1.30; Fort William A.Y.P.A., \$2.00; Kagawong, \$1.75; Gore Bay, \$1.30; Sundridge, \$1.40; South River, .60.
 S. P. C. K.—Haileybury, \$2.02; Sundridge, \$1.85; South River, \$1.05; St. John's, Sault Ste. Marie, .60; Victoria Mines, \$2.45.
 Bishophurst Repairs.—Fox Point, \$5.00; Blind River, \$6.00; Cutler, \$5.00; Broadbent, \$7.50; Silverwater, \$12.00.

DOMESTIC MISSIONS

Thessalon, \$2.30.

FOREIGN MISSIONS

Sudbury, \$7.50; Thessalon, \$2.17.

EXPENSE ACCOUNT

Cache Bay, \$3.50; Sturgeon Falls, \$6.74; Haileybury, \$9.37; Bruce Mines, \$6.53.

INDIAN HOMES

Depot Harbor S.S., \$1.56; Molsons Bank dividend, \$10.00; New Liskeard, \$1.00; Fort William, \$10.00; Novar, \$2.61; Blind River S. S., \$1.85; Huntsville S.S., \$3.04; S. John's, Sault Ste. Marie, \$2.79; Port Arthur, \$17.37; White River, .65; Missanabie, .85; Sudbury S.S., \$5.85; Falkenberg S.S., \$2.26.

Contributions received by the Principal of Shingwauk Home direct during December, 1906:—St. Paul's S.S., Port Robinson, \$6.17; Miss H. Gurney, England, £7, \$34.02; Cathedral Auxiliary, Ottawa, \$8.00; West Fort William W.A., \$5.00; Algoma W.A., \$125.00; St. John the Evangelist, Stamford, \$8.15; James Meek, P.C. Arthur, for boy, \$55.00; Miss Alice Mason, \$5.00; St. Luke's, St. Agnes Guild, Toronto, \$6.25; W. J. Smith, \$5.00; St. James' W. A., London, \$7.00; St. John's S. S., North Bay, \$4.50; St. Mark's W.A., Niagara-on-the-Lake, \$25.00; the Kilburn sisters, Somerset, Eng., £3 10s., \$17.01; Eng. Algoma Association, Leamington, Eng., £3 10s., \$17.01; St. Paul's S.S., Caledonia, Ont., \$1.75.

THANK-OFFERING FUND—1908

Received by the Bishop:—James Purvis, Sudbury, \$20; Rev. A. J. Doull, \$50; Thomas Gornall, \$10.