

JANUARY, 1906

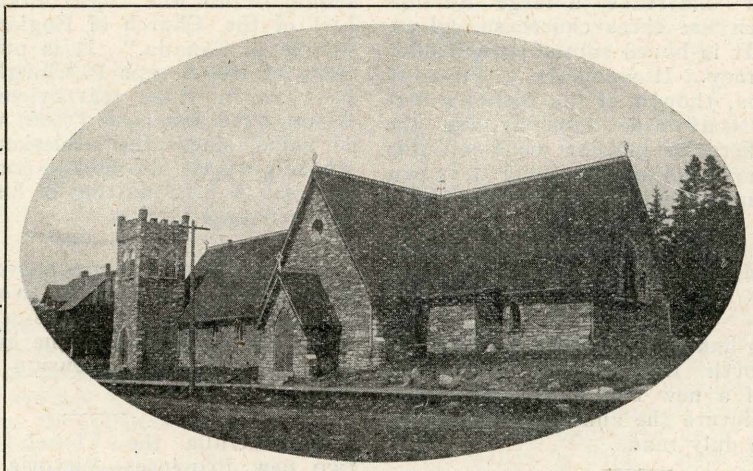
Now it is high time to
awake out of sleep.



He maketh his sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



Bishop:

The RIGHT REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie, Ont.

Diocesan Officers:

The VEN. GOWAN GILLMOR,
Archdeacon of Algoma, - - Rosseau, Ont.

The REV. JAMES BOYDELL, M.A.,
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Hon. Treasurer (of Invested Funds),
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Sault Ste. Marie, Ont.

GEO. LEY KING, Esq.,
Principal of the Shingwauk and Wawanosh
Indian Homes, - - - Sault Ste. Marie, Ont.

DIOCESAN NOTES.

REV. GEORGE GANDER has left Uffington Mission and the diocese and gone west to Saskatchewan. It will be remembered that Mr. Gander has suffered serious affliction in his family life. His health also has not been the best for the past year and he hopes to benefit it by the change of climate. Mr. Gander was one of our oldest missionaries and it is always a matter of regret to say good-bye to one who for so long has laboured with us. We wish him a hearty God-speed.

The vacancy in the rectorship of St. Luke's, Sault Ste. Marie, will likely soon be filled, proceedings to that end being well advanced.

The Bishop desires to find a suitable clergyman to undertake a large mission field, in which are three churches and a parsonage. It is hoped some one will offer for this vacancy. It would be a pleasant surprise to us, though, if the Bishop's correspondence contained anything like the number of offers for mission work of this kind as it has contained whenever a town cure has been vacant.

Mr. A. F. Lowe, a catechist, is ministering to the Mission of Falkenburg, Beatrice and Uford.

The Bishop has had a conference with the people in North Bay relating to the appointment of a new rector for the parish. In the near future the announcement of his name will be duly made.

Mr. Swainson has been sent up to help Rev. Mr. Banks in the vast Mission of New Liskeard.

Mr. Yeomans, lately of Copper Cliff, has been sent to fill the gap in the Mission of Magnetawan.

COPPER CLIFF NOTES.

MR. YEOMANS left on Dec. 9th for Magnetawan to take charge there, where we wish him every happiness and success.

Mr. Griffith, from St. Paul's College, Burgh, England, has been sent by the Bishop to take his place here.

The Bishop paid us a visit on the 15th, which we much enjoyed. Our little church was well filled and all were much impressed by his Lordship's words of encouragement

and exhortation. Five of our young men were confirmed, and the Bishop expressed his pleasure in confirming a class of young men. The service was indeed a great help to us all. Our church has been neatly decorated for Christmas and we are having some bright services at this season.

In connection with this mission, missions are being started at Wahnapitci and Cartier. On the first Sunday in the new year our choir is going to drive over to Wahnapitae to help in giving the Church a start there, where we have a few friends already, and hope and pray the Church will prosper and grow both there and wherever the banner of the Cross is unfurled.

Copper Cliff, Xmastide, 1905.

THE "YEAR BOOK."

Every Clergyman and interested layman should obtain the "Year Book and Clergy List of the Church of England in the Dominion of Canada." It is published at 25 cents by Mr. Joseph P. Clougher, Toronto. Its value increases year by year. To us in Algoma the new issue (1906) will have added value, since the ecclesiastic of note, whose portrait adorns the book is our own Bishop. A brief writing of his life occupies another page.

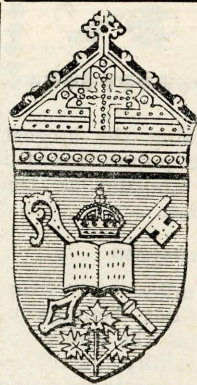
The field is white unto harvest. The cries from bishops all over the world are tuned in the same key. It is the cry for harvesters—men—to gather in the harvest to the glory of God—the extension of His Kingdom.

In Australia the Church has organized two new Provinces—Victoria and Queensland.

Right Rev. Dr. Foss Westcott (son of the late Bishop of Durham) was, on St. Andrew's Day, at Allahabad, consecrated Bishop of Chhota Nagpur.

There is no Anglican clergyman in the whole of Venezuela. The Bishop of Trinidad designs to put a priest there in the near future.

The death of Deaconess Jessie Ransome is a great loss to the cause of the Church in North China. In her nine years' work in connection with the North China Mission came the terrible experiences of the siege of Pekin in 1900, in which she bore a noble part with the defending force in the English Legation. She loved the Chinese women for whom she worked.



The Algoma Missionary News

New Series—Enlarged
Vol. 3. No. 1.

JANUARY, 1906.

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THE CALENDAR.

I.

MY Prayer-book is a casket bright,
I open to the Lord ;
Which, every day and every night,
With gold and incense stored,
Yet when I first unclasp its lids,
I find a bunch of myrrh,
Embalming all our mortal life ;
The Church's Calendar.

II.

“But who would see an almanac
When opes his Book of Prayer?
Of all the leaves between its lids,
These, only, are not fair !”
So said I, in my thoughtless years,
But now with awe I scan
The Calendar—like Sybil leaves
That tell the life of man.

III.

God set the sun and moon for signs ;
The Church His signs doth know,
And here—while sleeps the sluggish world,
She marks them as they go.
Here for His coming looks she forth,
As for her spouse; the bride,
Here, at her lattice, faithfully,
She waits the morning-tide.

IV.

