

DECEMBER, 1906

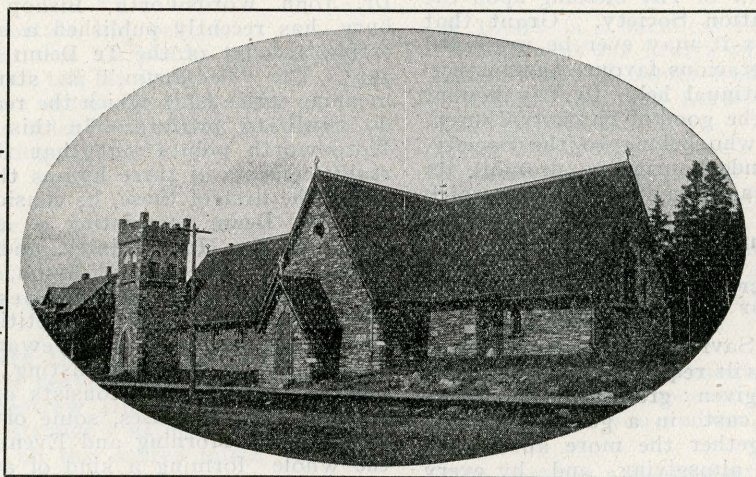
Now it is high time to
awake out of sleep.



He maketh his sun to rise
on the evil and on the good.

The Algoma Missionary News

The Official Organ of the Diocese of Algoma



Bishop:

The RIGHT REV. GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie, Ont.

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THE CHURCH EMIGRATION SOCIETY

THE Church Emigration Society, of London, England, has asked for the prayers of Church people on St. Paul's Day, January 25th, that God may guide and bless the work being done for members of the Church leaving England for the Colonies.

The Bishop is a "patron" of the Society and is convinced that it is doing a valuable work. He would rejoice if the clergy of the Diocese would bear the Society's request in mind on the day referred to in the coming January.

The following prayers put forth by the Society are offered for use :

FOR THE CHURCH EMIGRATION SOCIETY

POUR down we beseech Thee, O Lord, the continual dew of Thy blessing upon the Church Emigration Society. Grant that in all its doings it may ever be preserved by Thy most gracious favour, and furthered by Thy continual help, to Thy honour and glory and the good of Thy holy Church. Give to those who belong to the Society, and who are endeavouring to promote its welfare, or engaged in its work, the spirit of unity, peace and true concord, through Jesus Christ our Lord. Amen.

FOR WORKERS, REPRESENTATIVES, AND PATRONS OF THE SOCIETY

O LORD, our Saviour, Who has taught us that Thou wilt require much of those to whom much is given : grant that we, whose lot Thou hast cast in a goodly heritage, may strive together the more abundantly by prayer, by almsgiving and by every other appointed means, to extend to others the blessings we ourselves so richly enjoy : and that as we have entered into the labours of other men, we may so labour that in their turn other men may enter into ours, to the fulfilling of Thy holy will and our everlasting salvation. Amen.

The Society was founded in 1886. Its objects are :

1.—To introduce by commendatory letters to the Colonial Clergy, members of their own Communion on arrival in their parishes, and so form a link between members of the Church of England abroad and the Church at home.

2.—To promote wise Emigration by the most careful selection of persons suitable morally, physically, and intellectually for Colonial life.

3.—To provide Correspondents in various parts of the Colonies who will advise emigrants as to the best means of obtaining work on arrival.

4.—To assist needy Church of England Emigrants with grants and loans of money towards cost of passage when necessary.

5.—To diffuse information about Emigration to the British Colonies.

THE TE DEUM.

THE old idea that the Te Deum was composed by S. Ambrose for the baptism of S. Augustine of Hippo is no longer held as history, and the best scholars consider that in all probability its author was Bishop Niceta of Remesiana in Dacia, between Naissus and Sardica, who flourished about the year 400. Dr. John Wordsworth, Bishop of Salisbury, has recently published a most interesting account of the Te Deum (S.P.C.K. 1903. The "Te Deum," is structure and meaning, price 6d.) which the reader would do well to procure. In this work Dr. Wordsworth points out that the canticle really consists of three hymns thrown into one. The first of these, he considers, is the real Te Deum, consisting of a hymn of praise to the Holy Trinity, and including verses 1-13. The second hymn, verses 14-21, is addressed to our Lord Jesus Christ ; and it concludes with the petition, "Make them to be numbered (or, rewarded) with Thy Saints, in glory everlasting." The third portion, verses 22-29, consists of a set of versicles and responses, some of which are found in the Morning and Evening Prayer, the whole forming a kind of appendix to the two first portions of the canticle. In the more recent editions of the Book of Common Prayer, in the Accession Service, the triple division of the Te Deum is distinctly recognized by the use of capital letters and spaces between the divisions. This arrangement is a real improvement, and it may fittingly be marked by changes of melody or chant.

St. Michael's Church, Bergerville, Que., celebrated its 50th anniversary on September 16th. Fifty years ago the church was consecrated by Bishop George Jehosaphat Mountain.

We are pleased to notice that the rector of Gravenhurst, Rev. H. G. King, is a member of the High School Board of the town.



The Algoma Missionary News

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THE BIRTH OF CHRIST.

OPEN thy portals, life, behold !
A King in thee his course would hold;
Ah ! who shall tell his worth !
A King, before whose glorious light
And gorgeous splendour, shrink from sight,
The meaner kings of earth.
Oh, see
How He,
In royal state,
Now through the gate
Descends, and how
The heavenly choir before Him bow !

