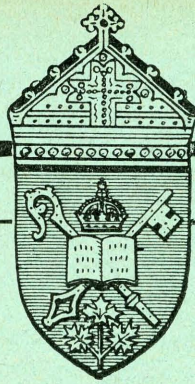


“Go ye into all the world
and preach the gospel to every
creature.”



“And lo, I am with you al-
way, even unto the end of the
world.”

The Algoma Missionary News

The Official Organ of the Diocese of Algoma.



May, 1902



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The Algoma Missionary News

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REV. CHARLES PIERCY, SAULT STE. MARIE, ONT.
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Subscribers and friends are asked to bear in mind that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly, but also induce others to subscribe for the paper.

THE RIGHT REV. GEORGE THORNELOE, D.D., D.C.L.,
Bishop of Algoma,
Sault Ste. Marie, Ont.

J. A. WORRELL, ESQ., K.C.,
Hon. Treasurer (of invested funds) Diocese of Algoma,
18 and 20 King Street West,
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Homes,
Sault Ste. Marie, Ont.

Please Note.

1. Be prompt in remitting for renewal or arrears, and thus aid us in making THE ALGOMA MISSIONARY NEWS better and better.

2. Our rule is the same as that of the great majority of newspaper and magazine publishers, namely, to consider each subscriber as permanent until he orders his paper stopped and PAYS UP.

3. No paper should be ordered stopped until all dues are paid.

4. Refusing to take the paper from the office, or returning it to us, is not a sufficient notice to discontinue.

5. If a subscriber wishes his paper discontinued at the expiration of time paid for, notice to that effect must be expressly given. Otherwise, it is assumed that a continuance of the subscription is desired.

6. Send money to Rev. C. Piercy, Sault Ste. Marie, either by P.O. Order, Express Order, or Postal Note. We cannot be responsible for loose change or stamps.

NOTICE

The Rev. Charles Piercy, Editor and Manager of the Algoma Missionary News, has removed to Sault Ste. Marie, Ontario. All communications should be addressed to him there from this time forward.

Bishop's Appointments for May.

1. Th.—*St. Philip and St. James.*
2. Fri.—Train to Mukka.
3. Sat.—Boat to Port Carling. Evening Service and Confirmation.
4. 5th Sunday after Easter. Confirmation at Port Sanfield, Gregory and Beaumaris.
5. Mon. }
6. Tues. } Rogation Days.
7. Wed. }
8. Th.—*Ascension Day.* Bracebridge; Consecrate St. Thomas' Church.
9. Fri.—Travelling northwards.
10. Sat.—
11. Sunday after Ascension. } Mission of Novar
12. Mon.— } and parts adjacent
13. Tues.—Northward via Burk's Falls.
14. Wed.—Travelling westward.
15. Th.—
16. Fri.—
17. Sat.—Boat to Gore Bay.
18. Whitsunday. } Visit the Mis-
19. Monday in Whitsun Week. } sions of Gore
20. Tuesday in Whitsun Week. } Bay, Mills,
Kagawong,
Silver Water, etc., on Manitoulin Island.
21. Wed.—*Ember Day.*
22. Th.—Boat via Little Current to eastern end of the Island.
23. Fri.—*Ember Day.*
24. Sat.—*Ember Day.* } Manitowaning, H. Ily
25. Trinity Sunday. } Grove, The Slash, etc.
26. Mon.—
27. Tues.—
28. Wed.—Sault Ste. Marie.
29. Th.— “ “ “
30. Fri.— “ “ “
31. Sat.— “ “ “

Notes by the Way.

NOTEWORTHY DAYS IN CHURCH HISTORY

May 1—Archbishops' opinion delivered against reservation, 1900.

May 12—Court of High Commission abolished, 1641.

May 14—Canons approved by Convocation, 1604.

May 15—Submission of Clergy to Henry VIII, 1532.

May 17—Revised New Testament issued, 1881.

May 19—Act of Uniformity (Charles II) passed, 1662.

May 21—Toleration Act passed, 1689.

May 31—Compulsory Church rates abolished, 1868.

A new church is being erected at Blind River.

The General Synod is summoned to meet in Montreal on Wednesday, September 3rd next.

The Bishop was at Thessalon on Sunday, April 20th, and confirmed a class of ten persons.

Rev. Mr. Dean, of Parry Sound, is leaving this diocese to take charge of Westport, in the Diocese of Ontario.

At Seguin Falls, Rev. J. Waring and the Church people there are interested in securing a new site for the church.

The first vessel passed through the locks at the canal at Sault Ste. Marie on the last day of March. This is the earliest date on record.

From Gravenhurst the news comes that it is absolutely necessary that improvements and repairs should be made to the parsonage this summer.

With pleasure we announce the fact that the Canada Atlantic Railway Company has given to the Bishop a deed of a site for a church at Depot Harbour.

The Greater Britain Messenger says that the Colonial and Continental Church Society has granted an additional £25 for the Wawanosh Indian Homes.

Rev. A. H. Wurtele, B.A., the missionary at Thessalon, is anxious to go to South Africa with the Canadian Fourth Contingent as a chaplain, and has offered his services to the military authorities.

Rev. Mr. Robinson has temporary charge of Sturgeon Falls Mission. He arrived on the scene on April 16th. A Sunday school has been again started at Cache Bay under the care of Miss Row, a young lady from Brockville.

The Bishop of Algoma goes to Montreal on the 22nd of April to attend the meeting of the D. & F. M. Board, which was cancelled for London last month, in order that it might be held in Montreal when the Bishops met for the consecration of Rev. Dr. Carmichael.

The newspapers say that some 500 to 700 Scandinavians are on the way to Sault Ste. Marie. The crowding of people into the see town is laying upon us the obligation of ministering to them. We need means and we need men—not a little, nor few. Is there no man who could help us, say, in our Scandinavian responsibilities.

Rev. J. Boydell, M.A., our missionary at Sudbury, wanders far afield from his central points of Sudbury and Coppercliff. Lately he went to Cartier, on the C.P.R. main line, where he was welcomed by Church folk only glad to receive the ministrations of the Church at intervals far apart.

Rev. Mr. Prewer, of Gore Bay, writes to say that if the Bishop had paid his last intended visit to Gore Bay, it would have been impossible to visit the out stations, because the roads were very bad; impassable, in fact. Moreover, the early break up of the winter season might have prevented the Bishop leaving the Manitoulin Island for two or three weeks.