All time is hers, and, at its end,
Her Lord shall come with more ;
As one for whom all time was made,
Thus guardeth she her store ;
And doting o'er her letters old,
As pores the wife bereft.
Thus daily reads the Bride of Christ,
Each message He hath left.

V.

As prisoners notch their tally-stick,
And wait the far-off day,
So marks she days, and months, and years,
To ponder and to pray ;
And year by year beginning new
Her faithful task sublime,
How lovingly she meteth out
Each portion in its time !

VI.

This little index of thy life,
Thou, all thy life, shalt find,
So teaching thee to tell thy days
That wisdom thou mayst mind.
Oh ! live thou by the Calendar,
And when each morn ye kneel
Note how the numbered days go by
Like spokes in Time's swift wheel.

VII.

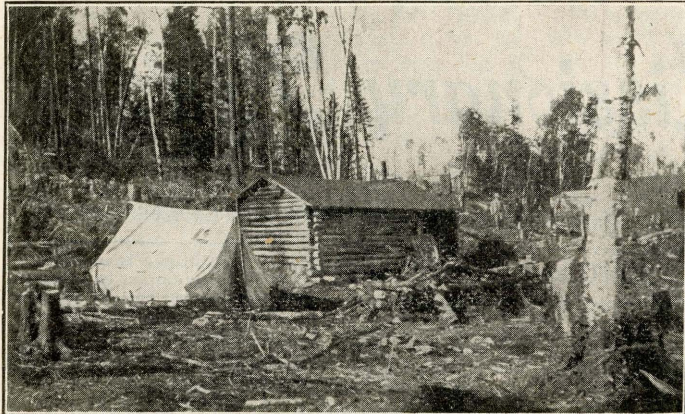
With this thy closet seek ; and learn
What strengthening word to-day
From out the Holy Book of God
Our Mother would display :
And know thy prayers go up on High,
With thousands that, unknown,
Are lighted at the self-same fire,
And mingle at God's Throne.

VIII.

For so—though severed far on earth—
Together we are fed ;
And onward, though we see it not,
Together we are sped !
Oh ! live ye by the Calendar,
And with the good ye dwell ;
The Spirit that comes down on them
Shall lighten you as well.

Bishop Cleveland Coxé.

DIOCESAN NEWS



THE BEGINNING OF COBALT—FIRST SHACK—EARLY IN 1904

COBALT.

COBALT is the centre of the newly discovered silver region in Temiskaming. It is a typical mining village. Though not two years old it has several stores, two banks, an hotel nearly completed and quite a number of wooden houses and shacks. It has also a number of tents, in which transient residents and people who have not yet been able to build are accommodated. It is not easy to estimate the population owing to its fluctuating character. Probably the average occupants of the village would be 300. The place is prettily situated on the shore of a tiny lake bearing the same name. The whole region is still primitive and largely clothed with bush.

THE RAILWAY

The Temiskaming and Northern Ontario Railway shortened into T. and N.O. R. gives easy access to the place from North Bay. The line runs through almost unbroken bush from Trout Lake Station, a few miles north of North Bay, to Cobalt, a distance of about 100 miles.

A succession of stations are announced, but they exist as yet chiefly in name, consisting, in most cases, merely of a shanty or two, or lumber camp—"lumber

jacks" forming the largest part of the population till the train approaches the mining region.

TEMAGAMI

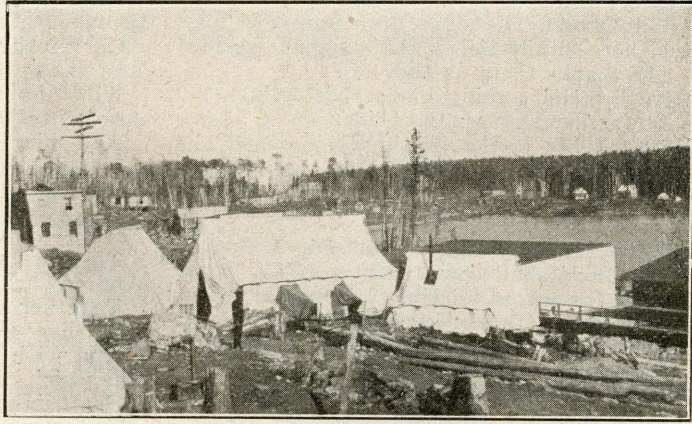
Seventy miles out from North Bay lies Temagami, a station on the shore of the wonderfully beautiful lake bearing the same name and destined to be a great tourist region. Here is a Refreshment Room and a Summer Tourist House. And from this point in summer a steamer plies up the lake to Bear Island, where there is a Post of the Hudson Bay Company.

LATCHFORD

is a place of much promise. Here is already a large saw mill, and the facilities for obtaining logs in the surrounding country are excellent. Much hope is entertained regarding this place. It has been surveyed and the site is marked off into town lots, some of which are already taken. The railway here and at Temagami has built a very neat station. And so we get to the Cobalt silver mining region.

PROSPECTS

Dr. E. A. Barlow, of the Geological Survey, made a survey of the district in 1887 and knows the region very well. He visited it to prepare a map during the past sea-



COBALT IN SEPTEMBER, 1905



IN THE HEART OF COBALT—1905

son. It was stated in the "Mail" that in Dr. Barlow's opinion "the region is a phenomenal one, not likely to be worked out for a long time." He thinks also from the geological structure of the country that more veins are likely to be discovered.

THE ORE

itself, he thinks, is also unusual. Its chief constituents—silver, nickel, arsenic and cobalt—are so combined chemically with other ores that they have baffled the smel-