As ready there He stands, all round,
The heights of heaven with songs resound,
And palms bestrew His way ;
But ah, how strange ! as near the earth
Approaching, all this sacred mirth
Grows dim, and fades away ;
And palms,
And psalms,
And crowns of gold,
And thrones, behold,
All, all are gone,
A little child is found alone !

No splendour here adorns His brow,
Of glorious state we hear not now,
Poor straw His bed supplies;
O happy he who findeth grace,
Beside this infant's resting-place,
To ponder and be wise !
Oh, see
How He,
Within us, mild,
And like a child,
His work begins,
And heirs for heaven thus daily wins !

—Dr. Tholrick.

CHRISTMAS DAY.

A BABY is a harmless thing,
And wins our hearts with one accord,
And Flower of babies was their King
Jesus Christ our Lord :
Lily of lilies He
Upon His Mother's knee ;
Rose of roses, soon to be
Crowned with thorns on leafless tree.

A lamb is innocent and mild
And merry on the soft green sod,
And Jesus Christ the Undeiled,
Is the Lamb of God :
Only spotless He
Upon His Mother's knee;
White and ruddy soon to be,
Sacrificed for you and me.

Nay, lamb is not so sweet a word,
Nor lily half so pure a name;
Another name our hearts hath stirred
Kindling them to flame :
"Jesus" certainly
Is music and melody,—
Heart with heart in harmony
Carol we and worship we.

—Christina Rossetti.

Cobalt is being called the most valuable silver mining spot in the world. Millions of dollars are being taken from the mines. Should not a portion of this wealth find its way to help this missionary diocese to minister in things spiritual to the workers in the mines and other needy places ? Then there are the copper mines over a country stretching from beyond Sudbury to the Sault. A number of new ones of value are beginning to operate.



DIOCESAN NEWS

RE-OPENING OF ST. JOHN'S CHURCH, SAULT STE. MARIE.

WITH feelings of gratitude and pleasure the congregation of the Church of St. John the Evangelist went to church on Sunday, November 4th. Though they had struggled bravely against many discouragements, they paid off the debt on the church last Christmas only to be brought face to face with the fact that the structure had become so unsafe that it was wrong to continue its use. At Easter steps were taken to mend matters. Some practical men gave as their verdict that the whole building must come down. Such an opinion was a blow that made those interested to stagger. Surely something else could be done to convert the building into one that would be safe. The desire resulted in the appointment of a committee charged with ascertaining the views held by other practical men who were asked to inspect the building, and with the duty of submitting an estimate of the cost of any proposal they might recommend. Within a few weeks the committee reported to the vestry a scheme by which new walls were to replace the shaky ones, while the roof was held up by timbers. Other suggestions of improvement were made the cost of the whole being estimated at \$1,100.

The report was adopted by the vestry, a subscription list opened at the meeting which reached \$125 and instructions given to proceed with the work as soon as possible. At length the contract was let and the work begun in July. The major portion of the work was finished in September, but all was not completed until the month following.

To describe the church as it is to-day it may be said that the walls were taken down one at a time and rebuilt. They are now 14½ inches in width with an air space and bonded from without and within. Inside they have been sized and covered with two coats of "Alabastine" cement in colour light grey above and a chocolate below. In place of the porch which opened opposite the west door there is now a lean-to vestibule the whole width of the building, upon which is a pointed gable carrying the bell turret. It is built upon the foundation of the main building on the inside and next the street stands upon iron tubes (5 feet long with 1 foot above the ground) standing upon stone and encased with a box two feet square at the bottom and six

inches square at the top. This is to overcome the action of frost. The outside door is at the south end, which gives an entrance hall of 16 feet by 9 feet. At the north end of the vestibule, room has been found for a vestry with an entrance into the body of the church. This is a great boon, as before there was no such convenience.

At the east end there have been striking improvements made both to the interior and to the exterior and the whole of the woodwork painted. The installation of seats with kneelers is by no means the least improvement. The few old rude seats and more rude chairs are now things of the past. The seats are of first class workmanship and their bright golden colour adds much to the general churchly appearance. Then it was decided to procure stoves for heating with coal. Add to this the gift of four 3-light electroliers and two double-light brackets by one of our families and our readers will see that St. John's people have a very comfortable place of worship.

Such work as we have described always tends to over-reach an estimate. But it has not done so very much, as \$1,200 will pay all the bills.

All concerned are surprised beyond measure at the liberality of contributions to the rebuilding fund. A grant of \$200 was made from the Diocesan Church and Parsonage Fund and \$100 came as a gift from "A Sussex Associate." So far the congregation has contributed about \$500 and friends in St. Luke's parish \$150. It is hoped that \$50 more will come before the authorities have to make a loan in order to pay all the cost.

Throughout there has been a spirit of generous giving exceeding expectations and what is quite as pleasing is the generally expressed satisfaction with the completed work.

Of course, there must be a re-opening. The date was set for November 4th when the Bishop promised to preach in the morning. The offerings were asked for the fund for general maintenance which had suffered during the summer while the church was unfit for use.

The eventful day arrived but the joy of the day was tinged with disappointment, since Rev. Canon Piercy who had spent so much time and care in connection with the new building, was laid up under the doctor's care with a threatened attack of typhoid fever.

PORT ARTHUR.