Mr. B. Fuller, who has given evidence of the possession of no little missionary spirit, will, this summer, go to the distant mission up the Nepigon River to minister to the band of Indians, which has waited so long and so patiently for a missionary. Let us all intercede at the Throne of God that in his denying and isolated post he will be upheld and guided in all he does and says.

The Church Emigration Society was founded in 1886 with two main objects; first, to introduce to the Colonial Clergy members of their own Communion on arrival in the Colonies, and thus form a link between members of the Church of England at

home and abroad; secondly, to promote wise emigration by the most careful selection of persons suitable morally, physically and intellectually for colonial life.

We speak of our home heathen, but missionaries and others who have lived in heathen lands say that heathenism there is inconceivably more heathenish than the heathenism we see at home. This is certainly true at least as to its extent, though in the sight of God the ungodliness of Christendom may be more ungodly than that of heathendom, in so far as it is sin against greater light. "And if the light that is in thee be darkness, how great is that darkness!"

The Rev. W. M. Cameron, vicar of Holy Trinity, Ryde, has announced that he has received a unanimous invitation from the Bishops of South Africa, conveyed through the Archbishop of Cape Town, inviting him to go out to South Africa for a year or more in order to train a certain number of native catechists belonging to what is called the Order of Ethiopia. On the advice and with the consent of the Bishop of Winchester he has decided to accept the invitation.

On St. Mark's Day, Dr. Carmichael (Dean of Montreal), is to be consecrated to the episcopate as Bishop-coadjutor of Montreal. The Bishop-elect has friends many throughout the Dominion, not a few in the missionary Diocese of Algoma, in which he has long maintained a lively interest. None doubt but that in the high office to which he has been elected he will add to the services he has rendered to the Church in Canada while a priest.

In the Montreal Diocesan Synod a resolution was passed proposing that a mission be held next Advent for the stimulating and reviving of the spiritual life of each parish in the diocese, and requesting the Archbishop to make the movement, as far as possible, a general one throughout the Church in Canada. The Archbishop has taken action upon it and issued a circular to the Primate and the other Bishops. What will be done by the Church at large, of course, remains to be seen.

At Thorneloe work in connection with the Church has been actively carried on during the winter. We hope all persons connected with the congregation will do their utmost to

meet the new comers to that district and while anxious to serve such will be successful in eliciting a hearty co-operation in all phases of Church work. At Haileybury the best of feeling prevails and the Church wields an influence that is good for the community. Rev. H. R. Codd, M. D., the missionary at the head of Temiscamingue Lake, will be cheered by evidences of progress on all sides.

The Bishop having proposed that Rev. Mr. Chilcott, the missionary at Port Carling, should go to Parry Sound, there to take charge of one of our more important churches, has received numerous communications from Mr. Chilcott's people. In fact, he has received petitions, resolutions, etc., from every part of the mission deprecating Mr. Chilcott's removal. No doubt the Bishop will consider carefully all that is laid before him. Meanwhile, we may be permitted to offer our congratulations to missionary and people on the happy relations existing throughout the mission.

The Sanitarium at Gravenhurst for the treatment of the dread disease of consumption has been established for several years and has proved a boon—a blessing—to many patients. The Trustees are engaged in the completion of a new building, as a Free Consumptive Hospital—the first of its kind in Canada. To attain the end desired they have addressed a circular to ministers of all denominations, soliciting kindly aid in the shape of contributions from congregations towards the sum of \$10,000 required to furnish and equip the new building. The cause is a grand one and the scheme is admirably carried out. We are authorized to say that the Bishop is in favor of offerings being sent whenever possible.

The Ven. Archdeacon Shaw, who died recently at Tokio, Japan, after a service of thirty years as a pioneer S. P. G. missionary in that country, was a Canadian by birth and training, having been born in Toronto, in the vicinity of Trinity College, from which college he graduated B. A. in 1867. He was ordained by the Bishop of Toronto in 1869 to the Mission of Grantham. The London Times says Mr. Shaw left England in July, 1873, after a service of farewell in Delahay street, Bishop Wilberforce giving his last address at such a service. Mr. Shaw proceeded straight

to the capital, Tokio, and having established friendly relations with Buddhist priests, began the study of the Japanese language, and on Good Friday, 1874, opened services in a former Buddhist Temple for the Europeans. He took a leading part in the development of Christian influences in the capital, and for 21 years was chaplain to the British Legation in Tokio. On Dr. Edward Bickersteth's appointment as Bishop in 1886, Mr. Shaw became examining chaplain, and the next year was made Archdeacon. In 1886, at the request of Count Ito, the Bishop and Archdeacon made an appeal to England to send out women teachers as the staff of an institute in the capital, which had been founded for the culture of Japanese women. In 1880 Archdeacon Shaw made an appeal to the Church in England to open up a mission in Korea, sending one of his Japanese catechists to that country to study the language, his Japanese congregation in Tokio contributing to his support, with the result that in 1887, after a visit to Korea by Bishop Bickersteth and Bishop Scott (of North China), Archbishop Benson sent out the present Bishop, Dr. Corfe. Archdeacon Shaw's quiet demeanour, force of character, and sound judgment made him eminently fitted to win the respect of the Japanese.

Visiting the Mines.

There are some mines away back in the bush from here, over the mountains some twenty miles or so, in the depths of the primeval forest, a long way off from any human habitation. So I resolved to go and visit the people who work in these mines and carry the gospel of our Lord Jesus Christ to them.

I had heard before, some time last summer I think it was, of the existence of these mines, but I was dissuaded from going during the summer because the road thither was so impassable and I was told to wait till the snow came and all would be well. But as it often happens in this world, the good times we wait for are seldom so good as we expect, so it was that when the snow came it came in such large instalments that the depth of snow made the road impassable or nearly so. However, I started out one morning and at noon overtook some teams that were going there. They were dining. The teams and the teamsters were at a deserted and dilapidated lumber shanty, so I stopped and joined them, dining with them and glad to know that they would go before me and help break the road,

and crush down the deep snow, for in this case snow is different to mud—for in mud less traffic the better, in snow the more traffic the better.

We started after dinner and the farther we went the deeper the snow. We were winding among the trees for there was no road proper, nothing but a succession of rocky hills and boggy valleys all covered with the snow. On and on through a density of forest, hard wood on the high parts and pines and firs in the valleys—some really large pine trees but scattered among other kinds of timber.

We went slowly, continually stopping to rest the weary horses, but just before nightfall we came to the camp. It was a clearing in the forest of about two acres in extent and consisted of buildings for the accommodation of men and horses, not many of the latter because of the difficulty of getting in food for them, but dining camp and residence for the men—another for the manager, stores and blacksmith shop, etc.