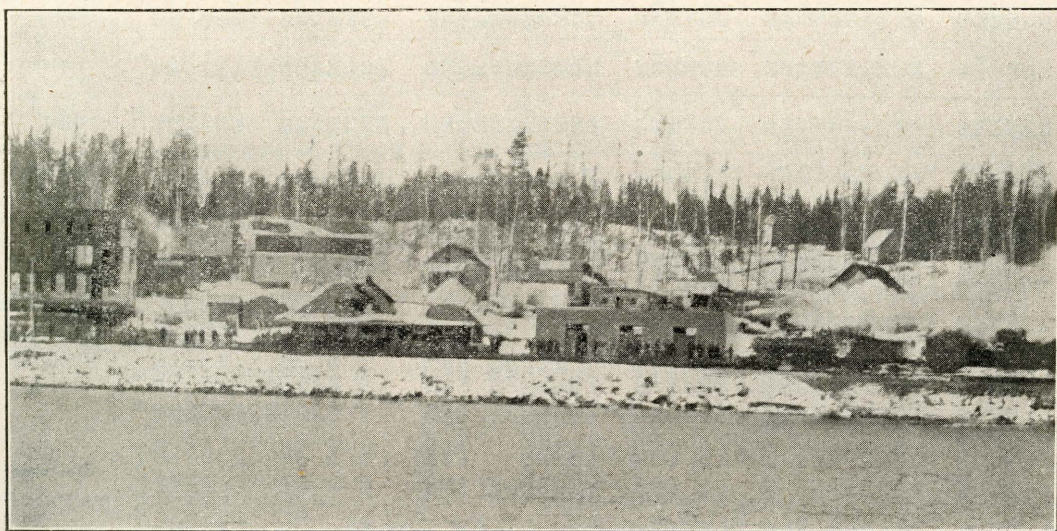
are drifts from this shaft at that level extending some 200 feet on either hand. The ore comes up this shaft and is sorted close by, the good ore being packed in sacks of 200 lbs. each. In the store-room great piles of these sacks, containing, it was said, a quarter of a million of silver, were shown on the occasion of a recent visit. Mr. Timmins himself very courteously showed the Bishop and his party over the mine.

ters and it still remains a problem how to get the full value out of the ore.

There is said to be a strong feeling in favour of the formation of a local company in order that the ores may be smelted on the ground and the heavy freight charges done away with.

THE TIMMINS MINE

is the first one discovered and holds its own as one of the richest and most promising. It is close beside the railway, about one-third of a mile from the Cobalt station. The buildings cover a shaft 100 feet in depth. There



COBALT, SHOWING THE R. R. STATION FROM COBALT LAKE—OCTOBER, 1905

Diocese of Algoma—General Statistics for the Year Ending Easter, 1905.

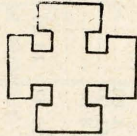
NAME OF PARISH OR MISSION	Approximate Population	Approximate Church Population	Number of Church Families	SUNDAY SCHOOL					BAPTISMS			CONFIRMATIONS			COMMUNICANTS			Marriages	Burials	Number of Services	Celebrations Holy Communion	AMOUNT OF INSURANCE		AMOUNT OF DEBT				
				Number of Schools	Boys	Girls	Total	Teachers and Officers	Infants	Adults	Total	Male	Female	Total	Male	Female	Total					Male	Female	Total	Church	Other Buildings	Church	Other Buildings
Deanery of Algoma—																												
Korah	550	218	42	1	35	31	66	7	9	1	25	1	1	30	59	89	4	4	101	14	1025 00	400 00						
Sault Ste. Marie, W.	3000	400	77	2	90	118	208	25	16	16	26	14	40	36	46	82	4	5	149	37	1000 00	700 00	187 29	336 81				
Sault Ste. Marie	5000	684	228	2	30	33	63	1	23	2	25	14	26	46	49	95	2	4	186	29	800 00	400 00						
Garden River	695	317	81	6	30	33	63	1	23	2	25	14	26	9	22	31	3	4	167	8	2000 00							
Bruce Mines	1850	250	51	1	15	14	29	4	6	6	14	10	11	12	43	55	1	4	167	8	800 00	600 00						
Thessalon	1200	200	75	2	30	48	78	5	34	5	39	3	10	11	36	47	7	4	182	33	1200 00			56 00				
Blind River	2220	265	44	2	23	30	53	5	25	2	29	3	4	11	43	55	1	4	167	8	800 00	600 00						
Webbwood	2000	257	69	1	22	20	42	7	12	12	29	1	1	49	63	112	5	6	112	5	400 00							
St. Joseph's Island	730	296	69	1	14	17	31	5	29	29	3	12	15	14	45	59	7	7	131	37	2200 00	700 00						
Gore Bay	1800	327	105	1	19	19	38	5	6	1	7	3	3	14	17	31	2	1	125	9	800 00	500 00						
Silverwater	345	112	27	1	18	15	33	5	11	11	11	3	6	20	37	57	1	5	136	20	400 00							
Little Current	990	151	47	1	15	22	37	7	11	11	11	1	9	36	41	77	3	7	228	17	1000 00	900 00						
Sheguinadah	648	206	39	2	39	37	76	7	8	8	8	2	2	20	41	61	2	5	206	18	1450 00	1000 00	110 00	250 00				
Manitowaning	950	230	49	3	11	18	29	3						6	6	12												
Victoria Mines	300	55	11																									
Deanery of Muskoka—																												
Aspdin	219	117	28	3	33	26	59	6	8	8	2	4	6	29	43	72	6	4	114	26	1750 00	1000 00						
Baysville	560	153	27	1	20	25	45	3	8	8				27	39	66	2	10	141	25	1830 00	450 00						
Bracebridge	3000	625	125	1	43	87	130	11	15	7	2	5	7	50	95	145	7	14	181	55	3350 00	3850 00	700 00					
Falkenburg	500	250	50	1	10	15	25	3	7	7	1	6	7	8	24	32	3	63	10		950 00							
