

# The Algoma Missionary News.

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## The Algoma Missionary News

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All items of news and communications of an editorial nature should be sent direct to the Editor, The Rev. C. PIERCY, Burk's Falls, Ontario, Canada.

### A Letter from the Bishop.

To the Laity of the Missionary Diocese of Algoma:

MY DEAR BRETHREN,—A very serious crisis confronts us, and I appeal to you for your help in meeting it.

We have, as you know, a General Mission Fund, which is used for grants towards (1) the stipends of thirty out of thirty-two of your clergymen (the only self-supporting parishes in the diocese being Port Arthur and Fort William); (2) the erection of churches and parsonages, and other necessary objects. This fund is derived from contributions by societies and individual members of the Church in England and Canada, many of the latter being as poor as even the poorest among yourselves.

From a variety of causes these contributions have, of late, fallen off very seriously, and on the 1st of July our Mission Fund was \$6,000 in debt! This debt effectually prevents me from giving grants to many urgent and deserving objects, in missions where help is sorely needed. Indeed, I very much fear that it will be necessary to close some of our missions by with-

drawing the clergyman or catechist, and so reduce our expenditure.

But I am very unwilling to do this if it can be avoided, knowing what a calamity it would be to you and your children, and what a deep reproach and dishonour it would bring to the Church.

I see only *one* way in which it *can* be avoided, and that is by you yourselves coming to the rescue, and giving *more liberally in money, or kind, or both, to the support of your respective clergymen.* This will relieve the pressure on our General Fund by enabling me to reduce the grants made to these thirty missions.

I know your difficulties—business depressed, crops light, taxes heavy, feed for your horses and cattle often so scarce that you have, in many cases, been compelled to sell them for little or nothing, or else see them die, and, with all this, interest to pay on your mortgages. But, on the other hand, God has mercifully blessed you with “the means of grace and the hope of glory,” and kept you and your families in health, and you are now looking forward to a good harvest.

In return for these blessings, and in the sacred name of Him whose servants we all are, and who “so loved us that he gave his only begotten Son to die for us,” I ask you to come to the help of your Church and your Bishop, by giving, each of you, more liberally than ever before to the support of your clergyman. Many among you have never yet given anything, not knowing that, so doing, they were what the Bible calls “robbing God.” Many have given very little who were able to give more, and that little “grudgingly.” Let such increase their offerings, and this “not of necessity, but willingly.” Some have given generously—let them give, if possible, more generously still. To your gifts add your earnest prayers to Him who is “a very present help in trouble,” that He will be pleased to open for us a door of deliverance, and then, by a united effort, all through the diocese,

you will rescue your Church from a very serious strait, prove your loving loyalty as her children, lighten the heavy burden resting on your Bishop's shoulders, and, best of all, “glorify God.”

In conclusion, I ask you to *take this letter home with you* and hold a family council as to what is best to be done. Call the children in to give their help, remembering that it was a little child that helped our Lord to teach His disciples a lesson in humility, and a lad's basket of bread and fish that in His hands was enough for famishing thousands. Then, by giving “a long pull, a strong pull, and a pull all together,” our diocese will be lifted out of its financial difficulties, and, instead of contracting, will be enabled to extend still farther the work she has been set to do for the growth of Christ's Church and kingdom in the earth.

Your friend and Bishop,  
E. ALGOMA.

July, 1896.

### Notes by the Way.

THE Bishop was to be in Rosseau Mission on July 5th for confirmations.

WE call attention to the above pastoral to the Church people in Algoma.

IN 1874 there were seven missionaries in this jurisdiction. Now, 1896, there are thirty-two.

PORT ARTHUR, the largest centre in Algoma, sets a good example with its daily Morning Prayer.

S.P.G. has notified the Bishop of a decrease in its grant to Algoma, adding that it contemplates total withdrawal in 1900.

A FEW words in our Port Arthur letter indicate that the Woman's Auxiliary branch there is a flourishing adjunct to the other parochial machinery.

THE Bishop was obliged to cancel his appointments in the Maganetawan mission, to the great disappointment of the people there. However, as soon as it is possible, he will arrange a new date for his visitation.

THE Bishop was present and took part in the consecration of Canon DuMoulin to the episcopate in the Church of St. James, Toronto, on St. John Baptist day. Bishop DuMoulin is the third bishop of Niagara.

The Archdeacon of Algoma on July 5th preached in All Saints' Church, Burk's Falls, in the morning, and in St. Paul's Church, Sundridge, in the evening. In the latter place there was a large congregation.

THROUGH an oversight no asterisk was placed before the name of Rev. G. Gillmor in the list of clergy published in our last issue as present at the first Diocesan Council. Mr. Gillmor is one of those who then met and is still in our ranks.

At the recent ordination at Sudbury the visiting clergy and ordinees were the guests of the congregation of the Church of the Epiphany. We can assure Rev. W. H. French and his people that the kindness shown is thankfully appreciated.

Burk's Falls congregation laments the departure of Miss L. Noble, a Sunday-school teacher, who was not only qualified to teach because of training received necessary to hold a position in the public schools, but also because of her love of the Church and deep religious convictions.

As years go by new little centres spring up, and some that were little centres go down. Thus the boundaries of missions are subject to change. We understand that it is contemplated to make alterations in some places both in regard to the arrangement of missions, and, as a necessary and unfeeling result, some changes in the personnel of the missionaries.