They took care of my horse, gave me accommodation in one of the buildings where I was very comfortable and I was soon interested in examining the specimens of ore that were arranged on the table in my quarters. I was told to make myself at home till the trumpet should sound for supper when the men would come in from the mine which was some distance away from camp. The trumpet sounded in due time and I was glad to join in the supper. I was glad also to find some Old Country Cornishmen among the miners, and these were very glad to see me, so that there was gladness all round as it were.

After supper we retired to the men's camp and, after some conversation, we commenced our evening service. I produced some service books containing hymns and I gave out a hymn, the men joining in with vigor and skill. In fact I never joined in or led singing with greater satisfaction in my life. The responses, too, were joined in earnestly and intelligently. How grand and glorious is our good old English Church service when it is joined in heartily by the congregation; how unsatisfactory when the congregation is dumb. I felt encouraged to preach to this little flock in the forest who appreciated the service, and afterward they told me how glad they were to hear the gospel and join with me in divine worship. A violin was brought out and we sang and played for an hour or more afterward.

The next morning I went out to the mine and found it extremely interesting. A considerable amount of work had already been done and some excavations made with the aid of machinery. (It was a marvel to me how they got the machinery there, but there it was.) The men were at work in a drift that was under the bed of a stream which was flowing over the mouth of the cavern where the work was going on. The men came out and lent me waterproof gar-

ments to go in. I rushed through the falls so to speak and found that farther on in the bowels of the mountain it was dry and by the light of candles the men showed me the vein of ore they were blasting out—(it was quite a rich showing I thought), and gave me a handsome specimen to take away with me.

After dinner I went on to the next mine which was situated farther away still in the deep woods. We passed through a slough which was so soft that the mud turned up from under the snow. However we got to our destination, which, after all, is the chief thing.

This was a newer location than the others and the men were still building and making their place comfortable. I introduced myself to the master who ordered a boy to take my horse. I then inquired where the mine was because I wanted to see the work that evening for fear I should be pressed for time in the morning. The boy was told off to accompany me and I found the men at work in a shaft they were sinking—drilling and then blasting the rock with dynamite. I would like to have seen an explosion but it could not be. They were not finding anything where they were but expected to meet with the precious metal further down towards the antipodes. It requires quite a bit of faith to open up mines. I told the men that I was disappointed not to be taking away some nuggets in my pocket. They showed me some pieces of the quartz in which were indications which seemed to encourage the idea that metal was in the neighbourhood.

I told the men that I had come to minister to them and would meet them after supper. I visited the blacksmith shop where the drills were sharpened. The rock was so intensely hard that a drill required sharpening every few minutes. I returned to camp where I prepared to spend the night.

We held our service after supper and all joined in. I preached a sermon to them on the use of the trials and difficulties and set backs of life. I pointed out that anything good in this world is hard to get, minerals for instance. So morally—the worthless is plentiful and the good has to be worked out. I stayed there that night in a building allotted to me, a good stove and a good fire, but I woke in the night, the fire out and the place cold. I arose and started up my fire, warmed myself and fell asleep again. Next morning I returned home.

F. F.

Garden River, March, 1902.

Fort William.

REV. E. J. HARPER, B.A., RECTOR.

St. Luke's.—The closing days of March were as fine and balmy as one could wish for, at this season of the year, consequently there was nothing, so far as the weather was concerned to

prevent people from attending the services on Good Friday and Easter Sunday. At the 10.30 a.m. service on Good Friday the music sung was "The Passion of Jesus." The rector preached on the "Atonement" and an offering was taken up on behalf of Bishop Blyth's work in Jerusalem and the East. In the evening "The Story of the Cross" was sung, and a short address was given. The offerings were for the same object as the morning. There will be nine dollars forwarded to our diocesan treasurer for this work. On Easter Sunday 45 made their communion at the 8 o'clock celebration and 42 at the 11 o'clock celebration. The capacity of the church limited the number of those present in the morning as some could not obtain seats. In the evening there were 183 present. Fay's "Te Deum," and Horatio W. Parker's anthem, "Before the heavens were spread abroad," with several fine selections of vocal and instrumental music were rendered. In the anthem, the solo was taken by Mrs. E. K. Wayland with flute obligato by Mr. H. Sellers. At the offertory Master Harry E. Sellers played an instrumental duet with his father, the former on the clarinet and the latter on the flute. The cut flowers and potted plants in bloom were very beautiful. Our thanks are due to all who kindly loaned their plants for the occasion, and to Mrs. M. Sellers for her usual gifts of cut flowers and for preparing the altar linen, etc. As this will probably be the last Easter Mr. Harry Sellers will superintend the music and conduct the choir, the rector would take this opportunity of thanking him and Mrs. Sellers on his own behalf and also on behalf of the congregation for many, many hours devoted to the music of the church during the past six years and a half since he has been in Fort William. How long before this Mr. and Mrs. Sellers have assisted in a similar capacity it is not intended to record here. Mr. Sellers and family leave shortly to take charge of the big elevator of the C.N.R. in Port Arthur, where their musical accomplishments will be an acquisition to the rector and people of St. John's. The offerings for Easter Day were a little upwards of \$200, a record in its way of its kind.

The children's Lenten offerings amount to about \$15, the best in our history. Among the highest contributors through the pyramid mite boxes were Arnold and Roy Kirkup, who returned \$1.55 and \$1.57 respectively. These little lads made their money by confiscating all the eggs they found their hens laying on Sunday and selling them for the mission cause.

The rector wishes to make grateful acknowledgment for gratuitous services as organist to Miss Edith Sellers and to Miss Kate Tully in the same capacity during the week evenings of Lent.

April 1st, 1902, Fort William.

Algoma W.A.

It is a sincere pleasure to be able to publish the statement printed below, which has been sent to us by Miss Begg, North Bay. Not only do we ask that all our W. A. branches will carefully peruse the figures, but also that their attention will be drawn to the paragraphs following.

ACCOUNT OF MONEYS PAID TO THE DIOCESAN TREASURER FOR THE DIOCESAN W.A., AUGUST, 1901, TO MARCH 31ST, 1902.

RECEIPTS.