Franklin	393	190	36											24	21	45				80	2450 00							
Gravenhurst	4100	460	81	1	48	55	103	13	33	3	36	6	14	24	37	76	113	3	5	276	80	500 00						
Huntsville	2500	370	81	1	50	40	90	12	24	24	6	14	20	33	72	105	9	10	197	72	5300 00	1620 00						
Novar	660	270	45	3	44	33	77	9	8	2	10	4	8	42	51	93	5	7	211	11	3400 00	550 00						
Port Carling	500	228	24	2	27	38	65	6	5	5	3	5	8	25	39	64		1	168	26	2600 00	800 00						
Port Sydney	500	256	65	1	15	10	25	4	19	19	5			47	43	90	6	92	8	1200 00	800 00							
Uffington	595	185	37	2	14	20	34	5	5	5	1		1	21	22	43	1	3	102	5	1800 00	880 00						
Deanery of Nipissing—																												
Sudbury	4100	300	75	2	29	44	73	9	25	25	3	7	10	43	74	117	7	6	265	59	1900 00	1000 00						
North Bay	3900	400	72	1	39	49	88	10	25	1	26	16	19	35	132	147	10	9	284	88	3000 00	1500 00	1000 00	817 39				
Sturgeon Falls	4500	409	72	2	50	65	115	10	18	18	12	12	24	30	58	88	2	5	241	75	1465 00	400 00						
Copper Cliff	2100	150	35	1	17	21	38	4			2	4	6	20	30	50			97	5	700 00							
Haileybury	810	260	56	1	22	28	50	5	6	1	7	2	2	17	25	42	4	2	102	22	1900 00	400 00						
New Liskeard	2250	245	47	1	8	12	20	3	4	4				14	14	28	2	7	81	15	400 00							
Deanery of Parry Sound—																												
Burk's Falls	900	160	40	1	10	20	30	4	8	8	1	4		20	25	45		2	133	10	1200 00	600 00						
Depot Harbor	700	100	24	1	10	19	29	3	7	1	4	3	6	29	21	50			95	5	1200 00							
Emsdale	870	250	61	2	15	21	36	5	7	7	2	2	4	31	47	78	3	3	183	25	1470 00	1750 00						
Magnetawan	721	243	44	1	24	14	38	3	4	1	5	8	8	27	38	65	1	3	177	43	600 00	700 00						
Parry Sound	2600	390	126	2	88	97	185	14	24	1	25	3	6	38	68	106	6	8	189	25	1950 00	1200 00		250 00				
Powassan	2700	345	56	3	42	69	111	13	13	13	6	8	14	50	64	114	2	3	271	41	1600 00	800 00		480 00				
Rosseau	1290	435	102	1	20	18	38	4	14	1	15	6	6	93	91	184	2	3	170	36	2700 00	1000 00	161 55					
Seguin Falls	690	176	35	1	13	10	23	3	16	1	17			25	21	46	2	3	152	19	1750 00							
Sundridge	1150	350	57	3	44	67	111	14	27	1	28	8	12	34	51	85	4	8	160	26	1300 00	500 00		92 00				
Nipissing	1700	320	56	1	3	11	14	1	15	1	16	1	3	18	38	56		1	112	10	600 00							
Deanery of Thunder Bay—																												
Fort William	7000	800	150	1	60	70	130	15	18	18	4	3	7	50	80	130	8	16	197	38	2300 00	3000 00		3200 00				
Port Arthur	7000	600	120	1	40	85	125	19	18	18			2	90	100	190	4	8	243	30			1500 00					
Oliver	900	75	19	1	7	14	21	2	2	2				14	16	30			90	10	1800 00			315 00				
Schreiber	950	200	40	1	15	30	45	6	10	10				20	30	50	1		28	7	1750 00	1000 00						
Nepigon (Indian)	500	35	8											7	13	20												
White River	175	76	8	1	5	12	17	1	2	2				5	7	12				4								
Summary Rural Deanery—																												
Algoma	23278	3968	945	21	361	422	828	84	222	10	232	55	78	133	312	756	1059	57	64	1865	304	18075	7200 00	297 29	250 00			
Muskoka	13527	3104	563	16	304	349	653	72	132	6	138	25	56	81	319	504	823	33	63	1545	318	24630	9950 00	700 00				
Parry Sound	13321	2769	601	16	269	346	615	64	131	7	138	29	39	68	365	464	829	20	34	1641	240	14370	6550 00	161 55	822 00			
Nipissing	17660	1854	357	8	165	216	384	41	78	2	80	35	44	79	256	348	604	25	29	1070	264	9365	3300 00	1680 00	817 39			
Thunder Bay	16525	1786	345	5	127	211	338	43	50		50	4	5	9	186	246	432	13	24	558	89	5850	4000 00	1500 00	3515 00			
Totals	84311	13481	2811	66	1546	1544	2818	304	613	25	638	148	222	370	1438	2318	3747	148	214	6679	1215	72290	2700000	4338	845404	39		