In a few days the appeal of the Bishop of Algoma (published in another column) will be printed in circular form and in the hands of every missionary. May we suggest to our brethren that the circular be sent, by mail or otherwise, to every head of a family in every mission, as well as to those individuals who live among

us and have no family burdens, viz., young men and young women.

THE annual convention of the public school teachers for the eastern part of the District of Parry Sound assembled in Burk's Falls on the last two days in June. During the last session an opportunity was given Rev. C. Piercy of speaking on the necessity of definite religious training in our schools. It being too late in the day to have the question discussed, the inspector proposed that the question be placed on next year's programme, a suggestion which was adopted.

THE death is announced of Rev. W. C. Bradshaw, M.A., who resigned the parish of Port Arthur, in this diocese, scarcely a year since. For many years Mr. Bradshaw was rector of Ashburnham, in the Diocese of Toronto. Failing health led him to remove to Denver, Colorado, where he was rector of St. Luke's Church and principal of a Church training college. Thence he returned to Canada—to Port Arthur, whence he removed to Winnipeg, but was obliged to give up and return to Denver. Deceased was forty-eight years old and leaves a widow and daughter to mourn his loss, to whom go out the sympathies of many Algoma friends.

### Port Arthur.

REV. J. W. THURSBY, INCUMBENT.

ST. JOHN'S CHURCH.—Thursday, May 14th, was a red letter day in the calendar of this parish. Probably never before has The Ascension been kept in so noteworthy a manner. A celebration of the Holy Communion at 8 a.m. was followed by the quarterly meeting of the rural deanery in the schoolroom, at which were present the Rural Dean (Rev. M. C. Kirby), Rev. E. J. Harper, Rev. E. Lawlor, and the Rev. J. W. Thursby, who was subsequently appointed chapter clerk. Some important matters were discussed, particularly as to the standing of Church property throughout the deanery, and legal business in connection therewith, which had been undertaken by Mr. F. H. Keefer, who was thanked for his report, and for the work it entailed. The next meeting will be held at Fort William, when Mr. Lawlor (Schreiber) will read a paper on "The Clergy and the Catechism," while "The Priest in His Inner Life," by Liddon, will be used as a basis

for the devotional study. At the evening service the choirs of Port Arthur and Fort William combined in a choral festival, which drew the attendance of a large congregation, and was quite successful from a musical point of view.

The offertories on the Sunday after the Ascension were in aid of Domestic Missions, and \$12.55 has been remitted to the Treasurer.

The Woman's Auxiliary held a tea and sale of work in the schoolroom on Saturday, May 23rd, from which was realized the large amount of \$70.

Whitsunday being also the Queen's Birthday, the National Anthem was sung at both services.

Work is progressing nicely throughout the parish, one feature of which is worth especial mention: Since Whitsunday the church has been, and will continue to be, open every day, with Morning Prayer at 10 a.m., the attendances at which have been very satisfactory.

The Young People's Guild has stood the expense of having the parsonage painted, and the incumbent has been most industrious in improving the garden and grounds around the church.

After evening service, on June 2nd, the St. Andrew's Brotherhood local chapter held a meeting and admitted two new members, various business matters being held over till the following Friday evening.

Last, but not least, I must record the juvenile concert given by the Band of Hope on May 5th, which was a great success, the proceeds going to purchase some much-needed furniture for the schoolroom.

Since writing my last letter some reports of ruredecanal meetings, held in 1889 and 1890, have been discovered in the keeping of a parishioner, who has handed them to the incumbent, to be filed with the other records. H.B.

### Port Carling Mission.

REV. W. A. J. BURT, INCUMBENT.

Tourists are fast arriving, and the congregations increasing every Sunday. The incumbent has secured Rev. F. H. Fatt for July, to take charge of the additional services. He hopes to have Rev. J. Francis, B.D., of Cayuga, for the month of August. Mr. Francis has helped Mr. Burt for three summers, and his services have been very much appreciated, so it is

hoped that Mr. F. will not disappoint us, but come among us once more.

The church at Beaumaris, in the face of much sectarian opposition, is completed. A small debt of about \$70 remains on the building. This, we trust, will be wiped out this summer, and the Bishop invited to come and consecrate the church.

Rev. J. Gillespie, of Toronto, assisted the incumbent on Sunday, June 28th, taking the services at Port Carling (a.m.) and Gregory (p.m.).

The Rev. H. P. Lowe, Toronto, is down for the first and second Sundays in July. Mr. Lowe is always warmly welcomed in Port Carling.

The church at Port Sandfield is to have a bell, also the church at Beaumaris.

Christ Church, Gregory, is in need of funds to complete the interior of the building. A sanctuary rail is about to be put in the church. This church looks very pretty, with its background of leafy green, its painted sides and roof, and its commanding situation on the west bank of the Joseph River. The congregation which attends here is the largest in the mission during the tourist season, and, as most of the people come by water to church, the sight after service is one worth seeing, as one stands by the church and looks down the river alive with steam-yachts, row-boats, sailing crafts, and canoes.