Balance from 1900	\$ 5 00
Fees—	
Seguin Falls	\$ 60
S. Luke's, Sault Ste. Marie	3 20
Richard's Landing	80
Novar	50
Ravenscliffe	70
Port Arthur	3 00
Blind River	2 00
Burk's Falls	50
Bracebridge	2 20
Aspdin	1 00
Gravenhurst	2 50
North Bay	1 90
Gregory	1 00
Little Current	1 10
Allensville	1 30
Magnetawan	1 00
Schreiber	1 00
Oliver	1 50
S. Luke's, Sault Ste. Marie	
(2nd amount),	1 50
Aspdin (2nd amount)	30
Port Carling	90
Sundridge	1 00
Sudbury	1 20
Korah	2 10
Fort William	1 00
Junior W. A., Gravenhurst	1 10
	<hr/>
Amount given by S. Luke's, Fort William, towards expenses of delegate to Montreal	34 90
	<hr/>
Total	\$42 90

DISBURSEMENTS.

Diocesan Secretary's expenses.....	\$10 00
Diocesan Dorcas Secretary's expenses	2 00
Diocesan Treasurer's expenses	2 00
Sent to Mrs. Campbell, Sault Ste. Marie, for expenses of delegate to Montreal	3 00
	<hr/>
Total	\$17 00

ACCOUNT OF MONEYS GIVEN BY BRANCHES FOR VARIOUS OBJECTS.

Christmas offering to the B.S.M.S. Fund—	
Cash received by Diocesan Treasurer	\$117 00
Voucher from Provincial W. A.	3 00
Easter offering for repairs at Bishophurst—	
Cash received by Diocesan Treasurer	7 00
Vouchers from Diocesan Secretary	22 00
Domestic and Foreign Missionary Society	1 00
Undesignated—	
Offertory, W.A. service at S. Luke's, Aug. 22nd, 1901.....	2 30
Self-denial from S. Luke's Branch, Sault Ste. Marie	3 50
From Port Carling	1 00
	<hr/>
Total	6 80

Voucher from the Bishop of Algoma, for offering from S. Luke's Branch, Sault Ste. Marie, towards repairs at Bishophurst, Sept. 3rd, 1901...

127 00

Total

\$283 80

ANNNIE BEGG,

Dio. Treas. Algoma W.A.

North Bay, April 15th, 1902.

The branches will kindly bear in mind that all moneys must be paid to the Diocesan Treasurer, and not to the Secretary. The Treasurer cannot give receipts for money which has not been sent to her. The duties of the Diocesan Secretary are very heavy, and ought not to be unnecessarily increased.

The W. A. year really ended on March 15th, but as several amounts were sent in between that date and the end of the month, which belonged to the year's work, accounts have been carried on until the 31st. All amounts received since then will be acknowledged in the next number of the A. M. News.

Each branch is requested to send its dollar for the Domestic and Foreign Missionary Society as soon as possible.

Each branch will please send to the Diocesan Treasurer a voucher showing amount given for parochial purposes only, during the past year.

Huntsville.

VEN ARCHDEACON LLWYD, RECTOR.

The Vestry met on Monday evening, April 7th, with a fair attendance. After prayer the minutes were read and adopted. The financial statement shows total receipts \$1251.19; with disbursements \$1249.41; balance in hand, \$1.78. The rector's annual statements showed: resident families, 70; communicants, 140; services held, 182; celebrations of the Holy Eucharist, 52; baptisms, 25. Two Sunday schools are at work in the parish; children in the parish of age to attend school, 99. Mrs. Captain Llwyd has charge of the Infant School in the parsonage room. A Junior Auxiliary has been organized with Miss Bowman as president.

There is \$107.32 in the bank for the new Sunday-school—which is greatly needed.

The wardens are Mr. E. S. Anderson for the rector and Mr. Wm. Duncan for the people. Six sidesmen were elected, vestry clerk and choir-master re-elected.

Much regret was expressed at the early departure from the parish of Miss D. Haydon, the efficient and faithful organist, who, with the indefatigable choir master, Mr. W. J. Morgan and the choir have done so much to aid and to brighten the services of the church.

The reports of the Sunday-schools, the Woman's Auxiliary, the Junior Auxiliary and the Burial Board, were all read and heartily approved. The

W.A. reported that a large and well-filled case had been packed and sent to the Indian homes. This is the first effort of the kind for our W.A.—and one which elicited heartiest thanks from Mr. King, the Principal. Votes of thanks to the officers and to all co-workers in the parish heartily given, with plans and schemes for future effort, brought to a close a very harmonious and pleasant Vestry.

St. Michael's Allensville.

The Vestry was held on April 1st. A celebration of the Holy Communion was held at 10 o'clock. The Archdeacon was celebrant. Immediately following the Vestry was called to order. Prayer and reading of the minutes was followed by the financial statement of the wardens and the report of the Woman's Auxiliary. Both showed up well for the year ended, and a balance of over \$9 was in the warden's hands. By mutual consent of the Archdeacon and the congregation the local quota of \$50 to the Diocesan Stipend Fund was sent to the Bishop for the B.S.M.S. Fund, and hearty thanks to the Lay Reader, Mr. Durnford, of Huntsville, who, by the voluntary gift of his services each Sunday during the year, made this gift to the Sustentation Fund possible. Thanks were tendered to Miss Lucy Coldwell for her services at the organ.

The bad roads made the attendance small (10) but the service and the Vestry were most happy ones.

Sault Ste. Marie.

ST. LUKE'S PRO-CATHEDRAL, REV. E. H. CAPP, RECTOR.

The Easter Day services were unusually bright and hearty this year. The celebrations of Holy Communion at 7 a.m. and 8 a.m. were taken by the rector. At the midday service the Bishop was celebrant and preacher. In the evening the rector preached. At the last two mentioned services the pro-cathedral was crowded with worshippers, chairs being carried in to accommodate as many as possible.

The vestry meeting was largely attended and most harmonious in character. The churchwardens' report showed that there was a small balance to the good after all expenses had been met. The churchwardens for the current year are Mr. W. R. Cunningham (re-appointed by the rector) and Mr. S. L. Penhorwood (re-elected by the vestry.)

It is the intention of the congregation to make this summer some most necessary repairs to the rectory. The growth of the town is so rapid that other schemes will most likely be promoted during the summer.