Diocese of Algoma—Parochial Finances for the Year Ending Easter, 1905

NAME OF PARISH OR MISSION	CONTRIBUTIONS FOR OBJECTS IN THE PARISH OR MISSION							FOR OBJECTS OUTSIDE THE PARISH OR MISSION, BUT IN THE DIOCESE							FOR OBJECTS OUTSIDE THE DIOCESE				Received from Outside Sources'	Total from All Sources
	Assessment for Clergyman's Stipend	Salaries of Other Parish Officers	General Parochial Expenses	Building or Repairs Church	Building or Repairs Parsonage &c.	Christmas Offering to Clergymen	Other Parochial Objects	Mission Fund (Clergy stipends)	Diocesan Fund (Expenses)	Bishop Sullivan Mem. Sus. Fund	Superannua- tion Fund	Algoma Indian Homes	Other Diocesan Objects	Domestic Missions	Foreign Missions	Jews	Other Extra Diocesan Objects	%		
Deanery of Algoma—																				
Korah	239 50		9 50	210 00	16 00	9 00		7 00	3 00		3 27	2 80		35 00		1 80				
Sault Ste. Marie, W.	423 10		74 83	203 61		24 45	54 69	8 25	5 00		1 78	1 48	9 68	6 28	5 30	9 06	24 50		244 65	
Sault Ste. Marie	1191 58	385 25	460 58	120 21		62 91	333 36	90 56	20 00	10 00	20 00	2 00	299 70	157 24	9 00	10 36				
Garden River	96 00		4 00	8 00		11 00	19 00	3 00	5 00		2 84			30 00						
Bruce Mines	329 09	26 75	127 58	37 26	90 00	32 20	49 83		4 00		1 30	7 10	44 72	6 00	6 15	3 50	25 00			
Thessalon	376 00		855 50		34 20	15 50	148 63	10 75	9 25		3 75	8 00	3 30	3 90	6 75	3 00	26 95			
Blind River	285 50	10 00	84 61	96 50		42 13	124 92	7 45	19 30					9 05	1 43	2 80	30 52			
Webbwood	200 00		15 00											29 25						
St. Joseph's Island	242 27	20 00	4 40	55 16	6 80			45	3 33				10 42			4 19	3 72		48 59	
Gore Bay	212 47	29 00	27 28	10 00	138 50	14 19	56 05	17 15	16 67	5 59	5 00	5 00	4 00	9 46	7 38	3 55	38 82		40 19	
Silverwater	123 27							4 25	2 17				1 75			2 50				
Little Current	275 56	14 50	89 80	25 75		14 83	315 02		11 00		4 16	5 66	2 25		4 72	3 72	5 30			
Sheguinadah	100 00	10 00	37 90	66 10				1 36	3 00	85		85				78				
Manitowaning	200 00	13 00	39 01	125 00	117 45	8 60	20 40		3 00		3 23	5 46	1 67	1 44	10 00					
Victoria Mine			17 49			2 96	7 19	7 39		1 02	1 72			6 16		80			225 00	
Deanery of Muskoka—																				
Aspdin	200 00					15 80			2 40					3 64		40	1 09			223 33
Baysville	202 00	16 00	35 00	19 00	45 00	18 00		5 05	3 59			72		6 45						
Bracebridge	800 00	85 00	275 00	300 00		31 75	190 00	3 10	18 00		3 30	2 45	51 15	3 70	6 15	7 90	63 00			1840 50
Falkenburg	100 00		6 60		83 34		50 00		85		7 00	1 25		2 40	4 40	2 00	37 90			297 74
Franklin	150 00																			
Gravenhurst	531 59	130 00	224 00	22 37		20 00		18 54	19 56											150 00
Huntsville	800 00	169 17	161 60	195 98	108 12	29 04	13 18	12 35	17 71	50	4 45	1 77	8 30	48 85	3 93	1 00				1034 86
Novar	252 50	2 50	51 02			8 57	23 25	4 05	5 75		7 03	18 50	2 35	2 30	5 10	5 94	51 00			1689 37
Port Carling	400 00	12 50	31 39			13 62	23 00	3 66	13 32		6 06		3 01	6 65	23 96	1 25	3 83			392 40
Port Sydney	188 99		73 83			5 32	212 58	30 00	4 33			58 00		34 30		3 13				592 92
Uffington	210 00		2 50			5 74	22 10	5 00	5 32				9 50	4 00	1 11					516 16
Deanery of Nipissing—																				
Sudbury	800 00	100 00		143 39	758 50	69 60	74 14	49 90	15 00				58 64	23 32	42 30	6 50	14 00	131 20		2286 49
North Bay	270 00	209 70	122 89	201 00	798 54	140 00	20 00		16 00				5 00	30 00	58 73	9 27	4 60			2415 73
Sturgeon Falls	800 00	17 50	99 18	1060 86		18 80		7 00	6 58		2 20	4 70	2 57		4 15	2 35	21 90			1517 79
Copper Cliff	200 00	18 00				9 75	31 20					4 50	1 66		1 11					266 22
Haileybury	225 08		4 05	11 00	51 80	4 19		3 40	15 12		2 86	23 65	4 41	6 67	8 60	1 75	4 10			367 04
New Liskeard	150 79	22 50	44 75	101 08		5 90	68 08				1 30	5 00	1 00	1 35	2 15	2 80			66 66	473 36
Deanery of Parry Sound—																				
Burk's Falls	225 00	52 00	154 00		25 00	9 46	800 00		2 60				12 45	7 60	30 00	1 30	10 00	100 00		1429 41
Depot Harbor	211 52	10 00	45 50			15 90	55 00	4 25	3 00		1 75				12 50	1 65	4 00			377 57
Emisdale	315 00	12 00	5 87		35 00	19 08	49 40	7 57	8 65		9 86	8 03	11 72	4 40	29 01	3 75	10 12	14 74		544 20
Magnetawan	220 00		33 55		149 00	12 76		39 80	10 50		5 70	9 30	1 55	2 55	5 80	3 50	29 02			523 53
Parry Sound	750 00	130 00	69 23	133 00	4 83	48 46	537 95	4 80			4 39	7 00	20 96	40 00	20 00	2 75	6 00			1779 37
Powassan	265 00	12 00	81 99			29 02	5 97	7 25	6 40				6 77	2 70	2 70	2 80	25 02			447 62
Rosseau	256 00	30 00	77 08	53 06	5 65	17 01	84 71		3 75			12 75	3 30		59 01	1 05				603 37
Seguin Falls	205 00	13 40	13 90			15 96	55 27	51 90	9 29		2 05	1 75	8 96		50 00	1 45				428 93
Sundridge	375 00	12 00	17 20	23 60		15 45	41 40	18 35				13 00	29 95	9 20	32 90	2 80	5 00			610 90
Nipissing	133 18	1 50	3 63			5 00	1 65	1 00	5 78						25		6 75			158 74
Deanery of Thunder Bay—																				
Fort William	959 96	222 00	93 28			39 35	1388 90	4 25	17 00			5 00	13 90	5 86	90 00	15 45				2854 9 5
Port Arthur	1000 00	110 00	564 42	59 38	815 80	64 20	12 40					5 00				5 20				2636 4 0
Oliver	220 00		14 55		416 55	14 10			2 90						2 30					670 4 0
Schreiber	250 00	12 50	24 00			7 00						5 00	7 00		50	2 00				308 1 00
White River	106 63		19 50																	126 1 13
Summary Rural Deanery—																				
Algoma	4294 34	508 50	1047 48	957 59	402 95	240 49	1129 72	157 61	104 72	17 46	47 90	42 03	412 73	293 72	80 69	43 46	152 82	558 23		1049 2 44
Muskoka	3835 08	415 17	860 94	537 35	326 46	147 84	534 11	82 60	91 98	50	28 56	91 47	75 26	56 10	92 92	28 16	207 80	10 00		74 22 30
Parry Sound	2955 70	272 90	501 95	201 11	243 08	188 10	1631 35	111 77	73 12	50	23 75	64 28	90 81	71 35	242 17	21 05	95 91	114 74		6 903 64
Nipissing	2445 87	367 70	270 87	1517 33	1608 84	248 24	193 78	60 30	52 70		6 36	101 49	62 96	110 16	30 67	25 50	157 20	66 66		7 326 63
Thunder Bay	2536 59	344 50	715 75	59 38	1232 35	124 65	1401 30	4 25	19 90		15 00	20 90	5 86	92 80	2 00	20 65				6595 88
Totals	16067 58	1908 77	3396 99	3272 76	3813 68	949 32	4890 26	416 53	342 42	18 46	121 57	320 17	647 62	624 13	448 45	138 82	613 73			749 62 4

WOMAN'S AUXILIARY

ONE BODY



IN CHRIST

MRS. IRONSIDE, who has supplied "copy" for these columns, is now so seriously suffering from impaired health, that she is unable to continue the correspondence for a few months. This is a subject of much regret to her fellow-workers in the W.A. of Algoma.

However, we hope to be able to fill this page from month to month with items of much interest to church women.

This month we are unable to make use of Mrs. Ironside's last letter as it would simply duplicate our report published in December of the W.A. Conference held in Bracebridge last October.