As to St. James' Church, Port Carling, little can be said just now, but we hope, in the near future, to be able to report progress in the line of a new church. The old church is just a little the worse for wear, and its close proximity to another building renders it an expensive luxury in the way of fire-insurance. We have a good opportunity now of selling the present site and church, also an offer from a member of the congregation to give the price (\$75) of a new site in an isolated spot, where insurance will be as nothing compared with what we pay annually now. The old site will fetch \$300 without the building, that amount having been already offered for it, so we think everything looks favorable for a new edifice.

J.A.W.

### Shingwauk Notes.

We were delighted to hear that the Toronto Woman's Auxiliary Board had kindly voted their Extra-cent-a-day Fund

for May, amounting to \$17.50, towards the payment of our new organ. We heartily thank our kind friends in Toronto for their generous aid, and hope that some of the other branches will also see their way to assisting us in wiping out the now remaining debt of \$97.50.

On June 5th the Bishop of Algoma paid a visit to the Shingwauk and carefully inspected the different departments. His lordship expressed himself as being much pleased with the improvements and alterations effected during his absence abroad and the general management of the institution.

We sincerely thank the members of the Sutton West Branch of the Woman's Auxiliary for the very acceptable bale of clothing, quilts, etc., recently sent to the Homes. The contents were most useful, and greatly appreciated.

Simpson Brigham leaves the Shingwauk in July to attend the Collegiate Institute at Sarnia for two years. Simpson, it will be remembered, passed the public school leaving examination last year and has since then been in charge of the junior school here.

School closes on the 7th July for the summer holidays. A limited number of pupils, namely, those who have not seen their parents for two years or more, will be permitted one month's leave of absence from the Shingwauk. If some kind-hearted friends would generously send a few outdoor "games" for those remaining and not entitled to this privilege, it would help much to make the holidays bright and enjoyable for them. A cricket or tennis set, for instance, or a football, or even some baseballs, would be very acceptable gifts, and would be much prized and valued by our Indian boys, and afford them considerable pleasure and amusement.

Willie Sands, the boy partially supported by St. John's Sunday School, Strathroy, came out ahead in the examinations in the senior school, obtaining 766 marks out of a possible 900. G.L.K.

### Emsdale Mission.

REV. A. W. H. CHOWNE, R.D., INCUMBENT.

SAND LAKE.—On June the 25th the Bishop arrived at Emsdale to commence his tour through that mission after his enforced stay during the winter in Mentone. Next day (Friday, the 26th), he went to Sand Lake, where Matins was

said. The Bishop addressed the people, speaking words of encouragement, and referring to what they had done in building so substantial a log church on a stone foundation. The Bishop expressed himself well pleased with the work, and hoped to be able to show some more substantial sympathy a little later on. The congregation was good, for a week day, and at this season of the year, when all are busily engaged in work on the farms. The usual hospitality was extended to the clergy by Mr. and Mrs. J. Wilkins, where the Bishop met some of the members of the congregation after the vestry. The Bishop stood this thirty miles of a drive very well, and attended service in the evening at St. Mark's, Emsdale, and expressed himself fully satisfied. The Bishop held a vestry at Emsdale after the Litany.

EBBERSTON.—On Sunday, the 28th, Morning Prayer was said at this outstation and the Bishop preached, holding a short vestry after the service. There was a good congregation, and the church would have been full had it not been that a most benign thunderstorm came and refreshed the land. The warden, Mr. James Woodruff, invited the clergy to dinner, after which the return journey was taken to Emsdale in time for Evensong.

EMSDALE.—On June 28th, at 7 p.m., Evensong was said and the Bishop preached. The congregation was good. On Monday morning the Bishop left for the mission of Broadbent, whence he returned on Wednesday evening to Emsdale to take the train next day for Burk's Falls mission. The Bishop was accompanied by Mrs. Sullivan. A. C.

### Magagnetawan Mission.

MR. T. J. HAY, CATECHIST.

The fence around St. George's Church has been lately painted, and now a new gate to drive into the parsonage grounds has been made, fixed, and given by Mr. Joseph Simpson, who has been one of the churchwardens for the past fifteen months. St. George's Hall has been insured.

DUNCHURCH.—The debt, which two and a half years ago amounted to about \$130, has now been reduced to \$20. The church building will need \$100 now to make it habitable for the summer.

ST. PETER'S CHURCH, MIDLOTHIAN.—The debt incurred in finishing and lining

the walls and roof of the church, and providing new seats, is paid off; the church cemetery is fenced, and is now ready, with the church, for consecration at the approaching visit of the Bishop.

### Our Portrait—Mrs. Brynes.

In this number we give a likeness of one of our *lay* friends instead of a clergyman, sent to us by Rev. Rural Dean Machin, who writes: "I am very desirous that our friends in England should see in THE ALGOMA MISSIONARY NEWS a likeness of one of my parishioners. The widow, Mrs. Jane Brynes, is a good specimen of a class too rapidly dying out. I mean those sterling, worthy, uncompromising Irish Churchfolk whose loyalty and devotion to the Church and the Empire it is impossible to shake. They have been splendid pioneers in the backwoods of Canada. Mrs. Brynes, with her husband, two sons and five daughters, settled on a bush lot, about two miles from where Gravenhurst now stands, in May, 1862. The country was wilderness for many miles round. It is interesting to hear Mrs. Brynes speak of the hardships endured by the settlers in those days, and although we have all read or heard of similar experiences in older Canada, I think respect is due to the sturdy pioneers of regions now so flourishing. Mrs. B., her husband and sons, took a deep interest, and rendered valuable assistance, in the building of the first church in this locality, and Mrs. B. raised a large portion of the money for the first organ. Since her husband's death she contributed towards the building of the second church, which was burned down in 1887, and helped towards the present building. Indeed, in a variety of ways, her activity and zeal have been prominent in Church work. She has always been, when opportunity permitted, a faithful and regular communicant. And, although she completed her eighty-fifth year on May 8th, she was at the Holy Communion on Ascension Day (May 14th) and walked up and down the chancel steps as briskly as a girl of fifteen. She reads without spectacles, and shows no sign of physical decay, but is frequently in attendance at the bedside of the sick! All honour to