The W.A. of the Pro-Cathedral held a successful and well attended annual meeting on the evening of April 2nd. The Rev. E. H. Capp presided, and

spoke gratefully of the work which has been accomplished by the women of the parish during the past year. The reports stated that for the first time in the history of the parish bales have been sent out to missions in the diocese. By means of special self-denial offerings, money raised from sales of work, and other entertainments, the receipts of the senior branch amounted to \$512.13. Of this amount \$127 has been given to the Bishop Sullivan Memorial Fund, \$57 to diocesan missions, \$65 to repairs at the see house and \$115.90 expended on alterations at the rectory. As the Pro-Cathedral is now a self-supporting parish the W.A. have resolved to devote their work in future almost entirely to diocesan objects, and give the money undesignated to the Bishop. The adoption of the reports was moved by Mr. W. J. Thompson, mayor of the town, who, as auditor, testified to the accuracy of the accounts. Bishop Thorneloe was present, and gave a most inspiring address upon mission work in general, and before concluding pictured the special needs of the great district under his care. The tremendous growth of the country is increasing the need for funds to open new missions and to maintain old ones. The officers elected for the ensuing year are as follows: Senior branch, president, Mrs. Capp; vice-president, Mrs. Burden; secretary, Mrs. Frank Bennetts; treasurer, Mrs. P. C. Campbell. Girls' branch, president, Miss Thorneloe; vice-president, Miss Farwell; secretary, Miss King; treasurer, Miss Burden.

On April 17th a very successful high tea and sale of work was held in St. Luke's Hall by the W.A. of the parish in aid of the repairs so needed at Bishophurst. The amount realized was about \$170.

ST. JOHN'S CHAPEL-OF-EASE, REV. C. PIERCY, INCUMBENT.

The Bishop celebrated Holy Communion on Easter Day at 8.30 a.m., when there were 49 communicants.

On the evening of Thursday, April 10th, Rev. Mr. Piercy arrived in Sault Ste. Marie to assume charge of St. John's Chapel of-Ease. In the evening of the same day an adjourned vestry meeting was held when the new incumbent renewed his acquaintance with some of the parishioners. The report presented showed a very healthy state of things. The churchwardens are Messrs. C. Only and J. Wilkes.

On April 1st a farewell reception to the retiring student (Mr. A. C. Lancefield) was tendered by St. John's congregation in the parish hall or Sunday-school room of St. Luke. Songs and recitations were the order of the evening and at the conclusion of the programme the ladies served refreshments. A purse of \$30 was given to Mr. Lancefield, together with many expressions of appreciation of the work done by him while in the parish.

Bracebridge.

REV. W. A. J. BURT, R.D., RECTOR.

The services in St. Thomas' Church on Easter Day were, as usual, bright and hearty and well attended. The number who communicated was as large as last year, but fewer than two years ago, notwithstanding the fact that fully 50 have been added to the communicant's roll in that time—there was 32 at the early celebration, and 67 at the mid-day celebration—of course a number of communicants were absent from the morning service, and some of them out of town. The rector, Rev. W. A. J. Burt, made an appeal on the First Sunday in Lent to the congregation to double their self-denial efforts of the previous year, and place the sum of \$200 on the offertory plate on Easter Day; the people responded by placing about \$140 on the plate that day, and this was augmented on the following two days, by subscriptions from persons absent on the Sunday, to the sum of \$184; and the W.A. very kindly placed on the plate on Easter Day the handsome sum of \$116. This made the special offerings of Easter amount to \$300. This amount and \$100 in the hands of the wardens, after all demands had been met, enabled the rector to declare the church building out of debt. During the past two years \$600 have been paid on the church debt, and this is in addition to the fact that the congregation was meeting all the demands of the parish, i.e., was self-supporting, having become such two years ago last Easter. Much of the credit of the above success has been due to the untiring efforts of the rector and wardens, Messrs. H. B. Bridgland and John Ashworth, freely seconded in their efforts by the W. A. and congregation in general. It is hoped that a parish hall may be erected sometime before next winter to replace the old building now used as a Sunday school. The annual Easter Vestry meeting was held in the schoolhouse on Easter Monday evening, and a representative number of laymen, and a few ladies, were present. The rector presided, and in his opening remarks complimented the retiring wardens for the printed statement of receipts and expenditure placed in his hands. He spoke in the highest terms of the self-sacrifice and untiring efforts of Mr. H. B. Bridgland, who had acted as rector's warden for the past two years. The W.A. and the Chancel Guild also came in for much deserved praise, the latter of their success at Christmas and Easter in decorating the sanctuary as well as for their labour love all the year round in keeping the choir and sanctuary clean, and befitting the high use to which that part of the church is put. The following are the office-bearers for the present year: Rector's warden, Mr. A. A. Mahaffy; people's warden, Mr. A. C. Salmon; vestry clerk, Mr. T. Hodgson; sidesmen, Messrs. G. Sibbett, Hodgson, C. E.

Mowdsley, Fred Mills, M. Amos and W. Willers; auditors, Messrs. John Thompson and F. S. Cochrane; advisory board, Mr. Bridgland, M.L.A., and Messrs. W. Kirk, R. Browning, J. J. Beaumont, I. B. Aulph and W. H. Buckerfield; cemetery board, Messrs. Buckerfield, Kirk and Dr. Bridgland.

Sturgeon Falls Mission.

The Easter services at the Church of St. Mary Magdalene were well attended. Nearly every communicant in Sturgeon Falls received at one of the morning services. Altogether with the brighter music, characteristic of the festival, and the larger attendance of worshippers than usual it was a religious feast.

On the day following, in the evening, the annual vestry meeting was held. The churchwardens' statement was satisfactory, all obligations having been met. The Rev. C. Piercy appointed Mr. H. W. Gill as church warden and Dr. L. E. Bolster was elected a churchwarden by the vestry. Messrs. W. Cashmore and P. Sidwell are again the sidesmen. The vestry by resolution thanked Miss Hatch and Mrs. Charles Britton for their services so cheerfully given as organists. On motion of the church wardens a resolution was carried expressing regret at the approaching departure of Rev. C. Piercy and expressing gratitude to him for his services as the priest of the parish and good wishes for his future work in Sault Ste. Marie. Notice was taken, too, of the work of the Church Girl's Guild, which had been the means of acquiring so handsome a font as that possessed by the church.

On the first Thursday in April the local branch of the W.A. held its regular meeting in the parsonage. As Mrs. Sanford declined to act as secretary, Miss Gill resigned the office of vice-president and undertook the secretaryship. Mrs. Davie was elected vice-president. The attendance was unusually large, but when the church wardens and a few other gentlemen put in an appearance the clergyman and his good wife no doubt thought there was something else in the wind than ordinary W.A. work—and there was. It was a surprise party for them. From outdoors there suddenly appeared eatables, etc., with all the necessary china for a little supper. But before partaking of it Dr. Bolster on behalf of the congregation, read an address to Mr. and Mrs. Piercy, in which sorrow was expressed at the snapping of the happy ties which existed, as well as asking the acceptance of an accompanying purse. Mr. Piercy replied in appropriate terms. The happy party broke up about eleven o'clock.