The following letter has been received by the Corresponding Secretary from Foo-Chow :

C.M.S., Foo-Chow,

Nov. 3rd, 1905.

Dear Mrs. Ironside,—Mrs. Lloyd has asked me to write to you a little about Ning-daik, the woman you so kindly support in the Bible Woman's School. The School came under my charge in March, and a little later Mrs. Lloyd handed me your subscription. Ning-daik struck me as a very quiet woman, sad, a widow with her one little boy who has lost the sight of one eye. She was one who just went through her reading, etc., as a matter of duty and with not much interest. I thought,—and when I took her out visiting she had no power of interesting or attracting. A little later on, God's Spirit was wonderfully poured out on the woman, and Ning-daik with others realized that what they knew so well by head knowledge had never become a reality till then.

God has very deeply blessed her. I have seldom seen a Chinese woman so completely changed—she realized what sin was, and could not rest till she had assurance of pardon—then the Lord has been so near and real to her. She listens in a new way to the lessons; her prayers have reality, and as a visitor, the change is most striking—formerly she said it was so painful to walk, etc., that she went out but seldom.

Now she longs to go out to the villages. I wish you could see her now as she preaches. Let the crowd be ever so large she holds them. Her lips have been touched and her words are with power. When she ceases to speak the women just beg her to come again and teach them. This sum-

mer while I was on the hills she went out visiting on her own account and was the means of bringing four or five women to join the School of Enquirers. She is a woman of prayer, and reads her Bible after pointing out to me some promise which has struck her.

Please pray on for her that the Lord will keep her near to Himself and pressing forward in the right path. For those who help to her support it will be a joy to think of the many that Ning-daik may be the means of bringing to the knowledge of the Saviour. Do continue to pray for the School. With many thanks for your kind help and interest,

Yours sincerely,

G. S. GOLDIE.

In October a letter was received from Dora Isaacs which had been crowded out before on account of Conference reports.

WAWANOSH HOME.

Sault Ste. Marie, Oct. 6th, 1905.

My dear Friends,—I am writing a letter to tell you how I am getting on in the Home. I am quite well at present and hope you are all the same. I go to school in the afternoon, there are five girls in my class and two boys. I am in the second book. I work in the kitchen in the morning. We had our examination last week and now it is over. We had literature and arithmetic, composition, Geography and drawing. We have a holiday on Saturday afternoon, and sometimes we go for a walk or up town. Winter will soon be here, I like the summer time best because we can go for walks and get flowers and berries. This is all I can write this time. I thank you for your kind support.

From

Your grateful friend,

DORA ISAACS.

The total of Dora's marks at her Michaelmas examination, including industrial work, was 320 out of a possible 450, conduct reported as very good.

The Bishop of North China in September last ordained three native catechists to the diaconate. This is the first ordination in the North of China since 1888.

GENERAL CHURCH NEWS

QUOTING from a paper read by General Sir Charles Warren at the Church Congress of 1904, the Quarterly Chronicle of the United Boards of Missions of Canterbury and York says:—"Although religious education exists to some extent in the schools of Quebec, it seems to have been quite wanting for many years in most of the other Provinces, and the Report of 1898 made to the Ecclesiastical Province of Canada, while commenting on the high intellectual tone everywhere, stated that the moral tone was most unsatisfactory, untruth, disobedience to parents, irreverence in matters of religion, profanity of language, etc., being prevalent. There are Sunday Schools on Sunday afternoons, but many children never go to church, and cannot find their places in the Prayer Book. All information points to most remarkable indifference on the part of the parents, who are following the tendency of the present day of leaving the teaching to the State." It is no better now.

The Bishop of Pittsburgh, Penn., has received applications from five ministers within a short time, one Presbyterian, two Methodist Episcopal, one Baptist, and one Lutheran. Some of them have been recorded as postulants for Holy Orders.

Rev. I. O. Stringer has been consecrated to the Bishopric of Selkirk.

On December 14th, St. Luke's Cathedral, Halifax, N.S., was destroyed by fire. It is a serious loss to Rev. Canon Crawford and his people.

Rev. Canon Crawford, Halifax, N.S., has been appointed sub-Dean of the Cathedral Church in Halifax.

Rev. J. Cooper Robinson, who has acted as Assistant Secretary of the M.S.C.C., leaves about March 1st to return to Japan.

Rev. J. S. Cole, B.A., who died last month in Toronto, was a missionary in the Diocese of Algoma for some years. He left about twenty years ago.

A missionary scholarship is to be established as a memorial to the late Bishop Baldwin, of Huron.

Manuel Jose-Maria Lopez-Guillen, Presbyterian minister in Cuba, has been accepted by Bishop Knight (Missionary Bishop of the American Church in Cuba) as a candidate for orders. He is a graduate of Princeton and ripe scholar, linguist and translator. The Bishop has also received the renunciation of Rev. Esteban Morell, a Jesuit priest in Cuba, cultivated and refined. Francis de Sales-Carroll, educated for the Roman Catholic ministry, has also been accepted as a candidate for the Anglican ministry.

Martin F. Lunde, of Eau Claire, Wis., formerly a Lutheran minister, has been accepted as a postulant by the Bishop of Marquette, and licensed as a lay reader at Greenland, Mich.

In St. Peter's Church, Chicago, was ordained recently Rev. John McLaughlan, a former Baptist minister.

At the December meeting of the S.P.C.K. grants were made to three Canadian dioceses: viz., a church at Fleming, Rupert's Land Diocese, £15, and for the enlargement of the church at Regina, (Qu'Appelle) no less than £250. Also scholarships for Indian girls in the school at Yale, B.C.

Since Anglo-Catholic, Roman Catholic, Presbyterians, Methodists, Baptists, and other bodies denominated Christian do agree in soliciting from the Dominion Government legislation for the adequate protection of every one in the enjoyment of the Lord's Day, we may surely hope to see an Act in force this year.

There is a continual increase in England in the number of suffragan bishops. However, the division of dioceses in the Eastern counties will give one or two more diocesan bishops.

The King, who is the patron of the S.P.C.K., has sent a donation of 50 guineas to its funds. An effort is being made to secure 1,000 new subscribers to this, the oldest of the Church societies, and this effort, being brought to his Majesty's notice, elicited this generous response. The Crown, since the days of Queen Anne, has ever been closely connected with the society.