my venerable parishioner! It is for such as she, in former days, who are glad to worship in log churches in the bush, who do all they can to help in the support of God's Holy Church, it is for such that we bespeak the aid of our faithful and generous sympathizers in dear, happy, good Old England."

### Gravenhurst.

REV. C. J. MACHIN, INCUMBENT.

On Sunday, June 14th, the Bishop of the diocese visited St. James' Church, when eight persons were confirmed, viz., a class of seven young girls, who had been



A Pioneer—Mrs. James Brynes, Gravenhurst.

From photo taken on May 8th, 1896, when she had completed her 85th year.

under regular and careful instruction since last autumn, and an adult male candidate, who had received private assistance in preparation. The Bishop addressed the candidates after "the Laying on of Hands," and preached to the congregation one of his eminently practical sermons.

The incumbent was assisted in the service by Rev. A. H. Allman, of Uffington. A number of the parishioners received the Holy Communion with the newly confirmed. As a parish magazine is at present unattainable, it is thought desirable to record in the diocesan magazine the names of the new communicants. They are: Fanny Suttaby, Emily Suttaby, Jessie Mil-

ler, Lena Miller, Mary McLean, Ella Francis, Daisy Bradshaw, and William Oke. The girls have pledged themselves to continue their weekly visits to their clergyman's study for further instruction and counsel; some are already engaged in Church work, and the remainder hold themselves in readiness for direction. Mr. Oke has already served two years as churchwarden. C. J. M.

### Sheguiandah Mission.

REV. F. FROST, R.D., INCUMBENT.

DEAR MR. EDITOR,—I fear I am behindhand with my communication this month (June), but you will please forgive me, and insert it at your convenience. The fact is, I have been unwell, yet able to do something; and then, again, during the interval between the breaking up of the ice and the commencement of the boating, I was not able to go any distance away from home, and the regular ministrations at the usual services, though carried on with persevering persistence, as well as health would permit, did not seem to offer any specially interesting matter for communication. For some time past I have had to hold service fortnightly at Little Current, hoping thereby to hold the people together until a student could arrive to reside there, and make this his field. Now, I am happy to say that the coming of the student has relieved me from this anxiety, and he will be a help to me, possibly, in other places.

The attendance at Sheguiandah Indian Church has been good lately. Since the sugar-making and during the planting of the gardens a good many have been at home, so that both Sunday School and church have been encouraging. It is gratifying to notice that since I have made special efforts to instruct the young people in the music of the service the singing is heartier than in past years. I am sorry to say that, in consequence of some action of the Indian Department, a number of these Indians will probably move away to another reservation, where I fear they will be out of my reach. The land is too strait for them here.

I have been able to make a journey to the Whitefish River reservation, and fulfil

a long-promised visit. It is not a pleasant season to travel in the woods; the mosquitoes and black flies are too numerous to be pleasant; their attentions are decidedly objectionable when appearing in small numbers, but when they visit you in large flocks and herds they are terrible indeed. Our first bivouac was on a small island, which was nearly free from them. How we enjoyed our calm, refreshing slumber. The next night was at the Indian village. We tried to sleep, but I walked about round a small fire the greater part of the night, and the morning brought us no relief.

We visited each house in the village, and conversed with all. We had a hearty service in the church, and confirmation class after and before service; then a sort of public family prayer in an Indian house. The people did not see us depart. We left in the wee sma' hours of the morning, seeking for rest in motion, but found it not; our enemies followed us on board the boat.

F. F.

### Notes from the Bishop's Diary.

TUESDAY, June 9th.—At 10 a.m. laid the foundation stone of the new addition of chancel and transepts to St. Luke's, Sault Ste. Marie, the box deposited in it containing copies of the Bible, Prayer and hymn books, journals of the Provincial Synod and Triennial Council of Algoma, local papers, current coin of the Dominion, etc. Addressed a large congregation on the significance of the event. At 12 m. left for Sudbury, arriving at 6 p.m., and during my stay enjoyed the courtesies and kindly hospitality of Mr. and Mrs. P.—s.

Purvis

WEDNESDAY, 10th.—Spent the forenoon with the candidates for ordination (four for the diaconate and two for the priesthood), and the afternoon with the Archdeacon and Rev. James Boydell, Examining Chaplain, in discussion of various diocesan matters.

THURSDAY, 11th (St. Barnabas' Day).—Morning Prayer at 9 a.m. Ordination service at 11. Preached on the "trust committed" to the ministry, and addressed the candidates; Revs. Llwyd, Boydell, French, Seaborne, and Renison uniting in the laying on of hands. Celebrated the Holy Communion. In the afternoon gave the newly ordained their letters of orders and licenses (the oaths, etc., having been subscribed in my presence before ordination), with instructions

as to their several fields of labour. At 6 p.m. left for North Bay.