On the first Sunday after Easter we were privileged to have our good Bishop here. His coming upon Mr. Piercy's last Sunday with us was very pleasing. At the morning service the

Bishop was celebrant and preacher. Mr. Piercy preached in the evening.

In the afternoon the Bishop accompanied Mr. Piercy to Cache Bay, where a service was held in the room used as a schoolhouse. It is hoped that the service will be noted as a mark of revived Church life in the lumber centre of Cache Bay.

Mr. Piercy left Sturgeon Falls to take up his duty at Sault Ste. Marie on Thursday, April 10th. Before he left he was greeted at the railway station by the public school children of the town, who had marched from the school in procession, accompanied by teachers, and members of the School Board, to give him a "send-off." On behalf of those who appreciated Mr. Piercy's services in the interests of education, Mr. H. W. Gill read an address which was accompanied by a purse. After a short speech of acceptance by Mr. Piercy, short speeches regretting his departure and expressing good wishes were made by the Chairman of the School Board (Rev. W. Anderson, Presbyterian minister), and others.

On the Second Sunday after Easter the Bishop took the Sunday duty, having especially journeyed from the Sault for the purpose. The journey to and fro involved 500 miles on the railway. He also walked to Cache Bay and back in the afternoon. There he was met by a good gathering.

Rev. Mr. Robinson has arrived to take duty for a time. His first Sunday was that of April 20th.

It would be forgetful not to relate the fact that on Wednesday, April 9th, a gathering of Churchmen resolved that a vestry should be duly organized at Cache Bay. Messrs. A. Martin and J. Mills are the first churchwardens. By resolution it was decided to contribute this year the sum of \$50 toward the stipend of a clergyman. Mr. Piercy says that there is a brighter and more hopeful prospect in Cache Bay now than during any time during his incumbency.

The Coronation Service

The following Form and Order of Service has been issued by command of the King, and is recommended by the Archbishop of Canterbury for use in the Churches of the Church of England throughout His Majesty's Empire on

THURSDAY, 26th JUNE, 1902,

being the Coronation Day of their Majesties King Edward and Queen Alexandra:

THE CORONATION OFFICE

Adapted for General Use throughout the Empire on the Coronation Day, Thursday, 26th June, 1902.

The Prayers throughout this Office are those which will be used in Westminster Abbey.

Anthem.

Psalm cxxii. v.v. 1, 5, 6, 7.

I was glad when they said unto me,
We will go into the House of the Lord.

Our feet shall stand in Thy gates O Jerusalem. Jerusalem is built as a City that is at unity in itself.

O pray for the peace of Jerusalem;
They shall prosper that love Thee.
Peace be within Thy walls and plentifulness within Thy Places.

Or a Hymn

Then let the Priest say :

Let us pray for the good estate of our Sovereign Lord, King Edward, and of the Church and people committed to his charge.

THE LITANY

To and including the words That it may please Thee to give to all nations unity, peace and concord. We beseech Thee to hear us, good Lord. And concluding as follows :

Son of God, we beseech Thee to hear us.

Son of God, we beseech Thee to hear us.

O Lamb of God, That takest away the sins of the world;

Grant us Thy peace.

O Lamb of God that takest away the sins of the world;

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

THE COMMUNION OFFICE.

Introit.

Psalm v. 2.

O hearken Thou unto the voice of my calling, my King, and my God; for unto Thee will I make my prayer.

Or a Hymn.

O UR Father, which art in heaven, Hallowed be Thy Name, Thy Kingdom come, Thy Will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

The Collect.

ALMIGHTY God, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord. Amen.

Then shall the Priest, omitting the Commandments and the usual State Prayer, say the following :

Special Collect for the Day.

O GOD, Who providest for Thy people by Thy power, and rulest over them in love, grant unto Thy Servant, EDWARD, our King, the spirit of Wisdom and Government, that being devoted unto Thee with all his heart, he may so wisely govern this kingdom, that in his time Thy Church and people may continue in safety and prosperity; and that persevering in good works unto the end he may, through Thy mercy, come to Thine everlasting kingdom, through Jesus Christ, Thy Son our Lord. Amen.

The Epistle.

1 Pet. ii. 13 to end of verse 17.

The Gospel.

St. Matthew xxii. 15 to end of v. 22.

Then shall be sung or said the Nicene Creed.

THE SERMON.

Then shall the Minister say unto the people :

BRETHREN,—I proclaim unto you EDWARD, the Son of Her Majesty the late most gracious Queen Victoria, as our undoubted King.

This Day the King and Queen are Anointed and Crowned in manner following:—

First, His Majesty takes the Oath pertaining to his High Office, to govern the people of the United Kingdom of Great Britain and Ireland and the Dominions thereto belonging, according to the Statutes in Parliament agreed on and to the respective Laws and Customs of the same; to cause Law and Justice, in Mercy, to be executed in all His judgments; to the utmost of His power to maintain the Laws of God, the true Profession of the Gospel, and the Protestant Reformed Religion established by Law; and to preserve inviolably the Settlement of the Church of England, and the Doctrine, Worship, Discipline and Government thereof as by Law established in England.

Then His Majesty is solemnly Anointed, as Kings, Priests, and Prophets of old were thus made and consecrated to teach and govern the people of Israel.

He then is girded with the Sword of Justice; invested with the Imperial Robes; presented with the Orb, the Ring, the Sceptre of the Cross, the Sceptre of the Dove, the Ensigns of Kingly Power and Justice.

Then His Majesty is Crowned in the ancient Chair of Saint Edward.

And being Crowned he is presented with the Holy Bible, the most valuable thing this world affords, wherein is Wisdom, wherein is the Royal Law, wherein are the lively Oracles of God.

After the Coronation of the King the Queen also is Anointed and Crowned.

And finally the King receives the Homage of the Peers and Bishops, who have been summoned for that purpose.

Then shall be said this Prayer.

O LORD, Holy Father, Who by anointing with oil didst of old make and consecrate Kings, Priests, and Prophets, to teach and govern Thy people Israel, Bless and Sanctify Thy chosen Servant EDWARD this day anointed with Holy Oil and consecrated King of the Realm: Strengthen him, O Lord, with the Holy Ghost the Comforter: Confirm and Stablish him with Thy free and Princely Spirit, the Spirit of Counsel and Ghostly Strength, the Spirit of Knowledge and true Godliness, and fill Him, O Lord, with the Spirit of Thy Holy Fear, now and for ever. Amen.