A Port Arthur correspondent writes :
 Rev. T. M. Rankin, for a month ill in the Fort William hospital with a mild attack of typhoid, is again at work, fairly well restored to health and strength, after a fortnight's convalescence at St. Luke's rectory, Fort William and St. John's, Port Arthur. The shack which he and Mr. Sale have built as a parsonage at West Fort is now about completed and will make as comfortable a home for the writer as "bachelor's diggin's" can ever be.

A meeting of the clergy of the deanery of Thunder Bay was held on Tuesday, Nov. 13th at St. John's rectory, Port Arthur. Five of the seven clergy of the deanery were present. Holy Communion was celebrated at 8 a.m. in the "chapel" followed after breakfast by matins and intercessions. Greek Testament study was conducted by Rev. E. J. Harper, and a paper on Dr. Dale's book on "The Atonement" contributed by Rev. A. W. Sale followed by discussion. Sunday School work and the affairs of the Deanery occupied the remainder of the time at the disposal of the meeting and concluded a pleasant and profitable gathering.

The Swedish Mission of St. Ansgarius (St. Anskar) is forging ahead, and will probably soon be beyond the experimental stage and take rank as a permanent institution. Rev. K. S. Totterman, who under great discouragements has been indefatigable in his work, is receiving large support from some of the Swedish men of the town who have contributed largely both of time and money towards the building of the church. We hope ere long to present to the readers of the "A.M.N." a picture of the building which will cause some surprise. A neat modern church with apsidal termination and of very pleasing proportions, it will seat some 200 worshippers; and beneath is a basement the full length of the church, of good height, which will serve both for worship (temporarily) and also for various parochial purposes. The arrival of Herr P. Ottsen, an accomplished musician from Stockholm, as organist of the new church, has given an impetus to the musical element of the congregation which promises great things.

Cobalt is not the only district in Algoma that is experiencing a boom in silver mining. Several mines in the Thunder Bay district have lately changed hands, and large developments are promised. Mr. Hickson is operating that at Silver Mount-

ain, 40 miles west of Port Arthur, with very encouraging results. Already 50 men are employed and the community at the mines includes 120 souls already, and the staff is to be largely increased. Mr. Hanson promises every accommodation for both day school and church services, if the Church is able to supply them. Along the line of the Port Arthur-Duluth Railway near Silver Mountain are a number of English settlers of an exceptional class, but though they have been visited by Rev. A. W. Sale, hitherto no services have been held west of Hymen's Crossing, ten miles distant.

ST. JOHN'S, SAULT STE. MARIE—ANNUAL SALE AND SUPPER.

LIKE other branches of the W. A. in Algoma the women belonging to St. John's chiefly work for the good of the parish. For several years they strove to pay the debt on the church and having accomplished that took in hand the debt on the parsonage. This year they kept doing a little work every month though of course the interest which spells hard work did not develop until the end of the summer.

Experience had shown that to hold their sale of work and supper in December was not best, so this year they held it in the middle of November. As there is no hall near to the church we have to go a distance up town. The day was fine and everything seemed to lend a hand to the success which crowned the women's efforts. Never before had they such a nice display of fancy goods and never before had they so many patrons of their supper table. After paying expenses it is likely they will have a net profit of more than \$150.

HUNTSVILLE.

THE beautiful and commodious Parish Hall which has been in course of erection for the past two years in Huntsville, was opened by a suitable religious service on Sunday, the 18th Nov. The building is of stone, plastered inside but wainscotted and ceiled with light wood. It has a basement which affords space for a furnace, a kitchen, a dining room, and class rooms; while above there is a spacious hall, lofty, airy, and light, having a platform at one end and a large gallery at the other. The people are justly proud of their new hall. It is theirs in a true sense. They raised most of the money which has been spent upon it. Much credit for the successful issue of the undertaking

is due to the devoted zeal of the Rector, the Rev. C. W. Balfour. A debt of something over \$1,000 remains to be met. But this is not a very serious matter all things considered.

STURGEON FALLS MISSION.

THE Bishop visited this mission on Sunday, Nov. 25th, and administered the Holy Rite of confirmation to twenty-one persons: ten in the Church of St. Mary Magdalene, Sturgeon Falls, and eleven in St. Barnabas Church, Cache Bay.

The Bishop in his well known, kindly and encouraging manner, congratulated both congregations upon the improvements in the church appointments; referring especially to the seats in the Church of St. Mary Magdalene, and the vestry which has been added to St. Barnabas.

ANOTHER LITTLE BEGINNING.

St. Peter's
ON the evening of Sunday, November 4th, the Bishop paid a visit to the mission started last winter in the school house in the Buckley subdivision to the north of the steel plant at Sault Ste. Marie. It is conducted as a part of St. John's parish, but has lately been called St. Peter's Mission. During the summer there has been a regular Sunday evening service. Considerable enthusiasm has been manifested. From the room used as a school room the congregation has moved upstairs to an unused room, where escape is made from the cramped school-child seats and desks. Now there is more comfort. The people have purchased a small organ, some seats and kneelers and a stove. The Bishop was pleased with all he saw and thinks the outlook very encouraging. Besides helping to pay the stipend of a catechist the people have, by means of an entertainment, procured about \$25, which is put away as the nucleus of a fund for the building of a church hall. A Sunday School is held in the afternoon, for which much credit is due to two of the women of the congregation. The people were delighted with the Bishop's visit and look forward to his coming among them again.

AT BYNG INLET.