FRIDAY, 12th.—Spent in North Bay. Overtook part of arrears of correspondence, and inspected new church being built by incumbent, Rev. Rural Dean Young. Churchly in architecture, and spacious enough for some time to come; capital open roof, transept for organ, roomy vestry; \$1,200 subscribed by congregation, exhausting their resources; grant of £75 by S.P.C.K., but no probability of diocesan assistance at present, owing to more than emptiness of treasury; contributions from outside urgently needed and well-deserved; population largely railway employees, hence very shifting.

SATURDAY, 13th.—Left a.m. for Gravenhurst. Met at the station by the incumbent, Rev. Rural Dean Machin, and most kindly entertained at the Albion Hotel. Afternoon devoted to consideration of parochial and deanery matters.

SUNDAY, 14th.—11 a.m. Morning Prayer. Confirmation of seven female and one male candidate, with address; preached on "Work for Christ." Holy Communion, Rev. A. H. Allman assisting. Drove with him in the afternoon to Uffington, twelve miles. Warmly welcomed at parsonage. Evening Prayer at 7 p.m. Church full, many being present from outstations. New chancel added and all but paid for. Read lessons, and confirmed seven persons. Preached on "The Father of lights . . . without variableness or shadow of turning." Afterwards met several of congregation in vestry.

MONDAY, 15th.—Driven back to Gravenhurst by Erny Allman, his father suffering severely from neuralgia. Took train to Bracebridge. Parsonage doors wide open, as usual. In the afternoon discussed church plans with the incumbent and building committee, suggesting a few improvements in minor details of interior arrangement. Valuable site, worth \$300, donated by A. A. Mahaffy, Esq. Cost of building to be \$3,500; contributions of congregation nearly \$1,200; also proceeds of sale of lot, and grant of £80 from S.P.C.K., but no diocesan grant for reasons given above. Work commenced; to be finished by October 1st.

TUESDAY, 16th.—a.m. Drove to Falkenburg, six miles; outstation. Congregation women and children; men all busy. Read lessons, confirmed, and ad-

dressed seven candidates; preached; Holy Communion. Back to Bracebridge; roads heavy with choking, blinding dust.

WEDNESDAY, 17th.—To Huntsville by train. Met by Archdeacon and assistant. Read's Hotel very comfortable. Inspected new church (All Saints'). Stands on fine site over river; very substantial stone building; gothic; comfortably fitted; ventilation defective—only by dormer windows. Generous contribution from outside sources, but still more generous self help from congregation. Nearly all burnt out not long since.

THURSDAY, 18th.—Drove to Aspden; roads worst yet; impossible to keep seat; shaken about like "peas in a pod." Consecrated cemetery, enclosed by substantial board fence; afterwards Communion office, with address on "the dead in Christ." Met the little flock afterwards in Clifton Hall, where a bountiful repast had been prepared, and said a few words to them before leaving. Drove four miles to St. George's, Lancelot. Consecration of cemetery impossible for lack of permanent enclosure, and hence postponed. Evening Prayer, read by Revs. Mitchell and Ulbricht; address on meaning of "consecration," and suggestions as to worship, reverence, "in spirit and in truth," etc.; back to Huntsville, ten miles, over same roads.

FRIDAY, 19th.—a.m., correspondence; p.m., meeting with standing committee. Present, Archdeacon, Rev. Rural Deans Chowne and Machin, Rev. J. Boydell, Rev. C. Piercy, secretary, also J. G. Wilgress, Esq. Discussed various diocesan matters, especially present financial crisis—debt of \$6,000. Appointed deputations to visit missions and work up local quotas. Also promised pastoral letter to laity of Algoma, and general appeal to the Church in Ecclesiastical Province.

SATURDAY, 20th.—Correspondence and rest.

SUNDAY, 21st.—8 a.m., Holy Communion; confirmed two persons, adults. 10.30 a.m., Morning Prayer and Litany; preached on "Occupy till I come;" 7 p.m., on "Conscience," (Acts xxvi. 9), and, in view of approaching election on 23rd, took occasion to emphasize the duty of a conscientious use of the franchise in the interests of "patriotism rather than party."

MONDAY, 22nd.—Left for Toronto to attend consecration of Canon DuMoulin as third Bishop of Niagara.

THURSDAY, 25th.—Train to Emsdale.

FRIDAY, 26th.—Drove 16 miles to Sand Lake, new outstation opened by Mr. Chowne; solid log church built by small congregation of loyal Church families—deserving of all praise and encouragement; one member left his own house building in order to devote time to God's house. He also led the singing, and would play the organ if they had a small one. Most kindly entertained by Mr. and Mrs. W. Drove back to Emsdale. 7 p.m., met vestry and discussed various matters connected with church removal; also told them of impending reduction of grant.

SATURDAY, 27th.—Correspondence and rest.

SUNDAY, 28th.—Drove eight miles to Ebberston. St. James' Church, built on lot of five acres donated by Mr. W., badly needs removal and stone foundation being prepared for. Morning Prayer, read lessons and preached on "The Church, the Body of Christ"; dined at Mr. W.'s, then back to Emsdale. At 7 p.m., Evening Prayer in St. Mark's; read lessons and preached on "Stewardship."