CHURCH HISTORY NOTES

DEAR SIR,—

There are three names which are commonly associated together in the legendary accounts of the ecclesiastical history of Scotland—St. Palladius, St. Serf and St. Ternan. John of Fordun, a writer in the latter part of the fourteenth century (about A.D. 1385) states that Pope Celestine ordained St. Palladius in the year A.D. 429 or 430 and sent him "as first bishop to the Scots believing in Christ." Fordun understood this to mean a mission to Scotland but he lived at a time when the word "Scoti" or "Scots" had lost its original meaning and so he fell into a serious error. "His words are substantially a quotation from the *Chronica* of Prosper of Aquitaine (a contemporary of Palladius), who has, under the year 431, the words, "Palladius is ordained by Pope Celestine, and sent as first bishop to the Scots believing in Christ." It is now, I suppose, universally admitted that at the date of Prosper's writing, and, indeed, for several centuries after, the word *Scotia* meant "Ireland," and *Scoti* "Irishmen." But by the time of Fordun the words had changed their meaning, and hence his error, which has since been again and again repeated." (Dowden).

As Dr. Skene well says "There were, of course, no Scots in Scotland at that time." The mission of Palladius was in fact to Ireland.

The Presbyterian historian, Dr. William Lindsay Alexander, writing of the "Introduction of the Gospel into Ireland" says: "We know that as early as the year 430, Christians existed in that country in sufficient numbers to attract the attention of Caelestinus, the Roman pontiff, who in that year despatched Palladius, a deacon of the Church of Rome, on a mission to 'the Scots who believe in Christ,' in order, as the Anglo-Saxon Chronicle tells us, 'to confirm their faith.'" Dr. Skene argues ably that Palladius was martyred in Ireland and never laboured in the north of Scotland at all, but Bishop Dowden, after weighing all the evidence declares himself "disposed to think that we are not entitled to reject with entire confidence the hitherto prevailing belief that a missionary named Palladius laboured for the spread of Christianity in Scotland." If we accept the tradition as true it is another proof of the early Church of Scotland being Episcopal in form of government, for, according to the tradition,

Palladius was consecrated a bishop by Celestine, and he in turn consecrated his companions, St. Ternan and St. Serf, as bishops. The names of Palladius and Ternan were chiefly associated with the North and North East of Scotland, that of St. Serf, or as he is popularly called, "Sair," is connected with Fife and the valley of the Forth. The fame of these three heroes of the Cross left an indelible impression upon the neighbourhoods which were regarded as the scenes of their labours, and, indeed, throughout all Scotland, and yet their missionary labours do not seem to have been so successful, or their work so permanent, or their fame so celebrated as those of Ninian, the Apostle to the Southern Picts, and first great missionary to Scotland, or of Kentigern, the Apostle of Strathclyde, much less of St. Columba, who is by common consent called the Apostle of Scotland.

WITH your permission I will now digress to consider two very important matters.

I. I have seen with regret that the Scottish Saints are not about to receive their proportionate representation among the statues of the British Saints to be placed in the Chapel of the British Rite in the New York Cathedral—the Westminster Abbey of America. It is true that St. Columbia's statue will be the most prominent of the five on the exterior of the chapel. It will be placed in the centre and the statues of the patron saints of England, Ireland, Scotland, and Wales—St. George, St. Patrick, St. Andrew, and St. David—will occupy places below it. But on the pillars of the entrance to the chapel are to be 20 representative figures of English Saints illustrating Church History—not one Scottish Saint is to be represented. Now when we remember that the Church in the United States received the Episcopate in the first place from the Scottish Branch of the Church it seems to me that St. Ninian and St. Kentigern should be represented in the chapel. And why is there no place appropriated for female saints? For example, why should there not be room found for the statues of St. Hilda or St. Etheldreda of England; St. Margaret, of Scotland; St. Bridget, of Ireland, and St. Nonna, of Wales.

II. The present is a splendid opportunity for the Canadian Church to secure the en-

(Continued on next page.)

The Algoma Missionary News

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The REV. CHARLES PIERCY,
 (Box 66), Sault Ste. Marie West,
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Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

BISHOP'S APPOINTMENTS FOR JANUARY

1. Mon.—*Circumcision of Our Lord*: North Bay Train, West.
2. Tue.— Sault Ste Marie
3. Wed.— “
4. Thurs.— “
5. Fri.— “
6. Sat.— “
7. 1st Sunday after Epiphany: North Bay.
8. Mon.—Train West.
9. Tue.—Standing Committee Quarterly Meeting.
10. Wed.— “
11. Thurs.—Bruce Mines.
12. Fri.—Sault Ste Marie.
13. Sat.— “ Train Eastwards.
14. 2nd Sunday after Epiphany: North Bay.
15. Mon.—Train Westward.
16. Tue.—Blind River.
17. Wed.—Sault Ste Marie.
18. Thurs.— “
19. Fri.— “
20. Sat.—Via Scotia Junction to Parry Sound.
21. 3rd Sunday after Epiphany: Parry Sound, Depot Harbour and Christie Road.
22. Mon.—
23. Tue.—Orrville and Broadbent.
24. Wed.—Seguin Falls and North Seguin.
25. Thurs.—*Conversion of St. Paul*: Sprucedale.
26. Fri.—Novar and Ilfracombe.
27. Sat.—Ravenscliffe.
28. 4th Sunday after Epiphany: Emsdale, Kearney, Sand Lake.
29. Mon.—Sundridge.
30. Tue.—South River.
31. Wed.—Powassan.

(Continued from preceding page.)

richment of her Prayer Book by adding to the list of Black Letter Saints in her Calendar the names of some or all of the following Saints: Ignatius, Polycarp, Linus, Pothinus, Patrick, Columba, Ninian, Kentigern, Aidan, Cuthbert, Osmund, Anselm, Dubricius, Cadoc Teilo, and also a due

representation of female Saints as may be deemed advisable.

Yours,
 PRESBUTEROS.

A GLIMPSE AT SOME CURES.

PROVIDENCE BAY is a promising place on the Manitoulin Island. It is situated about 25 miles from Gore Bay. The roads are much improved in the locality and the farms exhibit intelligent and successful cultivation. The village itself is fully holding its own with one or two small industries, a mill, a few stores and a hotel. It contains two streets and is situated on the circle of a bay, the beach of which is spoiled by debris. From the Churchman's standpoint, with sadness it must be described as

A NEGLECTED POINT.