REV. T. E. Chilcott, rector of Parry Sound, lately made a missionary trip to Byng Inlet, some distance farther up the Georgian Bay. There are a number of Church people there as

well as Presbyterians. It would appear that until now the latter have had the right to claim the adherence of most of the residents at this lumber centre at the mouth of the Magnetawan River.

Mr. Chilcott was heartily welcomed. The people were very kind to him. On the evening of Friday, he had a baptismal service, when five children were regenerated. On the Sunday morning following, there were eleven communicants at the 8 o'clock service. At the 4 o'clock p.m. Evensong, there were 42 worshippers.

This is a point at which the Church should have a missionary, especially in the summer time, when other smaller settlements or holiday makers' camps on the Bay could be reached.

It will be a difficult problem for the Bishop, with his reduced M.S.C.C. grant. It seems as though he may have to see the door open and be unable to enter. That's what kills.

But, perhaps, some of the lumbermen—not a few merchant princes, judged by their wealth—will help. Their wealth has come to them of God's bounty in the forest. Surely none such can turn a deaf ear to an appeal to enable the Church to minister to the men in camp, on the river, or in the mill.

THE EXECUTIVE COMMITTEE.

THE Executive Committee of the Synod finds its work increasing. Even yet it cannot be said that it has fully taken hold of all the duties that fall to its lot. However, it may be said that from the first the Committee has perceived that its actions must be dictated by the interests of the diocese as a whole, while at the same time matters of local interest receive due attention.

At recent meetings, the Committee has had to consider such matters as mining rights attached to Church property at Cobalt; work among the Swedes at Port Arthur, offering help when the site of the church is deeded to the Synod; the general thankoffering in connection with the Missionary Congress in London in 1908; the details in connection with the work of the Church at Missanabie and Biscotasing, which, being south of the height of land, are in Algoma and not in Moosonee; and numerous other questions.

It has been decided that the Committee shall meet monthly—on the canonical quarterly dates (Tuesdays), and in other months on the first Thursday of the month.

DIOCESAN NOTES.

THE S.P.C.K. has most generously renewed its grants for scholarships in our Indian Schools. It gives £10 per annum for three years for ten boys in the Shingwauk Home, and a like sum for ten girls in the Wawanosh Home.

The parsonage at New Liskeard is described by a local paper as taking "The form of a tasteful bungalow". It is to cost about \$400.

A church site, consisting of two village lots, has been obtained in Orrville. One lot was given by Mr. Ray.

The Rev. Joseph Waring, after several years of devoted and arduous toil in the mission of Broadbent and Seguin, has been removed to Falkenburg. Mr. Waring leaves many tokens of his zeal and devotion, notably the new church in Seguin Falls and the promising little mission of Orrville.

Mr. A. T. Lowe is to be admitted to the Diaconate in New Liskeard on the 2nd Sunday in Advent and Mr. L. D. Griffith in Sault Ste. Marie on the 4th Sunday.

Mr. W. C. Phillips, of Thessalon, has been removed to Cobalt and Latchford in Temiskaming, an arduous but most interesting and important field, being the famous silver region.

The town of Sturgeon Falls is still growing. A smelter is being erected close by from which the people expect no little additional prosperity. The Church has made good progress and will soon, it is hoped, be out of debt. The next thing, once the debt on the Church is out of the way, should be to become self-supporting.

The Bishop stopped off at Webbwood on Nov. 26th, to baptize Frederick Augustus Smith, the infant son of our able and devoted missionary the Rev. M. O. Smith. Mr. and Mrs. Smith have our warmest congratulations.

The Rev. A. P. Banks was inducted as missionary in charge of Sunbridge and parts adjacent by Rural Dean Allman on the 15th Nov.

The following is a list of the clergy who have paid to the Widow's and Orphan's Fund under the new schedule: The Right Rev. the Bishop, Ven. Archdeacon Gilmor,

Rev. Canons Frost, Young, Piercy, Burt, and Allman and Revs. D. A. Johnston, T. J. Hay, H. G. King, P.W.P. Cahoun, L. Sinclair, A. W. Hazlehurst, W. H. Hunter, B. P. Fuller, F. H. Hincks, C. W. Headley (to 1904), and E. P. S. Spencer.

The Rev. T. J. Hay who is on leave of absence in England is taking light temporary duty as chaplain at the Hale Convalescent Home, Farnham, Surrey. Already his health is greatly improved.

It has pleased God to call "home" the mother of Mrs. Fuller, wife of the Rev. B. P. Fuller, of Nepigon. Mrs. Fuller was quite alone in her wilderness home when the "call" came, her husband being away on one of his long and uncertain trips among the Indians. Poor Mrs. Fuller thus single handed did all she could for her departed mother. The Indians were very kind. And finally after some time had elapsed Mr. Fuller returned to find his house darkened by the shadow of death and his wife sadly shaken by what must have been a very trying experience.

The Rev. R. Palmer, whom we were glad to welcome to the floor of Algoma's first Synod, has months since returned to his work in England. We have seen a letter from him in which he kindly refers to his visit and what seemed to be to him the unqualified success of our initial Synod. He adds that he looks back upon his visit "as an inspiration of what Church work and life can become in the face of very many obstacles." Our friend is extremely kind, and we dare say knows that we are impatient at our inability to do much more. We want men, we need means. Do we need a greater belief in prayer?

A REMARKABLE BAPTISM.