MONDAY, 29th.—Left at 8 a.m. for Seguin Falls by new Parry Sound railway, arriving at 10 o'clock. Met by Rev. A. J. Cobb, and driven to parsonage, dined; walked to church (St. John's, Dufferin Bridge) Cemetery carefully prepared for consecration; whole congregation joined in service very heartily; then Evening Prayer, read lessons, preached; back to parsonage. In this mission a branch of the W.A. has been successfully organized, and has already done good work in the erection of a driving shed at St. Paul's Seguin Falls.

TUESDAY, 30th, a.m.—Drove eleven miles to Broadbent. Large congregation in St. Stephen's; organ very nicely played by Mrs. B.; preached, and alluded to local matters. This mission is well worked up; pledges to clergyman more than fulfilled.

WEDNESDAY, DOMINION DAY.—Back to Emsdale. Train very late owing to excursion.

THURSDAY, July 2nd.—To Burk's Falls. Rev. Charles Piercy. Gathering of congregation in church; those absent whom I desired most to meet. After collects addressed those present on general diocesan topics, boundaries, area, needs, number of co-workers, means of support, absolute necessity for increase in offerings of laity, etc.

FRIDAY, 3rd.—Took train to Bracebridge; boat thence to Rosseau. Most

cordially received and entertained during stay by Mr. and Mrs. Brown, Maplehurst. Arrived at 9 p.m.

SATURDAY, 4th.—Correspondence, etc.

SUNDAY, 5th.—Across bay to morning service in Church of the Redeemer at 11 a.m. Overflow of congregation into vestry. Confirmed nine male and nine female candidates; address; preached on "putting asunder what God has joined together." Church edifice improved by stone foundation and sound California siding, the fruit largely, if not altogether, of the efforts of the local W.A.; foundation also laid for chancel, to be added this summer; then renovation of interior to be undertaken. Stipend in this mission faithfully paid up by same means. After service, by boat to the residence of Mr. S. C., where dined; then started (three boat loads) for Skeleton Bay (five miles) where wagons were in waiting to convey whole party (four miles) to St. Thomas' Church, Ullswater. Large congregation, occupying porch, etc. Confirmed three males and five females, and addressed them; also preached on "faithful in that which is least." Then we adjourned by invitation (fifteen in number) to the farmhouse of Mr. and Mrs. A., where a bountiful tea was prepared, after which we took wagon again to our boats, our destination being reached at 11 p.m.

MONDAY, 6th.—Pouring rain. Grand opportunity for gathering up notes, wiping out arrears of correspondence, etc. Hope to see home again by the 9th, after a month's absence. E. A.

### Ordination by the Bishop of Algoma.

The Bishop of the diocese held his Trinity ordination on St. Barnabas' Day, June 11th, in the Church of the Epiphany, Sudbury. The clergy present besides the Bishop were: Ven. Archdeacon Llwyd, Huntsville; Rev. J. Boydell, M.A., Examining Chaplain, Bracebridge; Rev. Rural Dean Renison, Sault Ste. Marie; Rev. Rural Dean Young, North Bay; Rev. W. M. R. Seaborne, Cook's Mills, and the deacons who were advanced to Priests' Orders.

Morning Prayer was said at 9 a.m., following which the apostolic rite of Laying on of Hands was administered to eight persons. In his address to the candidates for confirmation the Bishop was eminently practical.

At 11 a.m. commenced the special ser-

vice of the day. To the singing of "The Church's One Foundation" the Bishop and clergy entered the church in procession. The ordination sermon was preached by the Bishop. The Litany was said by the Archdeacon. Those presented for Deacon's Orders were Messrs. McConnell (gospeller), Buckland, Morgan, and Hunter. The two deacons advanced to the priesthood were Revs. F.C. H. Ulbricht and A.H. Hazlehurst. There were forty-nine communicants, and the offerings presented amounted to \$10.25. The congregation was a large one.

### Broadbent Mission.

REV. A. J. COBB, INCUMBENT.

On the Festival of St. Peter and the fourteenth anniversary of his consecration, our Bishop approached this mission by the newly-constructed railway from Emsdale to Seguin Falls, a means by which miles of rough and unsafe roads were avoided. The first point aimed for was the parsonage, North Seguin, situated six miles north of the railway track on that once famous artery of commerce, the Nipissing Road. Here a loyal welcome and dinner awaited him, after which a walk of two miles brought him to the nearest church of the mission, St. John's, Dufferin Bridge, where a large congregation assembled to take part in the religious services of consecration of the cemetery, rite of confirmation, and to partake once more with the Bishop of the essentials of Christian life, the elements of our beloved Eucharist. During the service, his lordship dwelt upon the principles which embody Church life and unity, the one divinely appointed Church, and characteristic features as conveyed by her creeds and doctrine, wholesome truths containing food for afterthought. Light of a peculiar nature fell upon the minds of many present during the solemn consecration of the resting-place of those asleep in Christ our Lord, for in their midst but slight regard is shown by some for the sacred dead. A wayside patch, no matter where the site, is oft a common spot for burial, regardless of the sacred thought, "communion of the saints." The words of earnest counsel, rich in thought, pleased all, especially those for confirmation, mostly adults of mature age, embedding in their hearts and minds good seed for future growth. Next day a ten-mile drive and St. Stephen's, Broadbent, was reached, during which trip the in-