Mr. Ferries, a catechist-student from Trinity College, did devoted work there during the summer, under the supervision of Rev. E. P. S. Spencer. He prepared a class of 12 intelligent, well-grown, people for confirmation, which rite they received on the Bishop's visit to Providence Bay on September 29 last (St. Michael and All Angels). A healthy interest has been awakened in the place. With much

GRIEF IT MUST BE LEFT

—Grief to the little band scattered in the neighbourhood and grief to the Bishop and all interested in the Church's missionary cause in Algoma. Still, there is hope; patience may produce its perfect work. The Church people there are indebted to Mr. Knight, among others, who is a prominent merchant and one of the mainstays of the local Church cause.

At Fort William there is phenomenal growth. The town is in a condition of "boom." Prices of land have gone up—up—up. Some new buildings have gone up, too. The G.T.P. has located its local

TERMINUS AT "THE MISSON"

This gives a good prospect of growth to West Fort William, which should be an objective point for Church work. There will be plenty of work there. The Bishop is anxious to put a missionary there, who would find his time fully occupied with the town as a centre and with residents in the neighboring settlements. Two sites for a church have been inspected, but the prices are high. They go up to \$5,000 an acre.

The great question now under consideration by the people of St. Luke's Church, Fort William, is a

NEW CHURCH—WHAT TO BUILD AND WHERE.

The present site is in the eastern end of the town and the town is growing in a westerly direction. Naturally different views prevail. It seems almost certain, looking over the whole field, that the two towns—Port Arthur and Fort William—must grow together. Therefore it would seem foolish to give up the present eastern site. Nevertheless, the west end will be the best end of the town and no time should be lost in securing a site somewhere in that direction. A commodious and handsome rectory has been provided within the past two years. Unfortunately on it a large debt remains. This the women have undertaken to pay.

Over all these questions conferences were held during a recent visit by the Bishop, but

WITHOUT MATERIAL ADVANCEMENT

The chief point gained was an offer by the Bishop of a large measure of aid towards a new church upon certain definite conditions. This offer the people are now considering. The present time is one of

CRISIS AND OPPORTUNITY

for the Church in Fort William. Neither pains nor energy should be spared to inaugurate and carry forward a policy of progress and expansion. Should we lose the present opportunity the loss will be immense.

TAKING A LEAP OF 700 MILES

the reader can look at the new parsonage at Gravenhurst. It is a comfortable square brick house, erected on the same lot as the church. It has been duly inspected and pronounced very commodious and satisfactory. A splendid feature in connection with its erection is the fact that it is likely to be paid for as soon as completed—about the end of December, 1905.

THE TOWN OF STURGEON FALLS

about a couple of miles inland from the north shore of Lake Nipissing and on the Sturgeon River—a station on the C.P.R. main line—is a town that has made great strides of late. Its population probably exceeds 2,000. The larger portion of the new comers are English-speaking. The Bishop was there not long since—in December—and took part in excellent services in the new church, towards the payment for which good progress is reported. Now the people think it is time to procure pews. The Church's cause at Cache Bay is likewise exhibiting signs of prosperity.

WITH THE NEW CHURCH HALL

now in process of erection the parish of Huntsville will possess a valuable addition to its equipment. It is a fine stone build-

ing, near the church and like it in style. It is admirably adapted as a Sunday School Hall. It has a splendid basement, a state-ly school-room and various conveniences. A good deal of wisdom has been shown in its erection, the plan being to go as far as the money on hand carried. The walls are up, the roof is on and windows are in, so that the building is protected from the weather and can wait during the interval necessary to secure funds.

ACKNOWLEDGMENTS.

Receipts by Diocesan Treasurer to 15 December, 1905 :

MISSION FUND

Huntsville, \$15.50 ; Algoma W. A., for Catechists, \$112.50 ; Sundridge, \$14.75 ; Algoma, \$1.65 ; Spragge, \$1.87 ; Blind River, \$3 ; Sturgeon Falls, \$4 ; Cache Bay, \$3 ; St. John's, Soo West, \$1 ; Sherbrooke, St. F. D. Association, \$62.23 ; Bishop of Ottawa, for work at Chisholm, \$50 ; English Association (£22.15.10.), \$110.70.

C. C. C. S. AND S. P. G.

New Liskeard, \$3.25 ; Little Current, 90c. ; Sucker Creek, 76c.

SUPERANNUATION FUND

Sudbury, \$9.06.

DOMESTIC MISSIONS

Kugawong, \$1.20 ; Mills, \$1.17 ; Gordon (No. 1), 20c. ; (No. 4), \$1.15 ; The Slash, 55c. ; Indian School, Manitowaning, \$5.24 ; The Slash, \$1.58 ; Hilly Grove, 76c.

SPECIAL PURPOSES

S. P. C. K. for Windermere Church, \$70.37.

APPORTIONMENT

Powassan, \$10 ; Dunchurch, \$2 ; Midlothian, 50c. ; Huntsville, \$26.40 ; Sundridge, \$20.20 ; Port Carling, \$12 ; Gregory, \$12 ; Port Sandfield, \$12 ; Parry Sound, \$54 ; Sudbury, \$80 ; Depot Harbor, \$25 ; Bracebridge, \$11.50 ; Ullswater and Cardwell, \$21 ; Beaumaris, \$30.15 ; Falkenberg, \$26.10 ; Baysville, \$25.50 ; Sturgeon Falls, \$16.20 ; Cache Bay, \$7.80 ; Fort William, \$61.75 ; The Slash, \$3.50 ; Hilly Grove, \$3.50 ; Algoma, \$2.87 ; Spragge, \$3.66 ; Blind River, \$6.25 ; Gore Bay, \$14.35 ; Kagawong, \$1.50 ; St. Luke's Pro-Cathedral, \$150 ; St. John's, Soo West, \$3.55 ; Bruce Mines, \$3 ; Fox Point, \$10 ; Sand Lake, \$1 ; Emsdale, \$4 ; Kearney, \$3.45 ; Beatrice, \$8.65 ; Ufford, \$5 ; New Liskeard, \$8.62 ; Haileybury, \$12 ; Broadbent, \$24.45 ; Gravenhurst, \$13.66 ; Manitowaning, \$5.

INDIAN HOMES

Contributions received by Principal direct, during November 1905 :

St. Agnes' S. S., Carberry, Man., \$18.75.

ALGOMA DIVINITY STUDENTS' FUND

Acknowledged by the Bishop.

Anon, England, £100, \$486.03 ; Marksville Of-fertory, \$3.60 ; total \$489.63.