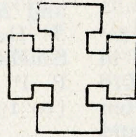
IN THE *Church Missionary Gleaner* for August there is an account of the baptism of Mubinyo, the son of Luba, an old chief in Busoga who, carrying out the orders of King Mwangwa, acted as the murderer of Bishop Hannington.

Luba is still alive and still a heathen, but agreed to pay the fee for his son to become a boarder in the Mengo High School. Mubinyo was baptized by the Rev. J. Hannington, son of the murdered Bishop, in Namirembe Cathedral. Mr. Hannington's work is in Busoga, where the late Bishop ended his journey, but he was in Mengo at the time.

1906
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WOMAN'S AUXILIARY

ONE BODY



IN CHRIST

EARLY in October, Miss Halson, Diocesan Secretary Treasurer of the General W. A. paid a visit to Algoma. She arrived at Sault Ste. Marie on the 2nd, and met the officers of the Diocesan Board the next day at Bishophurst. Owing to absence of some and ill health of others of the Board, also some uncertainty as to the date of Miss Halson's arrival, we were unable to make the arrangements we had proposed for her visit.

At Sudbury she met Mrs. Address. At Parry Sound she had a hearty welcome from the W. A. and the G. A. The girls held a reception for her, and at Gravenhurst she addressed a large meeting of women and girls.

Owing to the Secretary's absence from home, no notice was written of the conference at Blind River, on the fifth of last month, which should, otherwise have been reported before that at Parry Sound, which was drawn by the editor from a local paper sent by Mrs. Garrage.

The conference for Algoma Deanery is always a small one, distances being so great. But if the W.A. in this Deanery is to make any progress, they will have to grasp the fact that the expense of sending a representative is a very necessary one.

We have four Branches in this Deanery, who have never yet sent any representative to this conference.

Proceedings began with Evensong in St. Saviour's Church at 8 p.m., on the 4th with special sermons from the Rev. F. H. Hincks. Corporate communion was celebrated at 10 a.m. next day, after which the conference commenced in the hall, the Corresponding Secretary presiding, assisted by the Diocesan Treasurer, who attended as representative of the Pro-Cathedral Branch. Owing to stormy weather, three intending representatives were unable to come.

The morning was taken up with the usual routine and Diocesan Reports. The address of welcome was given by Mrs. Stover, President of the local Branch, and replied to by the Diocesan Treasurer.

An address, sent by the Diocesan President was then read by the Corresponding Secretary, and listened to with deep attention. Mrs. Thorneloe's earnest injunctions, if carried out by the Branches, will effect much.

The Rev. F. H. Hincks then read the noon-tide prayer for missions, and gave a devotional address.

After luncheon the afternoon session was opened with hymn and prayer. The Corresponding Secretary gave her address, followed by various excellent papers and discussions. The Diocesan Treasurer gave a very practical paper on the duties of Branch Treasurer. After singing a hymn, the Corresponding Secretary spoke on the "Pledges," giving a detailed explanation of each. A paper, "Perseverance," sent by Mrs. Address, Junior Secretary was read. The thankoffering was made and the Doxology sung. A few words by the Corresponding Secretary on the General Thankoffering and W.A. self-denial followed, and the meeting closed with a hymn and prayer.

The local Branch made most excellent and hospitable arrangements.

A reception was held in the evening at Mrs. Stoner's house.

The first conference for the W.A. in the Deanery of Nipissing was held at North Bay on the 25th of October, and too much cannot be said of the ready hospitality and excellent arrangements of the local Branch. We have six Branches in this Deanery, five of which sent two representatives each, and the whole of North Bay Branch attended. At Choral Evensong on the 24th, the Rev. D. Johnston of Sturgeon Falls, preached. A choral corporate communion was celebrated at 10 next morning, and was very largely attended, after which the women gathered in the adjoining school room. The Corresponding Secretary presided, and the Junior Secretary Treasurer acted as secretary. After opening prayers and hymn, Mrs. Bishop gave the address of welcome, replied to by Mrs. Boydell, of Sudbury; reports followed, read by various members, and the Corresponding Secretary read the address sent by the President of the Diocese. The Rev. C. Bishop read the noon-tide prayers for missions, and gave the devotional address.

The meeting then adjourned, and a bountiful luncheon was served by the North Bay ladies at the rectory.

A hymn and prayers began the afternoon session, followed by the Corresponding Secretary's address. A paper was given by Mrs. Boydell, on "Means of Raising W.A."

(Continued on last page.)

GENERAL CHURCH NEWS

MONTH by month the S.P.C.K. continues its generous donations for church-building throughout the world. We, in Canada, get a good share. Not only missionary dioceses, but others, too, find their applications kindly considered. The October report shows the following grants made: Enlargement of All Saints' Church, Montreal (Montreal), £55. In the Diocese of Keewatin, for church at Jack River, £25, and for another at Split Lake, £35. Rupert's Land gets five grants for new churches: (1) at Reston, £50; (2) at Queen's Valley, 25; (3) at Two Creeks, £20; (4) new mission church in the parish of St. George, Winnipeg, £60; (5) at Griswold, for Sioux Indians, £50. Diocese of Qu'Appelle—For church at Moose Jaw, £30, and towards another at Cupar, £25. The Diocese of Calgary gets three grants: (1) church at Daysland, £20; (2) St. Stephen's, Southwest Calgary, £30; (3) new church at Tabor, £20. A grant of £20 was also made towards a church in Salt Spring Island, Diocese of Columbia.

Dr. Richardson was consecrated Bishop-coadjutor of Fredericton on St. Andrew's Day, in Montreal.