cumbent was able to point out with interest scenes of lively nature and adventure. Chief of all, the place where he was dipped with all but solemn purpose; yet, happily, these dreaded landmarks are now becoming scarce through local efforts at improvement. Never had a better congregation gathered at St. Stephen's to meet the Bishop, and the service, of a hearty and yet reverent tone, savored strongly of religious life. Long will the sermon of that day dwell in the minds of all that worshipped, drawing, as it did, impressions from the common life portrayed by our Saviour. At its close, his lordship spoke most kindly words of comfort and encouragement, expressing pleasure afforded by the visit. On Dominion Day Mrs. Sullivan and Miss Thera Chowne came up to meet the Bishop, and after a brief stay all boarded the cars going east at eight p.m. Behind are left reflections of a pleasant nature. A. J. COBB.

### Bracebridge and Parts Adjacent.

We have been rich in episcopal visitations. On the 21st of October we were favoured with the ministrations and presence of Bishop Hamilton (then Bishop of Niagara), who was ready to perform all episcopal functions that might be required here or in the surrounding country. The candidates in Bracebridge, however, not having been sufficiently prepared, had to await the arrival of the Bishop of Huron, and were confirmed by him on February 12.

On the 17th June we gladly welcomed the arrival in health and strength of our own Bishop, who confirmed the remaining candidates in St. George's Church, Falkenburg, on June 17th, so that we cannot say that we have lacked episcopal supervision during the year that has elapsed.

A meeting of the Building Committee was held in the parsonage during the visit of our Bishop to Bracebridge, when the important question of ways and means of building the new church was fully discussed. His lordship had also the opportunity, in the course of his visit, of inspecting the site and examining the plans of the new church now in course of erection. With the exception of some matters of detail (which can readily be altered) his lordship expressed entire satisfaction, both from an architectural and an ecclesiastical standpoint, with the plans of the proposed church.

Rapid progress is being made by the

contractors, who understand their work, and seem determined to push on the building to its completion. The architect, Mr. Gibson, of Toronto, has the entire supervision of the construction of the church, and his well-known ability and probity warrant the assurance that we shall have a first-class structure, worthy of the purpose for which it is to be built, and reflecting credit upon all concerned in its erection.

I am glad to state that a sum of money has been raised by the congregation in St. George's Church, Falkenburg, almost sufficient to put it into a state of efficient repair. This work will be undertaken as soon as harvest operations are over, and before the storms of winter are once more upon us.

The Sunday School of this station is in an efficient state, the zeal of Mr. and Mrs. Hay working very gratifying results in regard to attendance and evident interest taken by the scholars, who number 65.

We need very badly a new library, all the books now in stock having been read and re-read by all or nearly all of the children. And contributions of good books of a sound, healthy Church tone would be gladly and thankfully received by the incumbent. J. B.

### Huntsville Mission.

VEN. ARCHDEACON LLWYD, INCUMBENT.

The Church Women's Committee of All Saints' had an excursion on the *Empress Victoria* to Port Sydney on Dominion Day. With their usual zeal and tact, the ladies made every arrangement for a successful picnic. A large number took advantage of the opportunity for what proved to be a most enjoyable and interesting excursion. The band was on hand and varied the incidents of the day with well-rendered selections of music. The urbanity of Captain Marsh, supplemented by the good temper and geniality of the company, made the journey to and from Port Sydney a most delightful trip. The skilful engineering of the boat through the locks and past the booms in the lower part of the river allayed all fears on the part of the passengers, who felt themselves safe under Captain Marsh's personal supervision. On the grounds at Port Sydney the residents of the place were in festive spirit, and united with the church excursion in games and sports—football, baseball, numerous races, etc. A very enjoyable time was spent on the grounds,

which are admirably adapted for picnic purposes. The ladies of the committee were greatly aided in providing for the comfort of the excursionists by the kindly forethought and helpful assistance of Messrs. Sidney Smith, Brymer, and others in contributing to the dinner arrangements. The whistle of the boat at four o'clock was felt to be all too early to summon us away from the afternoon's play, in which all had joined—old men and maidens, young men and children taking their part. The refreshment bar, placed by the committee on the boat, was, as always, a "refreshing" feature of the trip. The committee was greatly assisted by the young people of the church. Home was reached at 7 p.m., everyone pleased with the day's outing.—*Huntsville Forester*.

On Sunday, June 21st, the rite of Confirmation was administered by the Bishop of the diocese in All Saints' Church before the 8 o'clock celebration, two candidates being presented. The Bishop preached at both morning and evening services to large and appreciative congregations.

On the 28th the members of the local lodge of the A.F. & A.M. had a church parade. The Ven. the Archdeacon preached the sermon.

Notwithstanding the hot weather, All Saints' Guild has held its weekly meetings for Bible research in the Church Hall. This zealous organization of young people are proposing to give a garden party (D.V.) at the residence of J. E. Fisher, Esq., on the evening of July 9th.

During the month of June, a series of six "bees" has enabled the male members to effectually clear up and arrange the grounds of the church. F.U.

### Uffington Mission.

REV. A. H. ALLMAN, INCUMBENT.