Anthem.

Zadok the Priest and Nathan the Prophet anointed Solomon King; and all the People rejoiced and said: God save the King, Long live the King, may the King live for ever. Amen. Hallelujah.

Or a Hymn.

Then follow these Prayers.

HEAR our prayers, O Lord, we beseech Thee, and so direct and support Thy Servant, King EDWARD, that he may not bear the Sword in vain; but may use it as the Minister of GOD, for the terror and punishment of Evil-doers, and for the protection and encouragement of those that do well, through Jesus Christ, our Lord. Amen.

O GOD, the Crown of the Faithful, Bless we beseech Thee and sanctify Thy Servant EDWARD our King: and as Thou dost this day set a Crown of pure Gold on his Head, so enrich His Royal Heart with Thine abundant Grace, and crown him with all Princely Virtues, through the King Eternal, Jesus Christ our Lord. Amen.

THE Lord give our King a fruitful country and healthful seasons; victorious Fleets and Armies, and a quiet Empire; a faithful Senate, wise and upright Counsellors and Magistrates; a loyal Nobility, and a dutiful Gentry; a pious and learned and useful Clergy; an honest, industrious and obedient Commonalty. Amen.

AND the same Lord God Almighty grant, that the Clergy and Nobles assembled this day in Westminster for this great and solemn Service, and together with them all the People of the King's Dominions, fearing God, and honouring the King, may by the merciful Superintendency of the Divine Providence, and the vigilant care of our gracious Sovereign, continually enjoy Peace, Plenty and Prosperity, through Jesus Christ our Lord, to whom with the Eternal Father, and God the Holy Ghost, be glory in the Church, world without end. Amen

ALMIGHTY God, the Fountain of all goodness; give ear, we beseech Thee, to our prayers, and multiply Thy blessings upon Thy servant, whom in Thy name, with all humble devotion, we consecrate our Queen; Defend her evermore from dangers, ghostly and bodily; make her a great example of Virtue and Piety, and a Blessing to this Kingdom; through Jesus Christ our Lord, who liveth and reigneth with Thee, O Father, in the unity of the Holy Spirit, world without end. Amen.

Then shall the Priest, in the usual way, begin the Offertory, reading one or more of the appointed Sentences. Ther may follow a Hymn, after which the Priest shall say,

Let us pray for the whole state of Christ's Church militant here on earth.

ALMIGHTY and everlasting God, etc.

The Exhortation.

YE that do truly and earnestly, etc.

Then shall follow the remainder of the Communion office.

At the discretion of the officiating priest the following Proper Preface may be used in the customary place :

WHO art the source of un-fading light, and the well-spring of everlasting goodness; the Consecrator of Kings, the Giver of all honours, and the Bestower of all dignities. Who hast raised Thy Servant Edward to the height of kingly dignity, grant that by Thy mercy he may rule prosperously, triumph over his enemies visible, and invisible, and without fault so govern his temporal Kingdom that by Thy mercy he may attain to the everlasting joys of Thine eternal realm. Through Thy Son Jesus Christ our Lord. Therefore with Angels and Arch-Angels, and with all the company of heaven, etc.

Our Unhappy Divisions

Some figures we have recently seen are food for painful meditation. In the little village of Magnetawan there are 242 actual residents, made up of 79 Church of England people, 55 Methodists, 48 Presbyterians, 24 Lutherans, 2 Baptists, 3 Roman Catholics, and 24 "Nothingarians." There are four places of worship and four ministers. Of course, these serve for other places of smaller size and for the scattered settlers in the parts adjacent. Our missionary has under his care the churches at Midlothian and Dunchurch.

At Schreiber, a divisional point on the C. P. R., on the north shore of Lake Superior, the population is 515, entirely dependent upon the work of the railway. There is to be found four churches and five religious dis-

tinctions, viz.: Anglican, Roman Catholic, Presbyterian, Methodist and Baptist.

In the mission of Emsdale, in Parry Sound District, there are about 1,000 souls. It has within its boundaries ten places of worship, of which four are Anglican. There are six ministers. The bodies represented are: Anglican, Roman Catholic, Presbyterian, Methodist and Baptist.

In Novar Mission, in the District of Muskoka, there are some 600 people, scattered over a large area. In it are three Church of England and one Methodist places of worship. Two schools are also used by the Methodists for purposes of public worship.

Dufferin Mission, in Parry Sound District, is a large sparsely-settled mission, containing about 600 people. There are three religious bodies there with nine places of worship (of which we have three) and three ministers.

Sundridge village contains 357 persons. There are resident, three ministers—Anglican, Presbyterian and Methodist—with churches for each as well as another for the Baptists. Certainly the ministers and churches are used by not a few without the village boundaries. Sundridge is a village in Parry Sound District.

All of the above places are within the territory embraced by the Diocese of Algoma.

An American Bishop Preaches in a Jewish Synagogue!

The Rt. Rev. Dr. Moreland, Bishop of Sacramento, received a most unusual invitation to address the Jews of Sacramento at their Sabbath evening service, January 24th. He accepted the invitation, and on the night appointed the synagogue was thronged with Jews and Gentiles. The usual ritual was conducted by cantor and people. The Bishop, wearing no vestments, sat within the rails beside the President of Congregation, B'nai Israel, the latter wearing his hat. Bishop Moreland addressed the people upon "The debt which the Christian owes the Jew," which he treated from a historical, religious, and ecclesiastical point of view. The fact that the Divine Saviour was of Hebrew birth, the liturgical and ecclesiastical developments of the new covenant from the old, the parallels of feast and fast, of vestments and liturgy, of symbolism and architecture, the privilege of the Jew as having received and delivered to Christianity the precious revelation of the Old Testament Scriptures, were brought out by the Bishop as constituting a basis for a truly reverent and grateful attitude of mind on the part of Christians towards Jews. The preacher was especially lucid in showing the historical continuity of the Divine elements of Judaism in Christian institutions. His statement that "the Jewish Church is the bud, of which the Christian Church is the unfolded and consummate flower," excited great interest and comment,

and when the Bishop deplored the unchristian spirit which Christian nations had shown towards the Jew, and begged his audience to accept in his person the apology of the ages, praying them to judge Christianity by the merciful and loving spirit of its Founder, and to forgive their persecutors as Christ from the Cross forgave His, the audience was deeply moved. The local papers described the occasion as one of unusual significance.—Pacific Churchman.