St. Jude's Mission Church, Winnipeg, was opened on November 15th.

St. John's College, Winnipeg, has conferred the degree of D.D. upon Ven. Archdeacon Harding, of Indian Head, Qu'Appelle. Dr. Harding's name is one to conjure with wherever he is known.

Ottawa Churchmen are taking steps to organize a Canadian branch of the Christian Social Union.

A committee was named by the Cape Breton Church Conference to report upon plans for a bishopric for the eastern portion of Nova Scotia.

St. Paul's Chapel, the oldest structure in New York, has celebrated its 140th anniversary. The organ brought from England 103 years since is still in use.

Still the movement for an increased episcopate in England grows. The Archbishop of York is promoting two dioceses to be carved out of his own.

Bishop Carmichael was enthroned Bishop of Montreal on Sunday, November 4th.

The Bishop of Moosonee last month opened a church at Biscotasing.

The Church is joined with other religious bodies in New Zealand in an endeavour to make the reading of the Bible a part of the common educational system.

The Archbishop of the West Indies is establishing in his diocese (Jamaica), a "Church bookstall," for the sale of Church literature to the general public.

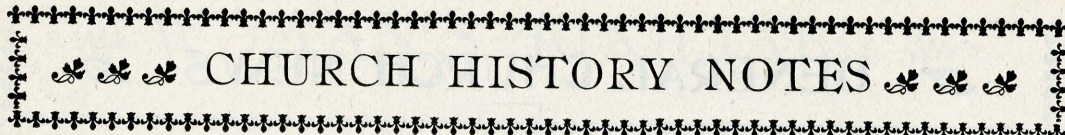
The only people not especially interested in the Meat Inspection Bill are the Jews. This is because they took up the question of food inspection 3,500 years ago and disposed of it by making it the duty of their rabbis to inspect and kill all animals designed for food and put their stamp of approval upon the carcass. A part of the education of every rabbi now is the inspection of meat from hoof to can. Even the slightest suspicion of disease or wrong conditions causes the rabbi to withhold his "kosher" endorsement. The Mosaic laws are all sanitary laws, designed for the good of this world and the folks who are alive. The Mosaic code is founded on science and commonsense.

Rev. Wm. Monat Cameron, of Holy Trinity Church, Ryde, Eng., has been appointed Coadjutor Bishop of Capetown.

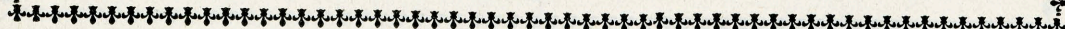
The Guardian understands that it has been decided to establish a new diocese for Polynesia. During his stay in England, the Primate of New Zealand has been in communication with the Archbishop of Canterbury and the Bishop of London on the subject, and the project has won their cordial support. The necessary official steps for the formation of the new See—which will include the Fijian, Tongan, and Samoan groups in the Eastern Pacific—will be taken shortly.

Rev. H. P. Almon has been inducted rector of Christ Church Cathedral, Hamilton.

The more rigid the examination, the clearer it is seen that the Church in Wales has been by far the greatest power for good in the Principality.



 CHURCH HISTORY NOTES



THE FIRST MARTYR IN ENGLAND.

IT HAS been one of our aims to set forth the work of the living Church, and that, at first sight, would seem to comprise only the work of the Church as we see it. But there are two thoughts which may well make us pause. The first is that expressed by Charles Wesley's noble hymn, that "all the servants of our King in heaven and earth are one"—

"One family, we dwell in Him,
 One Church, above, beneath,
 Though now divided by the stream,
 The narrow stream of death.

"One army of the living God,
 To His command we bow ;
 Part of the host have cross'd the flood,
 And part are crossing now."

So that to fail in realising this living unity would be a grave mistake. The second thought is that which pictures the Church as a tree, spreading always with its continual growth, but drawing its life through strong branches and a sturdy trunk from roots in the remote past. If, then, we know nothing of, and care nothing for, that past, it follows that our understanding of the Church's present conditions must be imperfect.

THE DAWN

The dawn was grey enough. There is a legend that S. Paul brought Christianity to Britain, the savage, outlying province of the Roman Empire; and another legend ascribes the founding of Glastonbury Abbey to S. Joseph of Arimathaea, but both stories are improbable. Some time in the latter half of the second century after Christ seems, for various reasons, a more likely date. The country was settling down under the strong Roman rule, and the wild Celts were learning the arts of peace. In time a Celtic Church sprang up, which included what we now call the three kingdoms—England, Scotland, and Ireland, to give them their modern names—and this was in existence early in the fourth century.

VERULAMIUM

Like other peoples who have made their mark as conquerors, the Romans were a home-loving folk, and, so far as they could,

they reproduced the conditions of their Italian home-life in the lands which they conquered and colonised. So it is with no surprise that we find that among the wooded hills in the valley of the Ver, on the site of an older British fortress, they laid out and built a town corresponding closely in form, arrangement, and area, to Pompeii, the fair watering place which they loved on the blue seas that washed their native land. Here, in or about A.D. 303, when the persecution of the Christians was ordered by the Emperor Diocletian, there was serving in the ranks of a Roman legion a Briton, one Alban. To him one day came a Christian Priest, seeking shelter from pursuit, and Alban assisted him to escape, and, when taxed therewith by the authorities, confessed boldly, and declared himself a Christian.