The congregation of St. Paul's commemorated the anniversary of the Queen's Birthday on Monday, May 25th, by holding a bazaar and tea for the benefit of the building fund. An entertainment also was to have taken place in the Orange Hall, but the heavy rain that prevailed made it necessary to postpone it. The Woman's Auxiliary had been working hard, and had a noble table of splendid work to show in proof of what had been done. The ladies were not unrewarded, for their ready-made garments sold well, and they were greatly delighted and en-

couraged with their first venture. A large number of fancy articles were also sold, and although very many persons had been kept at home through the storm, the sum total reached \$45. Several outside W.A. branches very kindly sent contributions of different articles, and quite a few local gifts were also received. An excellent spread was made for tea, and after grace had been sung all present partook of the good things cheerfully and heartily. Soon after that the incumbent addressed a few words to the company, the National Anthem was sung, and then all started off on their several ways home. The W.A. officers are the following: Mrs. Allman, president; Mrs. Smith, vice-president; Miss Bennett, treasurer; Miss Allman, secretary.

On Sunday, June 14th, the incumbent went down to Gravenhurst, and, after assisting in the morning service, brought the Bishop and Mrs. Sullivan to St. Paul's parsonage, where they were warmly welcomed. After a brief rest and tea, divine service commenced at 7 p.m., when a very large congregation was present for worship and to witness the confirmation service. Six candidates were presented, and the Bishop addressed them in his own inimitable manner. The chancel was also dedicated to God's service. The Bishop's sermon was both eloquent and powerful, and made a very marked impression. The Bishop congratulated the congregation upon the harmony, united effort, and prosperity that had marked its growth, and expressed entire satisfaction with the improvements effected. His lordship also referred in a gratifying manner to the outstations. On the following morning the Bishop prepared to return to Gravenhurst, but before doing so Mrs. Sullivan showed much interest in the alterations and improvements which were pointed out, and both expressed admiration and satisfaction at what had been accomplished. Uffington has been both honoured and blessed by that memorable visit.

On Friday, June 26th, a bazaar was again opened, and the entertainment previously announced came off in the Orange Hall. Owing to scarcity of money the bazaar was not largely patronized. Mrs. R. Fielding took charge of the refreshment stall, and did well. The entertainment was an entire success, and local, as well as extra-local, talent displayed considerable ability. Rev. A. H. Allman occupied the chair, and amongst those who took part were Miss Boydell, Mr.

Harry Bridgland, and Mr. Cochrane, from Bracebridge; whilst Rev. J. Boydell, M.A., delivered a most timely and suitable address. The chairman, on behalf of the company, warmly thanked all those who had so readily and generously contributed towards making a happy and successful evening, and then all rose to their feet and heartily sang the National Anthem. The total proceeds were \$25. The members of the W.A. made their second effort in connection with this matter, and the incumbent and wardens are very thankful to them for the efficient assistance they have rendered, and also to all those members of the congregation who have come to the fore to relieve the financial burden.

A.H.A.

### Letters to the Editor.

To the Editor of the THE ALGOMA MISSIONARY NEWS:

SIR,—I desire to call the attention of your readers to the advertisement appearing in our diocesan paper. Very properly, I think, it is a purely "Church" advertisement, and one which speaks for itself. The manager is a personal friend whom I have known for some years past. I know well the "quarters" of the agency in London, and have had dealings there for several years, and I gladly bear testimony to the fact that these dealings have been, not only to my advantage and benefit in a commercial sense, but conducted with a promptness, courtesy, and kindness which it would be ungrateful for me to forget. The agency has experts in various departments, and is in touch with every business nerve in that great, throbbing centre of the Empire. I am quite sure that it will be for our welfare to correspond with the Church Agency; otherwise, neither personal friendship for the manager, nor respect for the business capacity and undoubted integrity of him and his associates, would induce me to write these words. I need scarcely add that I have no official connection with or pecuniary interest in the agency. Such things do not fall to the lot of poor Algoma missionaries.

C. J. MACHIN,  
Rural Dean of Muskoka.

Gravenhurst, June 30th, 1896.

### Acknowledgments.

Mr. Hay, catechist, Maganetawan, acknowledges with many thanks the sum of £1 from Miss A. Hicks towards the new seats for the Church of St. Peter, Midlothian.

Also a bale of useful clothing from the Ladies' Guild at St. Alban's Church, Grand Valley, Diocese of Niagara, and a small bale of books, games, toys, and sundry articles from the Junior Guild, St. Paul's Church, Toronto.

Only in looking heavenward, not in looking earthward, does what we call union, mutual love, society, begin to be possible.—*Carlyle*.

Bind together your spare hours by the cord of some definite purpose, and you know not how much you may accomplish. Gather up the fragments of time, that nothing may be lost.—*W. M. Taylor*.

Who can look back on the long chain of graces of which his life has been composed since the hour of his baptism without a feeling of surprise at the unweariedness and minuteness of God's love.

LET us be careful that we do not set ourselves against any work done for God because it does not fall in exactly with our ideas or our taste; and that we do not weaken the hands of any who are fighting God's battles with weapons we are unable or unwilling to wield.

Prayer in the morning is a golden key to open the heart for service, and in the evening it is an iron lock to shut out sin. Like dew upon the grass, when pleasure's sun shines on your virtues, all your virtue's done.

—*Marston*.

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