To pray together in whatever tongue or ritual is the most tender brotherhood of hope and sympathy that men can contract in this life.—Madame de Stael.

Believe me, whatever of dignity, whatever of strength, we have within us, will dignify and make strong the labour of our hands; whatever littleness degrades our spirit will lessen them and drag them down; whatever purity is ours will chasten and exalt it. For as we are, so is our work; and what we sow in our lives, that, beyond a doubt, we shall reap for good or for ill in the strengthening or defacing whatever gifts have fallen to our lot.—Sir F. Leighton.

Bishop Sullivan Memorial Sustentation Fund.

Sheguiandah, St. Peter's Miss. Meeting	\$ 1 70
St. John, N.B., Ladies' Missionary Association	100 00
Dr. Arthur, Sudbury	25 00
F. M. Dela Fosse, Lakefield	35 00
Mrs. Edgell, Sherbrooke, Que.	4 00
Coaticook, Que., offertory	11 00
Rev. H. Plummer, Esq.—	
Ilfracombe	\$ 6 11
Fox Point	1 50
Novar	1 12
Ravenscliffe	86
Seguin Falls	1 18
Dufferin Bridge	1 21
Broadbent	2 00
R. K. Johns	2 00
Baysville	4 79
Port Sydney	6 87
R. K. Johns	1 25
Port Arthur W. A.	10 00
Oliver	3 05
G. L. King, Esq.	41 94
W. A., St. Luke's, Sault Ste. Marie	10 00
S. P. G., special grant	62 12
Miss Carney	2,427 77
Mr. Lancefield	5 00
Schreiber, per Rev. J. P. Smithe-	1 00
man	25 00
Emsdale, collected by Miss All-	
man	5 00
Allansville, bal. of quota for year	14 00
Port Carling Mission, Easter Of-	
ferings:	
St. James', Port Carling \$11 88	
St. John's, Beaumaris .. 17 22	
St. George's, Port Sand-	
field	3 48
Christ Church, Gregory.. 10 20	
Miss Bruce, Bath	42 78
Mr. Redmond (Thankoffering),	24 00
Ottawa	2 00
	\$2,837 31

Acknowledgmⁿts.

MISSION FUND

Receipts by Diocesan Treasurer: Through Col. and Con. Church Society, \$24.27; Schreiber, \$20; Sarnia, \$20; Petrolea, \$6; Wilnot, \$2; St. Matthew's pledges, Quebec, \$23; C.C.C.S., \$364.16; S. P. G., \$551.09; Diocese of Toronto, \$250; Bracebridge, \$2.12; St. Michael's Parish, Quebec, \$40; Upper Ireland, Quebec, \$5; Toronto W. A., per Mrs. Webster, \$152; Toronto W. A., per Mrs. Webster for Temiscamingue, \$131.59; Huntsville, \$1.90; Magnetawan, house-to-house collection, \$7.90; Dunchurch, house-to-house, \$5.

GENERAL FUND

Sturgeon Falls, assessment, \$5; Cardwell, \$1.36; Rosseau, \$1.75; Ely, \$1.20; Burk's Falls, \$2.15; Powassan, \$4.20; Trout Creek, 85c.; South River, \$1.65; Eagle Lake, \$1.25; Bracebridge, \$1.78; Gravenhurst, \$3.22; Seguin Falls, \$1.95; Dufferin Br., \$1.91; Broadbent, \$4.87; Orrville, \$3.10; Gravenhurst, assessment, \$10.00.

THE JEWS

Powassan, \$1.50; Thessalon, \$1.41; Sturgeon Falls, \$2.50; Gravenhurst, \$4.16; Sault Ste. Marie, \$11.14; Copper Cliffe, \$1.50; North Bay, \$4.18; Spragge, \$1; Blind River, \$1.20; Bracebridge, \$6; Bracebridge, \$1.80; Falkenberg, \$1.15; Sudbury, \$7.37; Huntsville, \$2.81; Fort William, \$9; Port Arthur, \$10; Magnetawan, \$1.17; Midlothian, \$1.12.

DOMESTIC MISSIONS.

Sault Ste. Marie, \$8.16; Sturgeon Falls S.S., for Indian Schools, 58c.

FOREIGN MISSIONS

Sault Ste. Marie, \$10.19; Blind River, \$2; Spragge, \$3.25; Port Arthur, \$15.40.

SUPERANNUATION FUND.

Port Arthur, \$7.15.

SPECIAL PURPOSES.

Col. and Con. Church Society, for Ravenscliffe, \$9.70; for Ilfracombe, \$15.90; for Stanleydale, \$15.90; Magnetawan W. A., repairs to Bishophurst, \$10; English Association, for Bishop's disbursements, \$348.18; Anon., for Depot Harbor Church furniture, \$48.50; Sault Ste. Marie, for Mrs. Ulbricht, \$9.26; Blind River W. A., for Blind River Ch., \$25; Huntsville, for Mrs. Ulbricht, \$2.01.

INDIAN HOMES

Through C.C.C.S., \$30; St. Paul's S. S., Seguin Falls, 80c.; Parkdale, Epiphany, for Charlotte Oak, \$9.50; Magnetawan S.S., \$2.16; Midlothian, \$2.08.

BISHOP SULLIVAN MEMORIAL FUND

Sault Ste. Marie, \$8.
Contributions received by Principal direct during March, 1902:—

SHINGWAUK HOME.

Trinity Church S.S., Brockville, per Miss Fulton, \$4.65; St. James' S.S., Gravenhurst, per W. I. Leigh, \$3.25; All Saints' S.S., Toronto, per W. I. Wilson, acc. Barney Logan, \$25; Port Rowan, Mrs. Wood, per Treasurer McWhinney, \$10; Holy Trinity S.S., Jocelyn, per Mrs. F. B. Kent, \$1; Church of Epiphany S.S., Sudbury, per R. Dorsett, \$5.11; Church of Ascension, Junior W.A., Toronto, per Mrs. Webster, acc. Charles White, \$50.

WAWANOSH HOME.

St. Thomas' S.S., Walkerton, per Miss Wilkes, \$3; Girls' Auxiliary, Orillia, per Mrs. Webster, \$5; St. Luke's, St. Agnes, Toronto, per Mrs. Webster, acc. Ruby Day, \$6.25.

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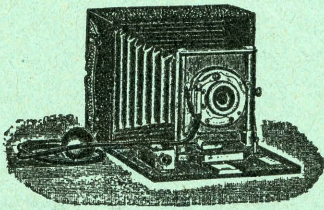
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