The inevitable followed. He was taken to the basilica, the court house, questioned, and condemned; and thence, on that fair June evening, they led him from the bright city that he knew, across the causeway that spanned the Ver, up the green hill without the city wall, scourged him, and struck his head off with the sword, the one privilege left him as a Roman soldier. Reverent hands laid the body to rest where it fell, and the incident, trifling as it seemed, was forgotten by all save a faithful few.

ST. ALBAN'S

If we look to-day we find a very different sight. Verulamium, the city on the Ver, has vanished; a crumbling wall or two alone marks where it stood. On the spot where Alban was condemned stands a Christian church, S. Michael's, Verulam. On the green hill where he yielded up his life towers the stately church that perpetuates his memory; on the spot marked by tradition as the place of his martyrdom lies buried the first Bishop of the modern see. Round the ancient abbey church, now the cathedral, is clustered a great city, built in no small part, like the cathedral itself, of bricks from the vanished Roman colony; and the name of that city, as it has been now for a thousand years or more, is not Verulamium, but S. Albans.

The memory of S. Alban is still a golden bridge across the centuries, to remind us what we owe to-day to men who, long ago, without thought of the future, bore themselves valiantly in the hour of trial.

The Algoma Missionary News

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REV. CANON PIERCY, SAULT STE. MARIE WEST, ONT.

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Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so, it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

BISHOP'S APPOINTMENTS FOR
DECEMBER.

1. Sat.—Huntsville.
2. 1st Sunday in Advent: Huntsville.
3. Mon.—Travelling Westwards.
4. Tues.— “ “
5. Wed.— “ “
6. Thur.—Meeting of Executive Committee of Synod, Sault Ste. Marie.
7. Fri.—Travelling Northwards.
8. Sat.—Arrive at New Liskeard.
9. 2nd Sunday in Advent: New Liskeard Ordination; Haileybury Confirmation.
10. Mon.—Cobalt and Latchford.
11. Tues.—North Bay.
12. Wed.—Sault Ste. Marie.
13. Thur.— “ “
14. Fri.— “ “
15. Sat.— “ “
16. 3rd Sunday in Advent: Confirmation in Pro-Cathedral of St. Luke; Fanqur Chapel.
17. Mon.—Sault Ste. Marie.
18. Tues.— “ “
19. Wed.—Ember Day, Sault Ste. Marie.
20. Thur.—Sault Ste. Marie.
21. Fri.—St. Thomas, Apostle and Martyr: Ember Day.
22. Sat.—Ember Day.
23. 4th Sunday in Advent: Ordination in Pro-Cathedral of St. Luke.
24. Mon.—Sault Ste. Marie.
25. Tues.—Christmas Day: St. Luke's Pro-Cathedral, Sault Ste. Marie.
26. Wed.—St. Stephen the First Martyr. “
27. Thur.—St. John, Apostle and Martyr. “
28. Fri.—Innocents Day. “
29. Sat.—Sault Ste. Marie.
30. Sunday after Christmas: Thessalon and Bruce Mines.
31. Mon.—Travelling Westwards.

THE CHRISTIAN YEAR.

FOR THE CHILDREN.

ADVENT tells us, Christ is near :
Christmas tells us, Christ is here!
In Epiphany we trace
All the glory of His grace.

Those Three Sundays Before Lent
Will prepare us to repent
That in Lent we may begin
Earnestly to mourn for sin.

Holy Week and Easter, then
Tell Who died and rose again :
O that happy Easter Day!
“Christ is risen” again we say.

“Yes, and Christ ascended, too,
To prepare a place for you” ;
So we give Him special praise
After those “Great Forty Days.”

Then, He sent the Holy Ghost,
On the Day of Pentecost,
With us ever to abide ;
Well may we keep Whitsuntide!

Last of all we humbly sing
Glory to our God and King
Glory to the One in Three,
On the Feast of Trinity.

MANLINESS.

“Manliness is not merely courage. It is the quality of soul which frankly accepts the conditions in human life, of labour, of obedience, of unequal success; which takes for granted with unquestioning alacrity that man is called—by his call to high aims and destiny—to a continual struggle with difficulty and pain. It is a cheerful and serious willingness for hard work and endurance, as being inevitable and very bearable necessities, together with a pleasure in encountering trials which put a man on his mettle. It is the quality which seizes on the paramount idea of duty, as something which leaves a man no choice, which is impatient with the childishness of a life of mere amusement, or mere looking on.”—Dean Church.

What have you done to-day that nobody but a Christian would do?

No man who has never really tried to serve God has a right to object to His service. And has anyone ever really tried, and then objected?

WOMAN'S AUXILIARY.

(CONCLUDED)

Funds," and general discussion followed. Mrs. Andress read a paper on junior work, which was also discussed. A hymn was sung, and the Corresponding Secretary spoke on the pledges. A lively discussion followed.

Moved by Mrs. Davy, seconded by Miss Beggs. Resolved,

"That the representatives of the W.A. of Nipissing, assembled in conference at North Bay, considering the large amount of money raised by the Algoma W. A. and the small amount given by us to General W. A. Pledges; also having in remembrance the generous help given to us by the General W. A. in past years, do hereby request the Board of Management of the Diocese to undertake more such general pledges." Carried unanimously.

A resolution was also passed that the W. A. in the Deanery should send a bale to Chapleau Indian Home.

Mrs. Bishop read an excellent paper on "What's Wrong." The thankoffering (\$5) was made, Doxology sung. The Corresponding Secretary spoke on the general Thankoffering and Self-denial Fund, and the proceedings closed with hymn and prayer.

A reception was given by the G. A. at the rectory in the evening, and was much enjoyed by all present.

Notes on the Secretary's late tour among Branches in Parry Sound and Muskoka will be given next month.

ACKNOWLEDGMENTS.

Receipts by Diocesan Treasurer to 15th September, 1906:—

MISSION FUND

Fort William West, \$10.75; Bruce St. Hill Mission, \$13.02; S.P.G., \$456.83; C.C.C.S., \$389.90; North Tarentorus, \$14.18; Buckley & Tagona, \$10.00, per Canon Maclim; Mr. Brown, \$5.00; The McKays, \$20.00; Mrs. Mathews, \$2.00; A poor Englishman, \$3.00; account grant M.S.C.C., \$1,037.50; Deer Park Church, \$20.00; Peterboro', St. John's, \$1.25; English Assoc'n., \$138.24; English Assoc'n., special, \$33.88; Port Arthur, house to house, \$15.45; Huntsville, \$10.25; Muskoka Lakes Fund, \$18.00; A Friend, per the Bishop, \$5.00; Algoma W.A., for two catechists, \$112.50; St. Peter's, Buckley, account stipend, \$10.00.

DIOCESAN EXPENSE FUNDS

The Bishop's Visits:—Meldrum Bay, \$2.51; Silverwater, \$1.45; Cockburn Island, \$3.65; Sudbury, \$8.55; Shequenandah, \$5.15; Little Current, \$4.40; Sucker Creek, \$2.21; Bidwell, 67c.; Torrance, \$3.36; Schreiber, \$3.70; Nepi-

gon, \$1.55; Massey, \$4.50; Missanabie, \$4.20; White River, \$3.50; The Slash, \$1.06; Hilly Grove, \$2.05; Manitowaning, \$3.20; Walford, \$2.46.

CHURCH AND PARSONAGE FUND

Anon. a £5 note, \$24.05; Loan returned C. S., \$25.00; S.P.G., Marriott, bequest for Cobalt Church, \$72.12.

BISHOPHURST REPAIRS

Webbwood, \$12.00; Gravenhurst, \$38.11; Blind River, \$7.00; North Bay, \$54.00; Copper Cliff, \$12.00; Fort William, \$57.00; Baysville, \$17.00; Sundridge, \$13.30; South River, \$10.00; Eagle Lake, \$2.20; Massey, \$7.50; Walford, \$7.50; Jocelyn, \$6.66; Depot Harbor, \$17.00; Haileybury, \$24.00; Little Current, \$20.25; Sturgeon, \$27.00; Richards Landing, \$6.66; Bracebridge, \$20.00; Port Arthur, \$15.00; Huntsville, \$40.00; Bracebridge, \$27.00; Port Sydney and Brunel, \$24.00; Emsdale, \$14.50; Mills, \$2.65; Gordon (No. 4), \$1.26; Kagawong, \$2.00; Gore Bay, \$3.75.

SUPERANNUATION FUND

Maple Hill, 75c.; Huntsville, \$5.00; Fort William, \$10.00; Baysville, \$2.05; West Fort William, \$6.85; Emsdale, \$8.35; Kearney, \$5.26; Sand Lake, \$1.13; Little Current, \$5.65; West Fort William, \$2.50; Broadbent, \$2.25; Seguin Falls, \$2.17; St. Luke's Pro-Cathedral, \$10.85; North Bay, \$9.30; Ullswater, \$2.13; Cardwell, \$1.12; Spanish River, \$1.26; Sylvan Valley, \$1.23; Garden River, \$1.43; Sudbury, \$15.30; Sturgeon, \$1.82; Sundridge, \$1.65; Victoria Mine, \$1.05; Port Sydney, \$5.67; Gore Bay, \$1.15; St. John's, Sault West, \$1.22; Thesalon, \$3.00.

MISSIONARY APPORTIONMENT

Richards Landing S. S., \$5.61; Jocelyn, \$6.69; Huntsville, \$17.55; Port Sydney and Brunel, \$26.60; Powassan, \$20.60.

SPECIAL PURPOSES

Buckley, St. Peter's, for Church Hall, \$25.30; English Assoc'n., for Rev. Mr. Rankin's Church, \$4.85.

INDIAN HOMES

Belleville for Wawanosh, \$25.00; St. Mathew's, Quebec, S.S. for Shingwauk, \$50.00; St. Mathew's, Quebec, S.S. for any boy in the Home, \$15.00; Jarvis S.S., 50c.; Grimsby S. S., \$17.00; Molsons Bank dividend, \$10.00; Fenelon Falls S.S., \$8.01; Dartmouth S.S., \$13.85; Digby S.S., \$5.00; Lunenburg S.S., Wawanosh, \$24.35; Mrs. Scottie, Fort William, \$10.00; Whitby, St. John's for White, \$3.75; Collingwood S.S., \$9.38; Toronto, All Saints' S.S., \$50.00; St. Stephen's S.S., Toronto, for Mary White, \$25.00.

Shingwauk Home, Sault Ste. Marie, Ont.—Contributions received by Principal direct during October, 1906: Miss E. Gooch, \$2.60; St. John's S.S., Thorold, \$5.00; the Pembroke W.A., \$12.50.

MONEY RECEIVED BY THE BISHOP

For Thankoffering of 1908.—H.L., 50c.
For Algoma Divinity Students' Fund.—Mr. E. T. Gurney, \$36.29, quarter ending Oct. 1st.